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GLEANNER

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No. 37

90th Anniversary Service

ROSCOE W. MOORE, *President*
Northern New England Conference

"We have nothing to fear for the future except as we shall forget the way the Lord has led us, and His teaching in our past history."—*Life Sketches*, p. 196.

The hearts of hundreds responded on August 28, 1954, at the 90th anniversary service of the old church in Bordoville, Vt., as bits of history and items of interest were recounted concerning the leading of the Lord in northern Vermont.

The day was one of those rare, inviting days in Vermont. Bluest of skies with white fleecy clouds canopied the restful, rolling hills beckoning the worshiper to come aside and meditate.

Bordoville is the name of a rural church near Enosburg Falls, Vermont, located on a narrow, winding road about one mile off the main highway. Just two and one-half miles farther on this same road is the birthplace of Chester Arthur, 21st president of the United States. It is of interest to note that a number of his relatives still live in the vicinity and are members of our Seventh-day Adventist church.

Sabbath school convened at 9:30 with Sister Sayde M. McClary in charge. Others assisting were: Elder K. F. Ambs, secretary of the Southern African Division, who brought the mission story; Brother S. R. Loomis, former missionary in South America, who gave the review lesson; and Elder G. B. Smith, local district leader, who taught the lesson of the day. Appropriate musical selections were given by those in attendance.

Between Sabbath school and church the ten-minute missionary service was held as usual. Sister Marion Dow, who is 86 years old, came forward dressed in her mother's clothing of nearly a century ago and sat down at a table and began to look through an old record book of the Bordoville church where the home missionary secretary had faithfully recorded the names of those who had ordered the missionary literature back in those early days of the '60's and the '70's. As the names were read with a bit of reminiscing by Sister Brooks and Sister Dow, those in attendance who were related to the individuals were asked to stand. It was thrilling to see descendants from the first to the fourth generation who had journeyed from many directions to be present at this service. Brother and Sis-



Front Row: Marion Dow, Mary L. Tatro. Back row: R. W. Moore, L. E. Lenheim, G. B. Smith.

ter Owen, who traveled all the way from Battle Creek, Michigan, perhaps came from the greatest distance.

At the eleven o'clock hour, Elder F. A. Pratt, until recently home missionary and Sabbath school secretary of the Far Eastern Division, spoke to all hearts present as he pictured the conditions existing in the days of Noah and Abraham, and warned of similar dangers threatening the people of God in this present hour.

In the afternoon several features of interest were given. A history of the church was read by Sister Mary L. Tatro. She brought to the interested listeners many happenings of yesteryear. Sister Tatro reminded us that in the early 1860's Bordoville was a small settlement about 1½ miles from West Enosburg, located on a hill, and known as "Seven Day Hill." The church derived its name from Elders A. C. and D. T. Bourdeau who led out in its foundation. Elder A. C. Bourdeau in 1857 was baptized into the S.D.A. faith at Morristown, Vermont. He began to propagate the "message" with zeal and devotion. He organized a church and from his own means built "a meeting house" on his premises in Bordoville, which was the headquarters of Elder and Mrs. James White and other pioneers. He had the privilege of bringing the "truth" to his brother, D. T. Bourdeau. From January 18, 1862, to August 9, 1863, there were 116 names enrolled on the church record.

On March 24, 1888, the following resolution was passed: "Resolved, that we as a church and individuals will in the future do what we can to suppress the spirit of gossiping so prevalent among us in the past, and that henceforth we will not talk about our brother's faults. Nor will we listen

when others would do it, but hold our brother's character as sacred, and if we can't speak any good for a person, we will hold our peace."—Frances Gould, Church Clerk.

Following the reading of the history of the church by Sister Mary L. Tatro, Elder G. B. Smith brought to the attention of the audience other items of interest. He told of an early camp meeting held near by on the surrounding hills, when it is estimated that between 2500 to 3000 were in attendance. Six hundred horse-drawn vehicles came on the grounds in one day. He also told of a vision that Sister White had in the house directly across from the church property.

As this part of the program concluded, two sisters were requested to stand. They were especially honored for having been members of this church for 51 years. They are: Sister Mary L. Tatro, and Sister Marion Dow.

Those were rugged days and the members were no weaklings. One may read of their deeds in the early numbers of the *Review and Herald*. In one issue

Elder Bordeau relates an instance where the ice was broken so that individuals could be baptized in the river down by the main road below the church, when it was 20 degrees or more below zero.

The closing message of the day was presented by Elder L. E. Lenheim, president of the Atlantic Union Conference. His sermon was based on the text: "By this shall all men know that ye are my disciples, if ye have love one to another." An earnest appeal was made to those present to exemplify more of the love of Jesus in our hearts.

We are pleased that many of our believers from over the line in Canada, where Elders A. C. and D. T. Bordeau labored, could join with us in this day of worship. Among them was Elder A. M. Spent, who has charge of the near-by district in Quebec.

Truly, all hearts were filled with renewed hope and courage, as we returned to our homes with the resolve on our lips to be more earnest and zealous in carrying forward the work which these leaders of the past so nobly pioneered the way before us.

Our Hempstead church is giving serious study to the possibility of a similar project at the Mineola Exhibition October 9-17. Middletown is already planning to do their part at their local fair next year.

It is good to plan ahead. Maybe a committee could be chosen in your church to give study to this method of evangelism. I shall be happy to meet with such groups and give any possible help.

The following surely applies to all truth-filled literature. "The same ministry of angels attends the books that contain the truth as attends the work of the minister."—*Testimonies*, VI, 316.

"Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn."—*Ibid.*, IX, 231.

"I have been shown that the press is powerful for good or evil. This agency can reach and influence the public mind as no other means can."—*Colporteur Evangelist*, p. 28.

Carry tracts and Bible school enrollment cards to give to others. Important results will follow. Your church missionary secretary should have radio and TV logs and cards available for you. They are free.

J. A. Toop
Home Missionary Secretary

New York

H. J. CAPMAN, President
R. G. BURCHFIELD, Sec.-Treas.
Telephone 9-5549
Box 1285 528 Oak St. Syracuse, N.Y.

Evangelize or Fossilize

The very life blood of the remnant church is evangelism. The golden commission of our Lord Jesus to His church is "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:15, 16. Without equivocation our blessed Lord predicted that the gospel of the kingdom "shall be preached in all the world for a witness unto all nations; and then shall the end come."

The New York Conference ministers were thrilled to hear Elder L. E. Lenheim's sermon entitled, "Evangelize or Fossilize." It is only as the church continues to be an evangelizing instrument in the hands of God that the gospel for today can convert the hearts of men and women and add to the church such as should be saved. God forbid that His remnant church shall wither, fossilize, and die. May heaven

Greater New York

E. L. BRANSON, President
F. MINNER, Secretary-Treasurer
Telephone BOulevard 8-8110
108-11 69th Road Forest Hills, N.Y.

Leaves of Autumn

Poughkeepsie church members under the leadership of Elder R. H. Kerr are sowing the seed. During the Dutchess County Exhibition, at Rhinebeck, N.Y., August 31 to September 4, seventy thousand pieces of literature were handed out. Some 50 members participated in this "share-your-faith" project.

One Adventist lady and two children, who moved into the Rhinebeck area from another state, found our church in this way. Many who had some S.D.A. relative or friend stopped at the booth to identify themselves as our friends. Much good will was developed with other exhibitors and officials as they were made aware of our welfare work.

STATE-WIDE STATISTICS 1953

Membership	11,787
Articles of clothing	236,354
Food baskets	16,968
Cash for local welfare	\$73,999.19
Hours of free service	236,874
Treatments given	25,347
Estimated cash value of above	\$855,202.19

These services were rendered without any earthly remuneration.

Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor
Editorial Secretary

T. R. Gardner
Laura M. Drown

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

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Atlantic Union Conference Directory South Lancaster, Mass. (Tel. Clinton 2133)

L. E. Lenheim	President
T. R. Gardner	Secretary-Treasurer
F. R. Aldridge	Auditor
R. A. Nesmith	Educ., M.V., Temperance, War Service Commission
L. E. Esteb	Home Miss., S.S., Industrial and Press Relations, Rural Living
L. E. Lenheim	Religious Liberty, Radio

pity the advent church if it becomes inept, inactive, and dead. Perish the thought that any church should fossilize!

The watchword in the New York Conference in every church and district is evangelize, evangelize, evangelize. Significant was the fact presented that as of December 31, 1953, the combined membership of our churches in the New York Conference totaled 3,856 and at the close of the second quarter, June 30, 1954, our total membership had climbed to 3,904. As we contemplate the thought of reaching the 4,000 membership mark in our conference, we now realize that 96 more new converts baptized and added to the churches would enable us to reach the 4,000 mark. Let us remember this would be a net figure of 96, for all transfers by letter, also deaths and apostasies, would tend to decrease the membership in the various churches and it is only as we evangelize, harnessing the efforts of all our laity with our ministers, that we can realize a net gain in every church. Let us fix our sights in every Adventist church in the conference on attaining a ten per cent net gain of members during the year 1955. Let us make use of every phase of evangelism, distributing suitable literature on Home Visitation Days, also enrolling many hundreds of persons in the Faith for Today Bible Correspondence School.

God has definitely promised that His word will not return unto Him void and that it shall accomplish the purpose whereunto He sends it. As your leader, I beseech you to double the number of Bible studies you have previously given. Dear believer, do you realize that if you will double the number of Bible studies during the year 1955, the natural fruitage is bound to be more converts added to your church. I plead with every member in the New York Conference to definitely plan to give more Bible studies than ever before so that we will see more baptisms in every church. Let us pray for our ministers and lay preachers as they sow the seeds of truth in evangelistic meetings in the various districts of the conference this fall and winter. God will surely give us an increase of members as we plant the seed which will spring up and surely produce a harvest of souls. Remember the watchword of the conference is *Evangelize or Fossilize*.

H. J. CAPMAN, *President*

One Way to Prepare

It is always a pleasure to hear from our church and Sabbath school members in the field. In a recent letter from Sister Lily Burnette she says: "Please find enclosed my tithe. I am not able to attend church now but I have always gone until I had to come here after the death of my husband not long ago. I have looked for Jesus to come for over seventy years. My faith is still as strong as ever. Yours in the faith of the soon coming Saviour."

Isn't it wonderful to know that Jesus is coming soon and that He wants each of us to be ready and waiting for Him? It will be a grand day when Jesus appears in the clouds of heaven and once again we can be united with our loved ones and friends. Returning to God His own in tithe and offerings is a part of the preparation which God asks of us here. Sister Burnette has endeavored to do this.

"I have been shown that many of our people are robbing the Lord in tithes and in offerings, and as the result his work is greatly hindered. The curse of God will rest upon those who are living upon God's bounties and yet close their hearts and do nothing or next to nothing to advance his cause."—*Testimonies*, V, 151.

"Brethren, remember the cause, and when you have means at your command lay up for yourselves a good foundation against the time to come, that you may lay hold on eternal life. Jesus for your sakes became poor, that you through his poverty might be made rich in heavenly treasure. What will you give for Jesus, who has given all for you?"—*Ibid.*, 153-155.

May God find us to be faithful in our tithes and liberal with our offerings in the support of His work.

V. A. LAGRONE
Sabbath School Secretary

Book and Bible House Notes

Prophetic Faith of Our Fathers, Volume 4, is scheduled by the publisher for delivery about October 1. This last and crowning volume of the Prophetic Faith Series, for which all of our workers and thousands of our laity have been waiting, is the fourth quarter Ministerial Book Club selection. Volume 4, largely confined in content to the New World, comprises three parts and an epilogue. Part I presents the amazing story of the large group of non-Millerite expounders on prophecy, from 1800 to 1844, holding positions startlingly similar to William Miller.

Part II presents for the first time the full story of the Millerite movement, its genius and its significance. Part III portrays the fascinating emergence of the distinctive third angel's message. In hundreds of instances the first three volumes have broken down the wall of prejudice and have changed hostility into respect and often into admiration in high religious and educational circles. Volume 4 now presents the case for the great second advent movement in a favorable setting. Every worker, theological student, lay preacher, Sabbath school teacher, and informed layman will want it. It will prove to be our outstanding volume for lending to non-Adventist leaders of thought—clergymen, teachers, editors, physicians, scientists, and other professional men, to whom the scientific approach makes the greatest appeal. It should be in every church library for lending to such individuals. Your missionary secretary will order for you or you may send your order with remittance direct to the Book and Bible House. Price \$8.50. Order early, the demand will be great and delays in delivery of late orders is possible. (Note: Volumes 1, 2, and 3 are also priced at \$8.50 each.)

In the future all four volumes in a gift box will be available at the special price of just \$29.75 per set.

New York Book and Bible House
P.O. Box 1285
Syracuse 1, New York

Missionary Project

The missionary department of the Ithaca Seventh-day Adventist church has been having a difficult time to get members to pass literature to the people of Ithaca. The reason is that we have Sabbath school and church in the afternoon and most members live so far from Ithaca. This makes it practically impossible to come into the city in the morning and pass out literature, return home, and then come back to Ithaca for Sabbath school and church in the afternoon at 1:00 p.m.

Brother Bruce Borgersen was elected missionary leader for 1954 and got to thinking about what to do with this problem. He came upon an idea which has worked very well for our church so far.

Brother and Sister Borgersen take a city block and write down five house



Members of the Ithaca church ready to go out distributing literature

numbers for each person in a carload of six, thus covering thirty homes. Certain persons have volunteered to take a carload each Sabbath we go out. Each driver is leader of his band.

Before Sabbath school begins, Brother Borgersen gives the literature and the assigned territory to each band leader. When it is time for the missionary service to begin the missionary leader assigns five persons to each band leader. They start for their destination and someone in the car distributes the literature and five house numbers to each individual. The leader lets each person out in front of his first house and he does the last five houses in his section. The other members of the band walk to the car when they are finished and

by that time the leader is finished. They then go immediately back to the church. This only takes from 20 to 30 minutes.

Each time we go out two or three carloads go, thus covering quite a large territory and giving everyone who is able an opportunity to do something for God. We have a map of the city and have marked the territory covered with a red pencil and it is quite a large section.

We have been using the leaflets, *Not Far From Home* and *Minutes to Midnight* plus the 20th Century cards.

The response on the part of members of the church and the people of Ithaca has been very good.

JEANNETTE BORGENSEN

Northeastern

H. D. SINGLETON, President
V. L. ROBERTS, Sec.-Treas.
Telephone, AUdubon 6-0233
560 W. 150th St. New York 31, N.Y.

Pastor Stovall Improves

Pastor Samuel Stovall of the New Rochelle church, who became very ill during camp meeting, is steadily improving. Pastor Stovall was confined to the New Rochelle Hospital for one month, but has so improved that he is permitted to leave the hospital and is now recuperating at home. Although greatly improved, the pastor must not exert himself in any way.

We solicit your continued prayer on behalf of this courageous worker in the cause of God. Let us pray earnestly that our brother will be soon completely restored to his health.

H. D. SINGLETON, President
J. E. ROACHE, Press Sec.

Youth Congress Well Attended

The 1954 Youth Congress was held in the city of Rochester September 3 to 5. The opening address was given by Elder Nesmith, youth leader of the Atlantic Union Conference. The speaker admonished the youth to think soberly of the times in which they are living. He implored the youth to get a *vision* of what God wants them to do. Once the vision is received, he asked all youth to *venture* out into share-your-faith activities for Christ. He assured the youth that if they heed the biddings of Christ they can be assured of victory.

Delegates from nearly all the M.V. societies of the conference poured in on Friday evening. The following societies sent official delegates in addition to other delegations: Bethel, Brooklyn, Brownsville, New York, Berea, Nyack, Boston, Bridgeport, Emmanuel Temple, Buffalo, Ephesus, Hartford, Bronx, Linden Boulevard, Mount of Olives,

Mt. Zion, Mt. Vernon, Springfield, and White Plains.

It was inspiring to see ten ministers on the platform Sabbath morning as evidence of their interest in the youth of the conference.

The eleven o'clock hour was occupied by Elder C. E. Moseley, associate secretary of the General Conference. Elder Moseley spoke of three major points which Satan uses to capture youth—they are your doubts, your wants, and your weaknesses. He dramatically portrayed Christ as He was tempted of the devil when He was hungry. "Christ overcame—the youth too will be overcomers if they seek God's help even as Christ did."

The entire congregation rose in answer to the appeal. The huge throng was dismissed as each held his neighbor's hand as evidence of the oneness existing at the Youth Congress, which it was hoped will continue not only among the youth but among all the churches.

The afternoon service was taken over completely by the Federation. Each Federation presented a challenge to its youth for greater participation in youth for Christ evangelism. Everyone pledged to do a greater work as he shall return to his local society.

The evening was given over to a talent program, featuring five participants from each federation. It was marvelous to see the array of Adventist youth talent that is among us. It was a real inspiration to see and hear these youth perform. After over 90 minutes of good entertainment the program came to a close. The judges retired for a verdict. After a lengthy deliberation, the judges returned and awarded the beautiful trophy to the Western New York federation. Tied for the individual honors were the girls' sextet of Buffalo and the mixed quartet of New York City. Refreshments were served to close the evening.

Sunday morning a bus tour of the city of Rochester was conducted by Mr. Moses Haynes of Rochester. The bus was crowded to capacity and many cars went along. The tour was quite educational and enjoyed by all. A softball game was played between the Rochester team and the New York City team. The game was quite exciting with long and short hits rattling all over the field. The final result was New York City defeated Rochester after a hard fight, 12 to 6.

Following the ball game, scores of young people journeyed to Niagara Falls to view one of the great phenomena of all time—the Falls. Everyone apparently had an enjoyable time.

Pastor Charles Eaton of Rochester must be commended for his strong support of this congress and his untiring effort to see that everyone was well cared for. Mr. Henry Niles, youth leader of the church, was of much help in making the congress a success. Oth-

ers who worked diligently were: Miss Dawn Logan in charge of registration; Charles Banks, publicity; Harold Simons, housing; Ivan Rugless, refreshments; Herbert Sholter, waiters; Miss Theresa Gill, talent show; Samuel James, recreation; and Richard Haynes, music.

It is hoped that the spirit of the Youth Congress will permeate every M.V. society.

J. E. ROACHE, M.V. Sec.

Northern New England

R. W. MOORE, President
P. I. NOSWORTHY, Sec.-Treas.
Telephone 4-3611

Box 1340 426 Forest Ave. Portland, Maine

Literature Wanted

The sunshine band of the Portland, Maine, S.D.A. church wishes to thank those who have sent literature for missionary work. They have many calls for our good literature, and if you have any *Youth's Instructor*, *Signs of the Times*, *These Times*, *Present Truth*, and *Life and Health* that you are not using, won't you please send them to Mrs. Olive Moore, c/o S.D.A. Church, 75 Grant Street, Portland, Maine.

Colporteur Experiences

This is a beautiful country up here along Lake Champlain, and we are meeting some fine, earnest people. The first order I took was on the U.S. side of the Canadian line. At this home the lady had lost a loved one and seemed to find comfort in our visit about the better world to come. She thanked us for the prayer we offered and invited us to come again.

At another home the lady wept as she told me about her husband who drinks. At the present time he is in jail again, while she is struggling along to rear four small sons. She wanted me to pray for him and that she might have help to go through this great trial. She felt the Lord had sent me to her, and gladly bought two *Bible Story* books.

What trouble and heartaches we colporteurs find as we go from door to door. Pray that God will use us to help others.
CHARLOTTE E. WALDO

Today I stopped at a farm home, beautiful and gracious. It has everything that one could wish for except

the most important, a mother. The father is a quiet, cultured man and deeply interested in the welfare of his children. He told me that he managed with the boys very well, but the youngest—a nine-year-old girl—as he expressed it, "I can't always keep track of her." He ordered the set of *Bedtime Stories* for her because he felt they helped counteract many outside influences that are detrimental to the young. There were other books in that home and of good quality, but none of them could bring to that little girl what her father hopes for her. Truly we can be proud that our books are "different."

ELLEN GRAY

Southern New England

MERLE MILLS, President
J. D. WOODIN, Sec.-Treas.
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South Lancaster Massachusetts

Conference Elects Secretary-treasurer

We are happy to announce to our constituency that the conference executive committee has elected Brother J. D. Woodin as secretary-treasurer of the conference. Brother Woodin is a native of the state of Illinois. He graduated from Broadview Academy in 1941. He then attended Emmanuel Missionary College, where he enrolled in the business administration course.

For a time his college education was interrupted by a three-year term of service in the United States Army. After his army experience he returned to college and graduated from E.M.C. in 1949.

Shortly after his graduation he joined the Illinois Conference as an accountant and assistant treasurer, which position he has held until he accepted the call to unite with our conference.

There are two children in the Woodin family, Sandra who is three years old and Steven who is nine months old.



J. D. Woodin

Brother Woodin and his family have now arrived in South Lancaster and are beginning to adapt themselves to the New England environment. We welcome Brother and Sister Woodin to our conference and we feel certain that as they become acquainted with the workers and church members and are settled in their home, they will enjoy their work, the beauty and pleasant conditions that prevail here in Southern New England.

Spot News

- Professor Richard Hammond, our principal at Greater Boston Academy, stated at the board meeting this week that 66 students have enrolled in the academy thus far this year. He anticipates that this number will increase to 70 by the end of the week.

- Elder E. V. Hermanson, a returned missionary from Portuguese West Africa, who is on furlough, met with our church members in the Taunton district during the past week end.

- A number of the members of the executive committee of the conference accompanied Elder Merle Mills to New Britain and Guilford, Conn., on September 15 to give study to church building problems that pertain to these churches.

It would not satisfy the heart of the Infinite One to give those who love His Son a lesser blessing than He gives His Son.—Testimonies to Ministers, p. 518.

• A group of physicians and dentists from the Atlantic Union gathered at Camp Winnekeg during the past week end for a medical institute. Elder F. D. Nichol and Dr. T. R. Flaiz of the General Conference were present to assist in this meeting.

• Elder A. M. Moyer, a missionary of the Gold Coast of Africa, was a visitor at the conference office this week. He is planning an itinerary among some of our churches in the conference near the close of this year.

• Elder William Baxter and his family, returned missionaries from Inter-America, have arrived in our conference and are now getting settled in their district at Bridgeport, Conn. Elder Baxter is already planning an aggressive program of evangelism for the Bridgeport district.

• The latest report from the General Conference of the one-dollar-a-week fund shows that the Southern New England Conference has a per capita of \$1.079, which is the third position of all the conferences and missions throughout the North American Division.

• Our gain in Sabbath school offerings for our Sabbath schools throughout the conference up to August 31 is \$3,846.00.

• Brother R. D. McGann, one of the successful colporteur evangelists of our conference, called at the conference office this week and gave a very encouraging report of the colporteur activities in the New Bedford area.

• Word coming to us from churches of our conference indicates that little damage was done to our church buildings during the recent hurricane.

• The Publishing Department committee has accepted the application of Brother Howard Thomas, one of our elders of the New Haven church, to become a colporteur evangelist in our conference.

• In a letter from Elder William Carpenter, who has been granted one year leave of absence by our conference as a worker to Bermuda, states that it was a real thrill for him to speak to a congregation of five hundred people at his first meeting since he has located there on the island.

Our faith in God is altogether too feeble, and our confidence in one another, altogether too meager.—Testimonies to Ministers, p. 214.

Bible Correspondence Course

Even though our local Bible school has been transferred to Faith for Today we hope our members are still passing out enrollment cards, and are still trying to interest people in the Bible correspondence course. We would like to call to your attention the fact that the 20th Century Bible Course is available in 20 languages. Thus, if you meet someone who is interested but has difficulty with English, you can assure him that he can take the course in his own language. All you have to do is mark the language on the card so that it will be noticed and we will forward the card to the correct school from the office here in South Lancaster. Following is the list of languages in which Bible correspondence courses are available:

Braille (English)	Japanese
Chinese	Jewish
Czech	Polish
English	Portuguese
Esperanto	Rumanian
Finnish	Russian
French	Spanish
German	Swedish
Hungarian	Ukrainian
Italian	Yugoslavian

We hope the work among these foreign language folk in our conference can be increased by this method.

CARL P. ANDERSON
Home Missionary Secretary

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

BARGAIN FOR QUICK SALE—Modern two-bedroom masonry home. Built one year ago. 1½ baths, kitchen, living room, large Florida room, and attached garage. Citrus trees, 305 ft. frontage and 170 ft. deep. On paved road eleven miles northwest of Orlando and one mile north of Forest Lake Academy. If interested write to Paul Knoy, R.F.D. 2, Box 45-F, Maitland, Florida.

SPECIAL ON NEW CHEVROLETS—Example: "210" Tudor \$1525, "150" Tudor \$1450, "150" Utility Sedan \$1385, f.o.b. Flint, Michigan. Accessories extra. Allow thirty days factory delivery. \$100 deposit on each order. Harold Roberts, 931 S. W. Gaines, Portland, Oregon.

HEALTH FOODS—Trial order, four one-pound cans, \$2.00 postpaid. Get acquainted, one can each of four varieties. Nes-Pak Food Co., Inc., 95 Bridge Street, Lowell, Mass.

WANTED—Handy man, and a general housekeeper, will consider married couple, for a nice nursing home on Cape Cod. Write Box P, c/o GLEANER.

FOR SALE—Nice nursing home, licensed for 17, can be increased to 20. Very good terms arranged to reliable capable people. Very good for married couple, or two ladies, at least one must be an R.N. Write for details to Box P, c/o GLEANER.

HAVE YOU TRIED that wonderful new shaving cream? Once you try it you wouldn't be without it. I was asked at camp meeting if I would make it as it is not available in stores. 55¢ large tube or 3 for \$1.50 cash to S.D.A. only. J. W. Raymond, Box 60, Union Springs, N.Y.

Everything in **WEDDING PRINTING**. Invitations, \$8.75 for 100. Announcements, napkins, reception cards, coasters, place cards, thank you, etc. Request Free Samples, Prices. Wedding printing for S.D.A.'s for past five years. Christy Printing Co., Waukomis, Okla.

MAN AND WIFE DESIRE WORK. Can do gardening, carpentry, cement and electric work. Would like to work in Florida but will work elsewhere. Members of Randolph, N.Y., church. Raymond Groth, R.F.D. 2, Little Valley, N.Y. Phone Randolph 32-928.

WANTED—A man to work in a self-service laundry, food factory, and wherever needed. Will guarantee a full week. Must be between the ages of 25 and 35. Reference needed. Lester C. Gaul, 56 Main Street, Stoneham, Mass.

FOR SALE—Two-story, nine-room home, barn, garage, acre fertile soil. Shade and fruit trees. Suburbs Healdsburg (Northern) California. Near Redwood Highway. Mild climate. Easily convertible into four apartments. \$18,000. Write Dr. H. C. Honor, 552 N. 8th Street, Colton, California.

URGENTLY NEEDED AT ONCE—A good Christian woman to care for four-year-old child and do housework while mother works. Three other children in school. Sabbath privileges. Will pay \$12.00 per week, plus room and board. Write to Mrs. Harold J. Sweet, South Stream Rd., Bennington, Vermont.

ATTENTION—Read new truth-revealing Protestant book, *Catholic Bible Doctrine versus Paganism*. Few of the topics: Christ the Only Way of Life, The Gospel, Health, Pagan Theology, Church and State. Explains the truth from the Catholic Bible and gives Scriptural proof that if Mary the mother of Jesus could hear priests talking in Latin, she would not understand what they say. Interesting from cover to cover. Only \$1.00. Postpaid. Clinton T. Turner, Box 288, Athol, Mass.

NURSING HOME FOR SALE—Good business, \$22,500 fully equipped. Write Box R, c/o GLEANER.

When men will show confidence in their fellow men, they will come much nearer to possessing the mind of Christ.—Testimonies to Ministers, p. 189.

Dorcas Accomplishments

We surely appreciate the splendid welfare work that is being done in our churches and the great place our Dorcas societies are filling in carrying on this program. Last year our church members in this union did about \$1,500,000 worth of welfare work and helped about 150,000 persons. Think of all the contacts that were made. Truly we praise the Lord. However, we do feel that the follow-through is the important thing and many, many times we hear of those who have been contacted and the interest followed up with Bible studies.

Our business is not simply getting old clothes from "where they is to where they ain't," but it is to help those in need, and then to lead them on to where they'll have an appreciation for the wonderful truth of God.

We are also pleased with the fine work the Dorcas societies did at the camp meetings. Our sales this year were very encouraging. We do not have the full and complete totals but Southern New England reports that they had \$1,351.00 for their camp meeting sales, and Greater New York reports \$604.92. We do not have a full report from New York, but as near as Elder LaGrone can estimate it was about \$400. These are very fine reports, and we appreciate the hard work of our societies in making possible these camp meeting displays. Hats off to our fine Dorcas leaders throughout the union.

LEMUEL E. ESTEB

OBITUARIES

MURCH—Gertrude Elinore Mayo Murch was born August 25, 1870, at Rockland, Maine. She passed to her rest May 4, 1954, at her home in Dorchester, Mass.

In the year 1933 Sister Murch heard the advent message preached by the gifted scholar and clergyman, John Ford. After careful study and much prayer she accepted the faith and joined the Boston Temple. From the hour of her acceptance of the faith until her passing she was an ardent supporter of all church activities, including the Boston Seventh-day Adventist mission, where she labored for years. She gave her piano to the mission, and to this day it furnishes the music for the services.

She never tired of telling others of the love of God and the needs of humanity. Often in her long last illness she would talk at length to her callers about faithfulness in church attendance and their duty to help at the mission.

Sister Murch will be greatly missed not only by the church but by her many friends.

She leaves to mourn their loss her daughters: Mrs. William Tobin, Brockton, Mass.; Mrs. Mildred Leavett, Assinipoi, Mass.; Mrs. Hazel Ham, Dorchester, Mass.; Miss Grace Murch, Stoughton, Mass.; and Mrs. William Bacon, Washington, D.C.; and a wide circle of friends.

We laid her to rest in Cedar Grove Cemetery to wait the trump of God at the first resurrection.

L. O. COON, L. J. GASPIE, A. R. NEWMAN

FRANK—Mrs. Anna Frank, nee Grafendorf, was born Dec. 31, 1873, in Germany, and passed to her rest in the Lenox Hill Hospital, New York, on July 25, 1954. After

losing her first husband, Mr. Berthold Hemme, Sister Frank came to this country in 1908 and was united in second marriage to Mr. Ernest Frank. In her latter years she heard about the third angel's message and in 1946 became a member of the German New York S.D.A. church, to which she remained faithful.

Sister Frank is survived by a son, Mr. Albin F. Hemme of New York, one other son, 3 daughters, and 13 grandchildren in Germany. Services were conducted by Elder Gerhard Suckert in the Cookes Funeral Chapel in New York and interment was at Woodlawn Cemetery.

They that follow me shall not walk in darkness.—John 8:12.

LITERATURE EVANGELISTS

Atlantic Union Conference

Report for Week Ending September 4, 1954

GREATER NEW YORK				NORTHERN NEW ENGLAND			
J. H. Creighton, Pub. Dept. Sec.				L. D. Dryer, Pub. Dept. Sec.			
Hazel B. Potash, Asst.				L. A. Pomeroy, Pub. Dept. Sec.			
Colporteur	Hours	Orders	Del.	V. Davis, C. Walkowiak, Assts.			
G. J. Schulz	41	103 25	103 25	M. Fenley	30	172 50	76 95
A. Potash	40	106 25	94 50	M. Fenley	36	250 00	74 75
S. Salulaht	40	72 00	72 00	C. Lombard	36	80 25	80 25
Z. Fuller	30	54 75	54 75	E. Mansfield	35	128 00	124 25
J. Viera	27	28 65	43 65	R. McGann, Sr.	35	129 05	201 80
Woodside Ch. Aux.	20	10 00	10 00	W. L. Knox	32	73 10	46 00
S. Kaplan	18	53 70	53 70	A. Rubenwolf	32	106 50	23 00
L. Antonsson	11	25 00	25 00	R. Ruggles	29	65 75	65 75
M. Tirado	7	22 20	31 70	B. Woods	24	136 25	136 25
B. Curtis	5	3 75	3 75	I. Todd	12	33 25	33 25
E. Tirado	3	12 00	12 00	L. F. Webb	11	11 50	11 50
N. Vasquez	3	10 00	10 00	S. Weiss	11	15 75	15 75
J. Tirado	3	6 55	6 55	C. Paquette	9	11 00	11 00
E. Levin	3	5 00	5 00	H. G. Sanborn	2	60	2 30
F. Diaz	121		300 00	B. E. Santee	1	9 75	9 75
M. Cubas	121			D. Cross	1	1 75	5 00
				C. Gifford	28		
16 Colporteurs	493	513 10	825 85	17 Colporteurs	364	1225 00	917 55

NEW YORK				SOUTHERN NEW ENGLAND			
Clark Dilts, Pub. Dept. Sec.				L. A. Pomeroy, Pub. Dept. Sec.			
Cummings Children				V. Davis, C. Walkowiak, Assts.			
Colporteur	Hours	Orders	Del.	M. Fenley			
Cummings Children	64	74 00	74 00	M. Fenley	36	250 00	74 75
Cummings, Paul	40	170 50	159 10	C. Lombard	36	80 25	80 25
Mills, Mildred	38	82 10	82 10	E. Mansfield	35	128 00	124 25
Mills, Mildred	37	83 50	83 50	R. McGann, Sr.	35	129 05	201 80
Schlist, Edw.	32	72 25	72 25	W. L. Knox	32	73 10	46 00
Robbins, Joann	25	56 25	85 50	A. Rubenwolf	32	106 50	23 00
Scott, Betty	23	83 00	51 75	R. Ruggles	29	65 75	65 75
Charlestream, Norman	13	27 25	27 25	B. Woods	24	136 25	136 25
Darby, Linda	12	7 75	7 75	I. Todd	12	33 25	33 25
Addicks, A. J.	12	19 00	9 50	L. F. Webb	11	11 50	11 50
Kinnicutt, Lucy	11	20 25	20 25	S. Weiss	11	15 75	15 75
Peasley, Mary	9	23 25	23 25	C. Paquette	9	11 00	11 00
Kinnicutt, Lucy	8	1 50	1 50	H. G. Sanborn	2	60	2 30
Brandstatter, Marie	7	23 25	11 75	B. E. Santee	1	9 75	9 75
Smith, Doris	7	53 75	53 75	D. Cross	1	1 75	5 00
Harding, Ethel	5	10 25	10 25	C. Gifford	28		
16 Colporteurs	343	807 85	773 45	17 Colporteurs	364	1225 00	917 55

NORTHEASTERN				UNION TOTALS			
C. M. Willis, Pub. Dept. Sec.				Hours Orders Del.			
M. L. Barber, M. L. Morrison, S. O. James				100 Colporteurs			
Colporteur	Hours	Orders	Del.	2131	6058 50	5565 75	
Bell, M. J.	40	142 00	142 00				
Whaley, W.	40	54 50	121 00				
Edwards, D.	37	77 25	105 75				
Collins, L.	28	64 50	84 75				
Davis, F.	23	60 00	60 00				
Upstate Group	18	64 00	64 00				
Springfield Aux.	16	42 50	42 50				
Kings, J. S.	15	64 75	64 75				
Part-time Workers	11	34 50	34 50				
Edgecombe, J.	10	25 00	25 00				
Campbell, V. A.	47	74 75	86 50				
Hughes, E. T.	28	33 75	19 50				
Nelson, S.	27	149 00	70 55				
Coates, B.	26	95 40	49 50				



Recent Changes in TV Quartet

During this past summer Harold Lickey, first tenor in the TV quartet, and Lyle Jewell, bass, both received invitations to become members of the musical faculties of two senior colleges. Mr. Lickey returns to his alma mater, Union College, and Mr. Jewell joins the faculty of Atlantic Union College. Our best wishes go with these singers and their families as they take up new duties in their musical careers.

Finding just the right voices to replace our tenor and bass was a problem that for some weeks claimed the careful attention of the Faith for Today Operating Board.

Mr. Tom Studley, bass, of Walla Walla College, was invited to join the quartet, and he, his wife Dorothy, and nine-year-old daughter Carol, are now settled in their new home in Bayside, a residential area of New York City. They quickly made themselves indispensable to the organization when Mr. Studley, in addition to daily rehearsals, helped with the construction of our photographic dark room. Mrs. Studley, meanwhile, stepped into a vacancy in the mail opening department.

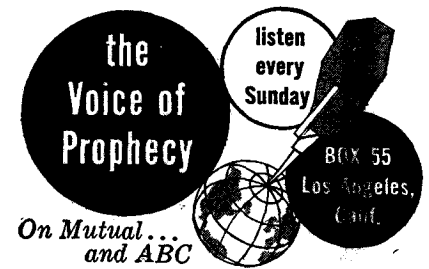
Just last week, Mr. Roger McNeily, formerly head of the music department of Mount Pisgah Academy, arrived in New York to serve as first tenor in the quartet. His beautiful solo voice and college experience in professional choral organizations made him a valued member of the academy faculty. During his three years tenure the academy concerts and choir tours did much to endear the organization to the conference members.

Mrs. Lillian McNeily was born in Mexico City, the daughter of Elder H. A. B. Robinson. She is the busy mother of Curtlan, 3; Candy, 2; and baby Scott, 7 months. Mr. and Mrs. McNeily and their three children are welcome additions to our Faith for Today family.

The quartet, with these new members, first appeared on the September

12 telecast, which opened the live fall and winter series. Films of this program will soon be seen on kinescope stations across the country. Determined to make their musical witness a vital soul-winning feature of the telecast, the quartet welcomes your comments and suggestions. They ask your prayers for the success of this soul-winning endeavor.

FAITH FOR TODAY



Have You Tried It?

Only the angels of heaven have a full record of the work done by some of the friends of the Voice of Prophecy broadcast.

One who loved the Lord handed a Voice of Prophecy enrollment card to an individual with the words, "God bless you!" This person enrolled in the Faith Bible Correspondence Course and is now busy studying the systematically arranged set of lessons. This one recently wrote:

"I will never forget her, and I would like to thank her for doing this wonderful work."

A wife wrote the Voice of Prophecy: "We became interested in listening to your Sunday broadcasts through friends in New York and Florida. Now we listen every Sunday and enjoy the quartet and especially your sermons. *I never thought my husband would ever become so interested. Now he won't miss the broadcast.*"

Perhaps you are one who thinks your husband, wife, brother, sister, or parent could never be interested in the things of God—as did this wife whom we have quoted. She was surprised—and perhaps you will be too, if you will gather up the courage to invite that special one for whom you are praying to listen to the broadcast of the Voice of Prophecy.

It may be that the Spirit of God can melt his or her heart by using the sermons and songs of the radio group. Why not try it? D. V. POND

Salesman Uses "Signs"

Brother Jacob Erdman operates a McNess Products route to pay his expenses, but his business is to win souls for the Master.

Recently he called at the home of one of his customers and getting no response to his knock, left a *Signs of the Times* on the porch. Just as he was departing, the lady appeared and called him back. He then proceeded to open his sample case for her to select items for her order, but she seemed interested only in the copy of the *Signs*. "Are you the one who has been leaving this paper on my porch?" she asked. Not knowing if he would be thanked or reproved for it, Brother Erdman told her he had, whereupon the lady told him how she appreciated it.

Next she started studying our Bible correspondence course and completed three courses in as many months. Later Elder Browning baptized this good lady and she loves and obeys this truth with considerable opposition from relatives and former church friends.

There are "thousands on the verge of the kingdom, only waiting to be gathered in." Brother Erdman is just one of the many faithful workers who will receive no pay until the great and eternal reward.

SUNSET TABLE

EASTERN STANDARD TIME

	Sept. 24	Oct. 1
Bangor, Me.	5:30	5:17
Augusta, Me.	5:34	5:21
Portland, Me.	5:36	5:23
Boston, Mass.	5:39	5:27
S. Lancaster, Mass.	5:41	5:29
Hartford, Conn.	5:45	5:33
New York, N.Y.	5:51	5:39
Utica, N.Y.	5:56	5:43
Syracuse, N.Y.	5:59	5:47
Rochester, N.Y.	6:05	5:53
Buffalo, N.Y.	6:10	5:58

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Teach me, my Lord, to be sweet and gentle in all the events of life—
In disappointments,
In the thoughtlessness of others,
In the insincerity of those I trusted,
In the unfaithfulness of those on whom I relied.

Let me put myself aside
To think of the happiness of others,
To hide my little pains and heartaches,
So that I may be the only one to suffer from them.