

# "Lord, Teach Us to Pray"

# By ORRIS J. MILLS, Pastor Atlantic Union College Church

The practical results of Jesus' prayer life so impressed the disciples that they pled, "Lord, teach us to pray . . ." (Luke 11:1). Jesus lost Himself in communion with His Father, for prayer to Him was "the opening of the heart to God as to a friend."—Steps to Christ, p. 93.

If there is one thing we hate as friends, it is distance. And when we get together, how much we have to talk about! We do not have to memorize our speeches. We just pour out our hearts to one another. But when an estrangement comes in to separate friends, how the conversation drags.

Prayer bridges the gap of distance between us and our greatest Friend. But there must be no estrangement. Jesus could lose Himself in the fellowship of prayer, because there was no barrier of sin between Him and God. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9). If we come to Him in humility and in sincerity, we, too, may have an open channel to receive the practical results of opening our hearts "to God as to a friend."

A second element that made Jesus' way of prayer so impressive was His faith. He realized that "prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence." —Steps to Christ, pp. 94, 95. When He prayed things happened because He expected them. A third thing that made Jesus' prayer life different was in His realization that prayer was indispensable. Prayer was to Him the breath of the soul.

Have you ever tried to stop breathing? Oxygen is essential to life. A sufficient supply is mandatory to clear thinking. When the oxygen supply to the brain is inadequate the discriminating centers are affected and we are only half alive. People in poorly ventilated buildings often get so accustomed to such a condition that they do not know something has happened to them.

So it is with the prayer life. If we neglect prayer, real prayer, our souls may die and we be unaware of what has happened. We may believe we are "rich, and increased with goods, and have need of nothing;" and know not that we are "wretched, and miserable, and poor, and blind, and naked" (Rev. 3:17).

Jesus also teaches us by His example the appropriate hour to be alone with God. Mark records, "In the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed" (Mark 1:35). This was the practice of Jesus. The night before had been crowded with ministry, for it was not until after sunset that "all the city was gathered ..." "They brought unto him all that were diseased, and them that were possessed of devils," "and he healed many" (Mark 1:33, 32).

Late that night, tired and weary, Jesus fell asleep, but He awoke "a great while before day" to keep His watch with His God. Jesus could not break His appointment with the Father and He arose at His awakening call.

We also observe that Jesus had a place of prayer. So regular was Jesus in visiting His place of prayer that Judas was certain he would find Him there as he led the mob for His arrest. "Judas ...knew the place: for Jesus ofttimes resorted thither ..." (John 18:2).

Finally we notice that Jesus knew how to listen in prayer. He said, "The Lord God...wakeneth mine ear to hear as the learned" (Isa. 50:4). Jesus understood prayer to be more than just talking to God. He knew prayer also as listening to and conversing with God. Jesus' prayer life included the study of God's Word, listening as He unrolled the scroll. Jesus went to His early morning retreat to seek guidance for the day's tasks and He received the tongue of the learned that He "should know how to speak a word in season to him that is weary."

Our prayer life should include the diligent study of God's Word. We should approach the Bible with reverence, listening to the voice of God as we turn its precious pages. Through the ministry of angels and the presence of His Spirit we receive guidance and shall learn our duty as we receive power to carry out His will.

May God help us to follow the example of Jesus by having a *time* for private devotions. Let us covenant with David, "My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up" (Psalms 5:3).

Let us dedicate a *place* where we may *breathe* out our souls to our *Friend* and by *faith* may receive the treasures of eternity. Let us have a systematic *plan* of study that we may *hear* the voice of God speaking to our souls.

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# Retreat Scheduled for American Servicemen in Korea

Those men who are serving their country far from its shores know well the loneliness of their situation. For this reason our military chaplains schedule retreats for Seventh-day Adventist personnel that they may get together from their scattered posts in wonderfully appreciated fellowship. Such a gathering is scheduled by Chaplain Glenn Bowen at the Retreat Center in Seoul, Korea, July 27-29.

Those who have relatives or friends serving in the United States Military Forces in Korei should immediately notify them of this forthcoming meeting, so they may make the necessary arrangements to attend.

Have them contact Chaplain (Capt.) Glenn I. Bowen 121st Evacuation Hospital, APO 20 San Francisco, California. He will be able to supply all details on this meeting. Encourage those to attend who perhaps are not even church members but who have some interest **cr** connection with the church. Then pray that this meeting might be Spiri-filled.

Clark Smith

# \*\*\*\*\*\*\*\* **REMEMBER?** WHEN YOU SAID



#### General Conference Food Service

At the forthcoming General Conference session to be held in San Francisco, a food service will again be provided by the Loma Linda Food Company, who will operate the concession stand located on the Larkin Hall side of the auditorium.

We are sure that delegates and others planning to attend the General Conference session will be happy to know that this convenient food service will be available to them.

WERNER E. CARLSON

# The Book of Life

My wife and I were asked by the General Conference brethren to come to New York and help out in our eastern welfare depot. On our arrival one of the first things I did was to do a little browsing around. Down in one of the drawers of the office desk I found a book. Not an impressive looking book-it was not written in fancy poetry or eloquent prose. It was a simple record of the hours of free, loving service rendered to the Master by many of His loyal and devoted saints here on earth. Men and women, who after putting in long hard hours in the home, the office, the factory or the shop, had found time, had taken time, to do valiant service for their Lord.

Many of these names appeared on almost every page for years back. They had given much of their life in joyous service to their Lord. In this they had found their joy. I was especially impressed with one name, that of Emilie Wolfe. Her name appeared as much as two or three times on one page. I just thought, wouldn't it be interesting to know how many of God's suffering children around the world had been blessed as the result of the loving service of this sister? Only heaven knows how many in heathen lands saw for the first time the love of Jesus in these neatly folded garments.

Yes, this book told a thrilling story of love, loyalty, and devotion. To me it was a little book of life here on earth. It thrilled my soul to know that in this great money-seeking, pleasure-loving city, God has His seven thousand who have not bowed the knee to Baal. He knows who they are, every one by name. I believe that in His book of life the same names, the same number of hours, appear as appeared in that little book in the office desk, "The book of life contains the good deeds of the saints. . . . "--Early Writings, p. 52.

When I get to heaven I trust that God will grant me the privilege of browsing through His record book. I am sure I will find this the most revealing and inspiring book ever penned. Here I would find the names of many men and women who had never preached a sermon from the pulpit. No, it was the Master's will that they live their sermons on the farm, in the kitchen, at the office, in the factory, beside the bed of the sick and dying. Here would be the names of many others who had longed to step out from the crowd and witness in an outstanding way for their Lord. They had longed to cross the ocean and tell the story of Jesus' love to the waiting millions in heathen lands, but instead they were called upon to minister to the need at their door.

However, our God of love would not want one of His children to be disappointed in life because he could not cross the ocean and tell of Jesus' love. His wisdom would provide a way. The writer of Hebrews puts it well: "God having provided some better thing for 'In this case that better thing us. . . might be your local welfare society.

## Atlantic Union Gleaner

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Here you can go and give the same number of hours you once longed to give in mission lands. Here with willing hands you can fold the love of Jesus into bundles of clean clothing, send it to our New York depot and on to the lands you once wished to go. And here the people you once wished to speak to of Jesus' love can see it in visible, tangible form. Yes, this may be the better thing God has provided for us.

"But," you say, "if welfare work is all I do my name will never appear among the great and mighty. It will never be blazed across the front pages of our press. No bronze statue will ever be erected on a mountain peak or city square to perpetuate my memory. These little deeds of love, the cleaning, mending, boxing, and shipping clothes to the New York depot will never be scrolled on tablets of enduring stone."

You are probably right. They may never even appear in the union paper, much less in the *Review* or *Go* magazines, but if they appear in God's book of life, what else matters?

M. H. JENSEN, Manager Eastern Warehouse

### "Win Two in '62 with 'These Times'"

Our *These Times* faces its greatest and most encouraging missionary program. For in our missionary subscriptions received in 1962, we are prepared to deliver twelve great evangelistic re-

Pleased As Unspiked Punch



Photo by Don Roth

Mrs. Linda Anderson and Mike A. Jones, editorial secretary and assistant editor, respectively, pose with the National Safety Council's public interest award recently won by "Listen," America's foremost temperance publication. The award is for exceptional service to safety.

#### Bible Study Set — Opportunity



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How fitting that we should include a missionary subscription for every one of our loved ones and neighbors and friends that we want to meet in the eternal land in our missionary subscription group.

One reader wrote in recently from Cleveland, Texas: "By chance I picked up a copy of the magazine, *These Times*, for June 1961. I had never seen one before. I have read every article in it with delight. Please send me information on how I can order. — Mrs. A.A.R."

Brethren and sisters, *These Times* is appreciated. From every section of the field come stirring reports of souls being warned and won through this marvelous missionary journal. Your help is needed to make it ever more effective. A minimum goal of two subscriptions per member is our aim for this year.

Order through your church missionary secretary or Book and Bible House.

R. J. CHRISTIAN Circulation Manager Southern Publishing Association

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# Alumni to Meet at CUC Booth at General Conference

Harry House, president of the Alumni Association of Columbia Union College, invites all graduates of the school to visit the college exhibit at the General Conference session.

The exhibit will be on Sunday, July 29, from 1:30 p.m. to 6:00 p.m. On hand will be officials of the school to greet "grads." The location is the Educational Department Booth in Civic Auditorium, San Francisco, California.

All alumni of CUC in the Atlantic Union Conference are cordially invited to visit your friends and former classmates at or near the exhibit area.

G. ERIC JONES, President CLYDE BROOKS, Secretary-Treasurer Telephone, BOulevard 8-8110 108-11 69th Road Forest Hills, N.Y.

Make wills and legacies payable to the Greater New York Corporation of Seventh-day Adventists.

# Fiftieth Anniversary of Hungarian Church

The New York City Hungarian church was organized in 1912 by Elders Sivok and Shilling and a membership of twelve. During the intervening years Elders Huenergardt, Varga, and Mozar served this faithful group as pastor and in recent years C. J. Sohlmann has been their aggressive leader. For the past five years the church has been housed in a lovely chapel on the fourth floor of the New York Center.



All in attendance at the Hungarian fiftieth anniversary were served a typical meal by the Dorcas Society of the Hungarian church.

On the fiftieth anniversary of their organization, the Hungarian churches from Perth Amboy, New Jersey; New Brunswick, New Jersey; and Bridgeport, Connecticut joined the New York Hungarian church at the center to celebrate the anniversary and to rededicate themselves to the promotion of the third angel's message. Gratitude was expressed to God for His protection and care and for the providential leading that had brought many to this land of freedom.

Wesley Amundsen from the General Conference brought the message of the morning to this large assembly of nearly one huncred fifty believers. In the congregation were some who were charter members fifty years ago.

In the afternoon messages were brought by Dr. Henne, pastor of the New Jersey churches, and by the officers of the conference.

Those present were served a delightful meal in the Fellowship Hall by our Hungarian church Dorcas Society. The entire day was one of inspiration and fellowship.

G. ERIC JONES, President

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	F. L. J Telephon	GLETON, President NES, SecTreas. AUdubon 6-0233
560 W	7. 150th St.	New York 31, N.Y.

# Big One-Day Camp Meeting

This is the last notice of the two big one-day camp meetings to be held this year in place of the annual camp meeting at Hyde Park. The first meeting was held on June 16.

On June 30 the Syracuse, Buffalo, and Rochester churches will gather at the Jefferson Arenue church in Rochester. This meeting will be an outstanding one-day camp meeting experience. Outstanding music will be heard, a layman's rally will take place and we will have the services of E. E. Cleveland of the General Conference Ministerial Department for the entire day.

There will be a tour of the Niagara frontier, including Niagara Falls on Sunday, July 1, sponsored by the Buffalo church.

F. L. JONES

# Linden Boulevard Elementary School Program

On Sunday, June 3, the Linden Boulevard Elementary School presented its annual fund-raising program in the Andrew Jackson High School, St. Albans, New York. The Brooks Memorial Church Girls' Choir was presented in concert.

The first half of the program was presented in the form of religious worship. The Linden Boulevard children marched in during the processional as the choir sang the processional hymn. The program proceeded in the following manner: The call to worship, the Lord's Prayer, Scripture, chant, the sermon in song, entitled, "It Is No Secret What God Can Do," the invitation, and finally the closing meditation and benediction—taken from Handel's "Judas Maccabeus," entitled "Hallelujah, Amen."

The last half of the program took on a lighter air with secular numbers. Such songs as "It's a Grand Night for Singing," and "You'll Never Walk Alone" were given.

A very interesting march was given by the boys' group and the girls' group of Linden Boulevard. This precision march was quite unusual in that there were such small children participating. The little folk received loud and hearty applause for this good performance.



Fiftieth anniversary service of the organization of the New York Hungarian church. The service was held at the New York Center.

The girls' choir was under the direction of Attorney Florence V. Lucas; Mrs. Arlein Ford Straw, pianist. The pupils of Linden Boulevard were directed by Miss Frankie Lawton, the principal; Mrs. Gloria Thomas, secretary and teacher; and Mrs. Eva B. Strother, teacher. The program was sponsored by the Home and School Association, Austin Channer, leader; Mrs. Marjorie Smith, treasurer; and E. A. Lockett, pastor.

F. L. Jones

## **District Changes**

At a recent conference committee meeting the following changes were made in the conference: Upon request, O. A. Troy, who since 1957 has been our Book and Bible House manager, has taken up pastoral duties. Elder Troy will become the assistant pastor of the Ephesus church.

William Alleyne, presently assistant pastor of the Ephesus church, will assume responsibilities at the newly created district of Corona and New York Boulevard churches.

James J. North, who for years has been home missionary and Sabbath school secretary, will become pastor of the West Hudson district consisting of the Nyack, Newburgh, and Ellenville churches. Elder North will also retain his pastorate of the Christian Fellowship church in Brooklyn.

To replace Elder North as home missionary and Sabbath school secretary a call has been extended to H. W. Kibble, Sr., of the Lake Region Conference who will come into the conference very shortly.

R. T. Wilson, who for seven and onehalf years has been pastor of the Buffalo church, will now assume the pastorate of the Berea Boston church. E. F. Carter, presently pastor of the Boston church will become the pastor of the Buffalo church.

These changes will become effective after the General Conference session. F. L. JONES

# Northern New England

C. P. ANDERSON, President HAROLD MADDOX, Secretary-Treasurer Telephone SPruce 4-3611 Box 1340 426 Forest Ave. Portland, Maine

#### New Pastor for Bangor District

The new pastor for the Bangor district is Raymond O. Richardson. Mr. Richardson has been taking care of the Sabbath appointments since the end of April. Elder Cheney and his family left Bangor on April 24 and went to St. John, New Brunswick, Canada.

Pastor Richardson attended Atlantic Union College, where he took the ministerial course and graduated in 1951.



The new pastor and family for the Bangor district—Raymond O. Richardson, Dwight, Dale, and Mrs. Richardson.

He spent nine years teaching church school in Virginia, New York, and Maine; two years as assistant Book and Bible House manager of the New York Conference; and for the past four years he has served as pastor-teacher; two years in the Rome, New York, district, and two years in the Bath, Maine, district.

He married Nellie Tyler in 1948, and they have two sons, Dwight, age ten; and Dale, age five.

The Bangor district consists of Bangor, Camden, Dexter, and Ellsworth churches. We welcome the Richardsons to the work of the ministry and we know all of our members in Northern New England will be praying for the success of the work in this area of the conference.

> C. P. Anderson President

#### **News Notes**

• The "Five-day Plan to Stop Smoking" was held recently in Newport, New Hampshire. This program was conducted by Dr. Alfred Hanscom, Dr. James Littlefield, and Elder Beaman T. Senecal, Jr. There were nine who enrolled in this program, and all were successful in giving up the smoking habit.

• On June 8 in Burlington, Vermont, the most successful tag day in its history was held. The total amount raised was \$600. Of this amount, Morrisville raised \$429 with ten solicitors in attendance.

• Remember the Northern New England camp meeting, June 28-July 7. Plan to attend and receive the spiritual blessings in store for you.

• Marcus Payne just completed an advanced training course for laymen using the textbook, *Lift Him Up*. There were eighteen enrolled in this course, and we are sure they all benefited from the good instruction received.

Southern New England MERLE L. MILLS, President ARTHUR E. HARMS, Secretary-Treasurer Telephone Clinton EMpire 5-4551 South Lancaster Massachusetts Make wills and legacies payable to the Southern New England Conference Association of Seventh-day Adventists.

# Bridgeport Food Classes

A meat cleaver? No, a truth cleaver. Evidence that the cleaver of truth is at work was seen in the interest shown by Danbury-Bethel church members and their friends four Tuesday evenings in May, and also seen in the interest shown by the Bridgeport church members and their friends' attention and enjoyment of the class meetings on



Maynard LeBrun, chef at Geer Memorial Sanitarium, demonstrates the art of kneading bread.

the four corresponding Wednesday nights.

The servant of the Lord has written that "our habits of eating and drinking show whether we are of the world or among the number whom the Lord by His mighty cleaver of truth has separated from the world."—*Testimonies*, VI, 372.

Mrs. A. J. Purdey, wife of the local pastor and a nutrition instructor, was assisted by personnel from Geer Memorial Sanitarium as demonstrations, samples, and tastes showed how to have fun with food and fare well healthwise. Maynard LeBrun, the sanitarium's baker and cook, made bread before the attentive eyes of those present and also demonstrated salads, entrees, desserts.

Elder and Mrs. Purdey explained and displayed various brands of meat substitute foods and similar special items. Dr. Ruggles spoke of benefits of replacing concentrated unnatural fats and



Dr. Ruggles, Mr. and Mrs. Maynard LeBrun, and Mrs. A. J. Purdey display some of the foods and charts used in food classes.

sweets with the better foods God has for us, especially more fruit and mixed whole grains.

Mrs. Purdey had arranged for a lovely fruit basket to be given as the last night's door prize. Elder Purdey took the accompanying photographs the night one hundred pounds of fresh stone-ground whole wheat flour (especially secured for the bread program) was happily purchased by those attending.

The last night closed with the thought found in Ecclesiastes 3:13: "And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God." This was followed by prayer by Elder Purdey thanking God for His love in providing healthful bounties and knowledge as to their best use,

## Worcester Church Reaches First Objective

On June 9 members and friends of the Worcester church met in a portion of the new church for the first time. The first phase of the construction is actually a part of the Sabbath school division.

The first phase includes a large assembly room, several classrooms, heating plant, rest rooms, and several small office-type rooms. A large parking area provides for an abundance of off-street parking in a shaded spot.



A. E. Harms, conference treasurer, and M. L. Mills, conference president, greet members and visitors as they leave the Worcester church on opening day.

The total expected thus far has been \$30,000 for land and \$75,000 for the building and furnishings. John D. Latimer was the architect and the Gifford Brothers were the builders.

Arnold R. Swanson, the pastor, led out in the specia services. Guest speakers were Merle L. Mills, W. J. Hackett, and S. A. Yakush. Throughout the day appropriate musical numbers were presented by various individuals and the church choir which is directed by Mrs. Harry Jones.

As one approaches this new building it does not look very impressive. However, on entering the wide hallways and noticing the abundant use of glass, attractive tile, drapes, and well-chosen color scheme one is impressed by the planning and careful work that has gone into making this a very practical, beautiful, and commodious building.

Elder Swanson, the building committee, and the members of the Worcester church have reason to be proud of this first section of their new building. The church is located at Airport Drive and Mill Street. You are cordially invited to worship with the Worcester believers when you are in the vicinity.

## News Notes

• Elder and Mrs. Uhl of Fitchburg are happy to announce the arrival of a baby girl on Sabbath, June 9, at 6:01 p.m. at the New England Sanitarium and Hospital. She weighed 9 pounds  $7\frac{1}{2}$  ounces and was named Carol Jean.

• The ninth graders of Springfield Intermediate School spent Memorial Day week end with their teacher, Miss Florence Kidder, at Camp Winnekeag. While there, they took some of their final examinations and also took a side trip to Washington, New Hampshire. On the way they called on Miss Mildred Hastings who told them many interesting stories of early Adventist history. They also visited the Cathedral of the Pines.

• The entire working force of the conference arrived at the campground on Sunday, June 17, to get everything in readiness for the camp meeting to be held June 28 - July 7. Reservations indicate that this year's camp meeting will be well attended.

• The ninth-grade pupils of Springfield Intermediate School conducted the Sabbath worship service in the Spring-



field church on June 2. They gave a brief synopsis of the denominational history course they studied during the past years. Those participating were Gloria Maddox, Cynthia Czerwonka, Marsha King, and Dennis Shirtcliff.

# May Day Baskets Bring Cheer

Prior to May 1, nine ladies met at the home of Mrs. Emily Barcelow, Amesbury Dorcas leader, to make eightytwo colorful and lovely baskets. Into these baskets were placed homemade cookies that were made by various members of the Amesbury church.

On May 1, Robert Schmidt and his son delivered the baskets to rest homes and shut-ins in Newburyport. The homes in Amesbury were visited by Mrs. Warren Slack and her son, Scott; Mrs. Beverly Linthwaite and her son, Jeffrey; Mrs. Emily Barcelow, and Valerie Monroe. Mrs. Dorothy Gates delivered baskets in Hampton and Groveland.



At the left, view of the first building of the Worcester church and school building program on opening day, Sabbath, June. 9. On the right, until the church is built a large Sabbath school auditorium will be used for worship services. Left to right, the choir, Leon Littlefield, W. J. Hackett, M. L. Mills and A. R. Swanson, the pastor.



Scott Schmidt delivers a May Day basket to a resident in the Bryant Rest Home in Newburyport, Massachusetts.

The elderly folks visited were happy to receive the baskets and especially happy for the visit of the children. Many of them have sent thank-you notes. One eighty-four-year-old lady wrote that it was the first basket she had received and it was the first visit she had had for a long time.

EMILY BARCELOW

# **OBITUARIES**

THURBER-Leon T. Thurber was born June 8, 1897, in Berlin, Vermont, and passed to his rest in Keene, New Hampshire, on May 31, 1962 at the age of sixty-four years. His early life was spent in Williamstown, Vermont, where he attended the public schools. Later, he attended South Lancaster Academy in South Lancaster.

On February 9, 1921, he married the former Julia M. Putney in Lebanon, New Hampshire. Prior to his moving to Keene in 1950 Mr. Thurber managed the Atlantic Union College Press in South Lancaster. Since moving to Keene, he owned and operated the Monadnock Press until his retirement in April of this year.

His devoted life and dedication to the church that he loved led him to become a major influence in the organization of the West Lebanon, New Hampshire, church and school. During his life he served as a local elder of both the South Lancaster and the Keene, New Hampshire, churches. For many years he served on the executive committee of the Northern New England Conference, and as a lay preacher, a Bible teacher, and a soulwinner.

Mr. Thurber is survived by his wife, Julia; one daughter, Mrs. Virginia Ware of Norwich, Vermont; two sons, Wayne P. Thurber of Oakland, California, where he is principal of the Golden Gate Academy, and John Thurber of Glendale, California, a member of the Voice of Prophecy Quartet; a twin sister, Mrs. Lena Barnes of South Lancaster; and a half brother, E. N. Thurber of South Lancaster; ten grandchildren; and several nieces and nephews.

Mr. Thurber was laid to rest in Eastwood Cemetery in Lancaster, Massachusetts, where he awaits the call of the Life-giver, Jesus, in the great resurrection morning. Words of comfort were spoken by Beaman Senecal, Jr., pastor of the Keene, New Hampshire, church, assisted by Richard W. Knapp, pastor of the South Lancaster, church. At the committal, the Adelphian Chorus, which was formerly led by Wayne Thurber, sang "Abide with Me" as the family and friends were dismissed.

RICHARD W. KNAPP

JOHNSON—Mrs. Emma Johnson was born in Segerstad, Sweden, on May 26, 1875, and passed to her rest on May 10, 1962. For the past sixty-five years she had lived in Worcester, having worked much of that time as a practical nurse. Mrs. Johnson had been an ardent member and worker in the Worcester church for forty-two years.

She leaves two nephews, Clarence and Ernest Carlson, both of Worcester; and two nicces, Gerda Fortier of Worcester and Ruby Mann of Needham.

Funeral services were conducted by the writer from the Johnson Funeral Home in Worcester and burial was in the New Swedish Cemeterv.

ARNOLD R. SWANSON

GROSZ—Hulda Johnson Grosz was born in Norway on February 28, 1878, and was brought to this country when she was two years old by her parents. Most of her life was spent in Brooklyn,

Most of her life was spent in Brooklyn, New York, where she worked for the New York and New Jersey Telephone Company and at one time was the chief operator in the Flatbush central office.

In 1914 she attended a series of meetings by E. L. Cardy and was baptized into the Seventh-day Adventist Church by him in October, 1914, in Brooklyn. On April 18, 1928, she was married to Alfred Grosz. In 1952 they retired and moved to Delray Beach. Here they attended the little Seventh-day Adventist church and when Otis Graves held some evangelistic meetings there, Mr. Grosz also joined the church in baptism. Mr. Grosz preceded her in death.

She was one of the first guests in the Lake Highlands Retirement Home in Clermont and was a charter member of the newly organized Clermont church. She served as Dorcas leader, and later as treasurer of the church, which post she held until the time of her death. She fell asleep in Jesus on Friday evening, May 11.

She leaves to cherish her memory, her invalid brother, Henry Johnson, of North Carolina and his wife.

Services were conducted Monday morning, May 14, at the Garden Chapel in Orlando, Florida, by Kenneth A. Wright, H. F. Roll, and Warren Strawn. Interment was in the Highland Memory Gardens Forest City, Florida.

# Wedding

#### Young-Gardner

Mrs. Ethel Young of Boston, Massachusetts, and Horace Gardner of West Medford, Massachusetts, were united in marriage on Sunday, June 3, by George A. Coffen, in the Boston Temple. They plan to make their home in West Medtord, Massachusetts.

# **ADVERTISEMENTS**

NEW ENGLAND SANITARIUM AND HOSPITAL — Is in need of the following workers: Trained secretaries (experience preferred but not necessary), and a male cook. For further information, please write or phone: Personnel Department, New England Sanitarium and Hospital, 5 Woodland Road, Stoneham 80, Massachusetts. NOrmandy 5-1740.

FOR SALE — Stereophonic tape recorder. Deluxe model 722, Voice of Music. Designed for choice of stereophonic or monaural. Four or two track recording and playback. Equipped with twin matched microphones. Good condition. Less than one year old. Price \$155. Charles Nyce, South Lancaster, Massachusetts. EMpire 5-6250.

FOR SALE—Apartment house—one 3-bedroom and two 1-bedroom apartments. Electric kitchens, hardwood floors, thermostat heat. On Route 13 near Vienna church and church school. \$12,000. Sickness and alone reason for selling. Harold Claus, Route 2, Blossvale, New York.

OPPORTUNITY — Nationwide Adventist tool manufacturing company desires ambitious man, age 25-45, to do sales work in metropolitan New York and Long Island area. Opportunity to advance with fast growing company. Send resume. Reply to W. W. Burke, Box 633, South Lancaster, Massachusetts.

HEALTH FOODS FOR SALE—When you buy your health foods from the Boston Mission, 597A Tremont Street, Boston 18, Massachusetts, you are helping those who are hungry and needy. Send for a price list today. Mail orders given prompt attention. We carry a full assortment.

FOR SALE—Two-bedroom house, excellent condition, large rooms, fireplace, full basement, garage, large shade trees, 1½ acres. One mile from Seventh-day Adventist academy and college. Contact Kenneth Woods, Old Common Road, Lancaster, Massachusetts. EMpire 5-9373.

NURSE WANTED-R.N. or L.P.N. for medical office-to start last of August. Apply J. Campbell, 540 Bolton Street, Mariboro, Massachusetts.

WANTED — Cook for S.D.A. Nursing Home. Boston suburb, Church near-by, May live in. Sunny kitchen and medium work load. Write to Sunshine Nursing Home, 12 Benton Street, Stoneham 80, Massachusetts.

WANTED — Full-time registered clinical laboratory technician interested in research. Please contact Fuller Memorial Sanitarium, South Attleboro, Massachusetts.

OPPORTUNITY—Are you looking for a chance to leave the cities as we are instructed to do? Wanted—Adventist R.N. or L.P.N. at Westover Hills Nursing Home. Beautiful country location. Address: Management, Montour Falls, New York.

Atlantic Union College R. L. REYNLLDS, President Telephone Clinion Empire 5-4561 South Lancuster Massachusetts

# Atlantic Union College Calls Assistant Professor of Speech

To fulfill the increasing need of an instructor of speech, the college board has invited Roy Elden Hartbauer to

join the faculty as assistant professor of speech. Mr. Hartbauer is a graduate of Walla Walla College and later received his M.A. degree in speech from the University of California. He has also flone



Northwestern Uni- R. E. Hartbauer versity and Los Angeles State College since completing his Master's work.

Mr. Hartbauer has a wide range of experience in the field of speech having concentrated on speech therapy the past few years. He established and directed the Audiology Clinic at Loma Linda University, School of Medicine, Los Angeles, in 1958. He has also been audiological consultant at the Los An-geles County General Hospital; as-sistant in the Department of Otolaryn-gology at Loma Linda University, School of Medicine; speech therapist and consultant at White Memorial Hospital in Los Angeles; and most recently assistant therapist at the White Memo-rial Psychology Clinic. Mr. Hartbauer has also made a num-ber of contributions to various journals

and books including Life and Health; Journal of True Education; Youth's Instructor; His Many Servants; The Ten

Commandments for Children. Mr. and Mrs. Hartbauer have three children, Christine 9, Craig 7, and Cathleen 6. We are happy to have this fine family pin us at Atlantic Union College.

South Lancaster Academy Llos S. Davis, Principal

# Applications for South Lancaster Academy

It has been gratifying to see the applications coming in for the next school year. Students from our area as well as outside the Atlantic Union are apply-

## NOTICE

There has been a new increase in postal rates for all undelivered secondclass matter. The fee is now 10 cents for each GLEANER returned to us. We are appealing to all our readers who are moving to send in their changes of address promptly two or three weeks before the move is made.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

ing. This notice is being placed in the GLEANER to urge all who are planning to enter South Lancaster Academy this fall to send in your application blank immediately as we are over fifty applications ahead of last year. In order to be sure of enough classroom space and dormitory rooms, we must make plans early so that none will be disappointed.

God richly blessed our school year which was just concluded. An excellent student body was in attendance both scholastically and spiritually. One of our commencement speakers remarked: "I am very much impressed at the seriousness of outlook of this year's graduating class." No school is void of serious youth problems today and this will unfortunately be the case until the Lord comes. Yet, when one sees the goodness and serious purposes of the greater share of our students, he feels that the future of our denomination is in safe and secure hands.

Because of the spiritual and scholastic benefits received this last year, and because of the fine quality of student, the well-qualified and consecrated staff, the prospects for next year look encouraging. One student on our campus recently commented that he thought next year would even be a better year. Yes, it is rewarding to see the Spirit of God work on the hearts and lives of His youth.

You are urged again to send in your application as soon as possible. If you need to secure an application, write to the Principal, South Lancaster Academy, South Lancaster, Massachusetts, and a bulletin which will include an application will be sent immediately. Should you have questions regarding classwork or finances feel free to correspond.

"The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding" (Prov. 9:10).

# New England Sanitarium and Hospital

K. W. TILGHMAN, Ådministrator Telephone NOrmandy 5-1740 Stoneham 80 Massachusetts

#### Purchasing Department

Supplies and equipment for the New England Sanitarium and Hospital are ordered through the Purchasing Department. Any supplies that are needed by a department are ordered on a requisition by the head of that department. The requisition is then sent to purchasing where a purchase order is made for the requested goods. When the goods arrive they are checked against a copy of the purchase order and delivered to the respective departments. This same procedure is followed when ordering equipment after the request has been studied by the Budget Equipment Committee, and recommended to the administrator to be approved by the board.

The purchasing agent's duties also includes talking with salesmen, keeping informed on up-to-date hospital supplies, working with the department heads of the gift shop, pharmacy, store, post office and arranging for transportation for nurses to go to classes at other hospitals and for emergency trips for the hospital.

The varied work of the Purchasing Department offers an excellent opportunity for Christian service. Conversations with salesmen are sometimes directed into discussions on healthful living. Literature is available for salesmen waiting their turn in the office (several men have stopped smoking after reading this material). Supplies are obtained by this department that the sick may be healed physically and spiritually.

#### J. A. THOMPSON

Sunset Table Eastern Standard Time				
	June 29	July 6		
Bangor, Me.	7:27	7:24		
Augusta, Me.	7:27	7:25		
Portland, Me.	7:28	7:26		
Boston, Mass.	7:25	7:24		
South Lancaster, Mass.	7:28	7:27		
Pittsfield, Mass.	7:34	7:33		
Hartford, Conn.	7:30	7:29		
New York, N.Y.	7:31	7:30		
Utica, N.Y.	7:46	7:49		
Syracuse, N.Y.	7:48	7:47		
Rochester, N.Y.	7:54	7:54		
Buffalo, N.Y.	7:58	7:57		
Add one minute for every west. Subtract one mir teen miles east.				