

# Atlantic Union GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

VOL. LII

SOUTH LANCASTER, MASSACHUSETTS, OCTOBER 26, 1953

No. 40

## The Death of Elder L. H. Bland

Elder Louis Harold Bland, who departed this life on October 10, 1953, was born June 28, 1893, at Newellton, Louisiana. He was the oldest of twelve



children of Maxwell and Catherine Bland.

On May 7, 1912, he was united in marriage with Juanita Neal. From this union six children were born, four boys and two girls.

In 1915, Elder Bland accepted the third angel's message under the leadership of the late Elder Sydney Scott. He immediately became active in church work and lay evangelism. In 1917 he entered the ministry and accepted his first call to serve as pastor of the church in Brownsville, Tennessee. He successfully labored in Jackson, Tennessee; Paducah, Kentucky; Nashville, Tennessee; New Orleans, Louisiana; Detroit, Michigan; and Baltimore, Maryland.

It was while he was serving as pastor of the Baltimore church that he accepted the call in October 1944 to be the president of the newly formed Northeastern Conference, which he served faithfully until his death.

He leaves to mourn him: a wife; four sons—Louis, Jr., Charles Neal, William Maxwell, Milton Wardell; two daughters—Marjorie Smallwood and Doris Arthur; six grandchildren; a brother, Elder F. L. Bland, president of the Central States Conference; a sister, Mrs. Ophelia Brown; several additional relatives, and a host of friends and co-workers.

Surely a prince has fallen in Israel, but we bow humbly to the will of God.

To know him was to love and honor him. His life was dedicated to daily service in the vineyard of the Lord. Wherever he went, he made friends and kept all of these friends through the years. To work with him was a pleasure.

The funeral service of our beloved president was held at the Ephesus (N.Y.) S.D.A. church, Tuesday evening at eight o'clock, October 13, 1953. By 7:30 p.m. every unreserved seat was taken and people were standing three deep in the rear of the church and also the balcony. After the opening hymn, "Abide with Me," was sung, Elder V. L. Roberts, secretary-treasurer of the Northeastern Conference, read the Scripture reading. Prayer was offered by Elder T. R. Gardner, secretary-treasurer of the Atlantic Union Conference. Then the City Tabernacle Choir sang so beautifully the song,

"Waiting and Watching," which was the song that was being sung when Elder Bland accepted the truth back in 1915 under the tent when the invitation was made.

Two-minute reflections were given by Elders O. A. Troy, H. E. Singleton, H. Murphy, W. W. Fordham, and H. W. Kibble. Mrs. Alma Blackman of Washington, D.C., sang "The Lord's Prayer," which soothed every heart. More two-minute reflections were given by Elders J. H. Wagner, W. H. Branson, J. G. Dasent, G. E. Peters, and F. L. Peterson. Before the obituary was given by Dr. E. B. Dykes, Mrs. Rosa Lee Jones sang effectively, "Just When I Need Him Most." Realizing that over two hundred telegrams and over two hundred cards would be a hardship to acknowledge singly, Elder W. S. Lee spoke words of gratitude and appreciation in a general way for each condolence that was received. "Jesus Will Walk With Me" was sung by the choir, after which Elder L. E. Lenheim, president of the Atlantic Union Conference, gave the eulogy. The bier seemed to be buried in flowers which were too numerous to mention, and as hundreds and hundreds of people filed past slowly paying their last respects to their beloved president, with saddened and heavy hearts and moistened eyes, one could only long for Jesus to come and put an end to all sorrow, sickness, pain, and death. Elder T. D. Wilson of the Buffalo church gave the benediction. Elder Bland was laid to rest at the Woodlawn cemetery in the Bronx, New York, just a few feet from the grave of the late L. O. Irons, the first secretary-treasurer of the conference, on Wednesday morning, October 14, 1953, there to await the call of the Life-giver.

For the past nine years, the Northeastern Conference of S.D.A., under

the leadership of Elder L. H. Bland and the blessings of God, has made tremendous strides in soul-winning, church property, tithes and offerings, and spiritual application.

Elder Bland will be greatly missed from coast to coast, especially from the office where he labored so hard and diligently endeavoring to finish the Lord's work in this part of the vineyard.

We shall miss his gentle voice, his wise counsel, his firm handshake, his lovely smile, his sincere prayers, his practical sermons, and his leadership. Even though he ranked with the highest officials of the denomination, he was a friend to the lowly and the friendless. He lived with and for the people.

For solace to those who read this obituary and all those who mourn, we would like to share one of his favorite passages of Scripture from Romans 8 that was a part of his daily life:

"And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. . . . For we are saved by hope. . . . And we know that all things work together for good to them that love God, to them who are the called according to his purpose. . . . Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . . For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

### Married

Miss Patricia Ann Justessen, daughter of Mr. and Mrs. Peter Justessen of Port Arthur, Ontario, and Marvin Edward Wangsness, son of Mr. and Mrs. Peter Wangsness of Morris, Minnesota, on September 6, 1953, in the New England Sanitarium chapel. The ceremony was performed by Elder H. F. Maxson, chaplain. Mr. and Mrs. Wangsness are employed at the sanitarium.

Miss Betty Jane Frost, daughter of Mrs. Doris Frost, Olean, N.Y., and Joseph Vance Carrier, son of Mr. and

Mrs. Clifford Carrier, Cuba, N.Y., on Sunday afternoon, October 4. The ceremony took place in the new Seventh-day Adventist church in Salamanca, N.Y. with Elder Lawrence Cox officiating. Mrs. Robert Milne was matron of honor for her sister and Mr. Arnold H. Schnell served as best man. Miss June Gebhardt sang "Because" and "The Lord's Prayer." Following a reception in the church basement, the happy couple left on a wedding trip to Washington, D. C. They will reside in Cuba, N.Y.

Miss Karen Kellogg, daughter of Elder and Mrs. Chester E. Kellogg of 12 Maple Street, Stoneham, Mass., formerly of South Lancaster, and Jack E. Hicks, son of Mrs. Lester Sweetser of Pownal, Me., on Sunday night, October 11, in the chapel at the New England Sanitarium, Stoneham. Walton W. Smith of Cortland, N.Y., brother-in-law of the bride, performed the ceremony. Following a wedding trip to Canada, the couple will reside at Fort Campbell, Ky., where the groom, a corporal in the U.S. Army, is stationed. Both attended South Lancaster Academy and Atlantic Union College. The bride has been employed as a secretary in the Atlantic Union Conference office in South Lancaster.

### Questions Answered Regarding S.D.A. Commentary

Because so large and significant a work as a Bible Commentary is coming from an Adventist press, many questions are being raised. This article will seek to answer these questions.

#### 1. How large is this Commentary?

It consists of seven volumes, with 1,000 or more pages in each volume. There is as much textual material in one volume as is found in four ordinary 500-page books.

#### 2. Who is writing the Commentary?

It is the composite work of 34 writers, almost all of whom are Bible teachers in our colleges or in our Theological Seminary.

#### 3. What is the plan followed in building these volumes?

Each volume is divided into three parts: General Articles, Commentary, and Supplementary.

#### 4. What is included in the section "General Articles"?

The articles in each volume throw special light on the portion of the Bible

that is covered in that volume. For example, the first volume has an article entitled, "The Historical Background of the Patriarchal Period." By reading this you can understand much better many of the historical statements in the books of Moses.

#### 5. What about the section: "Commentary"?

In this section, which is the main part of each volume, the books of the Bible beginning with Genesis in volume one, are commented on verse by verse.

#### 6. What is in the "Supplementary Section"?

This will contain certain material from Mrs. White's writings that is not found in her currently published books—material from articles that were printed in various journals long ago, and certain material from her unpublished manuscripts.

#### 7. To what extent are Mrs. White's published writings quoted?

Only an occasional line is quoted. Because our people largely have—or should have—her works, it seemed unwarranted to duplicate them in the Commentary. That would be equivalent to paying double for her writings.

#### 8. Do we understand, then, that Mrs. White's comments on various verses are ignored?

## Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor T. R. Gardner  
Editorial Secretary Laura M. Drown

Published weekly, except one week in July and one week in December, by the College Press, South Lancaster, Mass.

Subscription price, \$1.00 a year. Make all checks and money orders payable to the Atlantic Union Gleaner.

All copy for publication should reach the GLEANER editorial office in South Lancaster, Mass., not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter, under the Act of August 24, 1912, Section 34.12, P. L. and R., authorized February 19, 1953.

### Atlantic Union Conference Directory South Lancaster, Mass. (Tel. Clinton 2133)

L. E. Lenheim	President
T. R. Gardner	Secretary-Treasurer
F. R. Aldridge	Auditor
R. A. Nesmith	Educ., M.V., Temperance, War Service Commission
L. E. Esteb	Home Miss., S. S. Industrial and Press Relations, Rural Living
S. L. Clark	Publishing
H. L. Rittenhouse	Medical
L. E. Lenheim	Religious Liberty, Radio

On the contrary, there is printed at the close of each chapter in the Commentary, a cross reference to those places in Mrs. White's writings that discuss the various verses in that chapter. One of the purposes in preparing this work is to make our people conscious of the wealth of help they can find in her writings beyond all that men can offer in their comments.

9. *Is this cross reference to Mrs. White's writings simply the Scripture Index already long in print?*

No! This is a Scripture index specially prepared for the Commentary, which not only goes into more detail, but brings the index down to the latest compilations of Mrs. White's writings published last year.

10. *Are there maps in the Commentary?*

Yes, there are 28 full-page maps in from three to six colors. These are the very latest maps prepared in the light of recent archeological findings. Also, in the seven volumes will be found about 100 full page sketches that show the travels of patriarchs, prophets, and apostles.

11. *Is this Commentary only for ministers?*

Emphatically no! True it will prove invaluable to our ministers and all other conference workers, and to the teachers in our schools. But it will prove equally valuable to our laity. Church elders will find it of great help in the preparation of talks. Sabbath school teachers will want it always at their right hand when preparing their lesson each week. Lay missionary workers will go to it for the explanation of many difficult texts and the answer to many hard questions that are asked of them by those with whom they are studying. In fact, every Bible-loving Adventist will wish to study this great work in order to understand better the Holy Word. The Commentary has been edited with a view to making it understandable to the laity as well as the ministry.

12. *How soon will these seven volumes be ready?*

The first volume is ready now. The second volume will be ready next spring, and the remaining volumes will follow at about five-month intervals.

13. *What is the price of the Commentary?*

If the volumes in this great work were priced in keeping with the rate

charged for reference works—particularly illustrated ones—the cost might justifiably be \$20 per volume. But the Review and Herald Publishing house has done something unusual; it has underwritten this great work in the hope that all our people will be able to have it. Hence, the price will be only \$10 a volume. Better still, there is a very special prepublication price of \$7.95 per volume, good until December 31, 1953.

14. *Do I have to pay for all seven volumes right now in order to get the benefit of the prepublication price?*

No. You sign an order for the full set of seven volumes. But you pay now only for the first volume, \$7.95. When the second is ready your Book and Bible House will notify you and you will pay \$7.95 for it. The same for the third and succeeding volumes. Thus you have an easy-payment plan with no carrying charge. Most publishers of multi-volume works follow the plan of offering the volumes for sale as each is published, but generally they offer a discount only if the set is paid for in full in advance. The Review and Herald is offering the discount as well as the easy-payment plan.

15. *How should I order this work?*

In the same way you order any other denominational books through your church missionary secretary, or directly from your Book and Bible House.

16. *Is it absolutely necessary that the order be placed before December 31 in order to secure the exceptionally low price?*

Yes. Ample opportunity is being given for all to order. This prepublication offer was first announced in August. Be safe, order at once or you may forget and thus miss one of the greatest literature offers in the history of our publishing work. This Commentary belongs in every Adventist home. Don't ask yourself, Can I afford it? Rather ask, Can I afford to be without it? Remember, the prepublication price expires December 31.

J. D. SNIDER, Manager  
Book Department  
Review and Herald Pub. Assn.

## Country-wide Search Is Requested

The only known contemporary drawing and printed illustration of the November 13, 1833, falling of the stars appears on the editorial page of *The Old Countryman*, of November 20,

1833. Search of the leading American libraries has failed to bring a copy to light. Because of its interest and value to Adventists, possibly some worker or layman may have a treasured copy. Or it might repose in some local library or historical society. A sharp glossy print is urgently needed for reproduction in the forthcoming *Prophetic Faith of Our Fathers*, Volume IV. If you know of or possess a copy, please communicate soon with L. E. Froom, General Conference, Takoma Park, Washington 12, D.C.

## Greater New York

E. L. BRANSON, President  
F. MINNER, Secretary-Treasurer  
Telephone, BOulevard 8-8110  
108-11 69th Road Forest Hills, N. Y.

## Evangelism

Elder R. R. Figuhr, vice-president of the General Conference, presented four intensely interesting and timely studies at a meeting of the Greater New York Ministerial Association Sunday and Monday, October 11 and 12. His messages concerning the faithfulness of the pioneers, God's terms of discipleship, and the importance of personal prayer and Bible study were a real inspiration to our ministers and Bible workers who are beginning their fall evangelistic work.

Public meetings are already being conducted by Elder A. L. Headley and Brother Jamile Jacobs in Ellenville and by Elder V. A. Lidner in the Bronx. Five new meetings will begin next Sunday, October 18:

Elder Eric Norman—Jamaica  
Brother John V. Stevens—Hempstead  
Elder R. H. Kerr—Poughkeepsie  
Brother Everett Cumbo—Staten Island  
Elder K. Vine—Woodside

The Faith for Today quartet presented special music at the opening meeting of the effort in Ellenville and will also do this at Hempstead Sunday night.

Sunday meetings have been carried on continuously by Brother Manuel Lopez in the Spanish Bronx church and by Elder H. S. Mendez in the Spanish Manhattan church. Elder B. F. Perez, Spanish speaker for the Voice of Prophecy, will conduct a two-week evangelistic series in the new Spanish church located on Intervale Avenue in the Bronx, beginning the 1st of November.

The young people in the academy have started their meetings in Coney Island again, and we understand the Washington Avenue M.V. Society is

planning to begin meetings immediately. A number of other meetings will be held this winter, and we are confident that as our church members co-operate in inviting their friends and neighbors to these special meetings and to our regular Sabbath school and church services, the Lord will bring many to a knowledge of this truth. Now is the harvest time. Let us be active in spreading the message and demonstrate in our own lives our wholehearted dedication to this cause.

E. L. BRANSON

### "What Can Help Me?"

I need something. I sometimes feel the need of inspiration, ideas, better methods of doing something worthwhile for God and man. I need examples of others in living the more abundant life. Furthermore, I do not have money to buy a lot of things. What help can you offer, just for me?

Friend, if the foregoing expresses in any degree your feeling, let me make a suggestion. I know of a wonderful source of ideas, experiences, and inspiring examples, just made to order. It is something that is organized and systematic. It is something that will bring you joy and satisfaction. Your life will be a thrilling experience as you practice the ideals set forth. As you adapt the procedures to your circumstances, your life will be radiant. And wonder of wonders, even you can have it.

If you are one of the following, it should be supplied to you free by the church from their standing club order. Yes, if you are a pastor, church missionary leader or secretary, or Dorcas officer, it is for you. It costs so little that every missionary-minded church member may have it.

What am I talking about? You guessed it! It is our wonderful layman's missionary journal. To help you, a wonderful soul-winning book is given as a premium with every year's subscription. This book, *Man's Only Hope*, is a 90-cent value and yet you get it in addition to *Go* for only \$1.25.

Write to your conference home missionary secretary for a free sample of *Go* or, better still, order a year's subscription from your Book Society. *Go* can help you!

J. A. TOOP  
Home Missionary Secretary

*You can preach better sermons with your life than with your lips.—Goldsmith.*

## New York

J. J. REISWIG, President  
R. G. BURCHFIELD, Sec.-Treas.  
Telephone 9-5549  
Box 1285, 528 Oak St. Syracuse, N. Y.

### Week of Prayer

May we direct your attention to the Week of Prayer which this year is to be November 14-21. We hope that the district leaders and church officers will get together early and lay definite plans to make this one of the outstanding prayer seasons in the history of the church. If there is anything we need to do more than any other, it is to seek the Lord more earnestly for a preparation of heart and life and the outpouring of the Holy Spirit to finish the work so we can be taken to the mansions that Jesus has prepared for us.

We noticed in one of the Syracuse papers the other day that the world outlook seemed to indicate that another world war is eminent. If the world looks at conditions in that light, what should we as a people of prophecy be doing?

Where the membership is scattered so they cannot meet regularly during the week, we would suggest that when possible a few families meet together in their homes and have the readings and a season of prayer. If even that is impossible, then let us not forget that the Lord will be with us in our homes if that is the best we can do. We can read the messages in the *Review* and have our prayer, and I know that the Lord will not send us away empty-handed.

J. J. REISWIG

### Soul-winning Efforts

On Sunday night, September 27, Elder Leon Robbins, pastor of the Syracuse district, opened his evangelistic meetings in the Museum of Fine Arts located on James Street near the center of town. Elder Robbins is assisted by Mr. David Prest, ministerial interne, and Miss Laura Cummings, Bible instructor. Elder Burke led the singing the first two nights and Elder Burchfield is helping out now with the music. Dr. D. R. Gibbs is also connected with this effort. He gives a fifteen-minute health talk each night. The attendance has been good. We are especially pleased with the type of non-Adventist people who have come to hear the message.

Elmira opened a young people's evangelistic effort Friday night in the

Elmira church led by the young people's leader, Brother Lehman Taylor, and Elder Keith Burke. Friday night, October 9, it was my privilege to be with this effort and to speak to the young people. We were pleased to see quite a number of those who once belonged to the Elmira church, and had lost their way, back in the meetings. Also, a number who have never been with us were there. The young people are taking a real interest in these meetings and do the advertising and inviting. Of course, they are assisted by the older members.

We were also pleased when Elder Burke explained how they are organizing their entire church into working bands, both in Elmira and Corning. We are expecting to see good results from these efforts.

Elder L. H. Cox, pastor of the Olean district, is opening his effort in the Salamanca church. Elder Cox will be assisted by some of the members from the Olean church, and, of course, the Salamanca church members will give good support.

On September 27 there was also opened a Swedish effort in Jamestown by Elder Gunner Nelson, who was previously the pastor of the Jamestown district but is now the pastor of the Swedish church in Chicago. Brother Nelson reports they have a good attendance and interest. We are very happy to have Brother Nelson with us again, and we know that earnest work will be done to bring some more of the good Swedish people of Jamestown into this message.

At Glens Falls Elder B. F. Hartman is opening an effort downtown. We have not received the address of the hall yet but Brother Hartman has planned to open his effort. He will be supported by the church members of the Glens Falls church.

In the Utica district Brother C. A. Nelson is conducting several cottage meetings and Bible studies in the city and vicinity of Utica. Brother Sidney English is conducting cottage meetings and also has a number of Bible studies in the vicinity of Earlsville and South Hamilton.

Elder A. E. Wade reports a good interest in the Canton section. Besides a number of Bible studies and cottage meetings, Elder Wade is conducting two radio programs weekly. One comes over the station at Ogdensburg and the other one in Watertown. It was thought

**Tri-Conference Youth Rally**

Johnson City, N.Y.  
November 7

**Featured:**

Repetition of most thrilling program of Pan-American Youth Congress, including:

Mr. Ray Hausted of Ohio and the Coney Island evangelists  
Dr. L. M. Stump of Atlantic Union College  
Carl Hemp, Mr. America of 1939

that the Ogdensburg radio program would have to be discontinued but the members of the Canton church were convinced otherwise, and so decided to keep the message on the air over the Ogdensburg station.

Miss Mabel Vreeland is conducting Bible studies in the church at Saranac Lake, and has a number of other Bible studies in the outlying districts.

We are glad to report that Elder and Mrs. Walton Smith are making good progress in recovery from their illness. They were both confined to their bed for a number of weeks, which has changed Brother Smith's plans and has kept him from opening his effort as he had originally planned, but he will open an effort in Ithaca later in the season.

Elder D. E. Klam is also conducting cottage meetings and a number of Bible studies. The other ministers are definitely planning on some evangelistic meetings, and are working now with the members in conducting cottage meetings and Bible studies.

We are happy to announce that Elder L. S. Barnes is back in the field, and that the Niagara Falls church is laying definite plans to raise more funds and get started with their building program. We are also looking for Elder E. L. Tucker to be back in a week or ten days from his long trip, and he will no doubt be engaged in an evangelistic effort soon.

J. J. REISWIG

**Church Officers' Institutes**

The time is here when we ought to be thinking again about our Church Officers' Institutes. Instead of asking all our officers to come to Syracuse this year, we are dividing the conference into four sections. The first meeting will be held in Batavia, November 6

and 7, and the first meeting will be on Friday evening. The new church officers of Buffalo, Niagara Falls, Rochester, and Wayland are expected to be at this meeting. Church elections should be held early so that the new officers can be ready to attend these meetings, as there will be important items to study when we meet. The next group will meet at Salamanca, November 27 and 28, and the officers of Elmira, Olean, and Jamestown are expected to meet at this place. Then, we will have the next meeting in Syracuse, December 11 and 12, which will include the officers of the Syracuse, Cortland, Rome, and Utica districts. The last meeting of this nature will be held at Schenectady, December 18 and 19, and will serve the district of Schenectady, Albany, and Binghamton.

We have the assurance that Elder E. E. Roenfelt from the General Conference and Elder L. E. Esteb from the union will be with us for this meeting. Elder Esteb will also meet with us at Salamanca. We are expecting some General Conference help for the other two places, but at this time we cannot announce for certain who it will be.

We hope that every officer in the church will feel the importance of attending these meetings. We would like to see the elders, deacons, deaconesses, home missionary leaders, home missionary secretaries, treasurers, and church clerks at these meetings.

In each case the first meeting will be held Friday evening, and Sabbath school at the regular time Sabbath morning. Following Sabbath school, there will be a sermon which will lay the foundation for the afternoon institute. We hope, also, to have an evening meeting.

We hope to have a book display for those who want to get supplies either for themselves or their missionary work.

We will be looking for you.

J. J. REISWIG

**Book and Bible House Notes**

Attention, Leaders and Teachers of Kindergarten and Primary Sabbath School Departments:

The fifth and last set of the new sandtable and floktograph cutouts (set E or 5) will be ready for mailing very soon. In talking with Miss Meyer of the General Conference, we have found that these sets of cutouts are not made

up so that one particular set will cover the lessons of a single quarter. A new three-year cycle of lessons will begin with the first quarter of 1954 and she tells us that it will be necessary for a Sabbath school to have all five sets of either sandtable (A, B, C, D, E,) or floktograph (1, 2, 3, 4, 5) cutouts to have material for all of the lessons in even the first quarter. These sets are priced at \$2.00 each, \$1.75 each when two or more sets are ordered at one time, and only \$8.00 if all five are ordered at one time. This material may be ordered through your church missionary secretary or you may send the order, with remittance, direct to the New York Book and Bible House, P.O. Box 1285, Syracuse 1, N.Y.

E. L. VANSANFORD, *Manager*

**Baptisms**

Elder W. G. Ambler baptized four dear souls into the Otego church during the month of September. We also have a report from Elder G. H. Greene that he baptized thirteen during the month of September. Ten have joined with our church at Perrysburg and three with the Randolph church. We are very happy to welcome these new members into the household of God.

J. J. REISWIG

**Important Notice**

The New York Conference and Book and Bible House wish to announce new office hours effective November 1, 1953 as follows:

Monday through Thursday

8:00-12:30

1:00- 5:15

Friday only

8:00- 1:00

From November 1, and including November 1, all offices will be closed all day Sunday. Special appointments for other than the above listed business hours may be made by writing to the specific department of the conference at P.O. Box 1285, Syracuse 1, New York, or by phoning Syracuse 9-5549 in advance.

**Northeastern**

L. H. BLAND, *President*  
V. L. ROBERTS, *Sec.-Treas.*  
Telephone, AUdubon 6-0233  
560 W. 150th St. New York 81, N. Y.

**News Items**

Elder and Mrs. John S. Greene have been called to the church at Mt. Vernon, N.Y. Elder and Mrs. Greene have labored in Springfield, Mass., and Hartford, Conn., for the past five years.

They assumed the responsibilities in Mt. Vernon on Sabbath, October 10.

Elder George Earle, former pastor of the New Rochelle church, has assumed the pastorate of the Linden Boulevard S.D.A. church. Elder and Mrs. Earle have already begun their work in their new locality.

Pastor Samuel Stovall, recent graduate of the Theological Seminary, has accepted the responsibility of the church in New Rochelle, New York. Brother Stovall and family recently moved to New Rochelle and have begun their duties in that vineyard. This young couple are enthusiastic about their work and no doubt will be blessed of God. We welcome them with their two children into the family of the Northeastern workers.

Elder R. T. Wilson, who formerly pastored the Mt. Vernon and White Plains churches, has been asked to concentrate his efforts on building up the work in the White Plains area. We wish these workers God's richest blessings as they move into new fields of labor.

J. E. ROACHE

### M.V. Federation Meetings Coming!

Sabbath, October 31, All-day meetings  
New England Federation  
Bridgeport, Connecticut

Sabbath, November 7, All-day meetings  
Western New York Federation  
127 Florida Street  
Buffalo, N.Y.

### Northern New England

R. W. MOORE, President  
P. I. NOSWORTHY, Sec.-Treas.  
Telephone 4-3611

Box 1340, 426 Forest Ave., Portland, Maine

### Notes

Recent visitors to our office included Dr. and Mrs. J. Bruce Brown of Glendale, California. About twenty years ago the Browns were teachers in the White Memorial Church School in Portland.

Other visitors were Mr. and Mrs. Dillard Moore and Mr. and Mrs. Everett Perkins of Boggstown, Indiana.

Dr. and Mrs. B. J. Brandstater of Sydney, Australia, were shown the points of denominational interest in and about Portland. Dr. Brandstater is taking a residency in Philadelphia before returning to his homeland.

Now is the time to plan your gifts for the holiday season. Books and periodicals make lasting gifts!

### Literature Wanted

The Singing Band of the Portland Church is in need of literature such as *Youth's Instructor*, *Signs of the Times*, *Life and Health*, and *These Times* for hospital visitation. If you have any of this literature in your home that is not being used, will you please send it to: Mrs. Olive Moore, c/o S.D.A. Church, 75 Grant Street, Portland, Maine.

### Teachers' Institute

Nineteen teachers of the Northern New England Conference met in institute at the Portland church September 25-29. The meetings began with a Friday evening service with the topic, "The Ministry of Teaching" and closed Tuesday noon with the subject, "Educational Needs in Our Conference."

The Sabbath service was conducted by Elder R. A. Nesmith, union educational secretary. He was one of the speakers also in the Sabbath afternoon service in which "The Church and the Child" was the subject. Other topics presented by him were "When Is a School Christian?" and "The Master Teacher."

Mrs. Helga N. Esteb, normal director of Atlantic Union College, gave valuable instruction, especially in the subjects of "Discipline" and "Remedial Reading."

Other instructors who assisted in the institute were Elder David Shaw, Mr. Hubert Redding, and Miss Anna Barker. Their instruction was greatly appreciated.

Following the close of the institute Tuesday noon the Northern New England Conference, represented by Mr. P. I. Nosworthy, was host at a luncheon in the banquet room of Howard Johnson's Restaurant. Each lady teacher was presented with a lovely red rose.

These nineteen teachers are doing a noble work with our boys and girls. Include them and their work in your prayers.

A. M. RAGSDALE

### Rutland District Meeting

Approximately 130 members and friends from the district gathered in the Rutland church on Sabbath, October 3, for an all-day district meeting.

Dr. L. M. Stump, president of Atlantic Union College, was the principal speaker of the day, and the members here will long remember the stirring messages he brought with his imprison-

ment experiences in the Philippine Islands as a background. All felt anew the guiding hand of God and His constant presence with us, and several remarked that this was the best district meeting they had ever attended.

F. M. Dana, local elder of the Vergennes church, led out in the study of the day's Sabbath school lesson; his unique method of continual questions to the audience brought out many interesting points from the topic under study. Mrs. Alice Young, Rutland Sabbath school superintendent, was in charge of the school.

Lorraine Boyden, also from Atlantic Union College, brought two much-appreciated vocal solos during the day's services.

We were also pleased to have with us Bro. and Sr. R. L. Houghton and family from our Book and Bible House, and also Bro. L. D. Dryer, our conference publishing secretary. Bro. Houghton had a motion picture for the group in the evening as well as a fine display of books and records. Bro. Dryer spoke briefly of our colporteur work in the evening and was able to make a number of contacts for this part of our work.

Eleanor Smith, delegate to the Pan American Youth Congress from the Rutland church, showed slides of her trip to the group, which ended the day's program.

It was a beautiful, colorful, October Sabbath—truly a perfect day full of good things long to be remembered.

ARNOLD R. SWANSON, *Pastor*

### Coming Events

#### Dorcas Federations

Miss Maybelle Vandermark, assistant home missionary secretary of the General Conference, Washington, D.C., will be guest speaker at our Dorcas Federation meetings as follows:

Friday, October 30—S.D.A. Church, Westfield, Maine

Sunday, November 1—S.D.A. Church, Woodstock, Maine

Monday, November 2—S.D.A. Church, Burlington, Vermont (190 N. Winooski Avenue)

Tuesday, November 3—S.D.A. Church, Brattleboro, Vermont (4 Cottage Street)

An interesting program has been prepared, and we trust there will be an overflow attendance.

#### Home Visitation

Our next national house-to-house visitation day is Sabbath, November 7. Several churches are now promoting home visitation every week or every

other week. But we urge every church to organize their members on November 7 for a great home visitation revival. We hope that every church has a supply of the new tract, *Back to God*, by A. S. Maxwell. Leave this tract, a Dorcas-welfare card, and a 20th Century Bible course card at every home visited. Seek openings for Bible studies. Follow up every interest.

#### *Sabbath School Investment*

Our Saviour Jesus Christ invested all He had, and gave His life for you. What will you invest and give for Him? Sabbath, November 14, is Investment day in all our Northern New England Sabbath schools. Last year 35 of our 50 Sabbath schools took an active part in the Investment, and brought a total of \$2307.16 into the Lord's treasury. This year we hope that every one of our Sabbath schools will contribute something toward the Investment fund, and that our total offering will be at least \$2600, and more. This would be the equivalent of only one dollar per week for each school. Read the story of how the Investment started, in the November *Worker* on page 3. The entire Autumn Investment program is found in this November *Worker*. Since 1925, \$5,000,000 has been raised through the Investment fund around the world. This has made possible several clinics, schools, chapels, printing presses, and mission boats which might never have existed otherwise. Aren't you glad you helped? Some suggestions: give proceeds from the sale of eggs laid on Sabbath; a calf; the fruit from a certain tree; a portion of garden produce; money from selling old papers and magazines, etc.

#### *Review and Herald Campaign*

Nineteen fifty-four is General Conference year. All who subscribe to the *Review and Herald*, or renew their subscription, during the campaign, November 7-28, will receive free the "special daily issues" of the *Review*, giving verbatim reports of the General Conference to be held in San Francisco, May 24 to June 5. The 306 pages of the General Conference reports alone will be valued at \$1.50. So order your *Review* now. Price is only \$4.75.

#### *Christmas Caroling*

A recent letter from Elder W. H. Branson, our General Conference president, expresses appreciation for the "hard work" represented in bringing

in \$3,750,000 Ingathering in the North American Division. "Please pass on to our workers and laity," he says, "our gratefulness for their part in this program." As of September 30, our total Ingathering in Northern New England was \$37,853.98—a per capita of \$14.98. Elder Branson's letter continues "We believe that it is God's will that we should no longer delay but respond to these calls. Knowing what has happened in China, we feel that we must answer these pressing needs. We were so pleased with the success that attended the Christmas caroling last year. We have been informed by the Home Missionary Department that nearly one million dollars came in to the treasury through that one source alone. May we appeal to you brethren that every conference lay large plans for Christmas Caroling this coming holiday season. From Thanksgiving to New Year's night, every church should be encouraged to do their part. We believe we can double what we did last year in caroling if we can get all of our churches to respond." Caroling is one of the easiest ways to Ingather because people are in a "giving mood" during the holidays. Let us use our voices and loud speakers to carol for God and souls this coming holiday season.

#### *Lay Evangelism*

We hope there will be several laymen's Bible training classes organized in our churches this fall and winter. The text book is *Lift Him Up*. Send to your conference home missionary secretary for information. Give more Bible studies. Win more souls. We know of the following members who have purchased the S.A.V.E. projector with pictures and tape recording for giving Bible studies: George Kinney, Portsmouth; Harland Child, Dixfield; Dr. Alfred C. Hanscom, Portland; Bernard Pelton, Bellows Falls; and Paul Schlichting, Keene. Write to your conference treasurer or home missionary secretary about a possible discount on the S.A.V.E. projector. Inquire also about a discount on a set of the films or Viewmaster discs. Many of our members are using the film and disc projectors, and others are using the Bible alone in giving Bible studies. May God bless all and each. Regardless of how we do it, we want to reach more people, and win more souls. Prophecies are fast fulfilling. Jesus is soon coming. Be ready. Help others to get ready! H. E. VOORHEES

### **Bennington Church Officers Meet**

"If you are not working as a missionary for someone, then someone should be working for you," was the challenge presented to the members of the Bennington, Vermont, church on Sabbath, October 10, by the writer. The Sabbath school and church missionary officers met together in the afternoon for a council meeting. Several participated in the discussion of how to increase efficiency and soul-winning results in the Sabbath school and missionary organization and work of the church.

The newly arrived church school teacher, Joseph Twing, is giving strong leadership in encouraging and enlisting each church member in some line of active missionary endeavor. Already they have started systematic house-to-house visitation with tracts, Dorcas-welfare cards, and the 20th Century Bible course cards. The Dorcas Society is helping a family of ten who were recently burned out completely. Two of the children were burned to death.

Friday night the youth met for a very inspiring M.V. meeting. A quiz program conducted by the M.V. leader, Mrs. Olive Wilbur, brought an enthusiastic response from all present. The writer spoke during the Sabbath morning church service on "God's Plan for Saving Sinners." Plans are now under way for Joseph Twing and Harry Mathers, Sabbath school superintendent, to conduct a lay effort in a school house near Bennington. So the members are of good courage, and are determined to march forward in faith to do greater things for God. In conjunction with the church social at the Y.M.C.A. on Saturday night, Robert Houghton, our Book and Bible House manager, had a book display. Several purchased books and Bibles of their choice.

H. E. VOORHEES

### **"Mary Kennedy's Victory" by George A. Campbell**

Mary and Tom had attended parochial school together and as the years rolled by their friendship developed into love. They both were loyal and devoted Catholics.

Upon finishing college Mary taught for a time in her home town public school, until for health reasons she was forced to stop before the close of the year.



One day Mary went down to the employment agency to pick up a light job until she regained her full health.

Mary had not been long at her new work until she found out that she was working for a very nice Christian family. But to her surprise she was working for a Protestant minister.

As the days went by she endeavored to tell these Christian people of her Catholic beliefs. She desired to be a shining light to this deceived Protestant family.

This story of *Mary Kennedy's Victory* you will not want to miss. It will keep your interest from beginning to end. After reading this experience you will no doubt desire to pass it along to your Catholic friends to witness for Christ.

Price paper \$ .50  
deluxe 1.25

N.N.E. Book and Bible House  
426 Forest Avenue  
Portland 2, Maine

## Southern New England

MERRIE MILLS, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255

South Lancaster Massachusetts

### Spot News

- Mrs. Myrtle Meyer, Mrs. Nina Cushman, and Elder C. P. Anderson have just returned from an itinerary in the Greater New York Conference, where they told the story of our relief work at the time of the Worcester tornado.

- Good reports continue to come in from our evangelistic meetings. Brother Ralph McGann reports that about half his audience are non-Adventists. The attendance is holding up well and the offerings were very good.

- An all-day welfare rally was conducted in the Bridgeport church on October 17. Miss Maybelle Vandermark of the General Conference, Elder L. E. Esteb of the Atlantic Union, Elder C. P. Anderson, Mrs. Myrtle Meyer, and Mrs. Nina Cushman were the guest speakers.

- Elder C. G. Cross, Central Union Conference publishing secretary, and Elder Wayne Thurber, educational and M.V. secretary of the Alabama-Mississippi Conference, were recent visitors in the Southern New England Conference office.

- Elder A. A. Esteb of the General Conference Home Missionary Depart-

ment will conduct an advanced class in giving Bible studies in the South Lancaster church beginning Sabbath, November 7, at 2:30 p.m. Classes will continue each evening the following week at 7:30. All are welcome.

- Mr. and Mrs. Ralph McGann, Sr., have moved to New Bedford, where they will continue their work as colporteur evangelists. We pray that the Lord will continue to richly bless them in their new territory.

- Elder Coon has been conducting revival services in the Taunton church. Reports received from the members concerning the meetings have been very encouraging.

- We are sorry to report that Mrs. Bretz will not be returning to her work after all. Her health is improving but the doctor has advised that she lay down her work so she reluctantly consented. She has gone to Michigan to be with her daughter.

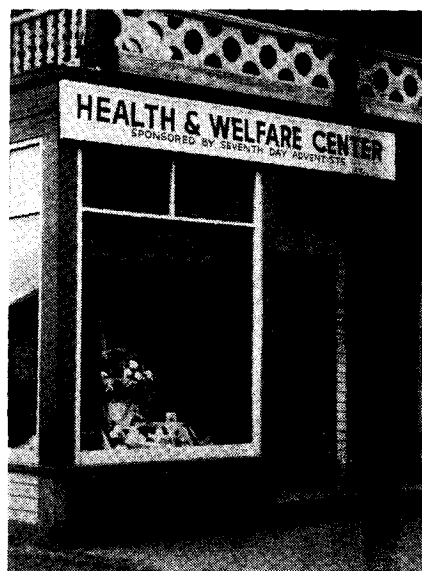
- At the conference committee meeting held October 12 it was voted to put in an artesian well at Camp Winnekeag. This will solve a great need which has been existing there for some time inasmuch as we have had trouble with the water supply there, especially during dry weather.

- The conference has purchased two new films which will be shown in our churches shortly. One is "Under the Southern Cross," depicting our work in Australia. The other is titled "Drug Addiction" and will be used in promoting the temperance work.

- Be sure to attend the Welfare Federation meeting for your area sometime between November 8 and 10. These meetings will be among the most important held.

### Pathfinder "Camporee"

A grand "camporee" it was! Fifty-five Southern New England pathfinders converged on Camp Winnekeag last Friday, October 9, for a week-end camporee. From the four corners of the conference—from the New London Tantaquigeon Pathfinder Club, from the Pittsfield Haystack Club, from the Sanitarium Nes-Pak Club, from the South Lancaster Nashaway Club—they came with their directors, deputy directors, counselors, tents, sleeping bags, cooking and other camping equipment. They camped and slept on the ground in tents in units of six or eight. Friday evening after sundown worship, it was



Outside view of the Clinton Health and Welfare Center

a beautiful sight to see the numerous little campfires burning cheerfully as dusk settled down upon the beautiful shores of Lake Winnekeag.

The week-end camporee was full of activities! Pathfinders demonstrated their campcraft skills and had a chance to test them in actual camping situations. Elder Maxson was our storyteller Friday night at our campfire circle. Sabbath school was conducted by pathfinders and staff alike, and Sabbath afternoon we had the honor of welcoming Elder E. W. Dunbar, our world M.V. leader, who gave an inspirational message and told stories to the pathfinders.

Saturday night was filled with games around the large fireplace in the dining lodge. Sunday was packed full of pancakes, beanhole beans, potatoes and eggs, aluminum-foil baking, home-made reflector ovens, woodchopping, demonstrations, baseball, boating, a Pathfinder Pow-Wow, judging of clubs, our Sunday guests Elder and Mrs. Nesmith, Pathfinder awards of recognition, and many other things throughout the week-end too numerous to mention. All of which added together and mixed with fifty-five pathfinders spells "C-A-M-P-O-R-E-E" and calls for another camporee by unanimous vote this coming June. A wonderful and profitable time was had by all! The pathfinder clubs of Southern New England are on the march.

W. E. BURNS, Secretary  
M.V. Department





Cutting of ribbon for the official opening of the Clinton Health and Welfare Center. Front row: Mrs. Myrtle Meyer, the Conference Federation President; Mr. Walter McGrail, Director of Welfare of Clinton, Mass.; Elder L. E. Esteb; Mrs. Dorothy Brewer, Director of the Center. Second row, Mrs. Dahlgren, Assistant Director of the Center; Elder Carl P. Anderson; and Elder R. K. Krick.

### Announcing a Special Soul-winning Campaign

At the last conference committee meeting the brethren discussed the soul-winning opportunities of our 20th Century Bible Course. We have campaigns for raising funds which are used ultimately for the winning of souls. However, it was felt that there is a need of stepping up our promotion of the 20th Century Bible School in a more direct campaign for souls.

In 1951 eighty-six souls were baptized and in 1952 sixty-one souls were baptized who were students of the Bible school. Thus we can see that the more applications we receive, the more souls will be baptized.

We are going to have a concentrated campaign during November and December. Our goal is for 10,000 signed applications by January 1. Many will want to set a goal for themselves. Some will set a goal of 5, 10, or even 50 applications. Let's all join together in this soul-winning campaign. You will be hearing more about this from your pastor and home missionary leader.

C. P. ANDERSON  
H. M. Secretary

*Success treads on the heels of every right effort.*

### Social Security Benefits for Soldiers

The following information may be of financial benefit to Seventh-day Adventist servicemen who served during the war years or since. It is taken from a recent publication of the Department of Health, Education and Welfare, Social Security Administration, Washington, 25, D.C. The booklet is OASI-35, April 1953. I quote from pages 28 to 31:

**Military Service.** Under the 1950 amendments, social security wage credits of \$160 were provided for each month of service in World War II.

The 1952 amendments provide wage credits of \$160 per month for military service from the end of World War II through 1953.

Service after the end of World War II may be used in figuring the amount of monthly payments for months after August, 1952, and for lump-sum death payments where death occurred after August 1952.

These wage credits are in addition to any wages actually paid for work in covered employment. They now apply to men and women who saw active duty in any branch of our armed services after September 15, 1940, and before January 1, 1954, provided discharge or release was under conditions other than dishonorable. (Ninety days of active service are required unless discharge or release was because of disability or injury incurred or aggravated in line of duty.) The wage credits may go to those who died in service as well as to those who die after discharge.

If your active military service between the two dates given above lasted six calendar quarters, you are insured under old-age and survivors insurance at least until June 30, 1954.

While, for social security purposes, these credits for military service count the same as wages in civilian employment, they are not actually listed on your wage record. Determination of your wage credits will be made when you file an application for retirement benefits, or when an application is filed in the event of your death. It will be necessary at that time to furnish proof of military service, and if you were discharged, proof that the conditions were other than dishonorable. These military wage credits will then be added to the wage credits you have accumulated in work covered by social security before and since your period of military service.

These wage credits are of immediate benefit to many survivors of men who died while in military service, regardless of the length of such service. Also military wage credits may benefit survivors of servicemen who died after discharge. For example, a man who served in World War II or in the Korean campaign for 18 months may have died "insured" on the basis of military service alone. If he left a widow with children who were dependent and are now under age 18, these survivors would be eligible for monthly benefit payments.

Military wage credits may not be counted toward social security benefits if monthly benefits based in whole or in part on the same period of military service are determined to be payable by the Army, Navy, Civil Service, or other Federal retirement systems. (Wage credits are not affected by compensations or pensions payable by the Veterans Administration.)

The dependent survivors of a veteran with World War II service may be eligible for social security payments under a special provision of the law which grants the payments without regard to covered employment if the following conditions are met:

(1) The veteran was discharged before July 27, 1951; (2) death occurred within three years after the date of his discharge; and (3) no compensation or pension is paid by the Veterans' Administration.

In such cases, however, the wage credits for military service are used only if they will give higher payments than would otherwise be made to the family.

CARLYLE B. HAYNES

### Is It in Your Doctor's Office?

Did your church capitalize on *Life and Health* in your community last May on Medical Missionary Day? If not, you may want to check back and use the funds from that offering on May 3, 1953, for sending *Life and Health* to physicians, dentists, and public libraries in your community as a gift from your church. To show you what can be done, we quote from the *Northwestern Pacific Union Gleaner*, which tells how Joyce Wilson, R.N., has followed through in the Upper Columbia Conference to make *Life and Health* a real entering wedge into the hearts of medical workers in their communities:

#### *Life and Health*

The second of May is now well in the past, but it has taken that length of time to compile the lists of subscriptions from the various churches of this conference. On that date, Medical Missionary Day, you will recall the offering was to be dedicated to the purchase of one-year subscriptions to *Life and Health* for medical workers in each community.

The results were excellent, and now, for the first time in the history of this conference, an organized program of *Life and Health* subscriptions to medical offices is being carried on. Over three hundred fifty offices are being supplied through the generous offering received. Every physician and dentist in the Walla Walla-Milton-Freewater area is receiving it now, and in Spokane well over half of the medical offices will have *Life and Health* in their waiting rooms. With the right arm of our message thus placed, think what will result! A card is enclosed with the subscription, stating that it is a gift of the local Seventh-day Adventist church. To each and every church member who had a part in this project, we wish to say a hearty "thank you."

In addition to this church-sponsored program, many are sending *Life and Health* sub-

scriptions on their own. In the Goldendale area alone, the physicians there are sponsoring over ninety such subscriptions to the townspeople, with very good results. Our national health journal is well worth our attention in this way.

JOYCE WILSON, R.N.

Because sick people are *Life and Health's* most valued readers and we can give them the most, the doctor's office is the most welcome place for *Life and Health*. To encourage good will in your community why not check back on the Medical Missionary Day Offering and see whether it was used for this purpose? If not, plan for sure next year that the Medical Missionary Day Offering will be used for *Life and Health* in your community.

## OBITUARIES

**PRATT**—Mrs. Cora Pratt was born March 11, 1868, in Milton Plantation, Maine. She fell asleep in the Christian hope on August 24, 1953, in Clinton, Mass., after a short illness.

When she was only eight years of age her parents, Mr. and Mrs. Henry Davis, accepted the truths of the advent message. Thus for 77 years she has rejoiced in the Lord and in the faith of Jesus. She never wavered in her allegiance to God or her fidelity to the church.

Sister Pratt enjoyed living in the country, where she could enjoy the beauties of God's handiwork, and she looked forward to having a home in the better country, where the righteous "shall obtain joy and gladness, and sorrow and sighing shall flee away."

R. K. KRICK

**MORAN**—Blanche C. Moran was born in Castle Hill, Maine, on December 29, 1877, and passed peacefully to her rest on September 17, 1953, at her home in South Lancaster, Mass.

She had been a member of the Seventh-day Adventist church for nearly thirty years, and was a loyal supporter of its missionary projects. Especially was she interested in the success of the Voice of Prophecy broadcast.

Miss Moran served her country as a nurse in the United States Navy during World War I, and while in this service she had the privilege of nursing the late President of the United States, Franklin D. Roosevelt. An honor guard, composed of members of the American Legion from the Clinton and Lancaster Posts, paid their respects at the funeral service. Interment took place at Woodlawn Cemetery, Clinton.

R. K. KRICK

**LOOMIS**—Henry E. Loomis was born in Westdale, N.Y., Dec. 3, 1875, and passed away, Sept. 20, 1953, after failing health. He was united in marriage to Nettie Matthews in 1897. About fifty-five years ago he became a member of this denomination and at the time of his death was a faithful member of the Utica, N.Y., church.

He leaves to mourn: his wife; three sons, Leland of Blossvale, N.Y., and James and Gifford of Utica, N.Y.; and a daughter, Mrs. Orville Kretser of Fort Plain, N.Y.

Words of comfort were spoken by the writer at the Friedel Funeral Home and burial was in Crown Hill Memorial Gardens, Utica, N.Y. Our brother rests in the assurance that "yet a little while, and He that shall come will come and will not tarry." We sorrow, but not without hope, for we feel he will rise at the last trumpet to meet his Lord whom he served so faithfully and long.

CARLYLE A. NELSON

**GLAZIER**—Charles Richard Glazier was born at Waterville, Maine, April 19, 1932, the son of Mrs. Carrie K. Glazier and the late Harold M. Glazier, and died at Thayer Hospital, Waterville, August 24, 1953, after a brief illness.

Although Charles was not a member of the church, he gave his heart to the Lord before he or anyone realized the seriousness of his condition. That will always be a cause of hope to his loved ones and those who knew him so well. Although he was laid to rest in his youth, his death is swallowed up in victory.

Surviving besides his mother are three brothers, Stanley A. of Gardiner, Donald E. of West Gardiner, and David H. of Winthrop; four sisters, Mrs. Philip Gallant of Skowhegan, Mrs. Glenwood Curtis of Randolph, and Mrs. Earl Gilman and Mrs. Dexter Carr, both of Gardiner; paternal grandfather, Henry K. Glazier of Benton; and many other relatives.

Services were conducted by the writer at Staples Funeral Home, Gardiner, and Charles awaits the resurrection day at Evergreen Cemetery, Fairfield.

J. WYLAND WOOD

**PATTERSON**—Carlton R. Patterson was born at North Edgecomb, Maine, April 12, 1881, and died following a sudden illness at the Farmington, Maine, Hospital on October 9, 1953.

Brother Patterson accepted present truth almost 25 years ago and had always been a faithful church member. For 23 years he was a member of the Boston Temple, and his love and consideration for others as a church leader testified to his consecration. He was an asset to his church. Brother and Sister Patterson moved to New Sharon, Maine, in 1952 and gave the strength of their service to the Norridgewock church.

Surviving, besides his wife, are one sister, Minnie Patterson of Newtonville, Mass., and one brother, Guy Patterson of Watertown, Mass.

Services were conducted at Farmington at the Davis Funeral Home by the writer and at the Newton Cemetery Chapel, Newton, Mass., by Elder L. O. Coon.

J. WYLAND WOOD

**EASLER**—Hollis Haines Easler was born March 6, 1881, in Bangor, Maine, and was mercifully called to rest after a lingering illness October 10, 1953, at Richmond, Maine.

Brother Easler was a believer in the third angel's message from his earliest years. His life was rich with memories and experiences of an Adventist heritage. In 1916 he was married to Helen Redmond and, except for four years, Richmond has been their home. Although his activities were curtailed in recent years due to illness, Brother Easler maintained an abiding interest in his church. One of the hardest crosses he had to bear during recent months was not being able to attend the regular prayer meeting and Sabbath services.

His hope was firm in the resurrection, and following services at the Richmond church he was laid to rest in the small country cemetery in Richmond where so many Advent believers await the call of the Life-giver.

Besides a host of friends, he is survived by his wife, Mrs. Helen Easler; one foster sister, Mrs. Lottie R. Farley of Colton, Calif.; one foster brother, Christian R. Cray of Richmond, Maine; and many cousins.

J. WYLAND WOOD

**VANETTEN**—Joseph F. VanEtten was born May 22, 1890. For 48 years he worked in the Corning Glass Works and would have retired with 50 years of service in 1955.

He had been suffering with a heart ailment for some time, though he kept quite active. His death occurred on October 1, 1953, at the hospital in Corning, N.Y., ten months after that of his wife.

Mr. VanEtten leaves three sons and two daughters. They are: Donald H. VanEtten of Beaver Dams, R.D. #2, N.Y.; Maynard L. VanEtten of Corning, R.D. #2, N.Y.; Elwin J. VanEtten of Rochester, N.Y.; Frances M. McMillen of Elmira, N.Y.; Veda E. Leshner, wife of Elder W. R. Leshner of Bangor, Me.; and eleven grandchildren.

Funeral services were held at the Corning Seventh-day Adventist church and interment made at the Hope Cemetery Annex at Corning, N.Y.

K. B. BURKE

## ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

**INCOME PROPERTY** for sale in South Lancaster. Three apartments. Excellent location. For details write Box N, c/o GLEANER.

**FOR SALE**—Home operated treatment room, fine location. No competition, best season now. Very reasonable rent. Or will sell equipment consisting of Kruse reclining cabinet, Contourroller reducer, etc. Mrs. Mamie Chase, 51 Centre St., Concord, N.H. Phone 2719.

### CHAPEL RECORDS present

Dorothy Evans, Soprano  
"Bless This House" and seven other favorite numbers on Chapel Record LP-1223, \$3.75 plus postage. Add sales tax where necessary. Write for complete catalogue. Order from your Book and Bible House.

**FOR SALE**—Home in Florida on five beautiful, high, dry lots with black dirt. Ideal location and climate. House has six rooms with two screened-in porches. All modern conveniences. Unheard-of value at \$4,900. Write Box O, c/o GLEANER.

FOR SALE—CANDID CAMERA. "Wellini" F2-8 Schneider Kreuznach lens. 35 M. film, first-class condition, cowhide carrying case, cable shutter release, tripod, built-in view finder and focus. This outstanding bargain for only \$68. A new similar unit would cost upward of \$300. H. F. Kirk, South Lancaster, Mass.

South Lancaster and Vicinity

Tilson L. Vincent, Realtor

South Lancaster, Mass.

WANTED—Man to assist on dairy farm located on a main highway easy driving distance to church. Three-room heated apartment with bath and large sleeping porch. References given and required. C. H. Spooner, West Monroe, N.Y.

WANTED AT ONCE—Experienced married man to work on large dairy farm. One who can operate truck, tractor, and milking machines. Tenement, wood, electricity, and milk furnished. Mrs. Annie B. Miles, R.F.D. 2, Box 16, Montpelier, Vt. Phone 456-W2.

2 x 2  
Color Slides

For  
Greater  
Evangelism

- NEW
- 3000 Slides
- Natural Color
- Beauty of Originals
- Biggest Value Ever Offered

Please send FREE SLIDE CATALOGUE

Name.....

Address.....

Please Print

Visualades Consolidated

P.O. Box 488, La Mesa, California

Only those ministers requesting catalogs  
NOW will receive them.

MIAMIAN MOTEL on Highway 9:W. 80 miles from New York City. Cabins are 10 x 18 units, 4 windows, private showers, television. Two persons at \$5.00 per day. For reservations call Milton, N. Y., 3162.

THE HOLLYWOOD LIQUEFIER reduces any food to liquid form in less than two minutes; thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor. P.O. Box 475-A, Loma Linda, California.

REGISTERED NURSE for floor supervision. Eight hours five days per week. Also male physiotherapist or hydrotherapist for Hydro Dept., good salary and full maintenance, or a young couple to qualify for both the above needs. Contact Mrs. Frank Cummings, Supt. of Nurses, Fuller Memorial Sanitarium, So. Attleboro, Massachusetts.

DORCAS SOCIETIES, CHURCHES, SCHOOLS, AND AGENTS—Make extra money selling outstanding Christmas cards, stationery, wrappings, ribbons, and novelty items. Be a leader in your community with the finest line ever offered. Write for circulars and start at once. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

## LITERATURE EVANGELISTS

S. L. CLARK, Publishing Department Secretary

Atlantic Union Conference

Report for Week Ending October 10, 1953

### GREATER NEW YORK

Hazel B. Potash, Asst.

Colporteur	Hours	Orders	Del.
Span, Bronx, Aux.	100	246 00	246 00
Hempstead School	50	75 00	75 00
A. Potash	40	102 75	55 75
John Viera	38	24 55	12 55
G. J. Schulz	38	77 75	77 75
M. Rosenberg	35	47 50	51 00
Jon Strade	22	31 00	31 00
A. & J. Murray	16	43 00	43 00
Maria Triado	10	12 50	12 50
Jon Strade	10	27 00	27 00
Ines Ortiz	10	15 00	15 00
Enery Vidal	6	10 00	10 00
M. R. Phillips	5	11 00	11 00
M. Klein	3	5 00	5 00
Esther Triado			
15 Colporteurs	383	728 05	672 55

### NEW YORK

Clark Dilts, Pub. Dept. Sec.

Mills, M.	43	91 75	91 75
Smith, J.	37	58 00	58 00
Brandstatter, E.	36	157 45	157 45
Schlist, E.	36	61 75	61 75
Smith, J.	31	17 50	17 50
Brandstatter, M.	26	109 50	109 50
Smith, D.	25	33 00	16 00
White, Mr. and Mrs.	22	21 70	21 70
Miles, D.	20	131 25	4 75
Coyer, M. Jr.	19	71 50	71 50
Kinnicutt, L.	17	59 50	59 50
Kinnicutt, L.	12	37 50	37 50
Peete, J.	8	4 50	
Lyons, M.		15 25	15 25
Lyons, M.		5 00	5 00
16 Colporteurs	332	875 15	727 15

### NORTHEASTERN

C. M. Willis, Pub. Dept. Sec.

S. O. James, M. Morrison, M. Barber, Assts.			
Bell, M. J.	43	122 75	122 75
Part-time Wks.	42	170 50	170 50
Davis, F.	35	128 50	128 50
Brooklyn Aux.	32	145 25	145 25
Bramwell, M.	31	37 50	40 25
Bramwell, L.	31	36 50	32 50
King, J. S.	30	58 75	43 50
Collins, L.	25	43 50	43 50
Rainey, D.	25	38 50	38 50
Bridgeport Aux.	14	25 00	25 00
White Plains Aux.	14	19 00	19 00
Newburgh Group	13	19 50	19 50
Kitchen, I.	12	14 50	14 50
Kingston Group	11	20 00	20 00
Myers, E.	9	19 75	19 75
Campbell, V. A.	48	75 50	82 25
Bolden, L. S.	35	65 00	65 00
Hughes, E. T.	33	60 50	128 80
Nelson, S.	32	84 50	106 25
Ephesus Aux.	31	128 75	124 25
Coley, E.	30	103 25	40 25
Scatliffe, J.	23	12 50	12 50
Stanley, C.	20	78 50	15 50
Offlee, L.	20	75 00	75 00
Jones, S.	15	16 00	16 00
Phillips, T.	13	34 37	34 37
Jackson, S.	12	34 38	34 38
Eaves, L. M.	10	7 50	7 50
Jenkins, P.	10	25 00	25 00

Ephesus Aux. No. 4	72	103 25	103 25
Barber, S.	42	83 25	83 25
Skipwith, H.	25	20 00	20 00
Buckner, C.	20	72 00	28 00
Duncan, M.	17	52 00	30 50
Narvaez, B.	13	20 50	20 50
Bethel Aux.	13	27 00	27 00
Spigner, E.	13	8 75	8 75
Morrison, L. C.	12	20 00	20 00
Darby, W.	12	18 75	18 75
Nelson, R.	11	93 75	14 50
Narvaez, B.	12	25 13	18 75
Good, R.	10	20 50	20 50
Martinez, N.	10	14 25	14 25
Rochester Aux.	90	140 50	140 50
Buffalo Aux.	60	175 50	186 25
Garrison, E.	32	268 45	58 25
Miller, M.	32	80 25	86 75
Justice, A.	26	94 50	115 75
Cox, E. D.	14	49 50	51 50
Garrison, E.	12	83 00	5 25
James, R.	10	27 50	27 50
Jones, L.	10	15 00	15 00
80 Colporteurs	1283	3213 58	2744 80

### NORTHERN NEW ENGLAND

L. D. Dryer, Pub. Dept. Sec.

Colburn, H. B.	40	169 00	16 25
Gray, Ellen	6	30 00	3 75
Greenwood, Hilda	28	84 50	62 00
Irving, Linden	2	12 00	12 00
Lawrence, Edith	2	37 50	18 75
Peterson, George	45	646 75	183 35
Turk, Mrs. Ernest	1	37 50	37 50
Turk, Ronald	4		30 00
Twining, Elizabeth	5	17 00	85 25
Willard, Helen	5		33 75
10 Colporteurs	138	1034 25	482 60

### SOUTHERN NEW ENGLAND

V. Bovey, C. Walkowiak, Assts.

Lombard, C.	38	118 75	118 75
Chase, Ray	37	162 50	232 50
Fenley, Mrs. M.	34	107 20	137 40
Knox, W. L.	33	38 50	38 50
McGann, R. D.	30	115 15	40 60
McGann, R. D.	25		13 25
McGann, Mrs.	14	120 90	120 90
Waters, Mrs. E.	30	97 75	97 75
Rubenwolf, A.	27	35 85	47 10
Weiss, Sally	26	63 75	63 75
Nygard, Mrs. V.	25	78 75	7 25
Henrickson, H.	6	18 75	22 50
Clarke, Mrs. E. B.	5	15 50	15 50
Glandt, H.	5	26 50	26 50
MacLaren, Ruth	3	22 50	22 50
Carlson, Julia	2	1 50	1 50
Shanley, L. J.	2	11 75	11 75
Anderson, Elsie	1	23 00	12 50
Manton, C.	1	3 00	3 00
Sawyer, L.		22 50	22 50
Wheeler, Mrs. R.			94 50
Huntley, C.	7	21 50	25 25
Unreported Mags.		12 50	12 50
23 Colporteurs	351	1118 10	1188 25

Union Totals	Hours	Orders	Del.
144 Colporteurs	2487	6969 13	5815 35



### C.M.E. Dean Visits A.U.C.

W. B. Clark, dean of students at the College of Medical Evangelists, spent the week end of October 16-18 as a guest of A.U.C. Dean Clark's visit was for the purpose of interviewing senior premedical students.

The thoughts which he presented at the Friday evening devotional service will be remembered for their practical application to the daily life.

Dean Clark described in most favorable terms the work of students from Atlantic Union College. He reports Alan Webb as being of good courage, and, in spite of his handicap, having resumed his study of medicine with the second-year class.

During the course of his visit, Dean Clark found time to visit the Washington, New Hampshire, church and to enjoy the brilliant foliage, which he described as gorgeous.

G. E. SHANKEL

### Week of Prayer

Another Week of Spiritual Emphasis has come and gone, but the memory of it is still fresh. Under the leadership of Elder Dunbar in the college and Elder Meleen in the academy, in a quiet but forceful way we faced again our spiritual needs as a group and as individuals.

The college and academy met separately in the morning services but came together for the evening service in the village church, where they were joined by a number of the village people.

Elder Dunbar had hurriedly returned from Europe to meet this appointment, so was able to bring reports and experiences from that field that were a constant source of inspiration. In particular he referred to the steadfastness of our people in Yugoslavia, where, under very difficult circumstances, the church has grown in numbers and strength.

This week of prayer will be remembered by many as a time when it was shown that if room is made for the Holy Spirit to do His work in His own way, permanent results will be obtained. No undue pressure of any kind was used, but when it came time for testi-

mony service, there was an instant response, as though many were but waiting the opportunity. This was perhaps the most noticeable outward characteristic of the services.

It is the earnest prayer of all at the college that the spiritual forces set in motion will continue their work and influence.

G. H. MINCHIN

### Minchin Writes Devotional Book

At the invitation of the Missionary Volunteer Department of the General Conference Elder G. H. Minchin has prepared the Morning Watch Calendar



and written the daily devotional study to accompany it for the year 1954.

Elder Minchin, head of the Department of Religion at Atlantic Union College since 1947, has drawn upon his experiences both here and abroad to write the devotional book, *Gateways to God*, in which he comments on the morning watch texts. Twelve gateways to a closer association with God are suggested and discussed with one month's study each given to purpose, prayer, duty, trust, beauty, growth, healing, counsel, service, friendship, fellowship, and happiness. In several instances Elder Minchin has made direct reference to Atlantic Union College and other local places of interest.

Original with this year's book is the brief Meditation Thought at the close of each day's devotional study. This

is sure to give the readers of *Gateways to God* a common thought to carry into the day's activities and to dwell on in moments of meditation.

Elder Minchin has dedicated his book to hundreds of students for whom he has labored and particularly to the students of Atlantic Union College. A great blessing is in store for everyone who follows diligently the devotional studies contained in *Gateways to God*.

V. H. SIVER

### Meeting of Dentists

Cleveland, Ohio, was the scene of the annual meeting of the National Association of Seventh-day Adventist Dentists held in the Allerton Hotel September 25-27. Every union conference in the United States was represented, as well as Canada and Puerto Rico.

Elder Paul Bradley of the General Conference challenged the group to take advantage of the opportunities for service as God leads in these uncertain days to fulfill His purpose. Elder Carl Sundin of the Medical Extension Department and Chaplain of the NASDAD organization led out in a symposium of missionary experiences showing how the dedicated Christian dentist is able to lead souls to Christ.

Officers elected for 1954 were: Dr. Albert Koppel, Washington, D.C., president; Dr. Claudius Ray, Miami, Florida, vice-president; Dr. Franklyn Nelson, Pomona, Calif., secretary-treasurer.

The next meeting will be held in connection with the General Conference Session next spring in San Francisco. The annual fall meeting will be held in Miami, Florida, November 5, 6, and 7, 1954.

R. E. MALLERNEE, D.D.S.

### SUNSET TABLE

#### EASTERN STANDARD TIME

	Nov. 6	Nov. 13
Bangor, Me.	4:17	4:09
Augusta, Me.	4:22	4:14
Portland, Me.	4:26	4:18
Boston, Mass.	4:32	4:24
S. Lancaster, Mass.	4:34	4:27
Hartford, Conn.	4:40	4:32
New York, N.Y.	4:46	4:40
Utica, N.Y.	4:47	4:39
Syracuse, N.Y.	4:51	4:43
Rochester, N.Y.	4:56	4:49
Buffalo, N.Y.	5:02	4:54

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.