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Hastening the Advent

Part I. The Problem of the Delay

By H. E. DOUGLASS, *Professor of Religion*
Atlantic Union College



H. E. Douglass

Anniversaries and birthdays are usually the high points of the year. They sum up a host of warm memories beyond the ability of words to describe. We think of the birthday of our mother or father, or of our sons and daughters; we remember our wedding anniversary or Christmas because each one seems to call forth the best within us and symbolizes the growing accomplishment of things worthwhile.

But the anniversary of our church's founding, the recurring Founder's Day celebrations of our denominational institutions are not occasions which we celebrate with a sense of inner satisfaction. We do not look upon each recurring anniversary of our church's formal existence as a sign of strength and achievement. There is nothing to be proud about when we remember that this denomination is over one hundred years old and that we have passed the 116th anniversary of the Great Disappointment of 1844. In fact, for thoughtful Adventists each recurring October 22 is an occasion for deeper embarrassment. Instead of a symbol of success and achievement, October 22 becomes a symbol of negligence and failure.

October 22, 1844, was a day of profound disappointment on earth for

many Christians. But each October 22 in our day is a day of profound disappointment in heaven, for our day should never be. Our early pioneers never expected time to flow on and for many generations to pass; neither did Mrs. Ellen G. White. Neither was it God's plan that the Advent should be so long deferred.

As we all know from a careful reading of the Spirit of Prophecy, Jesus wanted to return to this earth many years ago, in fact, several generations ago. That was His plan—and that is what could have been.

As early as 1868, Ellen G. White was talking about a serious delay in the Advent (*Testimonies* II, 194). By 1883, she and a few other keen-thinking denominational leaders realized that the return of Jesus was long overdue.

Had Adventists, after the great disappointment in 1844, held fast their faith and followed on unitedly in the opening providence of God, receiving the message of the third angel and in the power of the Holy Spirit proclaiming it to the world, they would have seen the salvation of God, *the Lord would have wrought mightily with their efforts, the work would have been completed, and Christ would have come ere this to receive His people to their reward.* But in the period of doubt and uncertainty that followed the disappointment, many of the advent believers yielded their faith. . . . *Thus the work was hindered, and the world was left in darkness.* Had the whole Adventist body united upon the commandments of God and the faith of Jesus, how widely different would have been our history!—*Evangelism*, pp. 695, 696. (Italics supplied.)

It soon became apparent that modern Israel was retracing the hesitant steps

of ancient Israel and that Canaan was not to be stormed by unprepared people. Mrs. White hastened to warn this denomination that the delay in the Advent was not God's plan nor His desire.

It was not the will of God that the coming of Christ should be thus delayed. God did not design that His people, Israel, should wander forty years in the wilderness. He promised to lead them directly to the land of Canaan, and establish them there a holy, healthy, happy people. But those to whom it was first preached went not in "because of unbelief." Their hearts were filled with murmuring, rebellion, and hatred, and He could not fulfill His covenant with them.

For forty years did unbelief, murmuring, and rebellion shut out ancient Israel from the land of Canaan. The same sins have delayed the entrance of modern Israel into the heavenly Canaan. In neither case were the promises of God at fault. It is the unbelief, the worldliness, unconsecration, and strife among the Lord's professed people that have kept us in this world of sin and sorrow so many years.—*Evangelism*, p. 696. (Italics supplied.)

This sobering observation from Mrs. White precipitated the denominational self-examination experienced at the Minneapolis Conference of 1888. Clear-thinking Bible students joined Mrs. White at that time in the attempt to clarify the problem and change necessary in the program of God's people which would result in the speedy finishing of the work and the return of Jesus. Mrs. White continued to do her part after the conference ended by writing her clearest, loftiest books regarding "Christ our Righteousness" and man's part in the program of hastening the Advent. Books such as *Steps to Christ* (1892) *Thoughts from the Mount of Blessing* (1896), *The Desire of Ages* (1898), and *Christ's Object Lessons* (1900), blessed the homes of Adventists and their friends.

Through the pages of the *Review and Herald* she continued her probing analysis of a delayed Advent: "If those who claimed to have a living experi-

ence in the things of God had done their appointed work as the Lord ordained, *the whole world would have been warned ere this*, and the Lord Jesus would have come in power and great glory."—*Review and Herald*, October 6, 1896. (Italics supplied.)

In 1898, in the book which most of us love more than all others, excepting the Bible, Mrs. White again wrote:

By giving the gospel to the world it is in our power to hasten our Lord's return. We are not only to look for but to hasten the coming of the day of God. 2 Peter 3:12, margin. Had the church of Christ done her appointed work as the Lord ordained, the whole world would before this have been warned and the Lord Jesus would have come to our earth in power and great glory.—*Desire of Ages*, pp. 633-634. (Italics supplied.)

Two years later she was still pursuing that one question worth considering:

Had the purpose of God been carried out by His people in giving to the world the message of mercy, *Christ would, ere this, have come to the earth*, and the saints would have received their welcome into the city of God.—*Testimonies*, VI, 450. (Italics supplied.)

These are the facts which have confronted our people for some time and to which many are now soberly adjusting their thinking. The Advent has been long delayed, not by God but by His own people, partly by negligence and partly by misunderstanding as to what exactly remains to be done before Jesus can return.

Yet, even though we have used our option to delay the Advent and postpone the one event which will usher in our dearest hopes, God has not left us to wander helplessly in our predicament. He put Himself on record a long time ago as to what the church must do to hasten the Advent. *In a nutshell, the key to our success in hastening the Advent, the solution which will finish the work in this generation so that we will not face too many more denominational anniversaries is understanding and experiencing the truth known as "righteousness by faith."* This sounds like a simple solution and it is, for a better one could not be devised by man or God. In the next issue we will examine this solution and discover some of the reasons why it has not yet been effective.

[To be continued]

Draft Calls Doubled, Tripled!

The president of the United States declared in his recent message to the nation: "I am ordering that our draft

calls be doubled and tripled in the coming months!"

I called the National headquarters of the Selective Service System in Washington, D.C., and received the following information: In July of this year 6,000 were inducted through the draft. The August quota is 13,000 and the expected draft call for September is over 20,000.

Question: How does this affect young men of draft age?

Answer: This means more Seventh-day Adventist youth will be called into service. Recently we have had very low draft calls and most of these were in the 23-24-year-old group. With a sharp increase in draft calls, the age level may drop below the age 23-24 group. To be sure, more of our young men will receive calls.

Question: What is of immediate importance to Seventh-day Adventist young men subject to the draft call?

Answer: Every young man at 18 registers at the nearest draft board within 5 days after the 18th birthday. Home address given at that time determines his permanent draft board jurisdiction. No declaration of noncombatancy is to be made at this time.

Keep Draft Board Informed

Selective Service Regulations 1641.3: "It shall be the duty of each registrant to keep his local board advised at all times of the address where mail will reach him. The mailing of any order, notice, or blank form by the local board to a registrant at the address last reported by him to the local board shall constitute notice to him of the contents of the communication, whether he actually receives it or not."

Selective Service Questionnaire

When the draft board wants information from a registrant so that they may classify him, he is sent his first questionnaire (SSS Form No. 100" in small print at the bottom of the first page). The usual practice is to send this form some six months to a year before he might be liable for induction, though some send this immediately after registration. Read carefully the instruction in WSC-1 (War Service leaflet No. 1), pp. 46-48, on filling out this questionnaire. You may secure a copy of this from your local conference MV department.

Request SSS Form 150

One of the series of questions in SSS Form No. 100 is entitled "Conscientious Objection to War." Seventh-day Adventist registrants should sign their

name to this statement. The draft board will then send them SSS Form No. 150 on which they can explain their conscientious objection. SSS Form No. 150 should be filled out by using WSC-2, "Filling Out the Special Form for Conscientious Objectors," also obtained from your local conference MV department.

In cases where a 1-A classification has been given after the SSS Form No. 150 has been filled out correctly (See WSC-1, pp. 47, 48), first call in person, or phone, the local board and point out that SSS Form No. 150 has been filed, and ascertain whether or not a typographical error has been made in not attaching the "O" to the 1-A. You should also write an appeal to the local draft board within 10 days after the date of mailing of the notice of classification. (See WSC-1, p. 7-10.) A formal "appeal" for a 1-A-O takes a number of months.

THE "O" CLASSIFICATION IS ATTACHED ONLY TO THE 1-A CLASSIFICATION. (See WSC-1, pp. 7-10.) There is a 1-O classification for complete conscientious objectors, for certain groups who do not feel they can cooperate in any form. If after filling in SSS Form No. 150 you receive a 1-O classification, contact your draft board immediately and see what is

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Atlantic Union Conference Directory

South Lancaster, Massachusetts

(Tel. Clinton Empire 5-6328)

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wrong. Seventh-day Adventists should not be classified 1-O.

Deferments and Exemptions

There are deferments and exemptions under the draft. Exemptions are for certain elected officials, ministers and divinity students, etc. Deferments in general extend the eligible age for induction past 26, usually to the 35th birthday.

Any registrant not yet 20 and currently enrolled in a secondary school, taking full-time work, with a satisfactory scholastic record, is deferred by statute until graduation or 20th birthday, whichever comes first. If a student in college receives an induction notice and wishes to remain in school until the end of the registrant's current academic year during which the notice is received, he should immediately apply to his draft board for deferment (I-S) until the end of the current academic year.

If a college student wishes to stay in school longer than the end of the current academic year, he should apply for a II-S classification. It must be understood that this will extend the eligible age for draft to 35. Contact the student dean at the college for further information.

Sabbath Ruling on Induction

If a registrant who is a member of the church is given an induction or a physical examination date that falls on the Sabbath, he should request his local board for a date either prior to that or following it. This privilege is a ruling under Selective Service Local Board Memorandum No. 2.

Volunteering for Immediate Induction

The registrant from the time of his 18th birthday may volunteer for induction into the Armed Forces by filing an Application for Voluntary Induction (SSS Form No. 254). Another section provides that anyone who has reached his 17th birthday may volunteer for induction into the Armed Forces in the same manner, if he has the written consent of his parents or guardian. By so doing a young man may enter the Armed Forces as soon as the local board is able to make the necessary arrangements, with the same legal conditions as if he had waited for the draft board to call him. This may be done either at the actual local board of the registrant, or it may be arranged at any local board. However, the registrant should be certain that he has a 1-A-O classification when he asks to be in-

ducted immediately. *This is not to be confused with a voluntary enlistment in the Armed Forces.* (See WSC-1, pp. 58-62.)

Question: May I choose the branch of service in which I can fulfill my military obligation?

Answer: This question has been asked by many. To give a fair answer we have asked the various branches of the Armed Forces to assist us in giving sound and reasonable counsel. Please bear in mind first that the United States government has made it possible for Seventh-day Adventists to serve in the Armed Forces in a very honorable way. This is not so in some countries. Provision has been made for SDA young men in United States to meet their military obligations in the medical service of the Armed Forces through the draft. At the moment the Army is the only force accepting draftees. The classification of 1-A-O guarantees the noncombatant status of the soldier. In the Army SDA's are benefitted by an order making it possible for the Commanding Officer to grant Sabbath observance from sunset Friday to sunset Sabbath.

In order for one who is classified 1-A-O to voluntarily enlist in any branch of the military he must drop the O from his classification. This removes the provision made for noncombatancy and also makes Sabbath observance more difficult. We do not recommend that our young people turn down the special provision our government has made that they might serve their country with fewer problems to themselves and the military program.

Attitude of Government

Carter L. Burgess, assistant secretary of Defense for Manpower, Personnel, and Reserve, in a letter dated November 17, 1955 wrote:

In response to your letter of 16 September, regarding the possible enlistment of Seventh-day Adventists for noncombat assignments in the Armed Forces, I requested the Military Departments to furnish me with information and recommendations on this subject. A study of the material submitted to me indicates that it is the judgment of the Military Departments, and I am inclined to agree, that the acceptance of voluntary enlistments for three, four or more years for noncombat assignments only, would adversely affect combat readiness of the peacetime Armed Forces. Although there are many noncombat assignments in the Armed Forces, military necessity requires that all personnel be trained in combat duties for possible assignment to such duties. Our peacetime forces are not large enough to permit the rigid specialization of

personnel in noncombat duties to a point where they could not be used in combat if the necessity arose.

Exceptions are provided, of course, by the Universal Military Training and Service Act, as amended, to accommodate conscientious objectors who are inducted involuntarily. Under a compulsory system, equity requires that liability for service be universal. On the other hand, it is recognized that in discharging this compulsory obligation, persons should not be compelled to perform duties which are contrary to their religious beliefs.

In view of the foregoing, it is the position of the Department of Defense that voluntary enlistments, including enlistments in the Ready Reserve, under conditions which would limit the assignment or reassignment of the persons enlisting, cannot be accepted at this time.

I trust you will appreciate the position we feel obliged to take in this matter.

Under date of 7 June 1958, Richard Jackson, assistant secretary of the Navy, wrote to our headquarters in Washington, D.C.:

Accordingly, I welcome your statement that the church will discourage its young men from voluntarily enlisting in the armed services. This action will surely tend to hold to a minimum the number of SDA's in the Navy and Marine Corps and, therefore, reduce the possibility of future impasses between individuals and military commanders.

We are glad to pass this counsel on to our youth with the hope that they will understand the position of the military and by their action demonstrate an appreciation for the provisions that make it possible for Seventh-day Adventists to serve their country in an honorable way.

We therefore strongly urge our youth to prepare to serve their country through the draft and avoid the perplexities and problems connected with voluntarily enlisting. Selective Service headquarters indicate that no change is anticipated in deferments for education. We therefore urge our young men to continue their education and maintain the required scholastic attainment.

J. R. NELSON, *Director*
War Service Commission

Greater New York

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108-11 69th Road Forest Hills, N.Y.

Make wills and legacies payable to the Greater New York Corporation of Seventh-day Adventists.

Recent Changes at New York Center

J. N. Barnes, director and evangelist at the New York Center, recently accepted a call from Walla Walla College to connect with the Bible Depart-

ment. He has been granted a leave of absence by the college to complete the work on his doctorate here in New York City. Elder Barnes has served in various capacities here in the Greater New York Conference for the past nine years, and his work and ministry has been deeply appreciated.

The committee invited J. Reynolds Hoffman, former pastor of the Jamaica church to join the New York Center staff as director and evangelist. Associated with him is A. E. Butler as a member of the Center staff and pastor of the church. M. E. Moore, principal of the Mt. Pisgah Academy, was invited to be business manager of the New York Center, the position formerly held by A. E. Butler.



J. R. Hoffman

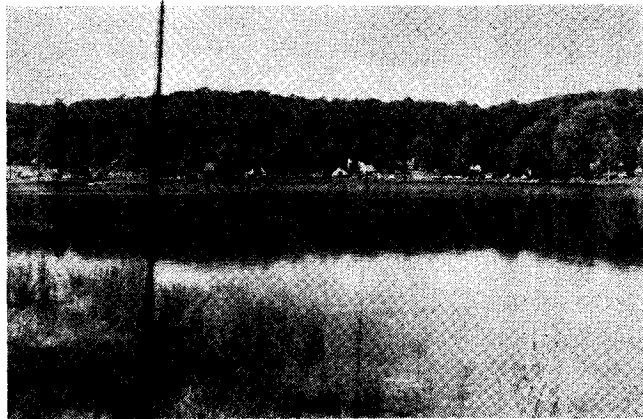


M. E. Moore

The staff of the New York Center constitute a very important team in evangelism. The church that was organized at the Center is considered a special church with every member dedicated to service for evangelism in the New York Center. Elder Hoffman and his staff are laying plans for a continued strong evangelistic program, and I am sure they will have the prayers of the field as they face the challenge of midtown Manhattan.

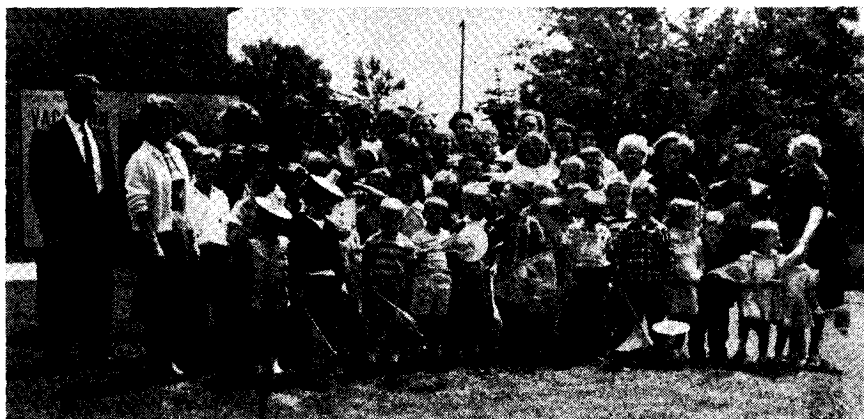
G. ERIC JONES, *President*

I am poor and needy; yet the Lord thinketh on me. Ps. 40:17.



Eagle Lake—site of the Greater New York campground, Sloatsburg, New York

Pearl River Vacation Bible School



Thirty-nine children attended. Director was Mrs. Helen Henry; kindergarten leader, Mrs. Marie Jachimsen; primary leader, Mrs. Kathy Blumenberg; junior leader, Mrs. Artia Collins; crafts leader, Mrs. Wanda Gross; games leader, Mrs. Dorothy O'Connor; nature leader, Jean Jasenzak; refreshments chairman, Mrs. Alice VandenHeuvel. Many others helped, too.

Alaska, Too

They came from California, from Europe, and from Alaska, too. People from all over the world attended the Greater New York camp meeting during the English (June 30-July 8) and Spanish (July 9-15) convocations.

Paul Brooke and his family drove their Volkswagen all the way from Alaska to come to camp meeting. Mr. Brooke has been in charge of a dispensary at Point Barrow, Alaska, for a construction agency with the United States Air Force. The Brooke family are members of the Staten Island, New York, church. They plan to settle down here, at least for a while.

The Volkswagen bus will be used as a Red Cross emergency vehicle on Staten Island. Mr. and Mrs. Brooke will also conduct Red Cross first-aid instructors' courses on Staten Island. They displayed some interesting tro-

phies from Alaska at the Greater New York camp meeting. They are willing to visit Missionary Volunteer societies and churches to present an interesting program about Alaska, and display their trophies. Contact the church pastor, R. A. Mitchell, 185 Elvin St., Staten Island, New York, who will pass word on to the Brookes.

H. E. VOORHEES

Leave for Africa

On Sunday, July 16, Mr. and Mrs. Velyo Vinglas left for Africa, on the "African Crescent," a freighter of the Farrell Line.

Mr. Vinglas, who has been business manager and teacher at the Greater New York Academy during the past year, will be auditor for the Tanganyika Union. He graduated from At-



The Volkswagen bus from Alaska at the Greater New York campground



Mr. and Mrs. Velyo Vinglas at Eagle Lake Park, Sloatsburg, New York, just before they embarked for Africa.

lantic Union College with the Class of 1960.

Mrs. Vinglas, the former Martha Johnson, also graduated from Atlantic Union College. Her parents live in Leominster, Massachusetts. Elder and Mrs. R. V. Vinglas, parents of Velyo, were missionaries in Bolivia for several years. At present, Elder Vinglas is pastor of the Spanish Mott Haven church in New York City. We wish for this fine young couple God's richest blessing as they carry the torch of Truth to distant lands. H. E. VOORHEES

New York

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Laymen Activities Bring Results



Pictured here, left to right, are Harold Johnson, A. T. Bidwell, and Alfred Siever, as they tell of their conversion experiences at camp meeting. Elder Bidwell, their pastor, was also moderator for their part in the soul-winning hour. Here is how they were won to Christ—by laymen.

Harold Johnson, a Roman Catholic, many years ago married a good Adventist young lady who faithfully worked with and for her husband. For nineteen years they came to camp meeting together, and for nineteen years he went back home and to his business

establishment—a non-Adventist. Then one night last December, the church needed a driver for an Ingathering band and Mrs. Johnson asked her husband if he would drive. He went gladly that night, and all the succeeding nights. Each evening he became more impressed with the zeal with which everyone went about the Lord's work.

Next Elder Bidwell conducted a series of meetings which Mr. Johnson faithfully attended and at the climax decided to be baptized. Despite the fact that he closed his laundry on Sabbath, business picked up and soon his biggest competitor went out of business. He has gained monetarily and spiritually by being a faithful Adventist because a layman (his wife) led the way. Truly "the unbelieving husband is sanctified by the wife" (I Cor. 7:14).

Alfred Siever, an Orthodox Jew, first met Seventh-day Adventists while in the army. One of our faithful young men saw fit to serve his God while serving his country, so signed Mr. Siever up for a Bible correspondence course. After finishing the first course, he went on to take two more before being discharged and returning to his home in Niagara Falls, New York. Upon arriving home, he looked up the Seventh-day Adventist church, contacted the pastor, Elder Bidwell, and started attending church and studying further. He was baptized June 24, 1961. One of the things that impressed him most about Adventists was their firm belief in the second coming of Christ. Thus we see again the old familiar story—the laymen, working with their pastors, bring results. There is room for more of these consecrated laymen. Why not join them?

H. J. HARRIS

Home Missionary Secretary

Literature Evangelist Rally

A literature evangelist rally held in Elmira, New York, July 22, brought together eight literature evangelists and their families. W. C. Whitten, publishing department secretary of the Atlantic Union, was the speaker at the eleven o'clock service in Elmira and Peter Esveld, associate publishing secretary of the New York Conference, assisted by Keith Attle, Syracuse literature evangelist, were in Corning for this same hour.

At 7:30 in the evening, George C. Peterson, publishing secretary of the

New York Conference, conducted a symposium featuring some of the thrilling experiences of these earnest workers who daily carry the printed page from home to home. Following this was the presentation of the filmstrip entitled "Leaves of Autumn," which depicts the acts of the New York literature evangelists.

Just before leaving the church and starting the journey homeward, members of the MV Society invited the visitors to join them in the fellowship hall where refreshments were served. All appreciated the thoughtful attention given to them as guests of the Elmira church.

GEORGE C. PETERSON
Publishing Secretary
New York Conference

Influence Does Pay!

"So it is through personal contact and association that men are reached by the saving power of the gospel. . . . Personal influence is a power."—*Prophets and Kings*, p. 232.

Some years ago a man who was reared in a Canadian Catholic family found himself working next to a Seventh-day Adventist. His early training, which included the teaching of an everlasting hell, left him without any trust in a merciful God.

As the days went along the living witness of this faithful S.D.A. began to exert its influence on him and little by little his interest awakened until he was willing to accept a study in his home on Daniel 2. He was so impressed with this Biblical revelation that he insisted on more and more until that first evening was filled with four Bible studies. Later that night, instead of sleeping, he kept thinking about what he had heard and determined to ask for more studies the following night.

As Roger Morneau recalled these events his face was alight reliving this experience and telling how he went through thirty studies that first week and when Sabbath came was ready to go to church with his new Adventist friend. He received further studies from L. W. Taylor, who is now the pastor of the Rochester church, and was baptized a few months later. Mr. Morneau said he has not missed a Sabbath from that day to this.

He suffered severe opposition from his uncle, who was a priest, and his aunts, who were nuns, but through all

of this the Lord was with him and gave him the victory he asked for, even to overcoming the smoking habit.

Mr. Morneau related this story hoping that it would be a source of encouragement to others who are giving Bible studies, working with friends and relatives and as a testimony to the saving power of influence.

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Ephesus Congregation Has Fellowship Banquet at Riverside Church

The Ephesus church had its Fellowship Banquet in two sections at the South Hall dining room of the multi-million dollar Riverside church, May 31 and June 1. It was next to impossible to secure a hall nearby which would accommodate all of the Ephesus members. These initial dinners publicized the \$300,000 fund-raising drive covering a three-year period for renovation, remodeling, school mortgage, and church expense at Ephesus.

The present church building, secured in the early thirties when the membership was around five hundred, is now accommodating a membership of over two thousand. There is a need for more space to house Sabbath school classes, committee rooms, and church offices. The congregation's share of this remodeling and renovation is estimated at \$180,000.

Because Ephesus is the largest church in the conference and one of the largest Adventist congregations in the world, its obligation is great, not only for its support of world-wide projects but for its participation in local drives and in its underwriting of local obligations. The share of the Northeastern Academy mortgage assigned to Ephesus is \$30,000.

For a church with the structure and the needs of Ephesus, the church expense paid out annually totals about \$30,000, or \$90,000 over the three-year period. The total of \$300,000 sought will make the church not only among the largest, but among the best appointed and most efficiently organized in the denomination.

With more than \$60,000 in initial pledges from forty-two families, it is the feeling that the full goal will be oversubscribed before the end of the drive. Charles L. Warden, president of the National Real Estate Board, and a member of Ephesus, is chairman of the drive. R. T. Hudson is minister of the church and William Alleyne is the assistant minister.

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Norridgewock District Rally

A district rally was held at Camp Lawroweld for the Norridgewock district, June 16-18. As this was the first activity to be held at Camp Lawroweld this season, a number took the opportunity to stay in the cabins and in the lodge the two nights involved.

Friday night, the Dixfield Missionary Volunteer Society presented a program based upon Father's Day.

Sabbath morning, the Norridgewock Sabbath school superintendent was in charge of a very interesting Sabbath school program. Every seat was taken in the lodge and the other divisions met in various places throughout the camp.

Two hundred members from Norridgewock, Dixfield, Hinckley, and Winthrop were present to hear Dr. R. A. Bettie, medical secretary of the Northern New England Conference, speak on the topic of miraculous healing. Many felt that his presentation was timely in the light of present day delusions. The attendance was so great



From left to right: Dr. R. A. Bettie, Dr. Bryce J. Young, J. W. Burgess, and Dr. G. Douglass Timms. Dr. M. W. Westermeyer was away at the time the picture was taken.

the overflow had to stay out on the porch.

After a pleasant time eating together, the group assembled again in the afternoon. A medical panel on the natural remedies that God has provided for us to use was presented. Dr. R. A. Bettie and Dr. W. M. Westermeyer of Brunswick; Dr. Douglass Timms of Bangor; and Dr. Bryce Young of Montana presented these subjects. J. W. Burgess, district leader, moderated the panel. Later, a question and answer period was conducted in which questions from the audience were answered by the doctors. Some of those present expressed the opinion that this was one of the most informative meetings that they had ever attended.

Following this meeting, the Norridgewock and Hinckley churches presented a musical program. The activities for the day ended with a vesper service conducted by D. I. Shaw.

Sunday, the group entertained themselves with boating, swimming, and an attempt to climb Tumbledown mountain.

It was a wonderful week end and we felt that we had drawn closer to our Lord for our coming together.

J. W. BURGESS, District Leader



Head table at the Fellowship Banquet held in Riverside church

Camp Meeting—1961

For the first time in more than twenty-five years, the members of the Northern New England Conference enjoyed their own camp meeting. Fifteen hundred attended the Sabbath worship service on July 1 and heard W. M. Adams give a stirring message and appeal. Many responded to the movings of the Lord, and took their stand for this faith, expressing a desire to be baptized soon!

H. W. Lowe, C. E. Guenther, H. M. S. Richards and the King's Heralds, R. G. Campbell and other visiting ministers provided excellent spiritual instruction for those in attendance.

At various times throughout the camp meeting, the Atlantic Union Con-

ference officers and secretaries visited and spoke at the campground.

A. E. Millner had an exceptionally well organized camp meeting program. In order to reveal the faithful attendance by our constituency throughout the week, we point out that between five and six hundred attended the 11 o'clock service Wednesday morning. The attendance throughout was above expectations.

Our thanks go out to you who helped to make this camp meeting a success. Many commented that this camp meeting had helped them more spiritually than any other of the past. This is as it should be, and may we plan for greater things next year.

It was announced that C. P. Anderson has been called by the executive

committee to become conference president. We wish him God's blessings as he takes up his new duties. He comes to us with much experience in all lines of our organized work. Perhaps his greatest qualification for his new task, however, is his consecration and willing service.

A. E. Millner will shortly be leaving to take up his new duties as religious liberty and public relations secretary of the Atlantic Union Conference. Certainly our prayers and well-wishes go with him in his work.

Our thanks are extended to the Nazarene churches of this area for their kindness in allowing us the use of their campground at Richmond, Maine.

MARCUS E. PAYNE
Public Relations Secretary



Left: C. P. Anderson, newly elected conference president, addressing the camp meeting audience, Sabbath afternoon, July 8. Right: A portion of the fifteen hundred present at the July 1, 1961, Sabbath services at Richmond, Maine.



One hundred twenty-eight believers attended this camp meeting at Franklin, New Hampshire, forty-one years ago. It is the only available picture of a former camp meeting.

Camp Lawroweld



Mmmmmmm! Ice-cold watermelon tastes so good after a hike through the woods at Camp Lawroweld. Come to camp and see for yourself! Send for your application to S. A. Renzi, Box 1340, Portland, Maine.

Girls' Camp—(Ages 11-16) Aug. 6-13.....\$17.00
Senior Youth—(Age 16 and up) Aug. 18-20.....5.00

Newport, Maine, Cooking Class

Mrs. Thelma Cheney recently presented a series of cooking classes at the home of Mrs. Theodore Nichols, 6 Sheridan Street, Newport, Maine.

The classes were sparked with live demonstrations, films, do-it-yourself projects, and intriguing presentations. Three non-Adventists in attendance took considerable interest. One person who had attended church a few times, has started coming again. Another new interest expressed a sincere desire to know more about Adventists and hoped to attend the Northern New England camp meeting.

The cooking classes were appreciated by all who attended. Mrs. Cheney was assisted by her husband, R. L. Cheney, Phyllis Closson, Leah Tracy, Emma Mitchell, and Priscilla Easler.

On the last evening, June 5, a special meal was prepared to which husbands and wives were both invited. Dr. G. Douglass Timms was the guest speaker and spoke on "The Spokes of Truth." His unique address, depicting the various facets of health as spokes on a wheel with the hub as divine trust in God, was greatly appreciated and left a challenge to each one present to a better way of health. Several were enrolled in the Home Health Education Course.

R. L. CHENEY

Keep thy foot when thou goest to the house of God. Eccl. 5:1.

Southern New England

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KENNETH TILGHMAN, Sec.-Treas.
Telephone Clinton Empire 5-4551
South Lancaster Massachusetts
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Progress Report on Geer Memorial Sanitarium and Hospital

Since March of this year, when the Geer Memorial Sanitarium and Hospital of Canaan, Connecticut, was leased by the Seventh-day Adventist Layman's Benevolent Association of New England Incorporated, much progress has been made.

David W. Ruggles, M.D., has been setting up his practice in the Canaan area since April. He has also spent much time in preparing the institution for state licensure.

On June 1, Mr. and Mrs. Frank L. Jacobs moved to Canaan. Mr. Jacobs is business manager while Mrs. Jacobs is receptionist and secretary for her husband and Dr. Ruggles.

A cook and one nurse have already been hired and will begin work shortly. Other applications are currently being studied. There is still a need for nurses and technically trained personnel. The services of a pathologist and radiologist have been contracted. Both are connected with larger hospitals in Connecticut.

The Westinghouse X-ray machine

has been serviced and a new fluoroscopic tube and cables installed. Other X-ray supplies have been ordered. Most of the basic clinical laboratory equipment has been purchased. Other necessary supplies will be ordered upon the recommendation of the pathologist and laboratory technician. An automatic dishwashing unit with side accessories and a new range with oven have been ordered. The walk-in freezer, refrigerators, and steam table have been checked.

We are very thankful for the work which the Board of Corporators, who own the institution, has been doing for the institution. During the past thirteen years they have kept the buildings heated and in good repair. They have made substantial improvements on the two houses on the hospital grounds. Two modern prefabricated entrance enclosures have been added to the entrance of the kitchen and basement reception room. They have supplied electrical, plumbing, painting, and plastering services as have been needed.

They are also handling the construction of a lead-protected operator's booth in the X-ray department, as well as the installation of conductive flooring in the large operating room.

We are grateful for the way God has led in the securing and developing of this institution. May our members be faithful in the support of the medical work in this union that these institutions may play a significant role in finishing the work on this earth.

Persons desirous of visiting or seeking employment at the Geer Memorial Sanitarium and Hospital should write Mr. F. L. Jacobs, Box 988, Canaan, Connecticut, or telephone TAYlor 4-5427.

FRANK L. JACOBS
Business Manager

News Notes

● Due to her husband's acceptance at the School of Dentistry, Loma Linda University, Mrs. Joseph Klouzek will be leaving her work in the conference treasury department. She will be replaced by Mrs. Manford Simcock. Mrs. Simcock and her husband have just moved to South Lancaster from Oshawa Missionary College. He is employed at Atlantic Union College.

● Ground-breaking services for the Worcester church took place on Sunday, August 6. The first phase of construction is a \$65,000 project. Sabbath school rooms will be used for the

church school until future phases of construction are completed.

- Doctors and dentists of the Southern New England Conference will attend a retreat at Camp Winnekeag from August 17 to 20. E. J. Folkenberg of the union conference office staff will be the principal speaker.

- J. C. Holland, who has served the conference as stewardship counsellor for several years, has moved with his wife to Henderson, North Carolina.

- A retreat for ministers and their families will be held at Camp Winnekeag from August 20 to 23. Dr. Edward Heppenstall will present six lectures on preaching.

- Construction is progressing on the Cedar Brook School at Rehoboth. This school will serve the churches in Attleboro, Middleboro, Pawtucket, Providence, and Taunton.

- Foundations and steel piers are in on the Pawtucket church and work on the upper structure has been started. Plans call for the building to be enclosed by cold weather.

Report from Bridgeport

During the winter months a strong evangelistic program has been conducted in the Bridgeport Brooklawn church by G. S. Remick assisted by Bible instructor, Miss Mary Lebedoff, and the membership of the church.

These meetings, along with evangelism by our laymen and the spring Week of Prayer conducted by the pastor at Brooklawn Junior Academy, made possible a baptism of eleven new members on June 17.

Bridgeport has done outstanding work in other lines of church endeavor as shown by their Ingathering victories.

Frieda Friess deserves special mention for she raised her Jasper Wayne goal in just one week among her neighbors. She is third from the left in the picture at the left. She raised over \$300 in the 1961 Ingathering campaign.

Early in the campaign a special "mystery trip" was planned for those who raised a Jasper Wayne goal. Fifteen reached the goal which made them eligible for a trip to many points of interest in the Boston area.

N. E. Sanitarium

(Continued from page 12)

and Hospital. Nearly one-third of these required X-rays, 80 per cent were sent home after treatment and those needing follow-up care (a very large proportion of the cases) referred to their family doctor following treatment, with still other of the accident cases being admitted as inpatients requiring further hospital treatment.

Accidents happen—emergencies arise. What a comforting sign, the one that is always there and which reads Emergency Room "Ring Bell."

R. E. HATFIELD

Wedding

LEIGHTON-KENNEDY

On June 11, 1961, the Memorial Harriet Beecher Stowe church in Brunswick, Maine, was the scene of a beau-

tiful candlelight wedding ceremony when Cynthia Carol Leighton became the bride of Norman Charles Kennedy. Roscoe W. Moore, president of the New York Conference, read the wedding vows.

A reception was held following the ceremony in the church recreational rooms.

Cynthia is employed in the office of Charles Pettengill, Jr., D.D.S., and Norman is also locally employed. They plan to establish their home in Brunswick, Maine.

OBITUARIES

KRASKO—Anna Krasko (nee Leszczenski) was born in Galicia, Poland, and fell asleep in Christ aged sixty-nine years, June 19, 1961, after a nine-week illness in the Little Falls Hospital.

Mrs. Krasko was educated in Poland and came to Amsterdam, New York, at the age of fifteen. She was united in marriage to Charles Krasko who preceded her in death in 1953. To this union were born eighteen children, fourteen of whom survive. She and three daughters became members of the Adventist church as the result of contact with an Adventist colporteur. Mrs. Krasko was a devout Christian mother and she will be missed by her large family as well as by her fellow members of the Herkimer, New York, church and her many friends.

Services were conducted at the Konchars Funeral Home by the writer. Our sister rests in beautiful Mount View Memorial Gardens in Little Falls, New York, awaiting the call of the Life-giver.

B. F. HARTMAN

DRAPER—Mrs. Lillian Draper, a faithful member of the Springfield Seventh-day Adventist church for more than forty years,

(Continued on page 11)



Eleven who were baptized recently at the Brooklawn church. G. S. Remick is in the back row on the right.



Nine of fifteen who raised their Jasper Wayne goal and became eligible for the "mystery trip."

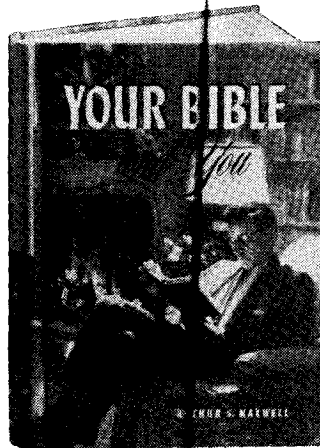
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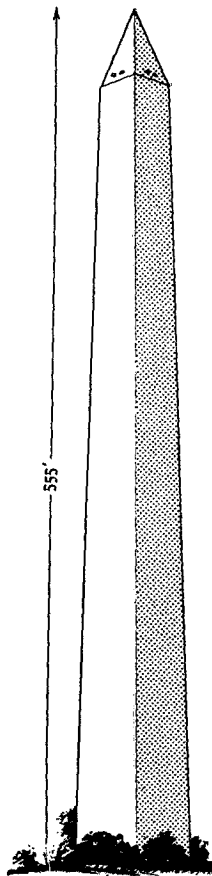
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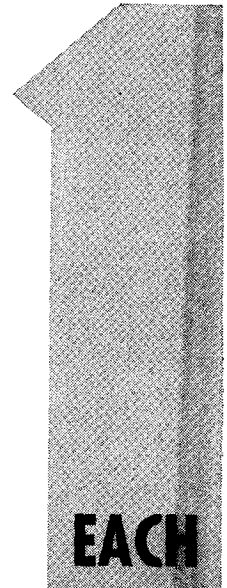
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passed from this life on June 26, 1961, to await the call of the great Life-giver. She would have reached her 94th birthday if she had lived until November 14, 1961. She was born in Holderness, New Hampshire, in 1867. The funeral service was June 29 at the Byron Funeral Parlor in Springfield, Massachusetts.

The writer, who had been personally acquainted with our sister for more than forty years, spoke words of comfort from the Holy Scriptures. Sister Draper was loved and respected by all for her upright Christian life.

A. E. SANDERSON

LEGAL NOTICE

Biennial Convention of the Association of Seventh-day Adventist Self-Supporting Institutions

Notice is hereby given that the biennial convention of the Association of Seventh-day Adventist Self-Supporting Institutions will be held August 24-27, 1961, in the Hotel President, Kansas City, Missouri. The first business session will convene Thursday, August 24, at 7:30 p.m. Reports of the past two years will be given, election of officers and members of the Executive Committee will take place, new members will be received into membership, and other Association business matters considered. Notice has been sent to all member institutions regarding their delegates.

L. A. Senseman, M.D., President
Wesley Amundsen, Secretary

ADVERTISEMENTS

FOR SALE—1960 Buddy 3-bedroom mobile home, 10 x 55 feet. Aluminum porch 8 x 20 feet. Near academy and college. Will sell with or without land. Call Clinton EMpire 5-9003.

URGENTLY NEEDED—Reliable S.D.A. woman to live in home to care for young children and do some housework while parents work. Character references required. Must have someone before school starts. Near church and shopping center. Mrs. Robert Walter, 5955 Tuscarora Road, Lewiston, New York.

FOR SALE—3-family income house, South Lancaster, near college. Price and terms very reasonable. Call EMpire 5-3970, morning or evening, or write: Box 235, South Lancaster, Massachusetts.

FOR SALE—Tape recorder. Voice of Music, four-track, hi-fidelity. Stereophonic playback optional. Price, \$95. Charles Nyce, South Lancaster, Massachusetts, Clinton EMpire 5-6250.

WANTED—Nurse or medical aid for medical office immediately. Lakeview Medical Association, 540 Bolton Road, Marlboro, Massachusetts. Phone HUNtley 5-6044.

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SECRETARY-RECEPTIONIST—with medical secretarial experience wanted for medical office immediately. Lakeview Medical Association, Marlboro, Massachusetts. Telephone HUNtley 5-6044.

SOMEDAY WHEN DREAMS COME TRUE—Beautiful song of heaven. Words and music composed by Ina E. Breedlove, Seventh-day Adventist teacher and artist. Sheet music—available in attractive second edition—price \$1.00. Send orders to: Mrs. M. L. Nicholas, Box 199, South Lancaster, Massachusetts.

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REVIEW CENTENARY SPECIAL ISSUE

In publishing this special *Review* we are thinking of a kind of reaping endeavor after the endless sowing of the truth by our colporteurs and through our laity who have been sending out millions of our evangelistic journals. In this special issue we present the Advent Movement and its message in sharp focus and definitely invite men and women to become a part of it. We think that after so many

years of breaking down prejudice and opening doors, we should walk *through* these open doors more frequently and more firmly with a presentation of the very life of the Advent Movement and the eternal import of accepting its teachings.

The price? That is one of the most satisfying features of this special number. It is actually possible, when ordered in large quantities for general distri-

bution, to obtain it for little more than five cents a copy. Yet this beautifully illustrated issue is equivalent to what would be found in a regular booklet that would need to sell for several times this amount. We are offering this special rate because we believe that this centenary number will have sufficient sale to warrant this economy price. Here are the figures:

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10,000 or More Copies	.059 each	59.00 per M
50,000 or More Copies to One Conference	.054 each	54.00 per M

The above prices allow the usual 10 per cent to the Book and Bible Houses. Additional charge where extra postage is required.

(No Time Limit)

SPECIAL MONEY-SAVING OFFER

A NOTE TO BIBLE HOUSE SECRETARIES

Here is a plan that can save your churches some money: You can offer to all your churches, small and large, the \$54 per 1,000 rate, provided the total orders you receive from the churches and send to us total 50,000 or more in one order from your Bible House. Please tell the churches that their orders, under this plan, would come to one address. In other words, a large church might order 20,000, which under this plan would get the \$54 price, and all the 20,000 would come

to one address. A small church might order only 1,000, which would also receive the \$54 price, with the 1,000 sent to one address. Here is an opportunity for you to be of great help to all the churches in your conference.

CIRCULATION DEPARTMENT
Review and Herald Publishing Assn.
Washington 12, D.C.

Atlantic Union College

R. L. REYNOLDS, President
Telephone Clinton Empire 5-4561
South Lancaster Massachusetts

Atlantic Union College News

✓ President and Mrs. R. L. Reynolds and family visited Camp Lawroweld in Weld, Maine, where Mr. Reynolds spoke to the youth in attendance at the camp the week end of July 29.

✓ Dr. and Mrs. J. Byron Patrick and family have moved to Oshawa, Ontario, Canada, where Dr. Patrick will be on the teaching staff of Oshawa Missionary College this coming school year.

✓ Wayne N. Andrews will connect with the teaching staff of Columbia Union College in Takoma Park, Maryland, this coming fall, as assistant professor of speech and administrative assistant.

✓ Prof. Oscar R. Schmidt, librarian, announces the arrival of an entire set of new sectional cabinet files for the library. Installing of this enlarged filing system is necessary because of the rapid expansion of the college library of more than forty-six thousand volumes.

✓ Sectional meetings for teachers of language, English, physical education, and librarians will be held August 23-29 at Southern Missionary College in Collegedale, Tennessee. Delegates from Atlantic Union College will be: Dr. E. W. Ney, Dr. Otilie F. Stafford, L. A. Renzi, and Oscar R. Schmidt.

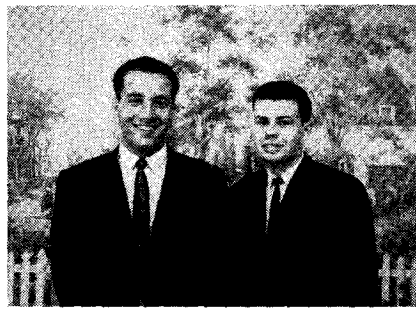
✓ The campus lawn of Preston Hall was the setting for a church shower on Sunday, July 23, given the family of student Alex Fulop. After a separation of five years, the Hungarian government has released Mrs. Fulop and their daughter, Erika, to join Alex here in America.

New England Sanitarium and Hospital

V. D. BORTCH, Administrator
Telephone NOrmandy 5-1740
Stoneham 80 Massachusetts

Administrative Internship

Recently initiated at the New England Sanitarium and Hospital is a program of training in hospital administration for selected college graduates with a business major. Three young men have been accepted for this program which will last for two and one-half years. Two of these men have already arrived and are at work—Pi-



Hospital administrative interns, left to right: Robert Scott and Pierre Mitchell

erre Mitchell from Atlantic Union College and Robert Scott from La Sierra College in California. These men will rotate through the various departments of the hospital and learn at first hand how hospitals operate. For the first three months Pierre Mitchell is working in the accounting office and Robert Scott in personnel. At the end of their training program, they will be qualified to fill an opening in almost any department in any one of our Seventh-day Adventist hospitals around the globe.

C. L. FINNEY

Emergency Room "Ring Bell"

It is late evening and all is quiet and serene. But no, a sudden screech of brakes blasts the night, followed by the sound of shattering glass and a woman's scream of terror and agony.

A police whistle cuts through the air and then the low, insistent, warning siren of an ambulance. Two injured persons, one unconscious, are on their way to the nearest hospital.

As the ambulance enters the hospital grounds, signs direct the way to the emergency room—the last one a bright shining neon, a pointing arrow—beside the emergency entrance door, reading "Ring Bell." When rung a signal sounds in the emergency room, and elsewhere within the hospital.

Before many steps are taken into the emergency room a registered nurse quietly and calmly hurries to assist you, or if she has stepped out of the room, an attendant, alerted by the bell, greets you and advises that the nurse is on the way and will be there immediately. If need be, floor nurses will supplement the regular emergency room nurse.

The nurse is friendly, cool-headed, knowing how to calm folks who are hurt, frightened, and apprehensive, the condition in which almost everyone arrives for emergency treatment.

If the emergency warrants, the nurse

summons the doctor who is on call. Together they size up the situation and, if time permits, may notify the patient's family doctor, or, if treatment is urgent, go ahead and render it.

Operation room, X-ray, and other personnel are also available in the event their services are needed.

Twenty-four hours a day—including the solitary, small, dark hours of the night—every day in the year, they are there waiting to serve you if there is the need.

Just think of what this means and how fortunate we are that it is so. Whatever the case you are in competent, skillful hands.

If you have not had occasion to call upon the services of a hospital emergency room, you are probably unaware of what a haven it has become for the accident victim, and that it is one of the most appreciated services the hospital can offer.

If you are in need of emergency treatment, regardless of who you are or where you live, you are welcome for treatment. You can suffer injuries in a car collision, be an innocent pedestrian, fracture or cut a limb, have mistakenly inhaled or drunk a poisonous substance or had the misfortune of any one of innumerable other unforeseen disabling emergencies. Whatever may be the cause or result, the emergency room is ready for anything and usually gets it.

Sometimes a series of emergencies confront the emergency room with several disassociated cases almost simultaneously. But they are ready and are able to take care of each one.

During the past year, nearly two thousand emergency cases had been treated at the New England Sanitarium

(Continued on page 9)

Sunset Table Eastern Standard Time

	Aug. 11	Aug. 18
Bangor, Me.	6:48	6:38
Augusta, Me.	6:51	6:41
Portland, Me.	6:51	6:40
Boston, Mass.	6:51	6:41
South Lancaster, Mass.	6:54	6:44
Pittsfield, Mass.	7:00	6:50
Hartford, Conn.	6:57	6:47
New York, N.Y.	6:59	6:50
Utica, N.Y.	7:11	7:00
Syracuse, N.Y.	7:14	7:03
Rochester, N.Y.	7:20	7:09
Buffalo, N.Y.	7:24	7:13

Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.