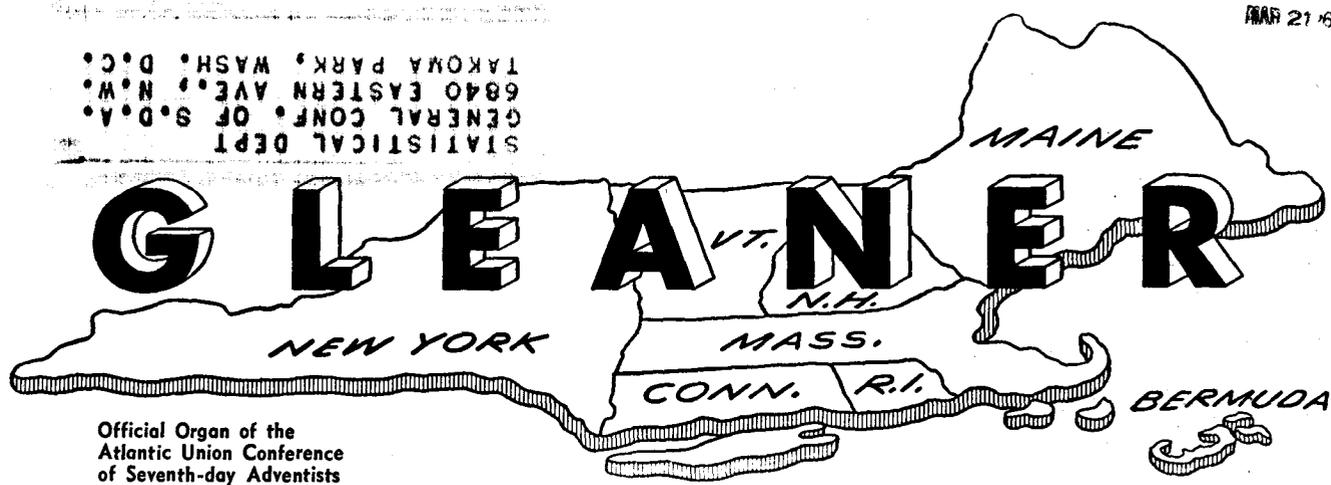


STATISTICAL DEPT.
GENERAL CONF. OF S.D.A.
6840 EASTERN AVE., N.W.
TAKOMA PARK, WASH., D.C.



Official Organ of the
Atlantic Union Conference
of Seventh-day Adventists

Union Springs Temperance Week

By H. K. WEST, *Bible Instructor*
Union Springs Academy

Temperance Week at Union Springs Academy was climaxed Saturday night, February 6, with an oratorical contest held in the Union Springs Central High School auditorium. Juddy Butterfield, senior, was the winner and represented the academy in the Atlantic Union contest held in South Lancaster, March 5. Other contestants in the oratorical contest were William Mills, Allan Gates, Charlene Tollerton, and Kay Hancock. The judges, under the chairmanship of M. E. Erickson, had a difficult decision to make due to the high quality of the orations. Each contestant received a ten-dollar award. The poster contest stimulated much

interest and twenty fine posters were entered. Olive Mason, junior, took first honors and ten dollars in prize money. Second and third awards were presented to Vernie and Juddy Butterfield. Miss Mason's poster will be entered in the union-wide contest. One hundred twenty-five students enthusiastically joined the American Temperance Society—the Sophomore and Freshman classes reached 100 per cent membership. One of the highlights of the week was a visit of two representatives from Alcoholics Anonymous, Auburn, New York, Chapter, who spoke to the students on the signs of a potential al-

coholic and the prospects which lie ahead for such an unfortunate person. One of the men had been an alcoholic for fifteen years and the other for seven. One of these men had been employed by Harvard University for a number of years until alcohol claimed him. "Complete recovery and rehabilitation is only possible through total abstinence," both men agreed. The stories of these men presented a real challenge to the students. Features of the week included the films: "One in Twenty Thousand," "Cancer by the Carton," "Split Second," and "Theobald Faces Facts." M. E. Erickson, conference temperance secretary, gave factual and stimulating lectures. The Friday evening meeting, February 5, was conducted by the Atlantic Union College Temperance Team under the direction of Wayne Andrews. May the Lord continue to bless us here at the academy as we labor to instill the principles of true temperance in the minds of the students.



Judges congratulate Juddy Butterfield—first place winner in oratorical contest.



Dollars for temperance—given during Temperance Week at Union Springs Academy

Book Talks

by E. L. VanSanford

March is a special month for Missionary Volunteers for one of its weeks is devoted to the MV Week of Prayer. Each church will be planning to give special emphasis to this MV Week and I am sure that the support of every church member will bring a rich reward as our young people and children are encouraged and guided along the road to the kingdom of heaven.

As you contemplate what you might do to help some Missionary Volunteer, we are going to suggest that you consider placing in their hands one of our fine books or weekly journals. Keeping in mind that the MV theme for this year is "Spotlight on the Bible" it may be that for one of your Senior MV members you would like to present them with a set of the *S.D.A. Bible Commentary*, or start a set for them, while these volumes are available at an especially reduced price. A gift certificate for the new *S.D.A. Bible Dictionary*, soon to be available, would also be in order for one of your older MV's. The following is a list of other suggestions for your consideration:

SENIOR	
Book of All Nations	\$3.50
Messages to Young People	3.50
Christ's Object Lessons	3.50
Conflict of the Ages Set—cloth	23.50
Conflict of the Ages Set—limp	28.50
1960 Book Club—special rate	15.95

Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editorial Secretary Emma Kirk

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter under the Act of August 24, 1912, Section 3612, P. L. and R., authorized February 19, 1953.

Atlantic Union Conference Directory
South Lancaster, Massachusetts
(Tel. Clinton Empire 5-6328)

W. J. Hackett	President
C. H. Kelly	Secretary-Treasurer
F. R. Aldridge	Auditor
V. W. Becker	Educ., M.V., Temperance, War Service Commission
L. E. Esteb	Home Miss., S.S., Pub. Rel., A.S.I., Rel. Lib., Radio and TV
J. W. McFarland	Medical
C. H. Smith	Publishing

Master Guide Manual	1.75
Youth's Instructor—per year	6.50
JUNIOR	
Bible Pageant Set—5 volumes—each	6.50
Ideals for Juniors	1.00
Happy Sabbaths	3.75
J.M.V. Handbook	1.50
1960 Book Club—special rate	14.95
On Becoming a Man	2.75
On Becoming a Woman	2.75
Junior Guide—per year	5.50

PRIMARY	
Bible Story Set—10 volumes—each	7.75
Golden Treasury of Bible Stories (cloth)	13.75
(deluxe)	15.75
Child's Storybook of Jesus	2.00
God's Ten Rules	2.00
Tiny Tots Library—sets only	10.00
(3 volumes, all on the Bible)	
1960 Book Club—special rate	11.95
Primary Treasure—per year	2.75

(NOTE: Please add postage—15 cents first book, 5 cents each additional book).

The above is only a partial list of the fine books for all ages in stock at your Book and Bible House. See your church missionary secretary, or send your order with remittance to the Book and Bible House in your conference (listed in January 4 issue). If you desire further information do not hesitate to request same.

Co-operative Evangelism

Plan A—Operation Application

This is the project that has been voted and accepted by all our conferences in the Atlantic Union to be used in helping to contact as many homes during 1960 with the message as possible, with the exception of Northern New England who are using the same identical plan with the 20th Century Bible Correspondence Course.

1. The idea is to take the first lesson of Faith for Today to the home. Invite the individual to accept the lesson, study it and fill out the quiz sheet.
 2. The following week, lessons 2, 3, and 4 are taken by the team who made the first contact. They check lesson 1 and leave lessons 2, 3, and 4.
 3. The student has two choices: (a) have the lessons delivered by the team or (b) have the lessons sent by mail to them.
- The most effective, of course, is the personal delivery method.

How To Get Supplies

1. Please order all supplies direct from Faith for Today, 108-43 71st Ave., Forest Hills 75, New York, through your church missionary secretary.
2. The lessons 1 through 4 with envelopes and keys, \$5.00 per 100 sets. (Order in multiples of 100 sets only).

3. The \$5.00 covers the cost of other necessary supplies.
4. If you find that you need additional copies of lesson 1 you may secure these for \$1.50 per hundred.
5. Follow-up gift booklets, 10 cents each.
6. Cash should accompany all orders.
7. Faith for Today has gone a long way to work this plan out for us and we want to minimize their work.

"Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest."—*Christian Service*, p. 142.

Truly, there is no better way for us to take the open Bible to the homes of our friends and neighbors than through the weekly distribution of this Bible course. Will you pray earnestly about this and plan to have an active part in it.

Next week we will give a suggestion on how the plan is to be worked out so you can get it into action in your own local church. The officers and members of Northern New England have already received instruction regarding the supplies. They are to be obtained directly from the 20th Century office on the cost basis.

LEMUEL E. ESTEB, *Secretary*
Home Missionary Department
Atlantic Union Conference

GETTING MARRIED? MOVING?



**Remodeling the House?
Refurnishing? Redecorating?**

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You can always be sure of the very best when you select Loma Linda Vegetable Protein Foods.



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Your denominationally-owned Food Company



Annual Courses for Health Personnel Contemplating Overseas Appointment

N-194 Tropical Public Health

Consisting mainly of lectures and demonstrations, this course is aimed at acquainting the student with problems encountered in giving medical assistance to people in underdeveloped areas. Attention is given to the causes, treatment, and management of diseases which are commonly found in warm climates. A comprehensive survey of the general field of parasitology is included. Emphasis is placed on human helminthology and protozoology. Attention is given to medical, nursing, and laboratory techniques employed in the tropics, with special consideration of simplified procedures applicable to the training of indigenous health workers.

Credit: 2-4 quarter units.

Time: March 28 to May 20.

S-201 International Aspects of Nursing

Study is made of the special problems which are met in giving nursing care, in teaching concepts of health, and in establishing nursing services and educational programs in nursing. Various cultures and religions are reviewed with reference to their influence on the health of the people. International health agencies are studied. Problem-solving techniques for helping indigenous people meet their needs are emphasized. Attention is given to concepts basic to the establishment and extension of medical missions. Although emphasis is on nursing, materials and concepts are discussed for the benefit of all on the health team.

Credit: 4 quarter units.

Time: May 23 to June 17.

Other Courses: Concurrently offered (March 28 to May 20) are Guidance and Counseling (S-211) and Christian Ethics (R-224).

Admission: These courses are open to physicians, registered nurses, medical technologists, and other paramedical personnel who give evidence of their ability to undertake studies on an advanced level. Acceptable applicants are persons contemplating overseas service, particularly persons under appointment for mission service.

Charges: Tuition is \$14.50 per quarter unit of credit.

Application: For further information and application, write to either—

DIRECTOR

School of Tropical and Preventive Medicine
College of Medical Evangelists
Loma Linda, California

CHAIRMAN

Graduate Program in Nursing
College of Medical Evangelists
Loma Linda, California

Youth Congress Is Coming!

A thrill that is difficult to surpass is the thrill of witnessing the unfolding of an event that catches fire and envelops the whole world. Such was the thrill experienced by thousands of youth who attended the first North American Youth Congress in 1947. It was there in San Francisco that Share Your Faith was born and subsequently



spread to the entire world. What a tremendous impetus those three short words proved to be in harnessing the youth of the church for the task of carrying "the Advent message to all the world in this generation." It was a congress never to be forgotten!

Six years later, in 1953, youth of North, South, and Inter-America thrilled anew over the practical and dynamic applications of Share Your Faith, introduced at the great Pan-American Youth Congress. This congress marked a new era for youth as they accepted the challenge to go out into the highways and byways, towns and villages in a mighty crusade of Outpost Evangelism.

Now we look to June 21-25 and Atlantic City, for another and even greater thrill. What will this great Festival of the Holy Scriptures bring to the youth of this continent and the world? You won't want to miss witnessing this vital page of what may well be the last stage in the drama of a world awaiting the return of Christ.

Youth everywhere are looking forward to the joys of Christian fellowship, soul stirring messages, inspiring music, group discussions, sight-seeing and tours of historic spots significant to Seventh-day Adventists.

A cordial welcome awaits you who travel through the Lake Union on your way to Atlantic City. A tour of the historic spots within the Lake Union will be of real inspiration and value to you. Battle Creek, Michigan, especially would be a good point to put down on your itinerary. It was in Battle Creek that the General Conference was organized in 1863. Battle Creek remained

the headquarters of the church until 1903. It was here that the church had its first official Seventh-day Adventist school (1872), first college (1874), first sanitarium (1866), and first Seventh-day Adventist church built and owned by Adventists (1855).

Places of interest that can be seen today include: the resting places of Ellen G. White, James White, M. E. Cornell, early evangelist; David Hewitt, "the most honest man in town;" John Byington, first General Conference president; Uriah Smith, author of *Thoughts on Daniel and the Revelation*; and others.

Buildings and sites of interest include: the Battle Creek Sanitarium, First and Second Seventh-day Adventist churches, Battle Creek College site, Uriah Smith home, home of Deacon White (father of James White); home of Elder and Mrs. James White, and others.

A pictorial brochure and map outlining a tour of the historic sites in Battle Creek is available by writing to: Battle Creek Tabernacle, 19 North Washington Street, Battle Creek, Michigan.

FRED M. BEAVON
Lake Union MV Secretary

No One Cared for My Soul

J. Wilbur Chapman once asked a business man to become a Christian. The man's face reddened, tears filled his eyes. He left his place behind the desk, went over and stood looking out his office window. The seconds ticked away. Chapman prayed silently. Finally the business man turned and looking straight into Chapman's eyes he said, "Chapman, my wife is a Christian and a member of your church. So are my children and a number of my friends. None of them has ever asked me to become a Christian. I hoped more than once they would—and tell me how. I have waited until it finally seemed no one cared for my soul."

I wonder! Are there *other* business men wondering, waiting, longing, too?

Business men—friends of everybody, servants of the public—in their business to make money? Yes, but many of them honestly serve their fellow men.

Sometimes it seems that business men are harder to reach with the gospel than are others. Maybe they are. But the fact remains, about the only time most of us see them is either when we go in to their places of business to buy some-

thing or to ask for a donation. When we go to buy potatoes are we more interested in the price of the potatoes than in the priceless soul of the man who weighs them for us? When we buy bread, do we seek to introduce the salesman to the Bread of Life? When we hire a carpenter, do we remember to tell him about God's Carpenter, who is the repairer of broken hearts, hopes, and homes?

Business men—the group of people we are asked to contact with Voice of Prophecy or Faith for Today Bible course applications during the month of March. Throughout North America during 1960 the concerted effort being put forth to receive Bible correspondence school applications (one application per church member per month) for the Voice of Prophecy or Faith for Today courses, is known as "Target-Application." January was "Relatives' Month;" February was "Neighbors' Month;" March is "Business Friends' Month." The program is catching fire . . . it is beginning to roll! Applications are coming in to the Voice of Prophecy and Faith for Today from our faithful laymen who are making valuable contacts.

Won't you, during March, remember your business friends and actually get at least one of them to apply for either the Voice of Prophecy or Faith for Today Bible course? Business men offer their products or services for a price, but you can render them the greatest service—free!

May it be that no business man with whom we come in contact will be able in the judgment to say, "No man cared for my soul." JAMES E. CHASE

Survey Taken in Washington, D.C., Area

Fifty per cent of the high school boys in the Washington, D.C., area have "one mild drinking spree per week." This is the estimate given by teen-agers themselves in a survey made to determine drinking habits and attitudes among high school students in the nation's capital and nearby Maryland and Virginia.

Sophie Altman, producer of the Sunday TV program "Teen Talk," and her survey specialist, Dorothy McFarlane, report the results of the survey in the March issue of *Listen* magazine.

Questioned as to how parents can help steer them away from drinking, students suggested parents give young

people the facts about alcohol and its effects on body and mind. They felt it would be helpful if parents could arm them with some sound, logical reasons they could give when invited to drink. They don't want to be "taught to drink at home." They want to be "taught how *not* to drink," the survey disclosed.

The female contingent of high school student bodies may be surprised to learn that, according to the survey, fellows don't like to see girls drink. One interviewee explained, "I won't say you lose your respect for a girl if she takes a drink. But if she orders a soft drink, more power to her."

Reasons given by teen-agers for drinking follow the adult pattern:

1. We drink to blow off steam.
2. We drink for some excitement, a momentary thrill.
3. We drink because we want to see what its like, to see if we can handle it. We're curious.
4. We drink because we're forced to. If we want to be part of our group, we have to yield to that group's pressure. Even though we know our parents may oppose it, we have to go along with our friends.
5. Many of the girls explain, "We take a drink because it makes us feel 'smart.' You know, all that glamorous advertising?"
6. It gives you something to do, keeps your hands busy at a party, and kind of puts you at ease.

New York

R. W. MOORE, President
R. C. MILLS, Sec.-Treas.
Telephone GRanite 9-5549

Box 1285 528 Oak St. Syracuse, N.Y.

Camp Meeting

Date: Thursday night, June 30, through Saturday night, July 9, 1960.

Place: Union Springs, New York.

Personnel: Representatives from the General Conference headquarters at Washington, D.C.; ministers from the Union Conference headquarters at South Lancaster, Massachusetts; all the ministers and other workers from the local New York Conference. It is not too early to begin planning for our annual camp meeting.

A spritual feast is in store for all who will lay aside the cares of life for a few days and assemble where Jesus has promised to be. Note the words from the servant of God: "Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. . . . Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and he will do for you that which you most

need to have done."—*Testimonies for the Church*, II, 575.

Many of our people arrange their vacation time to coincide with the camp meeting dates, so that they may have the added blessing of continual attendance through the entire session. This is the ideal plan, but if that is impossible, do plan to attend as much as possible. Will you each one join me in praying that God will prepare our hearts for an overflowing blessing as we shall meet together to seek the Lord's blessing?

ROSCOE W. MOORE

Biennial Session

Announcement is herewith made of the twentieth biennial session of the New York Conference of Seventh-day Adventists to be held April 17, 1960, in the Auburn Seventh-day Adventist church auditorium, located at 17 Nelson Street, Auburn, New York. At this time the delegates from the various churches, and others who care to attend, will listen to the reports from the various departments of the conference, showing the progress of the work of God during the last two years. Officers for the ensuing two-year term will be elected. The official notice, together with other important information, will appear in the *GLEANER* later.

ROSCOE W. MOORE

Tioga County Sabbath School Kindergarten Investment, 1959

Betty Barbis, Mary Mead, Marnie Baldwin, Lori Tiffany, and Bradley Warner, the five children of the kindergarten division of Tioga County, New York, Sabbath school, sacrificed and accumulated a total of 1,123 buffalo and Indian-head nickels—\$56.15 for Investment.



At the beginning of the program the children started bringing their nickels to fill a large buffalo drawn on cardboard which the teachers was sure

would hold all their nickels. In four weeks the buffalo was full—holding \$12.00.

Next it was decided to have the children fill a larger device—this time the Indian-head side of the same nickel. Before the end of the summer the amount of nickels the children brought each Sabbath had filled the Indian head—\$17.10 more.

The Lord continued to bless and the nickels were pasted around the edges of both devices adding \$27.05 more to the above amounts making a total of \$56.15.

JEANETTE S. BALDWIN
Church Treasurer
Tioga County Church

Academy Spotlight

Highlighting the winter season at the academy was the recent organization of the three undergraduate classes. When the final ballot was counted the following officers were announced:

Junior Class

Robert Mills	President
Peggy Gibbs	Vice-President
Dorothy Rifkin	Secretary
Conrad Clausen	Pastor
Terry Haight	Sergeant-at-arms

Sophomore Class

Lloyd Erickson	President
Vivian Klimko	Vice-President
Carol Burghardt	Secretary
Vernie Butterfield	Treasurer
William Chase	Pastor
Gary Nason	Sergeant-at-arms

Freshman Class

Lanny Hurlbert	President
Elaine Olmstead	Vice-President
David Tuoto	Treasurer
Mary Ellen Bosworth	Secretary
Benny Kneller	Sergeant-at-arms
Ronald Andrews	Pastor

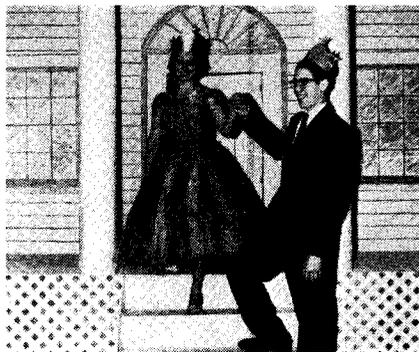
The Amacitia Club (boys' club) held their biannual reception on Valentine's Day, February 14. The dining room was decorated in the setting of a colonial mansion and garden in which



Reception held on Valentine's Day

the young ladies and their escorts enjoyed a special menu created for the occasion.

After the luncheon everyone made his way to the chapel through the extraordinary snowfall which had nearly buried the campus on this special day. A film telling the story of the courageous French author, Emile Zola, was seen. Following this, the Watchmen Quartet and the Men's Octette were enthusiastically received.



King and queen of courtesy

Eagerly awaited was the coronation of the King and Queen of Courtesy. This event was the culmination of a three-week contest to determine the most courteous boy and girl on the campus. The new courtesy "rulers" were Conrad Clausen and Peggy Gibbs, who received the annual reward of ten silver dollars each.

The honor roll just released for the entire first semester lists six students with all A's.

All A's

Juddy Butterfield	Peggy Gibbs
Conrad Clausen	Lenora Mason
Allan Gates	Richard Stieglitz

A-B

Lula Alnutt	Robert Mills
Ronald Andrews	Karyn Mitchell
Carol Burghardt	Carol Myers
Robert Curren	Ray Nelson
Jeannie Davis	Eolia Perez
Lloyd Erickson	Royanne Tuoto
Marlene Good	

LYNN OLMSTEAD, Senior
Union Springs Academy

Culver School Adopts Chinese Boy

Twenty-one third-, fourth-, and fifth-grade pupils at Culver School of Seventh-day Adventists and their teacher, Mrs. Florence Yarnell, have adopted a Chinese refugee boy.

The children and Mrs. Yarnell make up \$10 a month to care for the needs,

room and board, and school attendance of this lad.

Just recently they sent a box of clothing and toys to him.

The nine-year-old Chinese boy, Wong Park Cheung, fled from Communist China to Hong Kong where he was accepted into an orphanage, the Christian Children Fund, a Protestant world-wide organization.

The pupils at Culver School have corresponded with their new Chinese friend, Mrs. Yarnell said, and his supervisor translates the letter for him and in turn will help him to answer.

Already the children have learned that Wong Park Cheung likes to play marbles.

MRS. MARY DAY, Press Secretary
Browning Memorial Church
Rochester, New York

Operation Desire

Nineteen fifty-nine was the first full year of the program Operation Desire in New York. The results have been most gratifying. Hundreds of letters from thirty states, the District of Columbia, four countries, and two continents have come to the office requesting copies of this book. Many of the recipients were so grateful that they sent donations to help this project. In December one man who had received his book sent \$30 requesting twenty books for use in his Sunday school class. Several ministers wrote saying that

W. J. HARRIS

to conduct

Two Vacation Bible School and Branch Sabbath School Workshops

- Monday, March 21, 9:45 a.m.
Utica S.D.A. Church
1427 Genesee St.
Utica, N.Y.
- Tuesday, March 22, 9:45 a.m.
Rochester Genesee Park Church
401 Genesee Park Blvd.
Rochester, N.Y.

Book and Bible House Display

Bring Your Own Lunch

ALL ARE INVITED
Attend the Nearest Workshop

members of their congregation had received this book and were so inspired by it that they also wanted a copy.

Many wrote saying that a friend had shown them a copy and the book was so "enthusiastically recommended" that they wanted one of their own. One man in New Jersey was sent a copy and, as a result, at least six of his neighbors asked for a book.

Many letters came on business letterheads from ministers, presidents and vice-presidents of companies, general managers, salesmen, etc.

One motel manager has written to us twice telling us that *Desire of Ages* is so well received in his motel that sometimes his guests cannot wait to write for a free copy—but, take the one out of their unit! He asked us to replace these copies as he wanted to keep them in his motel at all times.

During the last part of the year we placed the first two lessons of the Faith For Today Desire correspondence course in each book with a letter inviting the recipient to take the course.

We asked our youth societies to tell us in what motels they had placed *Desire of Ages*. Apparently we didn't write to all the right people because from the replies received it was discovered that many requests came from motels where we have no record of books being placed.

The letters that come to our desk almost every day thrill our hearts. We have chosen some excerpts from a few of these to share with you.

I must confess I had never heard of it before and as a traveler spending an evening alone it brought joy to my heart to read it . . . found your book very fresh and most of all sound. Praise God for such reading material in hotels.—*Canada*

.....Could I get two copies? One for a friend?—*Florida*

Being a sales representative for a steel company and traveling as I do, it is most gratifying to see and be able to read books such as these: *The Holy Bible* and *Desire of Ages*.—*Pennsylvania*

...It really blessed my heart.—*Indiana*

I read this book at this motel and it has changed my life for the better. It explains things I never understood before.—*Ohio*

Thank you so much for my copy . . . if you send me six more envelopes, I will send you an extra dollar from time to time as I want to help others, too.—*New York*

We ask that you join your prayers with ours that God will bless those who read this wonderful book.

M. E. ERICKSON
"Operation Desire" Director

Prayer Meeting Success in Binghamton

Recognizing that the prayer meeting is a good barometer of the spiritual condition of the church, Gerald H. Greene, pastor of the Binghamton district, has begun a new program for 1960.

Due to the difficulty which widely scattered members find in attending one central meeting, he has divided this mid-week service into three. One is held in Sanitaria Springs at the home of Jess Menhennett, another in the Binghamton Youth Center, and a third in McDonough, New York. Since this change, the rise in attendance has been almost miraculous.

Believing that a working membership is a more spiritual body, Elder Greene is enlisting the working support of the attending members by a new series of prayer meeting programs. Each Wednesday evening a mimeographed Bible study is passed out and carefully studied. The member is invited to present this study to a non-believer before the next meeting.

On the following week a report is made and a new Bible lesson is passed out and studied. This serves a dual purpose in reviewing the member on our vital doctrines and helping him with technical know-how and enthusiasm to give the precious light to others.

Already a number of non-members are attending the meetings and more are being invited.

This plan has awakened a new interest in Binghamton and your prayers are earnestly solicited that God will richly bless in this work of faith.

Our motto: "Every Member in a Band . . . and Every Member Working." Save a Soul in '60!

JOSEPH TWING, *Principal*
Binghamton Intermediate School

Book and Bible House Notes

Spring Bookstand Appointments

It is time for us to begin our program of literature displays and sales for 1960. At the present time we have the following appointments for March and early April:

March 21—Sabbath School Workshop for eastern section of the conference at the Utica church, 1427 Genesee Street in Utica beginning at 9:45 a.m. Special emphasis will be on Vacation Bible School and Branch Sabbath Schools and we will have on hand the literature and supplies recommended for use in both important projects.

March 22—Sabbath School Workshop for western section of the conference at the Rochester Genesee Park Boulevard church, 401

Genesee Park Boulevard in Rochester beginning at 9:45 a.m. Same as for eastern section.

March 26—Niagara Falls district MV Society meeting and social in Lockport, New York (definite location being announced in local churches). The very interesting, color-illustrated "Footprints of the Pioneers" program will be shown.

April 2—Binghamton district meeting giving special emphasis to our medical work. Sabbath school and worship services in the morning, interesting panel discussion in the afternoon, motion pictures and demonstrations in the evening. Dr. J. Wayne McFarland, medical secretary for the Atlantic Union, and Dr. Donald R. Gibbs, medical secretary for the New York Conference, will lead out in this all-day program to be held in the Binghamton church and church school facilities. It is anticipated that some of our local conference leaders as well as several other doctors from our field will also participate in this program.

It is our pleasure to look forward to these opportunities to serve our members in their churches with our wonderful literature from time to time each year. Whenever you learn of a bookstand appointment convenient to you, we invite you to send any special requests to the office well in advance of the appointment and we will be happy to bring the desired items to be delivered to you at our bookstand.

See You at the Bookstand.

NEW YORK BOOK AND BIBLE HOUSE
E. L. VANSANFORD, *Manager*

Northeastern

H. D. SINGLETON, *President*
F. L. JONES, *Sec.-Treas.*
Telephone AUdubon 6-0233

560 W. 150th St. New York 31, N.Y.

A.T.S. Membership

Many of you were not able to give your A.T.S. membership dues on Sabbath, February 27, but you still have opportunity to do so. We, with God's help, must reach our temperance goal for 1960. The membership fees for each adult is \$2.00 and for the family \$3.00.

As you know, each member will receive a subscription to *Listen*, a bi-monthly journal. We are counting upon our loyal Northeastern Conference constituents to join the American Temperance Society and continue to support the outstanding work that is being done in the world by our leading temperance organization. If you have not yet joined, please do so now.

TEMPERANCE DEPARTMENT

News Notes

★ A Denominational History and Bible Doctrines class has been conducted in the youth church auditorium at the Ephesus church, at 123rd and Lenox Avenue, since the first Monday night of 1960. The meetings start at 7 p.m.

and close at 8:30 p.m. There are fifteen students in attendance and other individuals are auditing the course. Instructors are: L. H. Davis, O. A. Troy, Jr., and W. Alleyne. Anyone who is interested in the class is welcome to attend.

★ The believers of the Albany church had a good start on Ingathering—caroling from Thanksgiving to Christmas. J. A. Brummell, the pastor, reports they have now reached their Ingathering goal for 1960. Thomas Whitbeck, the home missionary leader, with the able help of Brother Flintall, has started a Training Light Bearer's class on Wednesday evenings. A large number have enrolled.

Southern New England

MERLE MILLS, President
 KENNETH TILGHMAN, Sec.-Treas.
 Telephone Clinton EMpire 5-4551
 South Lancaster Massachusetts
 Make wills and legacies payable to the
 Southern New England Conference Association
 of Seventh-day Adventists.

Are You Ready?

Recently I have visited several of our elderly church members in their homes. Some of them knew the second generation of the pioneers of this great Advent movement and in some cases, were closely associated with them in the development of the work in New England. Their testimony of faith and hope in Christ's soon return and their sincere intense desire to make sure they were ready every minute to meet Jesus when He comes, lifted my own faith to a higher plane, my soul was refreshed as I was made conscious that I was in the presence of souls I believed were ready to go to the heavenly land.

One sister, as she expressed her deep conviction that Jesus' coming is so very near, said that she wanted to talk to me about some things that were troubling her. She then told me how she had just learned from the Bible and the Spirit of Prophecy that her little home and her money in the bank, and her stocks, all belonged to God, and that she was only a steward. She continued, "I want to be a faithful steward and I cannot rest and have peace of mind until I have made proper legal arrangements for the Lord's cause to benefit from a portion of my estate after my death."

Several months ago the Southern New England Conference Committee invited me to come to this conference

to assist Kenneth W. Tilghman, the treasurer of the legal association of the conference. Some of our people have surplus money or other resources they would like to have working for the cause of God now. Others would like to know how to plan for a portion or all of their estate to benefit the work of the Lord after their death.

My work is to assist and counsel with those who wish to place money, securities, or real estate with the conference association to be used in the work of God as designated. There are several ways open to our people to make it possible for their money to be working for the cause. One plan is a gift in whatever amount one may desire to donate, with other funds to be added later possibly. Another way is to turn over to the conference any definite amount in a trust agreement for which the conference would pay a reasonable rate of interest. This plan provides the privilege to draw any part of the fund or all of it if needed at any time. However, any amount that is not needed and is left in the fund until death will go to the cause. The third plan is to deposit with the conference a sum of money or real estate in an annuity. This plan does not permit drawing upon it but the conference will pay interest from 3 to 7 per cent, depending upon the individual's age, to be paid as long as he lives. At death it becomes the property of the conference. Still another plan is to make a will giving all or a portion of one's estate to the conference after death.

I am available to visit any individual in this conference and assist anyone who wants help or further counsel on any of these plans.

I may be contacted through the conference office or you may write to me directly at Box 242, South Lancaster, Massachusetts.

J. C. HOLLAND

Pioneer Valley Academy News

What Would Elder Haskell Do?

Rowena Purdon used to tell of a shady retreat on the side of Mount Wachusett where Stephen N. Haskell went from time to time to seek divine guidance. Further, that a short time before the founding of South Lancaster Academy, he visited this quiet spot again to ask for wisdom in the matter of starting a training school to prepare workers to obey the great gospel commission.

Probably no one now will question that God answered his prayer. From that secluded place of prayer he went to a meeting of the New England Tract and Missionary Society held at South Lancaster and proposed the opening of a denominational school. A missionary society seems to us at this late day a strange body to consider the establishment of a school. But the matter met with favor. It was felt that speedy action was necessary. The conference committee was asked to consider the matter. J. B. Goodrich of Maine and Josiah Webber of New Hampshire were invited to give counsel. In short, action was quickly taken advising that immediate steps be taken to start such a school.

Elder Haskell was a man of action. Within a few days he was in Battle Creek, Michigan, then the headquarters of our denomination, seeking a faculty. Finding a faculty was a simpler task then than now. All that was deemed necessary for a start was a principal and one assistant. If Elder Haskell could have had his choice in the denomination, he could not have done better, for he secured the services of a great educator who was an ardent believer in Christian education, none other than Goodloe Harper Bell, a man of long experience in the public schools of Michigan and as head of the English Department in Battle Creek College.

On April 19, 1882, only two months after the first plans were laid at South Lancaster, the new school opened in a one-story carriage house, 18' by 24', with Professor Bell as principal and Miss Edith Sprague as his assistant. Nineteen young men and women between the ages of sixteen and twenty-four answered "present" to the first roll call. Five joined later, bringing the total enrollment to twenty-four for the first term.

The history of South Lancaster Academy is a long and thrilling story since 1882. Just to read the names of its graduates is like taking a review of Denominational history. The boys and girls of South Lancaster Academy found their way into scores of mission fields and did valiant service. In the homeland they served in every way wherever needed. Some became city evangelists, others served as pastors; at headquarters of the work they were found in editorial offices, in General Conference Departments; everywhere it seemed. Wherever faithful witnesses for the threefold message were needed,

you might expect to find Lancaster men and women standing true.

Elder Haskell, one of the last of the pioneer ministers of this denomination, died in 1922. He had located his home next door to the church he helped to organize in 1864, and close to the school he founded in 1882. He never lost his love and deep interest in the prosperity of these institutions.

In 1958 the delegates of the Southern New England Conference, meeting in Worcester, after much study and prayer, decided that the time had come to study the needs of a new boarding academy for the growing constituency of the conference. Many thousands of dollars must be spent to modernize the old buildings of South Lancaster Academy if they were to serve longer. There were, however, many reasons that pointed to a new location as being the wiser plan. And so it was decided to appoint a Fact-finding Committee to report at the next camp meeting.

In December 1958, the large committee met at New Braintree, Massachusetts. The locating committee brought their report. They recommended that the Townsend farm in a sparsely inhabited region, almost in the shadow of Mount Wachusett, be purchased for our new academy. It was voted, and New Braintree, Massachusetts, was the location chosen to be the place of the new academy which is being called Pioneer Valley Academy.

If Elder Haskell were alive today, I have no doubt he would be writing and speaking to our people, urging them to

sacrifice as so many did in the early days that the cause of Christian education might live. Not only would he be writing and speaking, but he would be giving, that our youth may be educated.

My brothers, what are you saving money for? Is there any more worthy cause in the world than giving our own children a training for God's service? As time goes on, do you suppose your money will buy more or less? When you can neither buy or sell, how will you explain to God a failure to give now?

Elder Haskel can no longer speak or write or give, but his example lives on. It is ours to carry on the task that he began so bravely—the training of our young men and women to finish the work.

It is my desire that every member in the Southern New England Conference will respond to the needs and give regularly and weekly to Pioneer Valley Academy.

CLIFTON L. TAYLOR

**You Need the Sabbath School;
The Sabbath School Needs You
MAKE IT GROW**

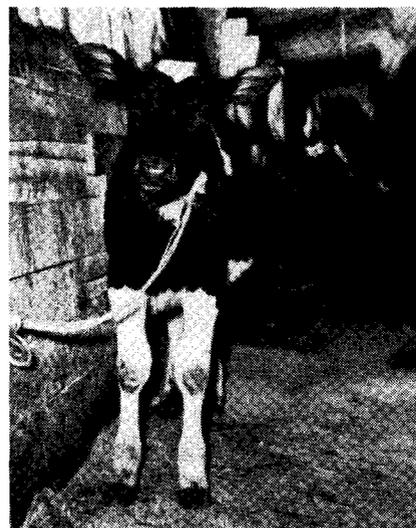
1. Be present and on time each Sabbath.
2. Bring a friend.
3. Grow spiritually by studying God's word daily.
4. Increase your Sabbath school offerings (3 per cent of income)
5. Increase your Sabbath school offering so that the work may advance around the world field.

V. A. LA GRONE
Sabbath School Secretary

Pioneer Valley Academy Cattle Club

A new member has joined the Pioneer Valley Academy Cattle Club this past month. Her name is Foster-Pioneer-Betsey. She is a pure bred Holstein calf and was donated by Mr. and Mrs. John K. Foster of Sheffield.

This calf was born on December 20, 1959, and will be in her prime by the time Pioneer Valley Academy opens in September, 1964.



Foster-Pioneer-Betsey

We greatly appreciate this gift and we hope many more will donate a calf to Pioneer Valley Academy.

CARL P. ANDERSON
Director of Public Relations

Amesbury Ingathering Workers



Juniors in Pawtucket Raised over \$900



Photos by C. P. Anderson

The above picture shows a partial group of the faithful students of the Amesbury church school who raised approximately \$2,000 during the Christmas caroling for Ingathering. Their pastor Leonard Gaspie, is on the right. In the picture on the right: William Frilley, home missionary leader, and Floyd Hilliard, pastor, with partial group of the Pawtucket juniors who raised over \$900 for Ingathering during Christmas caroling. They averaged better than \$45 each. Back row: Susan Grimley, Susan Beardwood, Joan Howe, Linda Bicknell, Robert Howe, Jim Chapman, Robert Beardwood, Rusty Eva. Front row: Larry Bicknell, Sheila Grimley, Grant Edmondson, Mark Sargeant, Prentice Eva, Brenda Beardwood.

Conference Moving Van



Photo by C. P. Anderson

During 1959 the conference purchased a Chevrolet tractor and Fruehauf trailer to move the ministers and workers in the conference. Our truck driver is Robert Mulkern. This has saved the conference thousands of dollars and we are able to move our ministers at our own convenience. In the picture are Robert Mulkern, Merle L. Mills, and Kenneth W. Tilghman.

Carl P. Anderson
Director of Public Relations
(SNE continued on p. 12)

Wedding

Edna Leona Holf of Medford, Massachusetts, and Harry Oscar Walker of Portland, Maine, were married by J. S. Damazo at the New England Sanitarium church in Stoneham, Massachusetts, on Sunday, September 20, 1959. Following the reception, which was held at the bride's home, the couple left on their wedding trip. They now reside in Portland, Maine.

OBITUARIES

KIMBLE — William Kayton Kimble was born June 29, 1876, in Catlin, New York, and passed away February 2, 1960, in Takoma Park, Maryland, at the age of eighty-three. He attended school near Catlin. Later he took up farming with his father on the home place.

Brother Kimble was baptized in 1894 under the labors of D. A. Ball and united with the Seventh-day Adventist church at Catlin where he retained his membership until his death.

In 1944, Brother Kimble went to Takoma Park to work at the Washington Sanitarium. He was employed there as a kitchen helper until his passing.

He is survived by his brother, Charles of Catlin; one niece, Miss Eva Kimble of Catlin; one nephew, James Edmond Kimble; other relatives, and a host of friends.

Words of comfort were spoken by the writer from Rev. 14:13, 14 at the Philips Funeral Home, Corning, New York, and he was laid to rest in the family plot in the Moreland Cemetery, Moreland, New York, to await the call of the Life-giver in the first resurrection.

AUGUST S. ANDERSON

JORDAN—Mina Morley Jordan, 59, wife of Claude L. Jordan of 5 Near Place, Auburn, New York, passed to her rest on February 2, 1960, in the Auburn Memorial hospital after an illness of three months. A resident of Auburn for twenty-six years, Sister Jordan also was a member of the Seventh-day Adventist church for many years.

She is survived by her husband; one daughter, Mrs. Arthur Jayne; one son, Walter L. Jordan, both of Auburn; one sister, Mrs. Lela Larkin, Whitesville; one brother, John Morley, Tucson, Arizona; and four grandchildren.

Services were conducted in the Auburn church by the writer. Burial took place in the Soule cemetery. **GEORGE W. VALENTINE**

GREENE—Fred R. Greene, 76, and his wife, Mary Vergason Greene, 72, were killed in an auto tragedy north of Binghamton, New York, on January 18, 1960.

Mr. and Mrs. Greene were charter members of the Auburn, New York, Seventh-day Adventist church. They were active, energetic missionaries for their Master and the church they loved. At the time of their death they were on a mission of mercy for one of the family. Both of these dear people gave sacrificially of their money and time in the purchase and restoration of the Auburn church about two years ago. Sister Greene was a very active worker in the Dorcas Society. Their unselfish lives will be greatly missed by the members and friends who knew them in and outside of the church.

They leave to mourn, three sons: Frederick M. and Kenneth D. of Skaneateles, and Arthur L. Greene of Niagara Falls; eleven grandchildren, and nine great-grandchildren. In addition, Brother Greene is survived by two brothers, Albert, of Auburn, and Frank of Skaneateles; and two sisters, Mrs. Elizabeth Alnutt and Miss Agnes Greene of Auburn. Sister Greene is survived by two brothers, Ralph Vergason of Binghamton, and Herbert Vergason of California.

Services were conducted by V. A. LaGrone of South Lancaster, Massachusetts, and George W. Valentine, pastor of the church.

GEORGE W. VALENTINE

FREIBERGER—James William Freiberger was born in Westmoreland, New York, May 30, 1883, and died at the Marlboro Hospital, Massachusetts, on February 5, 1960, after a brief illness following a heart attack complicated with pneumonia.

In 1905 Brother Freiberger was married to Miss Frances Folsom Onyan. They set out for Egeland, North Dakota, intending to make a visit to relatives and return, but soon their plans were changed. While visiting they accompanied friends to a series of tent meetings, and became convinced of the Advent Message's truth, and the course of their lives was altered. They stayed there five years, then returned east, with one idea in mind; to work and earn in order to go to South Lancaster Academy and prepare for the ministry. For the rest of his life, Brother Freiberger remained an earnest advocate of public evangelism. Since he had only a common school education, it was necessary for him to complete four years of high school work before taking the two years of a theological course which then was

considered sufficient training for a ministerial career. He entered South Lancaster Academy in 1916, and graduated in 1921, doing six years' work in five, by a great deal of extra work and with the help of Miss Purdon as a tutor in math. It was a record of endurance, for all during those five years of heavy class work he was also working long hours at every sort of manual labor to earn a living for himself, his wife, and two little children. His wife's health was always frail, so she could not help him through, as many a wife does now.

After graduation, his first work for the conference was in Pittsfield, where in 1922 he worked with Sidney Norton in holding a series of tent meetings. Next, he was given a district, the Amesbury-Lowell-Haverhill churches, and in June, 1925, he was ordained. That summer it was the writer's privilege to work with him holding tent-meetings in Leominster. Later he acted as leader of the New London district.

In the depths of the depression of the 30's, due to a great decrease in the tithes, the working force of the conference was reduced by J. K. Jones. Along with several other workers, Brother Freiberger turned to other employment for his own support, using his practical skills in carpentry and farming once more. Mrs. Freiberger's health had suffered much from the strain and anxieties they had endured, and she passed away in November of 1931, leaving Brother Freiberger alone. About a year later he married Miss Electa Bolivar, a nurse, who was a friend of long-standing.

Brother and Sister Freiberger have lived here in South Lancaster about twenty-seven years. He worked hard, raising fruit and flowers for the wholesale market, and helping out his neighbors with all kinds of useful work.

He has been very helpful to every pastor who has come to our church; always willing to do his share, and more, of the church work, enthusiastically promoting the Investment program, year after year teaching his Sabbath school class, helping in the Missionary Men's activities, serving in many ways to help the unfortunate among us, no matter at what cost to himself in time and effort. He kept his own religious experience bright by constant service to others, in spite of the painful lameness that had afflicted him since as a boy he suffered a terrible injury to a knee from the kick of a horse. This lameness increased with age, but in spite of it he was a very hard worker.

He leaves to mourn his loss, his wife and their daughter, Ruth Ann, who is a nurse in Madison, Tennessee; his daughter, Alice Devlin of Richmond, Maine; and his son, Lyle Freiberger of Roslindale, Massachusetts; beside ten grandchildren and eight great-grandchildren.

His eldest grandchild is Dr. Morris Taylor, head of the Department of Music of Colledge-dale, Tennessee, and the third in age, Robert Devlin, is a pre-medical student at Madison College, Madison, Tennessee. It was a source of much happiness and pardonable pride to our brother to contemplate the successful careers of his children and grandchildren.

The funeral service was conducted by the writer, assisted by the pastor, R. W. Knapp. He was buried in Eastwood Cemetery, to rest from his labors, content to wait till the coming of our Lord. **C. L. TAYLOR**

HURD—Mr. Floyd Hurd was born on April 14, 1898, in Jamaica, Vermont, to Seventh-day Adventist parents, George and Lettie Hurd. On Thanksgiving day, 1914, he was married to Zoe Linscott. He spent the biggest part of his life in the state of Vermont, moving in 1941 to North Heath, Massachusetts. For a short time he returned to Whitingham, Vermont, where he died on January 31, 1960.

He leaves to mourn: his wife, Zoe Hurd, thirteen children, and forty-five grandchildren.

Funeral services were held at the Convey Funeral Home in Wilmington, Vermont, and Brother Hurd was laid to rest in a small picturesque cemetery in Pike's Falls, Vermont.

GEORGE RICE

GUNNERSON—Mrs. Jennie (Knudson) Gunnerson was born in Denmark on May 4, 1870, and passed to her rest in a convalescent home near Johnstown, New York, February 12, 1960, at the age of eighty-nine.

Mrs. Gunnerson came to this country while still a youth and settled with her family in the West. She married Andrew Gunnerson in 1892, and they lived in and around Proctor, Vermont, for many years. Her husband and son both preceded her to their rest.

She is survived by two grandsons and two granddaughters, besides several distant relatives.

The funeral services were conducted from the Barnard Funeral Home in Pittsford, Vermont. Mrs. Gunnerson was laid to rest in the South Street Cemetery, Proctor, Vermont. There she rests in peace until the morning of God's appointment. Words of comfort were spoken by the writer. R. LENBERT CHENEY

BOTELHO—Dennis Botelho was born March 29, 1935, at New Bedford, Massachusetts, and died February 14, 1960, at South Lancaster, Massachusetts.

He was baptized into the Seventh-day Adventist church by John Knipschild. Mr. Botelho attended both Brookside and South Lancaster Academy and took the pre-nursing course at Atlantic Union College. He was united in marriage to Mary Ellen Duffy of Toledo, Ohio, on June 24, 1953.

He is survived by his wife, Mary Ellen; two sons, Dennis, age five and Keven, age three; his father and mother, Mr. and Mrs. Charles Botelho of New Bedford, Massachusetts;

three brothers, Charles of New Bedford, Massachusetts; Manuel of Frederick, Maryland; and Julius of East Straudsburg, Pennsylvania; and a host of friends.

Words of comfort were spoken by the writer at the South Lancaster church assisted by Joseph Damazo of Stoneham. Our brother sleeps in Christ, awaiting the glad resurrection morning. He was laid to rest in Eastwood Cemetery in Lancaster, Massachusetts.

RICHARD W. KNAPP

BAJOR—Mrs. Marie Bajor was born June 11, 1873, in Szabadka, Yugoslavia. In 1891 she married Joseph Bajor, apothecary, and had three children who are still living. Two of these children, Laszlo and Mary, with the son-in-law are workers in our message. She was baptized in 1933 in Budapest and since that time was a real mother in Israel, a spiritual comforter of many, and a faithful supporter of the Advent cause.

After a short but severe sickness she passed away on the morning of December 4 and was buried on December 7 from the Ballo Funeral Home in New York. Services were conducted by G. Eric Jones and Joseph N. Barnes assisted by Joseph Henne, M.D., and Alex Besenyei. She was laid to rest in the Maple Grove Cemetery after eighty-six years of happy and useful life.

C. J. SOHLMANN

McGOWAN—Mrs. Ann M. McGowan was born on May 27, 1876, in Oldham, Lancashire, England. She died on February 17, 1960, after a prolonged illness. Sister McGowan had been a Seventh-day Adventist for about fifty-eight years, joining in Pawtucket and later transferring to Providence.

She is survived by four daughters, Mrs. Milton Perkins of East Providence, Rhode Island; Mrs. Joseph D'Esopo, Hamden, Connecticut; Mrs. Waldo W. Spear, Sarasota, Florida; and Mrs. Frank Knight of Rehoboth, Massachusetts; a son, Robert McGowan of Riverside, California; a sister, Mrs. Edward Shaw, Charlestown, Rhode Island; fourteen grandchildren and ten great-grandchildren.

Funeral services were held on Sabbath, February 20, at the Bellows Funeral Home, Pawtucket, Rhode Island. Our sister was laid to rest in the Moshassuck Cemetery, Central Falls, Rhode Island, where she awaits the call of the great Life-giver. G. A. COFFEN

obtained from the B & W Printers, Box 1368, Alliance, Nebraska, for \$1.00 per set. Send check or money order.

BARGAIN — Exacta Camera, Vorex IIA, Auto. Shutter, F2 Lens. (List \$429) Exa Camera Chassis, uses Exacta Lens; tripod and case; Weston meter; flash gun; all for \$295. Best camera made for copying work. Excellent arrangement for field photography. Use Exacta for color and Exa for black and white photos. Phone: BO 1-5260 or write: J. M. Bucy, 69-45 108th St., Forest Hills 75, New York.

JUST ARRIVED — Hundreds of all-wool spring suits \$32.95—\$37.50. Blazers and sport jackets \$19.95. HUTCHINS, INC., South Lancaster, Massachusetts.

FOR ADOPTION — Widowed expectant mother must give baby or possible twins for adoption in July. For further information contact Crestview Home for Children, Hallowell, Maine.

LITERATURE EVANGELISTS

C. H. SMITH
Publishing Department Secretary
Atlantic Union Conference

Report for Week Ended February 27, 1960

BERMUDA

Colporteurs	Hours	Orders	Del.
Daniel Jacome	38	986 10	102 00
Cyril and Joan Musson	10	41 56	14 71
2 Reports	48	1027 66	116 71

GREATER NEW YORK

J. M. Bucy, Pub. Dept. Sec. Peter Esveld, Asst.			
Esveld, Corrie	46	125 50	55 75
Moreno, Jose	44	312 50	72 50
Potash, Mr. Abraham	40	242 35	103 35
Murray, A. J.	20	50 00	50 00
Noriega, Juanita	20	93 99	93 99
Noriega, Juanita	20	89 49	89 49
Torres, Agueda	20	86 75	86 75
Torres, Agueda	19	50 00	50 00
Mendez, Petra	18	48 00	48 00
Mendez, Petra	16	46 00	46 00
West, Florence	13	9 25	8 00
St. Amant, Ruth	12	29 50	29 50
Cadavero, Justine	6	17 75	32 00
Gonzalez, G.	5	54 30	2 05
Bucy, Mrs. Betty	4	12 75	18 25
Roman, A.	4	12 50	12 50
Cadavero, Richard			7 75
17 Reports	307	1280 63	805 88

NEW YORK

G. C. Peterson, Pub. Dept. Sec.			
Freeman, Mrs. Eugene	38	40 00	40 00
Pahlke, Otto	38	156 60	33 10
Mills, Mildred	32	84 95	84 95
Butts, Glenn F.	17	74 25	
Park, Walter L.	14	85 25	23 50
Dow, Celestia	9	6 80	15 05
Dow, Celestia	8	40 85	3 85
A Colporteur	6	61 50	61 50
Day, Mrs. Douglas	3	14 75	14 75
Day, Mrs. Douglas	3		15 75
Brown, Stanley E.	2	5 50	5 50
11 Reports	170	570 45	297 95

NORTHEASTERN

H. D. Warner, Pub. Dept. Sec. M. L. Dennis, S. O. James, A. R. Haig, Assts.			
57 Reports	1418	4354 17	2920 72

NORTHERN NEW ENGLAND

A. F. Layman, Pub. Dept. Sec. N. E. Hepner, Jr., Asst.			
Elliott, Paul	55	102 15	56 80
Lombard, Carroll	42	194 00	113 10
Barron, Nelson	41	210 55	144 65
Palmer, Chas.	41	47 75	22 25
Colburn, H. B.	41	76 25	81 75
Field, Edward	39	146 40	15 80
Field, Edward	22	116 60	78 75
Carkin, Merrill	38	189 65	194 55
Macomber, Earle	36	66 10	42 45
Gray, Ellen	9	66 00	
Story, Allie	1	13 75	
11 Reports	365	1229 20	750 10

SOUTHERN NEW ENGLAND

W. G. Wallace, Pub. Dept. Sec. Glen Hixon, Asst.			
Frederick Miller	46	141 50	141 50
Mary Futcher	42	66 05	66 05
Agnes Rubenwolf	38	93 85	68 95
Agnes Rubenwolf	37	61 35	63 10
Mary Futcher	35	81 30	81 30
Howard Thomas	35	45 70	45 70
Mildred Fenley	29	195 20	172 50
Edith Waters	9	41 10	41 10
Edith Waters	7	25 00	25 00
Samuel Murphy	42	141 40	141 40
Horace Futcher	41	220 55	220 55
John Spalt	40	433 30	217 10
Maynard LeBrun	37	121 20	121 20
Maynard LeBrun	23	15 75	15 75
Alberta Mack	20	56 70	56 70
Marion Greene	37	32 25	23 25
Frank Nieb	35	206 65	260 65
Joan Clair Palmer	35		
Marion Greene	32	25 44	20 44
Edna Whitehead	26	23 65	23 65
Burton Santee	24	30 95	30 95
Ruth Bullock	9	9 25	25 50
Eileen Brown	4	10 45	10 45
Leo Poirier, Jr.	4	99 60	99 60
Elsie Anderson	3	30 25	14 50
Magazines		50 00	50 00
26 Reports	690	2258 44	1982 89

Union Totals	Hours	Orders	Del.
127 Reports	2998	10720 55	6874 25

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$3.00 for each insertion of forty words or less, and 5 cents for each additional word. No ad can run more than three times consecutively. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

IF YOUR BIBLE WERE TAKEN FROM YOU—could you give Biblical reasons for the faith that is yours? FLASHtex is a series of 100 questions and answers in the form of Bible texts, covering the vital subjects of The Sabbath, Nature of Man, (State of the Dead) The Law and Gospel and The Second Coming. FLASHtex was not designed as a game, but an aid in memorizing these important portions of our faith. FLASHtex cards may be

S.N.E. Conference

(Continued from p. 10)

Baptism in Providence

Twelve precious souls were baptized in the Providence Temple on Sabbath, February 20, 1960. Five adults and seven juniors became "new creatures" in Christ; just prior to their baptism they dedicated their lives to Christian service.

Some of the candidates had attended the evangelistic meetings held in the Providence church from September to December. Others had been studied with in their homes by the pastor and a layman, Albert Cookson. Most of the juniors attended a baptismal class held by the pastor in the church school.

These three fields of soul winning; public evangelism, Bible studies, and a church school baptismal class, have netted twelve souls. This shows that the church school is a soul-winning agency and that when our laymen combine their efforts with the pastor, souls can be won. In response to a call made by the pastor from the pool, eight more souls indicated they desired baptism at the next occasion.

Twenty-four Bible studies are being given each week by the pastors and laymen of the Providence church. In six to eight weeks we expect to baptize eighteen to twenty more precious souls.

G. A. COFFEN

It is a law both of the intellectual and the spiritual nature that by beholding we become changed. The mind gradually adapts itself to the subjects upon which it is allowed to dwell. It becomes assimilated to that which it is accustomed to love and reverence.—*Great Controversy*, p. 555.

Atlantic Union College

PDC Benefit Program

An Outstanding Film Will be Shown

Machlan Auditorium

8:15 p.m.

March 19, 1960

Adults 75 cents Children 50 cents

Atlantic Union College

L. M. STUMP, President
Telephone Clinton Empire 5-4561
South Lancaster Massachusetts

Atlantic Union College News

★ The resignation of President L. M. Stump, as of the end of the school year, was accepted by the College Board of Trustees at the time of their annual meeting on March 6, 1960.

Doctor Stump has served as president of the college for the past seven years, which has been a period of progress and growth.

Seven years ago there were four full-time Ph.D.'s on the faculty; today there are ten besides Mrs. Margarita Merriman who has fulfilled all of her requirements and will have the Ph.D. degree conferred in June. Mrs. Otilie Stafford and Miss Mabel Bartlett have finished everything but their thesis toward their Ph.D. degrees.

The enrollment has more than doubled during this period with a total this year of 613 students as compared to 298 when Doctor Stump came to A.U.C.

This school year completes Doctor Stump's thirty-eighth year in educational work — thirty of which has been administrative responsibility. His career as a teacher and educational leader, which began in Phoenix, Arizona, has taken him to California, the Philippines, South America, and presently South Lancaster, Massachusetts.

Doctor and Mrs. Stump have expressed their appreciation for the cooperation, interest, and support on the part of the constituency within the Atlantic Union for the College, thus making a progressive program possible at A.U.C.

★ James Yong, a Junior theology student from Penang, Malaya, won the annual American Temperance Society oratorical contest February 27. He received a cash prize of \$15 and now has the opportunity to enter the national contest to be held in Atlantic City next June at the time of the youth congress. His oration was based on reasons "Why I Do Not Smoke."

Other college contestants were Bonita Whitman, Andrea Thivierge, Larry Andrews and Garland Day.

★ The annual faculty-board banquet was held Sunday evening, March 6, at the Sterling Inn, with 184 in attendance. Doctor and Mrs. Stump received the guests as they arrived, with Professor

Atlantic Union College

May 1-2, 1960

Under the auspices of the Student Association and Religion Department, F. D. Nichol will be on the campus to present a series of lectures for the theology students.

The title of the series will be "Viewing the Scriptures Whole."

Elder Nichol presented this series at the S.D.A. Seminary several years ago.

All ministers in the Atlantic Union are invited to attend this two-day series.

W. N. Andrews assisting as host. Hostesses were Miss Mary Lou Durning, Mrs. R. E. Cleveland, Mrs. J. I. Hartman, Mrs. N. J. Roy and Mrs. V. H. Siver.

Principal speakers for the evening were E. E. Cossentine, educational secretary for the General Conference; W. J. Hackett, chairman of the college board; L. M. Stump, president of the college; and R. E. Cleveland, dean of the college.

The following five student leaders were also guests on this occasion and each one made a speech on behalf of the student groups they represented: Andrea Thivierge, president of the dormitory women's club, KNE; Miss Judy Cole, editor of *The Lancastrian*; Kenneth Peck, president of the dormitory men's club, PDC; Gordon Hoppe, president of the senior class; and Paul Kline, president of the Student Association.

Professor Julian Lobsien played a violin solo, accompanied by Dr. Margarita Merriman at the piano. A girls' trio—Cynthia Hartman, Joy Caselli, and Carol Ricker—sang "Three Little Maids," and Nancy Genaway played a flute solo, accompanied by Lilya Vinglas at the piano.

Sunset Table

Eastern Standard Time

Mar. 18 Mar. 25

Bangor, Me.	5:46	5:54
Augusta, Me.	5:49	5:58
Portland, Me.	5:50	5:59
Boston, Mass.	5:54	6:02
S. Lancaster, Mass.	5:57	6:05
Pittsfield, Mass.	6:03	6:11
Hartford, Conn.	6:01	6:08
New York, N.Y.	6:03	6:13
Utica, N.Y.	6:12	6:20
Syracuse, N.Y.	6:15	6:23
Rochester, N.Y.	6:21	6:29
Buffalo, N.Y.	6:25	6:33

Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.