

# Atlantic Union

# GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

Vol. LIII

SOUTH LANCASTER, MASSACHUSETTS, MARCH 15, 1954

No. 11

## Coming Moves of Calendar Revisionists

By C. B. HAYNES

The forces which have been working for years with but small success, to replace our present calendar with a calendar which detaches the Sabbath from the original seventh day and causes it to drift from day to day of the real week, and which disrupts week days altogether, are gathering strength and concentrating on 1954 as the year when they propose to bring every possible influence to bear to accomplish their designs.

They are endeavoring to get the United Nations General Assembly to fix upon the year 1956, the next year that begins with Sunday, the first day of the week, as the time for the new Sabbath-destroying calendar to go into effect. They are marshalling all their forces to influence the 1954 General Assembly session to favor such a decision. They are displaying a supreme confidence that at last they will succeed.

The president of the World Calendar Association of New York, which has sponsored the new calendar from the beginning, sent out a "New Year Message" to a large number of influential people, organizations, businesses, and molders of public opinion. This "message" contains a paragraph so palpably false as to shock our sense of fairness and truth.

It will be recalled that in the material we have sent out to oppose the World Calendar the fact has been emphasized that this calendar, if adopted, would disrupt the days of the week, detach the Sabbath and other fixed religious days from the original days which were observed as memorials of the event they commemorated, and send them wandering through all the other days of an unsettled, unstable week.

## Let's Do It Quickly

By L. E. LENHEIM

Churches and believers in various parts of the union territory are now busily engaged in the current Ingathering campaign. Good reports are coming in from all over the field. The Lord is greatly blessing our workers and believers as they solicit among business men and visit the homes of the people.

We are very anxious to finish the campaign as quickly as possible this year due to the fact that many of our workers and church members are planning to attend the General Conference Session in San Francisco, which begins May 24.

The Ingathering work presents a real challenge. The denomination is hoping to raise approximately four million dollars this year in the campaign. Funds received from our Ingathering work help to make up a large portion of our denominational mission budget, and I am sure that every believer in the Atlantic Union Conference will want to have a share in this important work. We greatly appreciate what our churches accomplished last year, and I confidently believe that all of our churches will raise the Minuteman goal again this year.

It seems as if the World Calendar President has it in mind to reassure those who would be disturbed by such facts. The way taken to provide such reassurance is to deny the facts. This is done by first hailing as most beneficial the device of cutting the year from 365 days to 364, setting adrift the 365th day, without a date, without a place in the month or week, but glorifying it as a world holiday, while concealing that its removal from the calendar each year would detach every other day from its original position. This is what is written about it:

It has been suggested that all of our conferences and churches endeavor to be over the top by May 1. We are definitely counting upon every church to carry its full share of the load. Our Ingathering efforts in the past have been greatly blessed of the Lord, and we want to thank Him for the many millions of dollars that have been raised throughout the denomination in this annual mission campaign. This year especially we would like to complete the work as quickly as possible, and, therefore, I am calling upon all of our workers and church leaders to organize their forces and do a speedy work in the present Ingathering campaign.

We raised a total of \$341,928.70 in the Atlantic Union Conference last year. This is a per capita of \$17.82, the second largest in the North American Division. Due credit is given to every conference and church throughout the union for this wonderful accomplishment.

Under God, I believe we can do just as well as last year or possibly a little better. The King's business demands haste; therefore, let's be up and doing!

There is a deep significance then to a universal day which peoples of all creeds, nations and climes can observe and enjoy in happy unison. This is achieved in the World Calendar by the new world holiday, World-day, the 365th and last day of the year; it is

the new "humanity day" of peace, good will and cooperation, and a day to be observed by all peoples and all religions.

Then comes the paragraph, every sentence of which is calculated to deceive.

In this way, the Jewish Sabbath of rest and worship still remains the seventh day of the week and, in addition, becomes the seventh day of every new year. The Christian day of worship and praise is still Sunday, the first day of the week, and the Moslem Friday is still the sixth day of the week, both being observed on their respective first and sixth days of every new year. Thus these days are enriched by their rightful places in the year as well as in the week. The week of seven days remains unchanged in arrangement—the same unaltered familiar time-period, marking off a day dedicated to the spiritual in life.

Any enterprise which needs to stoop to such untruths is basically unsound and wholly unworthy of support. The Sabbath of the Bible does not remain the seventh day of the week in the proposed new calendar; Sunday does not remain the original first day of the week; the Moslem Friday does not remain the sixth day of the week. These days do not retain their rightful place in the week; the week of seven days does not remain unchanged; and the new arrangement is not at all "the same unaltered time-period."

Such deplorable inaccuracies ought not to go unchallenged. The delegates to the United Nations Assembly, who are asked to vote such a change of the calendar, are entitled to know that all such claims are fantastically untrue, and that a proposal based upon such untruths is bound to be unworthy of support.

The new nation of India has placed its influence back of the World Calendar proposal, which would destroy the historic week, disrupting all its days,

and make true Sabbath-keeping exceedingly difficult.

The Secretary-general of the United Nations recently distributed to the members of the UN's Economic and Social Council, alphabetically designated as ECOSOC, an official document reading in part, as follows:

The Secretary-general circulates to the members of the Council the following communication received from the Permanent Representative of India to the United Nations:

New York, 28 October, 1953. *World Calendar Reform*. The Permanent Representative of India, presents to the Secretary-general of the United Nations his compliments and has the honor to state that the Government of India considers that the plan for the reform of the Gregorian Calendar proposed by the World Calendar Associations, Inc., is of great importance to the nations of the world. The purpose of the plan is to adopt for the whole world, from 1 January, 1956, a new fixed, uniform, and invariable calendar, regulated astronomically according to the movement of the earth round the sun, and more regular, scientific and advantageous than the Gregorian Calendar. It is, therefore, requested that the plan for the reform of the calendar be included in the agenda for the Eighteenth Session of The Economic and Social Council to be held in 1954. An explanatory memorandum on the subject is enclosed.

The memorandum contains six sections, and space prevents quoting it in full. Section one claims it to be "the ideal of the whole world" to achieve "a logical and perpetual calendar to replace the present Gregorian calendar," and that "modern progress demands the change."

In section two India declares that "our present calendar is to all intents and purposes, the same as that introduced by Julius Caesar in 45 B.C." and is outworn, irregular, and confusing. Consequently, as a drawback instead of a help, it should be replaced.

Section three claims that the World Calendar proposal has corrected these irregularities and deficiencies, offers harmony rather than discord, and therefore should be adopted by the whole world in place of the present calendar.

Section four points out that the alleged harmony and regularity of the World Calendar is obtained by cutting off the 365th day of the year, making it into an "international holiday, without any weekly name," and without date, and following the same procedure in leap years, by inserting "another similar international holiday" between 30 June and 1 July."

Section five takes the position that "the only feasible time for adopting this new calendar is "Sunday, 1 Janu-

ary, 1956, when both the old and the new calendars coincide."

Section six claims that "the subject of calendar reform has been exhaustively studied by the United Nations Secretariat," and its conclusion is that the World Calendar proposal "is the plan which has received the most favorable comments."

The ECOSOC will hold its scheduled meeting in July of this year. It will meet in Geneva, Switzerland. The ECOSOC consists of the appointed

(Continued on page 8)

**Correction**

The Metropolitan Dorcas Federation meeting is to be held in Greater New York Academy at 10:30 a.m. on *Tuesday, March 23, 1954*, not on the 22d.

J. A. Toop

**For Your French-speaking Friends**

Once more the time has come for us to think of our friends and neighbors in a special way. The *Signs* campaign reminds us that *now* is the opportunity offered to every faithful Seventh-day Adventist to send into the homes a

**Atlantic Union Gleaner**

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor **T. R. Gardner**  
Editorial Secretary **Laura M. Drown**

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter, under the Act of August 24, 1912, Section 34.12, P. L. and R., authorized February 19, 1953.

**Atlantic Union Conference Directory**  
South Lancaster, Mass. (Tel. Clinton 2133)

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- T. R. Gardner ..... Secretary-Treasurer
- F. R. Aldridge ..... Auditor
- R. A. Nesmith ..... Educ., M.V., Temperance, War Service Commission
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- S. L. Clark ..... Publishing
- H. L. Rittenhouse ..... Medical
- L. E. Lenheim ..... Religious Liberty, Radio

SUNSET TABLE		
EASTERN STANDARD TIME		
	Mar. 19	Mar. 26
Bangor, Me.	5:46	5:54
Augusta, Me.	5:50	5:58
Portland, Me.	5:52	6:00
Boston, Mass.	5:55	6:03
S. Lancaster, Mass.	5:57	6:05
Hartford, Conn.	6:01	6:09
New York, N.Y.	6:06	6:14
Utica, N.Y.	6:12	6:20
Syracuse, N.Y.	6:15	6:23
Rochester, N.Y.	6:21	6:29
Buffalo, N.Y.	6:26	6:34

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

"silent messenger" whose influence will not fail to be felt.

The servant of the Lord is insistent on the fact that "our publications should go everywhere." We do not doubt such a declaration when we pause to recall some of the many instances where our books and magazines have been the means of breaking down prejudice and bringing the light of salvation to many souls.

Sister White also says: "Let them be issued in many languages." We are grateful beyond words for this short sentence. In North America many foreign languages are spoken. It is true that after a while the immigrants who have come to the new country are able to express themselves in English; nevertheless, it is also true that the spiritual truths contained in our books and periodicals are better understood by the people in their maternal tongues.

The French magazine, *Le Messenger*, is one of the foreign magazines published by the Pacific Press at Brookfield. Do you know that magazine? It is an attractive 20-page paper with a cover in two colors, especially prepared for French speaking Roman Catholics. It is a kind of combination of health, home and doctrine, with a section for the young people and the children. We know that such a magazine is needed in Canada and in all the French speaking fields of Inter-America. And it is the privilege of every one of us to do our share at this time. Do you have some French neighbors? Why not decide to take a club through your missionary society and each month visit your neighbors with the magazine? If the friends or acquaintances live far away, why not send the paper yourself? Or, if you know of no one to whom you would like to send the paper, why not be responsible for 10, 20, 50 or more subscriptions for the field of your choice, asking that field to provide the names? Whatever you do, make it a private missionary endeavor, remembering those names every day before the throne of grace.

If you live in a section where French speaking people may be found, we recommend that you sell the magazine. Such a work will prove a blessing both to the worker and the person who buys. Says the servant of the Lord: "There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to seek to save perishing souls. Satan is at work

## New York

J. J. REISWIG, President  
R. G. BURCHFIELD, Sec.-Treas.  
Telephone 9-5549  
Box 1285 528 Oak St. Syracuse, N.Y.

### The Oldest Bible

A three-week's search has turned up what is believed to be the oldest Bible in the tri-village area of Mexico, Pulaski, and Sandy Creek, and it may be one of the oldest to be found in use in this area.

Brother R. Philip Jenkins of the Pulaski Seventh-day Adventist church announced today a large number of Bibles were submitted in the contest conducted by the church as a part of its participation in the American Bible Society's annual program.

The Bible owned by Mr. and Mrs. Henry Blum of Pine Meadows, has been selected as the oldest, and with the best story for a background. Published in Fubingen, Germany, the year of 1736, sold in August of the same year to the Blum family, it has been handed down five generations. Christopher Blum and Jacob Blum, father and grandfather of Henry, all three carried this Bible to school with them. In those days when the government controlled the schools and the churches, the Bible was studied in school.

In 1924, Mr. and Mrs. Henry Blum received the Bible as a part of their inheritance from the father Jacob, and brought it to America. Mr. and Mrs. Blum have received a new Bible of exceptional quality, also the free 20th Century Bible Course. The Bible was on display in Peterson's Jewelry Store in Mexico, in the Lincoln National Bank in Pulaski, and in the Doris Kissler Store in Sandy Creek.

to deceive the very elect, and now is our time to work with vigilance. Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arise to our duties?"—*Testimonies*, IX, 63.

JEANNE REVERT, Editor  
*Le Messenger*

Brother Jenkins has been able to sign up twenty families so far to the 20th Century Bible Course and found many others taking the studies. He says it has proved to be educational as well as to be a pleasure to work on this line. One man who registered his Bible in the contest is 90 years old and his wife is 75. He told Brother Jenkins, "The Bible is the best book printed and useful for a number of things. One was to use it for a bank." (He kept his money in it.) Brother Jenkins said the contest opened doors where otherwise he could



R. P. Jenkins presenting Bible to Mr. and Mrs. Blum

not have been able to get in to contact the people.

MRS. FLORA RHOADES  
Press Secretary  
Pulaski Church

### Swedish Evangelism

Sabbath, December 12, and Sunday, the 13th, were two high days in the Swedish church in Jamestown, New York. Sabbath 11 precious souls followed their Lord in baptism and the following day 4 more souls were led by the Holy Spirit to take their stand and be baptized.

On September 27 we began a special series of Swedish evangelistic meetings in Jamestown, New York. The same day we began a half hour radio program on one of the local stations. The church had prayed most earnestly and circulated many of our Swedish *Signs of the Times*. We were overwhelmed with the great interest in hearing the message in the Swedish language. We had over 100 non-Adventists attending all of our meetings until the Sabbath truth was presented. They were a fine class of people from most of the churches of the city. Many wonderful

(Continued on page 5)

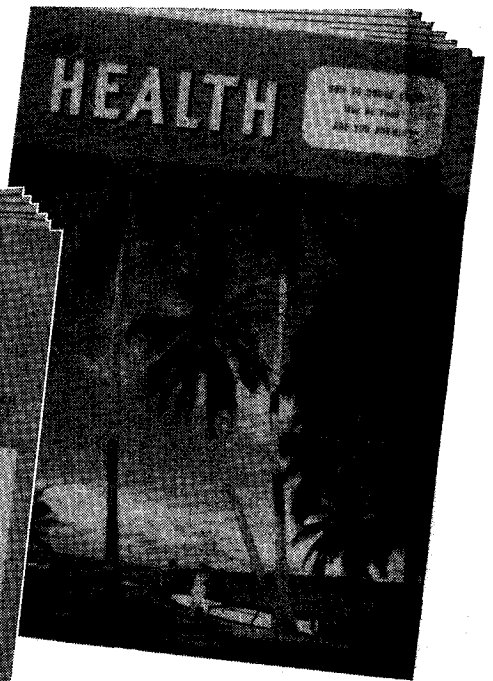
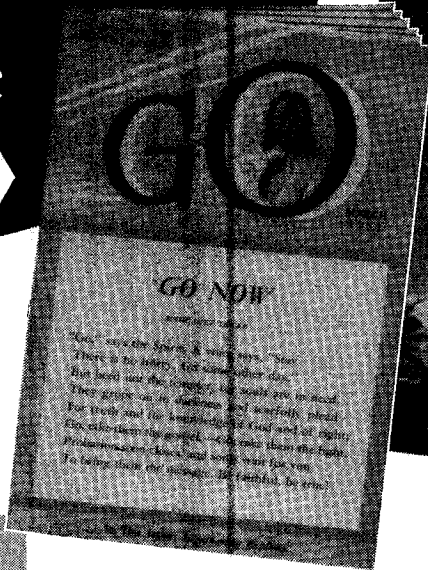
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### Swedish Evangelism

(Continued from page 3)

victories were won. We wish to give glory to our heavenly Father who by the Holy Spirit accomplished in three months what we in the foreign work consider a modern miracle. We appeal to all of our GLEANER readers in the words of Sister White, "Forget not the foreigners within our midst."

GUNNAR H. NELSON

### Book and Bible House Notes

NEW BOOKS—I

In just the last few weeks several new books have come from our presses, so in coming issues of the GLEANER we will tell you about some of them.

*God's Plan for Your Life*, by Dr. Edward Hoehn is a book having a definite spiritual theme and written by a medical man, providing a volume worthy of study and thought. Everything in our universe witnesses to the fact that God does not work in a haphazard manner, but delights in beauty and perfection. God's design for holy and harmonious living is made very clear in His Word. This book will be most helpful to thinking Christians. Available only in a paper binding priced at just \$1.00 postpaid. Your missionary secretary will be happy to secure this new volume for you, or you may send your order with remittance to the address below.

New York Book and Bible House  
P.O. Box 1285  
Syracuse 1, New York

### Northern New England

R. W. MOORE, President  
P. I. NOSWORTHY, Sec.-Treas.  
Telephone 4-3811  
Box 1340 426 Forest Ave. Portland, Maine

### Concord M.V. Day

March 6 was a high day for the Concord, N.H., youth. The Sabbath morning service featured the M.V. Day program and that night a colorful investiture service was held, during which 18 progressive class pins were presented. Mrs. Margaret Myers, M.V. leader, presented the youth in an interesting program of demonstrations at the 7 o'clock meeting in the church. Following the investiture ceremony a display of Pathfinder Club projects was presented in the basement school room. Especially noteworthy were the flower honor scrapbooks, Builder scrapbooks, tasty wares of the M.V. cooking honor class, and the handicraft display. The

following were invested: *Companion*: Joyce Field, Mildred Brown, Betty Hawthorne, Florence Bickford, Lila Lemear, Irene Wright, Anna Wooster, Florence Wetmore, Margaret Myers; *Friend*: Robin Lapierre, Florence Wetmore; *Builder*: Mary Austin, Mary Wooster, Leland Austin, Robin Lapierre, Carl Austin, Irene Austin, Margaret Austin.

The M.V. Society had sponsored a potser contest centering on the theme, "M.V. Week." The winning poster was a colorful display of the morning sun rising over the New Hampshire White Mountains, above the lettered announcement, "M.V. DAY—SABBATH, MARCH 6" "M.V. WEEK—MARCH 6-13."

PAUL WHITLOW

### Southern New England

MERLE MILLS, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255  
South Lancaster Massachusetts

### Self-supporting Institutions Can Win Souls

We greatly appreciate the missionary work of the members of the A.S.I. in Southern New England. There has come to my attention a thrilling soul-winning experience that started in the Fuller Memorial Sanitarium.

A non-Adventist worked in the kitchen, and her husband would come to take her home. Many times he would help her finish the work. Brother Frank Howe, the cook at the sanitarium, invited these two people to an M.V. meeting, and then to Sabbath school and church. This man is an organist and was invited to play the organ at an M.V. meeting. He was thrilled to do it. Pastor Damazo then visited this fine family and arranged for Brother and Sister Gohde of the Fuller Sanitarium to give them Bible studies.

Brother Gohde used the S.A.V.E. equipment owned by Brother Howe, and carried through with a series of Bible studies. On February 13 Brother and Sister Richard Cross were baptized.

One of the thrilling parts of this story is when Brother Cross asked for his Sabbath privileges. His boss told him that he would lose \$12.00 a week if he didn't work on Sabbath. However, Brother Cross was determined to keep God's holy day and he was granted his Sabbath off. That very same week a policeman came to his door and said that he (Mr. Cross) was recommended to him as an honest citi-

zen, and wanted to give him a special job. The job was to work one hour a day for five days to help children across the street. They would pay him \$25.00 a week. God answered this man's prayer. He determined to keep the Sabbath. He doesn't lose \$12.00 a week but is now getting \$13.00 more per week.

CARL P. ANDERSON

### Spot News

● Recently a First Aid class was organized in Springfield under the leadership of Miss Myrtle Snow. A splendid interest has been shown in the class which meets at the Red Cross Annex every Thursday from 7 to 9 p.m. Over 20 have enrolled in this class of First Aid training.

● We have just received the latest report on the *Review* campaign and find that Southern New England stands in third place with 104 per cent of its goal reached. Are you receiving the weekly visits of the *Review*? If you are not, why not place your order immediately with the Book and Bible House.

● We were happy to receive a letter from Dr. Daniel Olsen, who is now serving in the Spangdahlem Air Force Base near Luxembourg, Germany. He is the only Adventist in his company and feels very much alone. He attends our church in Frankfort when possible. He is of good courage. A letter from his friends in the homeland would be very welcome. His address is Maj. Daniel M. Olsen, A02261239, 10th Med. Grg. APO 123, USAF, New York, New York.

● We were very sorry to learn of the death of Bruce Henderson, one of the male nurses at the sanitarium. He died as the result of a fall from a truck while moving some of his household goods.

● Elder Leach's two-weeks revival in the Worcester church was so well attended and such a good interest was shown that he has decided to continue his meetings on Sunday night until General Conference time.

### Ingathering Campaign Is On

Some advance reports have come to us from a number of churches concerning our Ingathering campaign. According to these reports we are well on our way to another successful Ingathering campaign. We launched our campaign last Sabbath (March 6) and we are now striving to reach our conference goal by April 24. We know that

we can count on every member in the conference to do his or her part in this campaign this year.

CARL P. ANDERSON  
*Home Missionary Secretary*

### Medical Missionary Rally

Conference Medical Missionary Rally Day is April 3. The meetings will be held in the sanitarium church beginning with Sabbath school at 9:30 a.m. and continuing all day. All church medical secretaries, doctors, dentists, nurses, and those interested in medical work are invited to attend. Dr. Wayne McFarland of the General Conference Medical Department will be with us.

D. R. TOPPENBERG, M.D.  
*Conference Medical Secretary*

## OBITUARIES

NELSON—Christine Josephine Nelson was born in Vanersborg, Sweden, January 29, 1876. She died at Coney Island Hospital, February 2, 1954. She worked for Dr. and Mrs. David Livingstone, relatives of the great African explorer and missionary hero.

On January 23 Sister Nelson fell and fractured her hip. Complications set in which proved fatal. The Livingstones donated a grave and the Brooklyn Swedish church in faith assumed the cost of a funeral which was conducted at the Ericson and Ericson Mortuary, Brooklyn. Our sister was laid to sleep in beautiful Greenwood Cemetery. The writer visited and prayed with her near the end when Miss Nelson made her peace with God.

V. A. LIDNER

HOBBS—Jotham Linsley Hobbs was born in Somerset Mills (now Shawmut), Maine, on October 19, 1879, and died January 15, 1954, in Waterville, Maine, after a brief illness.

Brother Hobbs had been a member of the remnant church for 60 years, having been baptized while attending South Lancaster Academy in 1894. His parents, Robert T. and Elba (Low) Hobbs, along with his sister and grandparents, were charter members of the Somerset Mills Seventh-day Adventist church. They were among 15 who accepted the advent truth in 1876 as a result of meetings held by Elder J. B. Goodrich and earlier workers in Maine. Elder and Sister White often enjoyed the fellowship of their home. Brother Hobbs retained a rich memory of early Adventism in Maine and in declining health his faith remained strong in the blessed hope.

Brother Hobbs was married to Rachel Wendell at West Newton, Mass., April 15, 1914, by Prof. B. F. Machlan. Together they maintained an abiding interest in the work of the church. Sister Hobbs survives her husband.

A host of friends and relatives attended services conducted by Elder J. W. Wood at the Lowry Funeral Home in Fairfield, and Brother Hobbs awaits the call of the Lifegiver at Evergreen Cemetery in Fairfield.

J. WYLAND WOOD

CLUM—Herman Clum, a faithful member of the Poughkeepsie church for nearly thirty years, fell asleep in Jesus shortly after arriving home from prayer meeting on Wednesday, Jan. 13, 1954. Our dear brother never married and is survived by two nieces, both of Poughkeepsie. Funeral services were held in Poughkeepsie and our loyal brother sleeps in Jesus at Pine Plains, N.Y.

ROBERT H. KERR

SKINNER—Mrs. Isabelle (McLean) Skinner was born 98 years ago in Truro, Nova Scotia, on August 7, 1855. She passed away on March 1, 1954, at the home of her son in Lawrence, Mass. She lived an exceptionally active and healthy life for nearly a century, until her recent illness resulting from a fall in her home.

She was a resident of Greater Lawrence for fifty years, and became a member of the Seventh-day Adventist church 38 years ago. Her life has been characterized by those Christian virtues befitting one of God's saints.

She is survived by two sons, Clarence W. and Percy Skinner, of Lawrence; two daughters, Mrs. Edna Marsh of West Medford and Mrs. Ella White of Peterborough, N.H.; a sister, Mrs. Wilhelmina Risk of Washington, D.C.; several grandchildren and great-grandchildren.

Funeral services were conducted at the Douglas Funeral Home in Lawrence.

JOHN HAYWARD

EDMONDSON—Albert Edmondson, husband of Gertrude (Hill) Edmondson, was born in Blackburn, England, 68 years ago on February 24, 1886. He died at his home in Saylesville, R.I., March 4, 1954 following a long illness.

Brother Edmondson was a faithful member of the Pawtucket Seventh-day Adventist church for many years. He was baptized on April 6, 1924, in the Providence Temple of Seventh-day Adventists by Elder Sanderson, and was extended the hand of fellowship the following Sabbath in the Pawtucket church by Brother Robinson. Since that time he has served the church well and in numerous ways. He directed the Missionary Volunteer Society from 1927-1936. He was a superintendent of the Sabbath school from 1929-1940, and he served as a deacon from 1937 to the hour of his death. His death brings a great loss to his family, his church, and his community. His desire was ever to lift the load of others and to faithfully witness of the hope that was his.

Funeral services were held in the Pawtucket Seventh-day Adventist church. He was laid to rest at the Moshassuck Cemetery, in Central Falls, R.I., where he awaits his resurrection in Jesus Christ. He was laid to rest beside his brother-in-law, Elder Oscar Snipes, a faithful minister in God's work.

Brother Edmondson is survived by his wife; two daughters, Mrs. Phyllis Hammond and Mrs. Elizabeth Seaton, both of Saylesville, R.I.; one son, George, of Cumberland, R.I.; three brothers, John of Hartford, Conn., Frank of Marion, Ohio, Robert of Worcester, Mass.; two sisters, Mrs. Florence Humphrey of New York City, Mrs. Mary Duckworth of Philadelphia, Penn.; and five grandchildren.

Elder C. M. Pike, a former pastor, assisted in the services.

J. S. DAMAZO

BRACKETT—Mrs. Harriet Brackett was born October 26, 1866, in Marblehead, Mass., and joined the Lynn Seventh-day Adventist church in the early days of its development. As long as she was physically able she united heart and soul in her church and endeavored to live out the hope that she frequently expressed in her favorite hymn, "We Shall See the King Some Day."

Sister Brackett is survived by three children: Mrs. Mercy Caswell of Marblehead, Mrs. June Woolston, and Mr. Mark Brackett. Interment was at the Swampscott, Mass., cemetery March 3, 1954.

H. W. KNOX

TWING—Luke Minor Twing was born 83 years ago on March 29, 1870, in Sandisfield, Mass. On August 10, 1898, he was united in marriage with Minnie May Henry. To this happy union came three boys. One passed away in early childhood. The second son was taken from them at the age of nineteen.

In 1912 the Twing family moved to Pikes Falls, where together with his brother, Walter, Brother Twing assumed the care of the little church, the first church building erected by Seventh-day Adventists.

His love for his Lord and for his Lord's house was deep and abiding. I believe that he felt as did the Psalmist when he exclaimed, "I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

With faithfulness and cheerfulness, he gave freely to the support of God's work, being especially interested in the Voice of Prophecy with its worldwide appeal.

Sunday morning, January 31, he passed quietly to his rest in the home of his one remaining son, Elmer Twing. We believe that our brother has fought a good fight, has finished his course, and that for him is laid up a crown of righteousness.

Services were held in the Pikes Falls church, the place so dear to his heart during his life, and he was laid to rest in the nearby cemetery.

L. J. NORRIS

SMITH—Mrs. Julia Johanna Smith was born in Leibench, Germany, July 20, 1889, and died in Mt. Vernon, Maine, October 21, 1953, after a lingering illness.

Sister Smith came to Mt. Vernon from New York last April to live with her son, Curtis Smith. Her great desire to be reunited with the remnant church was fulfilled as she was accepted into the fellowship of the Gardner church. To the end her faith was strong and her hope firm in the resurrection.

Besides her son she is survived by a sister and niece and nephew in Germany.

Services were conducted by the writer at the Roberts Funeral Home in Winthrop, Maine, and Sister Smith awaits the resurrection morn in Stevens Cemetery, Mt. Vernon, Maine.

J. WYLAND WOOD

PAUL—James B. Paul was born October 7, 1883, at Limestone, Maine, the son of Hiram and Francena (Willey) Paul, and died December 6, 1953, at Belfast, Maine, after a long illness.

Brother Paul was a member of the conference church. Although he lived far from an Adventist church he always let his light shine. His faith was well known in his community. He was a real Christian.



He is survived by his widow, Mrs. Mary Tayler Paul of Thorndike, Me.; three daughters, Mrs. Amos Brewer of Presque Isle, Me., Mrs. Susan King of Caribou, Me., and Mrs. Nellie Huston of Norridgewock, Me.; three sons, James Paul, Jr., of Thorndike, Alby Paul of Southville, Mass., and George Paul of Caribou; three sisters, Mrs. Susan Scott of British Columbia, Canada, Mrs. Francena Phillips and Mrs. Sarah White, both of California; and one brother, Frank Paul of California; ten grandchildren and two great-grandchildren.

Services were conducted by the writer at the Coombs Funeral Home in Belfast and burial was at Fairview Cemetery at Perham, Maine.  
J. WYLAND WOOD

## LITERATURE EVANGELISTS

S. L. CLARK, Publishing Department Secretary  
Atlantic Union Conference

Report for Week Ending February 27, 1954

### GREATER NEW YORK

J. H. Creighton, Pub. Dept. Sec.  
Hazel B. Potash, Asst.

Colporteur	Hours	Orders	Del.
Viera, J.	46	106 05	40 05
Potash, A.	40	118 50	106 75
Salulaht, S.	35	41 40	41 40
A Colporteur	30	50 00	50 00
Pappastamoulis, N.	30	32 50	32 50
Rosenberg, M.	25	34 60	16 60
Rosenberg, M.	29	36 75	33 25
Murray, A. & J.	28	60 00	60 00
Gonzalez, C.	27	34 50	34 50
Gonzalez, C.	25	36 75	36 75
Phillips, H.	26	19 75	19 75
Cruz, J.	25	140 00	28 50
Lorder, L.	21	24 25	24 25
Jamaica Ch. Sch.	15	10 00	10 00
Peterfreund, F.	12	18 25	18 25
Mariani, H.	11	39 70	17 45
Justiniano, C.	11	35 80	35 80
Tirado, M.	7	27 76	13 26
Carpenter, F.	6	10 25	10 25
Lugo, D.	5	11 00	11 00
Ines Ortiz	5	23 75	23 75
West, F.	5	8 50	8 50
Klein, M.	3	6 00	6 00
Vidal, C.	3	4 50	4 50
Curtis, B.	3	2 50	2 50
Serrano, H.	2	6 00	6 00
Tirado, E.	2	4 50	4 50
28 Colporteurs	477	943 56	696 06

Edwards, L.	20	31 25	10 75
Price, K.	12	35 75	50 00
Price, K.	10	46 25	23 75
Ephesus Aux. No. 4	61	105 25	88 75
Barber, S.	52	81 45	81 45
Johnson, J.	36	106 20	106 20
Smith, M.	35	86 25	86 25
Buckner, C.	32	33 50	50 15
Armstead, J.	21	102 75	15 50
Chapman, G.	21	12 50	12 50
Swain, B.	20	16 40	16 40
Narvaez, B.	18	24 25	12 75
Smith, R.	16	12 50	12 50
Spigner, E.	16	10 25	7 25
Darby, W.	12	12 50	12 50
Armbrister, T.	11	26 75	31 25
Blackman, N.	11	70 75	8 50
Narvaez, B.	10	20 00	15 10
Bethel Aux.	10	20 00	20 00
Haywood, A.	10	12 50	12 50
Skipwith, H.	10	10 00	10 00
Rochester Aux.	36	112 00	112 00
Justice, A.	30	91 00	65 75
Robinson, M.	28	27 50	19 75
Miller, M.	25	83 75	54 75
Buffalo Aux.	35	86 25	87 00
Hall, L.	18	45 50	13 50
James, R.	15	26 50	26 50
Jones, L.	14	14 25	14 25
Cox, E.	12	67 00	14 75
Hart, M.	10	19 00	19 00
Crawford, W.	10	15 25	15 25
73 Colporteurs	1295	2906 69	2317 94

### NEW YORK

Clark Dilts, Pub. Dept. Sec.

Mills, M.	37	88 45	88 45
White, C.	36	62 00	62 00
Schlist, E.	35	70 00	70 00
Brandstatter, E.	35	128 50	128 50
Hauck, Mrs. E.	30	50 00	50 00
Lawson, V.	26	25 00	25 00
Lawson, V.	20	30 25	30 25
Brandstatter, M.	14	73 50	73 50
Nitchman, H.	10	50 00	50 00
P. T. Mag. Workers	10	26 50	26 50
Hagan, Mrs.	10	25 00	25 00
Charlestream, S.	9	28 20	28 20
Cassano, E.	9	11 75	11 75
Charlestream, S.	7	21 00	21 00
Freeman Children	2	5 00	5 00
LaGrone, V.	2	5 00	5 00
Brown, S.	2	2 50	15 50
Strickland, L.		125 00	125 00
Troy C. School		25 00	15 00
Schenectady C. S.		12 50	12 50
Glens Falls C. S.		12 50	12 50
Albany C. School		37 50	37 50
22 Colporteurs	294	915 15	928 15

### NORTHEASTERN

C. M. Willis, Pub. Dept. Sec.  
M. L. Barber, Asst.

Davis, F.	40	163 20	163 20
Upstate Group	40	192 10	192 10
King, J.	31	82 25	71 00
Bramwell, L.	30	90 25	8 75
Cornelius, L.	30	75 00	75 00
Collins, L.	28	59 95	59 95
Bramwell, M.	27	78 50	8 00
Pharr, C.	21	8 00	8 00
Bethel Aux. No. 2	18	42 25	42 25
Corona Aux.	14	28 50	28 50
Garnett, B.	12	25 50	25 50
Myers, E.	10	23 50	26 50
Thomas, C.	6	18 75	18 75
Campbell, V.	48	104 75	104 75
Hughes, E.	36	55 00	70 25
Bolden, L.	35	50 00	50 00
Ephesus Aux.	33	99 00	88 25
Hughes, E.	30	57 25	61 50
Nelson, S.	30	95 25	31 50
Hughes, E.	27	30 00	27 00
Hughes, E.	25	27 25	8 50
Hughes, E.	25	20 00	6 75
Snowden, I.	22	15 39	15 39

### NORTHERN NEW ENGLAND

L. D. Dryer, Pub. Dept. Sec.

Bettle, Mrs. D.	1	7 50	
Colburn, H.	40	57 25	17 50
Farrand, A.	1	1 50	
Forester, A.		89 75	89 75
Gray, E.	5	22 50	14 75
Gray, E.	8	41 25	7 50
Macomber, E.	2	3 75	1 00
Miscellaneous		205 25	205 25
Stafford, H.	7	15 00	15 00
Peterson, G.	41	549 00	213 75
Smith, P.	31	99 50	8 50
Twing, E.	5	14 75	6 75
12 Colporteurs	141	1107 00	579 75

### SOUTHERN NEW ENGLAND

L. A. Pomeroy, Pub. Dept. Sec.

V. Bovey, C. Walkowiak, Assts.

Lombard, C.	35	101 75	101 75
Fenley, Mrs. M.	34	98 25	69 40
Knox, W.	34	48 00	48 00
Mansfield, E.	30	155 25	155 25
McGann, R.	30	114 10	118 35
Todd, I.	30	60 00	50 00
Weiss, S.	30	58 25	58 25
Chase, R.	27	169 25	37 50
Rubenwolf, A.	27	80 25	65 00
Waters, Mrs. E.	24	66 75	66 75
Waters, Mrs. E.	8	25 50	25 50
Cluny, J.	21	56 25	56 25
Frattaroli, Mrs.	14	15 90	15 90
Nieb, F.	14	171 75	20 25
Alger, Mrs. P.	11	43 25	43 25
Melville, R.	11	52 50	18 50
Paquette, Mrs. C.	11	14 25	14 25
Iamele, Mrs. J.	10	20 38	20 38
AUC Mag. Group	27	71 75	71 75
Unreported Del.			668 90
Nygaard, V.	8	33 00	2 25
Tyler, J. & G.	5	5	7 00
Morgan, L.	4	2 25	2 25
Alger, W.	3	61 55	43 25
Anderson, E.	2	14 00	32 50
Harris, J.	2	1 00	1 00
Walkowiak, C.	2	35 75	35 75
Bovey, V.	1	5 75	5 75
29 Colporteurs	455	1576 68	1854 93

Union Totals	Hours	Orders	Del.
164 Colporteurs	2662	7449 08	6376 83

## ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleanner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

SPECIAL TO S.D.A.'s—Irish Magnetic Recording Tape, No. 195 R.P.A., 1,200 feet, \$2.75 a reel in dozen lots, prepaid. Less than a dozen \$2.95. Send cash with order and add tax when necessary. Royal Recording Supplies, 3250 So. Humboldt, Englewood, Colorado.

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WANTED—A reliable middle-aged woman with good recommendations to help care for a woman bed patient from middle of June to middle of October. Reasonable wages, board and room. Country home, Sabbath privileges. Write to Box T, c/o ATLANTIC UNION GLEANER, South Lancaster, Mass.

CHURCHES, ORGANIZATIONS, SCHOOLS, AND AGENTS—Make money with Greeting Cards. Circulars sent on request. Beautiful Everyday, Birthday, Get Well, Easter, Gift Wrappings, and several new lines of stationery. Start now and be a leader in your community. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.



### Youth Talent Festival

Auditions were held at Atlantic Union College, March 1 and 2, for the Youth Talent Festival to be presented in the college gymnasium on March 27, at 8:00 p.m., under the leadership of Student Association Vice-president Tracy R. Teele.

The auditions committee members are Mrs. G. E. Shankel, Mrs. C. P. Anderson, Mrs. T. R. Gardner, H. H. Hosmer, and G. E. Bowen, all of South Lancaster. The participants chosen represent the Stoneham church school, Browning Memorial, Greater Boston Academy, South Lancaster Academy, Atlantic Union College, and the New England Sanitarium and Hospital.

A \$50.00 prize will be awarded the grand winner. There will also be awarded first, second, and third prizes in the classical, light, and novelty sections.

Senior pre-dental student Earl Richards of New York City has been chosen master of ceremonies for the evening's program, which will include vocal, piano, organ, and instrumental

selections, as well as readings and exhibitions in tumbling.

Adding to the evening's entertainment will be selections from previous years' winners, and a group of junior performers, one of whom, Roscoe Davis, will present his original piano composition.

As in previous years, judging will be done by individual ballots from the audience. Tickets may be purchased at the Atlantic Union College business office after March 16.

### Library Dedication

On Wednesday, March 9, a dedication service was held at the library of Atlantic Union College in honor of Miss Rowena E. Purdon, after whom the library is named.

Dr. George E. Shankel, dean of the college, who unveiled the plaque, officiated as master of ceremonies. The plaque is located on the west wall of the library under a painted portrait of Miss Purdon.

Professor Oscar R. Schmidt, librarian, enumerated the salient features of

the library, and mentioned some of its cherished collections.

Elder L. E. Lenheim, chairman of the College Board, called attention to the outstanding quality of the long service of Miss Purdon and said she is a member of the first graduating class of South Lancaster Academy, in 1888, and that she received the first B.A. degree offered by Atlantic Union College, in 1933.

Miss Purdon has served the academy for over forty years as teacher and librarian, from 1890-1951. Currently, she is recording secretary of the Alumni Association.

**COMING!**  
**5th Annual A.U.C.**  
**Student Association**  
**TALENT FESTIVAL**

**March 27, 8:00 p.m.**

Two hours of student talent  
 CASH PRIZES

**Come one**

**Come all**

### Calendar Revision

*(Continued from page 2)*

delegates of eighteen of the sixty nations comprising the United Nations. The 18 nations which will have membership in ECOSOC at the time of its July meeting are: Argentina, Australia, Belgium, China, Cuba, Czechoslovakia, Ecuador, Egypt, France, India, Norway, Pakistan, United Kingdom (Britain), U.S.S.R. (Russia), the United States, Venezuela, Yugoslavia, and Turkey.

At the July meeting of ECOSOC the Council will be urged by India to recommend to the autumn meeting of the General Assembly, with representatives of sixty member nations present, the authorization of the drafting of an international convention for submission to all nations. The new calendar would go into effect at the earliest convenient date after ratification by a definitely stated percentage of the governments to which it had been presented.

Here, then, are the moves to be pressed during the remainder of this year, 1954, to use the international machinery of the United Nations to put this Sabbath-desecrating proposal into effect in all the world.

Miss Rowena Purdon, Elder L. E. Lenheim, and Mr. O. R. Schmidt

