

"Take Time to Be Holy"

By G. A. COFFEN, District Leader
Southern New England Conference



G. A. Coffen

Jesus said, "Men ought always to pray. . . ." (Luke 18:1). Notice this little but mighty word—*ought*; it is a very strong word. Christ uses this word several places when He wishes to give special emphasis to something that is supremely important. He wishes us to realize that prayer is the most important thing there is in the life of a Christian. When Jesus says we *ought* to do something, this is the very thing we should desire to do above all else. This word *ought* is a command just as much as any of the ten given from Sinai. All Christ's commands are given to help us in the Christian way. He tells us what is best for us. Why, oh why, don't we do what Jesus says about prayer? Why don't we "Take Time to Be Holy"?

Take time to be holy,
Speak oft with thy Lord;
Abide in Him always,
And feed on His word;
Make friends of God's children,
Help those who are weak,
Forgetting in nothing,
His blessing to seek.

Jesus knew what we would need down here in the twentieth century. In spite of all our church buildings and our massive institutions, in spite of our greatly increased corps of workers there exists a spiritual depravity among

us to which we can no longer close our eyes. Too many are powerless and ineffective. Too many of us are asking with the rich young ruler, "What lack I yet?" Too many are not willing to pay the price or apply the remedy.

What, then, is the cause of our lack? The Bible abounds with men of power. Are we made differently today from the way they were then? Peter is described as "full of the Holy Spirit." Stephen is a man "full of the Holy Ghost." John, in speaking of the transformed lives of the Apostolic Church, declares, "Of His fullness have we all received." Can it be that God has changed? Never! He wants us to be filled with His spirit; He wants us to have power today. The trouble with us is we do not take time to pray. Let us then "Take Time to Be Holy." I don't believe for a minute that Jesus thought His believers today would never pray. He knew we would pray morning and night. He knew we would pray at the prayer meeting. He is not concerned with that. He is referring to persistent prayer; a clinging to God; a wrestling with Him in sweat, tears, and agony until we know our prayers are answered. Jesus meant the prayer of faith. He meant the prayer that frees us from sin and selfishness. Let us study once more the prayer life of Jesus, then let us "go and do likewise."

Jesus spent more time in prayer than any other man. He knows more about prayer than any other man. No wonder the disciples came to Him and said,

"Lord, teach us to pray." If the hills in Galilee, if the garden in Gethsemane could talk, they would tell us first of all of the prayer life of Jesus. They would tell how He learned to pray as a tiny tot at His mother's knees. They would then unfold those silent years of youth, years of devotion and prayer. The entire night of prayer, His agonizing prayer in Gethsemane would then be told. Even His last words on the cross were a prayer. Like the disciples of old, we should go to Jesus and say, "Lord, teach us to pray." "Lord, teach us to 'Take Time to Be Holy.'"

Have you noticed that it was in prayer that Jesus put forth His utmost energy? In prayer His sweat became as drops of blood. His seasons of conflict and struggles were hours of prayer. The only work that ever taxed the strength of Jesus was prayer. Having prayed, He then went forth as victor. There was no sweat in the healing of the lepers, the healing of the blind, the deaf, or the lame. Jesus did not exert Himself in raising the dead. He did not agonize or sweat in meeting the accusations or trick questions of the Pharisees. Having done well the work of prayer, all else seemed easy. When Christ was seized in the garden it was the disciples, not Christ, who lost spiritual strength. They had been sleeping while He had been praying. Should we not learn to pray as did Christ? Should we not then spend earnest hours in agonizing prayer if we would be power-filled Christians? Should we not "Take Time to Be Holy"? Is not this the lesson Jesus had in mind for us today when He said, "Men ought always to pray. . . .?"

Take time to be holy,
The world rushes on;
Spend much time in secret
With Jesus alone;
By looking to Jesus,
Like Him thou shalt be;
Thy friends in thy conduct
His likeness shall see.

Is not the hymn-writer simply re-echoing the words of Christ, who, looking down the stream of time to us today, gave us His counsel, "Men ought always to pray. . . ."

We are now living in the last hours of human history. Perilous times have come upon us. Prophecy is being fulfilled on every hand. The heathen nations are awakened as never before. Truly this is the "Atomic Age," but should it not be also the greatest day of power and victory for the Christian? We must now get ready for heaven. We must now prepare for translation. We must now respond to the cry, "Behold the bridegroom cometh." Fellow-believers in the remnant church we must now "Take Time to Be Holy"; soon it will be too late. If we would carry out Christ's great commission we must "pray always." If we would win our loved ones we must be men and women of prayer. If we would make our own calling and election sure we must now "Take Time to Be Holy." This is our greatest need.

Take time to be holy,
Let Him be thy guide,
And run not before Him,
Whatever betide;
In joy or in sorrow,
Still follow thy Lord,
And, looking to Jesus,
Still trust in His word.

The Most Worthy Members in the Sabbath School

Long, long ago, according to an old parable, an ancient king in an ancient kingdom decided to honor the most worthy citizen in his realm. So he sent his ministers of state throughout the land to search for the most worthy citizen, and set the day they were to appear before him.

The day came. The king sat on his throne in the court yard which was crowded with interested onlookers. The first minister approached the throne and presented a great lawyer. He told of his wonderful accomplishments, and the crowd clapped and applauded. The next minister presented a great financier and told of his great service to the kingdom. Again the crowd applauded. The third minister bowed and presented a great doctor by whose skill many had been cured of disease. Again the crowd applauded.

Then the fourth minister approached the throne with a little old lady on his arm. She was stooped and shabbily dressed. The king looked on in shocked

amazement. "Who is this woman?" he demanded, "and what has she done to be classed with such illustrious men as these?"

"Oh, King," said the minister, "when these great illustrious men were little boys, this woman was their teacher!" For a moment there was profound silence, then the king descended from his throne, and with tears in his eyes, placed the wreath of honor on the head of this little old lady. She was the most worthy citizen in his kingdom. The crowd applauded and applauded.

How many of our great workers in the cause of God today owe their success to the skill, the patience, and the understanding of the teachers they had when they were little folks—their church school teachers, and their Sabbath school teachers! And some day God is going to honor those teachers in a special way, and they "shall shine . . . as the stars forever and ever."

Teacher Training Courses

Many Sabbath school teachers find the responsibility placed upon them very great and feel unprepared for the task. Did you know that the Sabbath School Department has two teacher Training Courses?

Training Course I follows the textbook, *Teaching Teachers to Teach*, and is a series of 12 lessons, ending with an examination and a diploma.

Training Course II follows the book, *Handbook for Sabbath School Teachers*, and is a series of five lessons for which a certificate is given.

Your conference Sabbath school secretary will gladly help you organize a class and supply you with the necessary review sheets and examinations.

Training Course by Correspondence

Both Training Course I and II can be taken by correspondence where the individual cannot meet in a class. You simply buy the textbook, ask the conference Sabbath school secretary to supply you with the review sheets, the examination for Training Course I, or the quiz sheets for Training Course II. Study each lesson, fill in the quiz sheets and send them to the conference Sabbath school secretary. Then the diploma or certificate will be yours.

Other training courses are in preparation. Your conference Sabbath school secretary can recommend many books for reading and study that will help you to become "a workman that needeth not to be ashamed."

ERIC B. HARE

Voice of Prophecy

"I Should Be . . . Now I Am"

From Queensland, Australia, came a request for our Voice of Prophecy Bible Correspondence Course in Hungarian. The gentleman who wrote stated that he knew our school was sponsored by the Seventh-day Adventists, but that he was in no way prejudiced.

Later in the year, this faraway Hungarian student wrote: "After studying these lessons, it is my opinion that they present truths closest to the teachings of the Lord Jesus as any I know." Not long after he wrote again: "It seems to me that *I should be among you.*"

Continuing on through the Bible course, he accepted every point of doctrine as he compared each with the Hungarian Bible we were able to send him. Finally he requested baptism.

We sent his name and address to the North Queensland Conference with the request that a minister visit him. The call was faithfully made.

The next letter from our student contained the interesting news: "I am keeping now the seventh-day Sabbath. Pay the tithes. Now *I am one of you.*" He is awaiting another visit by the minister, to be baptized.

G. VARGA, Director
Hungarian Bible School

Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editorial Secretary

Emma Kirk

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

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Atlantic Union Conference Directory
South Lancaster, Massachusetts
(Tel. Clinton Empire 5-6328)

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C. H. Kelly	Secretary-Treasurer
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V. W. Becker	Education, M.V.
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J. W. McFarland	Medical, Temperance, A.S.I.
E. J. Folkenberg	Ministerial
C. P. Anderson	Church Development Service

Church School Enrollment for 1960-61

Church schools throughout the Atlantic Union Conference began the 1960-61 school year with an enrollment of 2,481. This total includes 137 ninth and tenth graders who are enrolled in the fifteen intermediate schools of the Atlantic Union. We have 68 church schools and 148 consecrated teachers.

We rejoice that more boys and girls are receiving a Christian education than during any previous year. The increase of 135 represents a 5.8 per cent gain over the previous year. All conferences except one report increased enrollments. Comparative reports are listed below:

	1958-59	1959-60	1960-61
<i>Elementary Enrollment</i>			
Bermuda	77	101	125
Greater New York	401	400	379
New York	418	406	441
Northeastern	418	414	465
No. New England	193	214	222
So. New England	676	697	712
Totals	2183	2232	2344

<i>Intermediate Enrollment</i>			
Bermuda	15	1	---
Greater New York	26	32	22
New York	57	35	31
No. New England	25	27	47
So. New England	49	19	37
Totals	172	114	137

Total Church School Enrollment	2355	2346	2481
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We solicit the prayers of God's people for all Christian teachers as they mold mind and character in harmony with God's plan for each life.

V. W. BECKER, *Secretary*
Department of Education

A Successful Stewardship Canvass in Lynn, Massachusetts

The Lynn, Massachusetts, church, in the Southern New England Conference, completed a successful every-member stewardship canvass on October 31. It was on that evening that the members and friends gathered in the Paul Revere Hall in Lynn to celebrate this victory.

It was not only a financial success, but as Milton Bent stated, "This canvass has helped me personally and all who took part to realize a spiritual revival in our own hearts. Brother Bent also expressed his appreciation to the conference in making this service available to the churches.

At the beginning of the canvass, Mrs. Bent, the treasurer, was a little skeptical and wasn't sure as to how the program



Speakers at the Fellowship Dinner in the Lynn canvass—left to right: Fred Osborn, Elmer Fanjoy, Arthur Fairchild, Elder C. W. Guenther, Mrs. Florence Bent, Mrs. Ruth Dustin, Milton Dustin, and Milton Bent.

could be successful. However, she stated at the victory supper that her feelings were unfounded because she knew it would be a success as she saw the plan unfold day by day and the way the various members accepted their responsibilities and entered into the program.

The three-year budget set up by the church amounted to \$21,000. This budget included church expense, church school expense, Pioneer Valley Academy, church renovation, and a church building fund. At the victory supper a total of \$21,190 had been pledged and four more families were to be visited.

This canvass helps us to go on a systematic plan of benevolence. It is God's plan and He is blessing the members and churches that enter into the plan wholeheartedly.

CARL P. ANDERSON, *Director*
Church Development Service
Atlantic Union Conference

M.V.A. Alumni Notice

The largest home-coming in the history of Mount Vernon Academy will be held for its alumni on the school campus from April 14 to April 16, 1961. You are cordially invited to attend. If you know of former students with special talent who could take part in the week-end celebrations, please notify Mrs. Lucile Van Nostrand, 14 Avalon Road, Mount Vernon, Ohio.

Many former students of Mount Vernon will not have opportunity to read this announcement. If you know of such persons, will you please share this information with them? We are anxious to have as large a representation as possible at this special home-coming event.

MRS. M. H. REEDER
Publicity Secretary

New York

R. W. MOORE, *President*
R. C. MILLS, *Sec.-Treas.*

Telephone GRanite 9-5549
Box 1285 528 Oak St. Syracuse, N.Y.

Oswego District Baptisms

Sabbath afternoon, July 16, and again on September 10, the banks of the Oswego River near the home of Mr. and Mrs. Gordon Caster were lined with church members from various churches in the Oswego District as ten precious souls were buried in baptism with their Saviour. The singing was led by Emerson Ingersoll and, following a sermonette by Elder Ferris, the candidates were examined before the congregation, indicating their purpose to follow their Lord in full surrender until He comes to claim his own.

The July service saw five young people from the Roosevelt church baptized as a result of a six-month pastor's Bible class. Others in the class will be baptized at a later time. Carol and Linda Johnson, Marie Rupracht, Duane Scott, and Roger Dausman united with the Roosevelt church. Also baptized at this service was Mrs. Enola Buske of Oswego. She had studied our message through the Voice of Prophecy Bible school and read many of our books obtained through friends at the Harr-Wood Nursing Home (operated by members of the Dexterville church) where she worked as a nurse. Her quiet Christian way was evidence of her heart conversion.

Mr. and Mrs. Wayne Turner were baptized at the September service. Mrs. Turner had also worked at the Harr-Wood Home. When her husband contracted measles several years ago, Ruel

Edmister and Merton Caster offered to do his chores for him. Out of this helpful example of Christian service grew a real interest in spiritual things. Bible studies followed and today the Dexterville church rejoices in their fellowship. Arthur Cross and Judy Ann Bell were also baptized at this service. They became the first to join the Ellisburg church by baptism. The church was organized last May.

All heaven rejoices as these ten individuals strengthen their eternal ties with God our Heavenly Father.

R. H. FERRIS, PASTOR
Oswego District

Right Man — Right Place

One of the duties of those associated with the Publishing Department is to give consideration each summer to the student and his territory.

It was my privilege to spend several hours last May canvassing in a territory where our books had not been displayed for several years. When I left this area I purposed that, if possible, I would suggest this territory for some student or perhaps two students.

Gerhard Hasel was the student who went there this past summer. He found many members of the Mennonite faith as he went from door to door. Mr. Hasel had come to us from Andrews University where he had been pursuing a course in which he had recently studied the teachings of this people, and he was prepared to meet them. He was the right man for the area.

You may be interested to know that God's blessing attended Mr. Hasel's efforts to the extent of a total delivery of \$3,887 worth of literature. He placed 85 *Desire of Ages*, 230 *Thoughts from the Mount of Blessing* and *Steps to Christ*, and many journals and children's books. We believe the truth in these wonderful volumes and journals left in the homes in this area will have a tremendous influence for the cause.

GEORGE C. PETERSON

"It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness."

Reports in Brief

● Syracuse—Dr. A. W. Truman has completed a series of health lectures throughout the conference. He visited nine churches and the conference health retreat held at Union Springs.

● Richburg—The members of the Richburg church have recently completed redecorating their church home, reports the pastor, Carl Johnson.

● Rochester—The two Rochester churches held a farewell and welcoming program, September 24, for the W. E. Schlunt family and the Robert Schermerhorn family. Pastor Schlunt has served as associate pastor in the Rochester district for the past two years and now leaves to take up his duties in the Adirondacks. Robert Schermerhorn will take his place.

● Syracuse—M. E. Erickson, educational superintendent, and Shirley Barnell of the Educational Department have recently completed a tour of the church schools. They both report a fine spirit among teachers and pupils.

● Dexterville—D. E. Caslow was guest speaker at the Dexterville and Roosevelt churches on Sabbath, October 22. This was one hundred sixteen years to the day of the Great Disappointment. Elder Caslow challenged the members to continue steadfast until the coming of the Lord.

● Syracuse—M. Rees, public relations secretary, is making an extended trip to the West Coast in search of doctors to locate in New York State. He will meet with the medical students in both Loma Linda and Los Angeles.

● Randolph—An intensive literature campaign was carried on by the members of the Randolph church prior to the evangelistic series conducted by the pastor, J. Lastine. The members visited the major portion of homes in the city with current copies of *Life and Health*, *Are You Rich and Don't Know It* and *A Quick Look at Seventh-day Adventists*, leaving at each home an enrollment card for the Faith for Today Bible Course.

● Olean—Mrs. Marie Johnson, teacher of the Olean church school, reports a record enrollment—eighteen pupils thus far and more are expected before the end of the year.

● Niagara Falls—A. T. Bidwell, pastor, has announced the beginning of district Missionary Volunteer meetings for the fall season with an enthusiastic group of young people participating.

● Dexterville—The Dexterville church school has begun a newspaper called "Dexterville Data" with El Donna Chase, a sophomore pupil, as editor. More than sixty subscriptions have been taken.

Academy Spotlight

The Lakeview Broomshop has been in operation since September 18, 1960. The shop employs twenty students, and has a capacity for thirty.



The manager, at present is Lyman Williams who is beginning his second year in the academy broomshop.

Last fall's completion of a new warehouse has given additional weather-proof storage space for bales of broom corn and completed brooms.

There are two working shifts—one in the morning, and the other in the afternoon. The students who work in the broom shop earn the highest pay on the campus; personal initiative is inspired by piecework rates.



A new manager is scheduled to arrive on the campus sometime in November according to James Davis, the academy principal.

A SENIOR
Union Springs Academy

Northeastern

H. D. SINGLETON, President
F. L. JONES, Sec.-Treas.
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Danforth Day at City Tabernacle

Maize and blue pennants with the words, "OAKWOOD COLLEGE," brightened the church on Sabbath, October 22, as City Tabernacle fostered the Danforth Foundation Drive for Oakwood. Prior to the 11 o'clock sermon, former Oakwood faculty members lent their influence to swell the Danforth Fund. Lester Williamson gave an explanation of the Danforth Fund Grant and what it means to Oakwood College. Miss Frances Blake followed with "Oakwood College—the Old Order Changeth."

Professor Colin Pitter spoke briefly on the increasing academic preparation of Oakwood faculty members and the need for continual improvement to maintain accreditation. Mrs. Edna Lett Williamson made an urgent appeal for City Tabernacle members, former Oakwood students and faculty members, and our leaders in the field to ever work for Oakwood's progress. Charles Bradford, pastor of the City Tabernacle church made the final appeal. The offering for the fund amounted to \$120 and is still growing.

LESTER W. WILLIAMSON
Press Reporter

News Notes

◆ L. H. Davis, educational superintendent of the Northeastern Conference, attended the Educational Council for the North American Division held at Miami Beach, Florida, from October 9 to October 13.

◆ On Pathfinder Day, September 17, 8 Friends, 8 Companions, and 3 Guides were invested in the Bethel church. Four members of the staff were also invested as Master Guides. Mrs. Shivers, the Pathfinder director, presented the candidates to L. H. Davis. There was an outstanding display of crafts and honors on exhibition in the school chapel at the close of the MV meeting.

◆ Pathfinder Day was observed at the Ephesus church on October 1. In the afternoon, 14 Sunbeams, 12 Helpers, and 12 Friends were invested. Nine of the staff members were invested as Master Guides. L. H. Davis, MV secretary of the Northeastern Conference, led out in this investiture service.

◆ The members of City Tabernacle are presently sponsoring thirteen branch Sabbath schools in Manhattan, Bronx, and Brooklyn.

Northern New England

A. E. MILLNER, President
C. H. GERALD, Sec.-Treas.
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Ninety-nine Years Dedicated to God

Recently Mrs. Genevieve Webber Hastings of New Ipswich, New Hampshire, celebrated her ninety-ninth birthday. She was not only honored by many citizens of the town, but the local newspaper gave her a very nice article of recognition. She received a shower of cards and well-wishes from her neighbors. The local Junior High girls brought her a sunshine basket in honor of the occasion.

Mrs. Hastings retired in New Ipswich, her native village, at the age of seventy. She was an active school teacher for over fifty years. The newspaper article stated that she attributes her long life to a meatless diet, regular habits, a sense of humor, and faith in her Saviour.

Although she is a "shut-in" at this time, she is faithful in her Sabbath observance. She could have no greater joy than to live until the Saviour returns. It does us good to pause long enough to honor one who has dedicated such a long life to this message and her God.

MARCUS E. PAYNE
Home Missionary Secretary

Faithful Dorcas Workers

Among our faithful workers are two who deserve special mention. I would like to introduce to you, Mr. and Mrs. George Chase.

This couple is blind and George is very deaf. George and Mary are Dorcas workers. George does many tasks for the ladies such as sorting shoes, coat hangers, and repairing the stove pipe. Mary is a wonder! She uses the sewing machine, makes the fillings for the quilts by hand, and one should see her knitting. Her mittens are lovely—with a double cable down the back. She knits complete outfits for six-inch dolls and snowsuits and hats for larger ones.

They are not only faithful Dorcas workers, but every Sabbath they are in their pew. George hears very little of the services. Both study their lessons in Braille, and Mary is quick to answer.



Mr. and Mrs. George Chase

George recently took part in the Sabbath school worship service by reading the mission story in Braille.

They are happy and thankful in the knowledge and hope that soon the day will come when they shall both see and hear.

HELEN MERRILL
Press Secretary
Portland Church

Southern New England

MERLE MILLS, President
KENNETH TILGHMAN, Sec.-Treas.
Telephone Clinton EMpire 5-4551
South Lancaster Massachusetts
Make wills and legacies payable to the
Southern New England Conference Association
of Seventh-day Adventists

P.V.A. Question Box

Question: What will it cost to send a young person to P.V.A.?

Answer: A small fraction of the value received. We do not know, neither can we anticipate at this moment, the exact cost of tuition and other expenses four years hence. However, we are confident that the cost of attending our academy will be entirely in line with our other academies about us.

Question: Sister White tells us to keep our children in our homes as long as possible. Why, then, do we emphasize the new academy?

Answer: There is no question but that during the young, formative years the children need the influence of a good strong home. As long as it is possible to provide an educational program for our youth which will enable them to remain at home, and providing the home influence is of the type and quality that is beneficial to the child, there seems to be no question but that this is not only logical but advisable. However, in the high school ages represented by

grades 11 and 12, it is not possible in most cases, for it is financially impossible for a local church to support an 11th and 12th grade school. The only exception to this is where there are a number of large churches in close proximity with a sufficient membership to support such a program, such as in the Boston and South Lancaster areas.

News Notes

• The church school teachers of the Southern New England Conference, along with Wayne P. Thurber, educational superintendent, and Miss Millie Urbish, educational supervisor, left South Lancaster by bus on Wednesday, November 2, for the Atlantic Union Teachers' Convention which was held in Montreal, Canada, from November 2 through November 5.

• Dr. X. P. Walton has just returned from a business trip to the College Of Medical Evangelists, interviewing prospective medical and dental students. He reports a successful visit with a number of medical and dental students interested in establishing their practice in Southern New England.

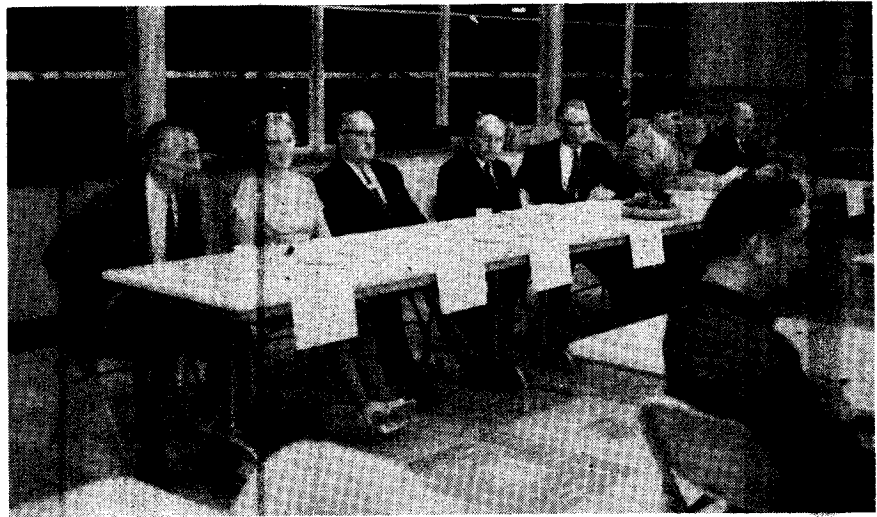
• Word has just been received that the Voice of Prophecy program will not be heard over Station WILI at Willimantic as had been planned, but it will be broadcast from Putnam, Connecticut, over Station WINY, 1350 kilocycles, each Sunday morning at 10:30.

Program Nets P.V.A. Offering



At the close of the summer vacation, the young people of the Bridgeport Brooklawn church, under the direction of Marilyn Shepp, presented a well-planned variety program for the benefit of Pioneer Valley Academy. Above, Marilyn is shown presenting a \$45 offering to her father, George Shepp, P.V.A. secretary for the Brooklawn church.

Give PLANT IN REBELLION



Fellowship Dinner speakers, left to right: Willis Graves, pastor, Mrs. Margaret Passer, Osborn Smith, Virchel Wood, Sr., Grant Tolles, Edward Smith, and Warren Perry.

Middleboro Canvass

The Middleboro church has just completed a successful stewardship canvass among its membership.

Because of the financial results of this program the members are looking forward to the day when the children of this area may attend a new regional church school to be erected in the Taunton-Middleboro district.

Those who took an active part in this stewardship program felt the Spirit of God working on their hearts, resulting in a spiritual revival among the membership of the church.

We give God the glory for the success of the stewardship revival canvasses which have been carried on in many churches of our conference. Every church, for its own spiritual uplift, should enter wholeheartedly into this phase of God's work.

LEONARD J. GASPIE

OBITUARIES

ESTEB—Lemuel Earl Esteb was born in Baker, Oregon, in the heart of the Blue Mountains of eastern Oregon, July 13, 1897, and died in South Lancaster, Massachusetts, October 31, 1960, at the age of 63 years, 3 months, and 18 days.

He received his early education in the schools of eastern Oregon in La Grande, Pendleton, and Echo. After completing public high school, he went to Salem, Oregon, as a law student in Willamette University.

In World War I he served his country with the American Expeditionary Forces as a non-commissioned officer. He was wounded in action, but after recovery in the base hospital returned to the front to engage in the last phases of the war.

After the war he returned to Willamette

University. When, within three months of completing his law course he accepted the Seventh-day Adventist message, he went immediately to Walla Walla College to prepare for his life-time career of sharing his new-found faith.

After graduating from Walla Walla College in June of 1921, he assisted F. H. Conway in an evangelistic effort during the summer. He was employed by the Columbia Academy to teach where he spent two school years from September of 1921 to June of 1923. At that time he re-entered evangelistic work in the Oregon Conference where he labored until he was called to be the home missionary secretary of the Oregon Conference. In that capacity he served the cause from 1926 to 1931 when he became president of the Idaho Conference. In 1932 he was invited to be the home missionary secretary of the North Pacific Union. In that field he served for seven years. In 1940, he accepted the presidency of the Upper Columbia Conference, which office he filled for six years.

In 1945 he received a call to be home missionary secretary of the Greater New York Conference and accepted the challenge which that great city presents to this denomination. In 1949, he was invited to the Atlantic Union Conference where he had faithfully performed his duties as the home missionary secretary and Sabbath school secretary along with other important portfolios. For nearly forty years he had served the Lord as a good soldier of Jesus Christ with all the ardor of his great soul, just as he had served his country as a good soldier in the days of his youth.

In the summer of 1924 while still the home missionary secretary of the Oregon Conference, he was united in marriage with Helga Nelson. This union was blessed with two children, Edward and Beverly.

He leaves to cherish the rich memories of his life and labors, his wife, Helga, who is on the faculty of Atlantic Union College; his son, Dr. Edward Esteb, a surgeon of El Cajon, California; his daughter, Beverly, the wife of Elder Kenneth Hutchins, pastor of the Pittsfield, Massachusetts, Seventh-day Adventist church; his mother, Mrs. John Allen of College Place, Washington; three brothers,

Fee Clifford Esteb of Phoenix, Arizona; Fulton Ellis Esteb of College Place, Washington; and Dr. Adlai Albert Esteb, editor of GO magazine and an associate secretary of the Home Missionary Department of the General Conference of Seventh-day Adventists at Washington, D.C.; five grandchildren, Vickie, Rickey, and Stephany Esteb, and Kenneth and Kathy Hutchins; and a host of other relatives, friends, and fellow workers who look forward to that grand reunion when Jesus comes.

Funeral services were held at the South Lancaster church on November 2, 1960, with W. J. Hackett officiating, assisted by Dr. Adlai Esteb, M. L. Mills, R. W. Knapp, and O. J. Mills. Elder Esteb was laid to rest in the Eastwood Cemetery, Lancaster, Massachusetts, where he awaits the coming of the Life-giver.

Elder Esteb preached his last sermon in New York on October 29—two days before his death caused by a heart attack. That morning on his way to the church service he suffered his first heart attack while on the subway. A stranger said he almost died on the subway. Yet he recovered enough to reach the church and preached his last sermon. Although still suffering, he drove home that night. Of few can it be more truly said than of Lemuel Esteb that he "burned out for God." Now he "rests from his labors but his works do follow him." ADLAI A. ESTEB

MUSICK—Twelve days before Gordon Leslie Musick passed away, he wrote his own obituary. Apparently Mr. Musick had premonitions—his own obituary appears as follows:

"Gordon Leslie Musick was born at Amesbury, Massachusetts, August 21, 1891. Shortly after he moved to Beverly, Massachusetts. [He passed away October 24, 1960.]

"In 1898 his family accepted the teachings of Seventh-day Adventists under the labors of Fred C. Gilbert who was conducting a tent effort at Salem, Massachusetts. He was educated in the schools of Beverly, Massachusetts.

"Leaving high school he went to work as an apprentice carpenter. He served his time and became a journeyman carpenter and builder. In the first World War he was employed on Navy contract as an instructor and builder of airplanes and dirigibles.

"In 1917 he was married to Evelyn May Dodd of Somerville, Massachusetts. To this union were born six children: Mrs. Dorothy Alfke of South Lancaster; Miss Eleanor Musick, a registered nurse of Boston; Mrs. Gwendolyn Kruley of Berrien Springs, Michigan; Marilyn, wife of Dr. John Ellis of Cortland, New York; and Beverly Ann, wife of Dr. Tad Lonergan of Saginaw, Michigan. A son died at birth.

"In 1956 Mr. Musick retired after 22 years of service as a travelling mechanic for the sales division of the Gulf Oil Corporation of Boston, Massachusetts. He moved to South Lancaster in 1937 for a Christian education for their five girls.

G. L. MUSICK
10/12/60"

He leaves to mourn his wife, five daughters, one brother, Wesley, of Malden, Massachusetts, and five grandchildren. He was laid to rest in Eastwood Cemetery, Lancaster, where he awaits the call of the Life-giver. Words of comfort were spoken by the writer, assisted by C. L. Taylor. R. W. KNAPP

SUMNER—Mrs. Clara Eva Sumner was born June 18, 1870, near Lancaster, New York, the daughter of William and Frances Hutchinson. After graduating from the Buffalo State Normal School in 1892, she taught in the public schools of western New York State for three years. On July 1, 1895, she was united in marriage to Jerome Sumner who preceded her in death about thirty-four years ago. While still a student in the Buffalo State Normal School, she heard a sermon by Evangelist Luther Warren who was then conducting a series of meetings in Buffalo. She became deeply interested and kept in contact with the message and joined the church about 1898. She read her Bible through every year for nearly fifty years and was a constant reader of the *Review and Herald*.

She fell asleep in Jesus, September 11, 1960, full of faith and good works, to awaken on a brighter morning when those who sleep in Jesus will awaken to everlasting life. She leaves four children: Mrs. John Walling of McMinnville, Oregon; Mrs. G. F. Furnival, South Lancaster, Massachusetts; Miss Mary Sumner of Glendale, California; and C. J. Sumner of Eaton Rapids, Michigan; and two sisters: Mrs. R. F. Westworth of Redondo Beach, California; and Mrs. DeWitt Folger of Clarence, New York.

ADVERTISEMENTS

FOR SALE—Greeting cards, stationery, gift wraps, and gifts. New Fall and Christmas line. Agents, churches, and schools have a wonderful opportunity to earn from \$100 up showing the new Coronation Collection. Several new items in the imprint stationery line as well as personalized Christmas cards. Circulars sent on request. Act now and be a leader in your community. Gertrude Spaulding, 65 Putnam Park, Fitchburg, Mass.

WANTED—Man for large modern dairy farm. Experience necessary. Married or single, prefer married with no more than two children. Unfurnished modern 4-room bungalow with bath. Good wages to right party. Contact Dennis Wilson, R. D. 1, Dryden, New York. Viking 4-6959.

FOR SALE—Pure vegetarian cookbook "Today's Manna," no dairy products (fruits, grains, nuts, vegetables, seeds, and herbs). Second printing now available. Price is \$2.75 plus 15 cents for mailing. Order early for Christmas. Mrs. Merrill Carlin, River Road, Richmond, Maine.

LITERATURE EVANGELISTS

C. H. SMITH, Publishing Department Secretary -
Atlantic Union Conference

Report for Week Ended October 29, 1960

BERMUDA				
Name	Reese Jenkins, Pub. Dept. Sec.	Hours	Orders	Del.
Daniel Jacome		24	130 50	160 65
1 Report		24	130 50	160 65

GREATER NEW YORK				
J. M. Bucy, Pub. Dept. Sec.				
N. B. Hepner, Asst.				
Arra, T. & Anzalone M.	42	202 50	3 50	
Potash, Mr. & Mrs. A.	40	155 65	89 65	
Barwell, Harry	28	26 50	29 75	
Alvarez, M.	20	60 00	60 00	
Murray, A. J.	20	40 00	40 00	
St. Amant, Ruth	13	39 90	39 90	
Antonsson, L.	13	45 35	45 35	
Cadavero, Justine	11	65 00	52 10	
West, Florence	9	9 40	9 40	
Barreiro, E.	8	77 00	49 00	
Smith, Lena	6	37 20	20 70	
Enriquez, Candido	6	57 50	7 75	
Outhouse, Vera	3	27 50	41 25	
Cadavero, Richard			20 50	
14 Reports		214	843 50	508 85

NEW YORK				
G. C. Peterson, Pub. Dept. Sec.				
Peter Esveld, Asst.				
Borgersen, Bruce	46	230 10	230 10	
Weeden, Robert	40	77 95	37 20	
Allen, William	38	264 50	180 50	
Nowakowski, Inez	34	109 35	20 35	
Mills, Mildred	33	98 25	98 25	
Brown, Stanley E.	30	115 75	69 25	
Esveld, Corrie	30	146 90	56 65	
Lacy, Elsie	29	143 90	27 40	
Butts, Glenn F.	24	67 50	19 25	
Pahlke, Otto	22	47 10	32 35	
Pahlke, Otto	20	15 50	51 75	
Peckham, Velma W.	16	2 00	7 50	
Brewer, J. S.	10	25 25	15 50	
Batt, Mrs. Anna	10	78 75	78 75	
Batt, Mrs. Anna	10	82 50	82 50	
Peasley, Mary	9		60 50	
Lepsch, Verna	4	28 00	11 00	
Kinnicutt, Lucy	2		7 75	
Nagel, Mrs. Geraldine	1	15 25	50	
Kinnicutt, Lucy	1		7 75	
Kinnicutt, Lucy	1		5 50	
21 Reports		410	1548 55	1100 30

NORTHERN NEW ENGLAND				
A. F. Layman, Pub. Dept. Sec.				
Nelson Barron, Asst.				
Carkin, Merrill	44	181 35	207 85	
Palmer, Chas.	43	61 85	76 60	
Lombard, Carrol	42	246 95	142 55	
Feld, Edward	32	230 45	168 70	
Huston, Nellie	23	37 00	34 00	
Hutchins, Dewey	20	61 60	51 75	
Willard, Ralph	13	39 50	23 75	
Arapage, William	6	44 60	44 60	
Patterson, Thelma	5	7 75	7 75	
Parker, Robert	3	34 80	34 80	
White Memorial School	3	16 00	16 00	
11 Reports		234	961 85	808 35

SOUTHERN NEW ENGLAND				
W. G. Wallace, Pub. Dept. Sec.				
Glen Hixon, Asst.				
Samuel Murphy	46	172 34	85 14	
Frederick Miller	42	15 75	15 75	
Agnes Rubenwolf	41	87 85	65 25	
Frederick Miller	40	187 80	187 80	
Howard Thomas	34	210 95	210 95	
Mildred Fenley	30	89 65	37 85	
Mary Fitcher	23	76 95	76 95	
Edith Waters	10	47 55	47 55	
Edith Waters	8	33 25	33 25	
Frank Nieb	47	1010 95	1010 95	
John Spalt	29	139 20		
Alberta Mack	27	111 75	111 75	
Theodore Richard	42			
Edna Whitehead	31	165 55	165 55	
Mrs. E. M. Hamm	20	5 75		
Juanita Darrow	9	369 80	15 50	
Elleen Brown	8	19 85	19 85	
William Frilley	8	90 70		
Evelyn Frilley	7	87 90	87 90	
Ruth Melville	7	10 50		
Addie Pearson	7	6 00	4 00	
Lawrence Shanley	7	23 25	23 25	
Elsie Anderson	5	90 25	116 25	
Lillian Morgan	3		2 50	
Thekla Riley	2	5 35	5 85	
Lillian Morgan	1		1 35	
26 Reports		534	3058 99	2325 19
Union Totals		Hours	Orders	Del
76 Reports		1416	6543 39	4903 34

Notice

Special courses designed for health personnel contemplating overseas appointments.

From March 20 to June 9, 1961, the College of Medical Evangelists will offer two special courses for health personnel contemplating overseas appointment; Tropical Public Health and International Aspects of Nursing. Each of the courses will carry 4 quarter units credit.

These courses are open to registered nurses, and other personnel who give evidence of ability to undertake studies on an advanced level. Acceptable applicants are persons contemplating overseas service, particularly persons under appointment for mission service. Tuition charge is \$14.50 per quarter unit of credit. For further information and application, write either to Director, School of Tropical and Preventive Medicine, C.M.E., Loma Linda, California, or Chairman, Graduate Program in Nursing, C.M.E., Loma Linda, California.

Weddings

Vincent-Todd

Mrs. Addie Mary Todd of Bemus Point, New York, and Bert W. Vincent of Salamanca, New York, were married at Mr. Vincent's home on October 1, 1960, by L. Jerome Lastine.

Following the home wedding, refreshments were served to the relatives present. Mr. and Mrs. Vincent will make their home at 339 Front Avenue, Salamanca, New York.

Brown-Poinan

On the evening of October 5, a quiet wedding took place in the Genesee Park Boulevard Seventh-day Adventist church in Rochester, New York, when Alvesta Poinan was united in marriage to William Fredrick Brown, by L. W. Taylor.

South Lancaster Academy

Lloyd S. Davis, Principal

S.L.A. News

Victory went to the "Bumblebees"—the boys of South Lancaster Academy—in the campaign for the *SLA Pioneer*—our school paper. They turned in a total of 1,260 subscriptions, a per capita of 12.6. The girls' side, the "Honeybees," were close behind with a total of 1,734, a per capita of 11.6, at the close of the campaign, October 24. To date, a total of 3,250 subscriptions have been turned in.

Grace Johnson, sophomore student from Baltimore, Maryland, was the grand prize winner with a total of eighty-two subscriptions. A 35 mm. Ansco camera was her prize. Judy Laquer and Kenneth Tilghman each received a Hamilton wrist watch as second prize. Wanda Caccasse and Anthony Poole won the third prize, a pair of Chicago roller skates.

Four boys, Anthony Poole, Gary Hillyer, Robert Perez, and Gary Rice, should receive honorable mention for their hard work in the campaign, each receiving in the neighborhood of fifty subscriptions.

In addition, eighty-six students will be entitled to attend a snow picnic for obtaining more than fifteen subscriptions each.

Credit should go to the campaign leader, Crystal Farley, and the leaders of each side, Dianna Sooy and Lloyd Cushing, for their enthusiasm and hard work.

Thanksgiving vacation begins on Tuesday, November 22, at 4:40 p.m. The students and teachers are looking forward to this vacation period which will enable them to have a little respite from their busy school activities, and will permit them to go home for the holiday.

Atlantic Union College

R. L. REYNOLDS, President
Telephone Clinton Empire 5-4561
South Lancaster Massachusetts

Atlantic Union College News

✓ First in a series of programs sponsored by the Student Association under the direction of the scholastic secretary for the promotion of academic interest, was the visit of Dr. Y. B. Damle as guest chapel speaker recently. Dr. Damle comes to the United States from Poona, India, where he is a professor in sociology at the University of Poona. He is currently doing research in The Center for International Studies at M.I.T. in Cambridge.

Dr. Damle's address was followed by a tour of the campus and classrooms. In the discussion following the chapel presentation, "The Social Structure of India," many questions were asked by students, with much enlightenment given in return, especially regarding the caste system and its important social nature. Also mentioned was the decline of the "untouchables."

The Damle family had dinner in the college cafeteria with the Student Association officers before returning to Cambridge. Nelson Evans, scholastic secretary, acted as host to Dr. and Mrs. Damle while they were on our campus.

Through programs of this nature a real insight may be gained into the customs and behaviors of other peoples.

✓ The Society of Ruth will meet on Wednesday evening, November 16, at 7:30 o'clock in the Home Economics building. Following the business portion of the meeting, the club officers have planned a surprise field trip. Come and enjoy this unusual evening!

ATLANTIC UNION COLLEGE

Coming Events

- | | |
|-------------|---|
| November 26 | Vacation |
| December 3 | <i>Lyceum</i> : Irving Johnson, "Yankee Clipper Across Europe" |
| December 10 | AUC Concert Band |
| December 17 | Christmas Program presented by the combined Art, English, Speech, and Music Departments |

Sunset Table Eastern Standard Time

	Nov. 18	Nov. 25
Bangor, Me.	4:04	3:59
Augusta, Me.	4:09	4:02
Portland, Me.	4:13	4:09
Boston, Mass.	4:20	4:15
S. Lancaster, Mass.	4:23	4:18
Pittsfield, Mass.	4:29	4:24
Hartford, Conn.	4:28	4:23
New York, N. Y.	4:36	4:33
Utica, N. Y.	4:36	4:31
Syracuse, N. Y.	4:39	4:34
Rochester, N. Y.	4:44	4:39
Buffalo, N. Y.	4:49	4:44

Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.