

Christian Stewardship

Materialism and Covetousness

By CARL P. ANDERSON, *President*
Northern New England Conference

During this century men have made tremendous steps in scientific advances. We are living in the push-button, missile, antimissile age. Advertising agencies are expending millions of dollars enticing us to purchase this or that for our own comfort. You hear them say, "you owe it to yourself" to own such and such an item.

We are living in a materialistic age, and if we are not careful, we shall be caught in the whirl of "keeping up with the Joneses."

Speaking of our materialistic age, we understand that Americans spend approximately 45 to 50 billion dollars a year for just fun, for so-called pleasures. It has become a tremendous struggle and now the wife and mother has to work and leave the children to go as they please.

This is one of the deceptions of Satan. He wants to keep all of us busy caring for the material things of life so that we will neglect the most important.

"Satan urges before God his accusations against them, declaring that they have by their sins forfeited the divine protection, and claiming the right to destroy them as transgressors. He pronounces them just as deserving as himself of the exclusion from the favor of God. 'Are these,' he says, 'the people who are to take my place in heaven and the place of the angels who united with me? While they profess to obey the law of God, have they kept its precepts? Have they not been lovers of self more than of God? Have they not placed

their own interests above His service? Have they not loved the things of the world? Look at the sins which have marked their lives. Behold their selfishness, their malice, their hatred toward one another.'" — *Testimony Treasures*, II, 176-77.

We are admonished by God in Luke 12:15: "And he said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth."

We are told "beware of covetousness." Satan knows that if he can continue to make us covetous he can claim us as his followers. This is a very subtle thing, and we should pray to be delivered from this over-powering sin.

What is covetousness? It is nothing but the manifestation of selfishness and pride.

"Covetousness is one of the most common and popular sins of the last days, and has a paralyzing influence upon the soul." — *Testimonies*, III, 547.

"All covetousness is condemned as idolatry." — *Christ's Object Lessons*, p. 261.

The above quotations will indicate to us the importance of a proper perspective of this matter of Christian stewardship. If Satan can control our thinking, our actions, our life in materialistic things, he then has control of our souls. He becomes a "paralyzing influence upon the soul."

Therefore this matter of money is a basic principle to our salvation.

A question may arise—How can I

avoid covetousness? Let us examine a few Bible texts and brief statements from the pen of inspiration.

"Freely ye have received, freely give" (Matt. 10:8).

"It is more blessed to give than to receive" (Acts 20:35). In this text, Jesus places the importance on giving. Where do we place it—on giving or getting?

"God has opened ways in which covetousness can be overcome,—by performing benevolent deeds." — *Testimonies*, III, 545.

"In determining the proportions to be given to the cause of God, be sure to exceed, rather than fall short, of the requirements of duty. Consider for whom the offering is to be made. This recollection will put covetousness to flight." — *Testimonies*, IV, 485.

"All money-lovers, like yourself, will one day cry in bitter anguish, 'Oh, the deceitfulness of riches! I have sold my soul for money.' Your only hope now is to make no feeble move, but to turn square about. Resolutely call to your aid the will power that you have so long exercised in the wrong direction, and now work in the opposite direction. This is the only way for you to overcome covetousness." — *Testimonies*, III, 544-45.

These few texts and quotes indicate that the best way to kill covetousness is to give.

It might be well for all of us to read the chapter in *Patriarchs and Prophets* on "Tithes and Offerings." In this chapter we learn about the contributions that were required of the Hebrews for their religious and charitable work. It is reported that they gave "fully one-fourth of their income. So heavy a tax upon the resources of the people might be expected to reduce them to poverty; but on the contrary, the faithful observance of these regu-

lations was one of the conditions of their prosperity."—*Patriarchs and Prophets*, p. 527.

As long as the Hebrews followed this plan of giving, they were strong spiritually, materially, and financially. But when they became selfish and failed in their stewardship, they declined as a nation. Liberality and spirituality go together. We, as individuals, and as a church, will grow spiritually commensurate with our liberality.

One of the reasons for our Laodicean condition is because of the materialism in our churches and in our homes. Many of us do not realize it, but we are just token givers.

Jesus said, "Remember Lot's wife." Why? She believed that God would save her, but she worshipped the god of materialism. We are admonished to "Love not the world, neither the things that are in the world" (I John 2:15).

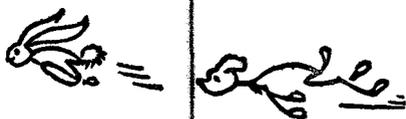
As we consider the beginning of our message, we realize that it began in sacrifice and that is the only way it will be finished.

Next week we will discuss the question, "What Is Sacrifice?"

The Vatican Speaks

Startling news from the Vatican Council is to the effect that steps are being taken to put the Catholic Church on record as "agreeable to a universal or perpetual calendar."

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A number of bishops are clear that study be given to "scrapping the Western world's 480-year-old calendar," which is, of course, our present Gregorian calendar.

The suggested plan is to have a year made up of 364 days, based on eight months of 30 days in each month and four months of 31 days per month. As may be seen, there would be an extra day to account for. The Vatican says, "The extra day left over—a day without a name—would be a world-wide holiday."

This would completely alter our weekly cycle of seven days—a pattern which has come down to us from creation. Should the nations of the world adopt this arrangement, then it would be necessary for us to have our own calendar to be able to identify the proper seventh day of the week. Labor relations with the employer would constitute a problem.

Perhaps the Vatican will soon tell the world what their decision will be. Our job is to arise and finish the work of God while it is day. A. E. MILLNER

*Religious Liberty Secretary
Atlantic Union Conference*

Bible Emphasis Year

What the Bible Means to Me

"Prayer changes things," is a statement of great import, for truly we have seen miracles wrought through this agency. Mighty as prayer is, it is meaningless unless God speaks to us. So often we allow prayer to become a one-person conversation in which we tell God, ask God, plead with God, accuse God, or simply bore Him with needless repetitions.

To me, this is where the Bible enters the picture in a very definite way. Through the Bible, God is able to carry on a two-way conversation with us. He is able to speak to our hearts by the printed Word. Here is where He guides, reproves, indoctrinates, counsels, and uplifts. This is the agency by which He gives the militant Christian his marching orders for the day. Too often we fail to wait upon the Lord for His instructions.

It is through the Bible that God guides us toward sanctification, or Christ-likeness. Our wonderful Saviour and the plan of salvation are clearly revealed. The more the Bible is studied, the clearer is the place for us in this

great plan outlined. A firm conviction grips the heart of each person who engages in this study—"There is a place for me in this great plan." Then, Christ becomes a personal Saviour.

Te me, the Bible becomes the foundation of all future hope through its promises. Without this hope in the world as we know it today, we would be most miserable. "We have also a more sure word of prophecy, whereunto ye do well that ye take heed" (II Peter 1:19). This is not only good advice for you, it is good advice for me. Let us *emphasize the Bible*.

MARCUS E. PAYNE
*Sabbath School Secretary
Northern New England Conference*

Attention, All S.D.A. Amateur Radio Operators

The first trial run of the A.A.R.N. (Adventist Amateur Radio Net) will take place on December 6 and 7. The schedule is as follows:

20 meter phone (am, ssb)
14.265 at 1400 G.M.T. to 1600 G.M.T.
20 meter phone (am, ssb)
14.265 at 1900 G.M.T. to 2100 G.M.T.
20 meter cw 14.090 at 2300 G.M.T.
40 meter cw 7.140 at 0100 G.M.T. (Dec. 7)
Spread the word around and we hope

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

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James White Library Dedicated at Andrews University

The James White Library at Andrews University was formally opened to the public at the dedicatory service held in the Pioneer Memorial church on October 24 at eleven o'clock.

Walter R. Beach, secretary of the General Conference of Seventh-day Adventists with headquarters in Takoma Park, Washington, D.C., was the guest speaker at the dedication of the James White Library. Dr. Beach has distinguished himself as a scholar and author. He has served in important administrative capacities in the Seventh-day Adventist Church both in North America and in Europe.

"Books are the tools with which knowledge is most rapidly and most successfully acquired. They put into our hands the key that opens the door of human commonplaces with a world of boundless horizons," stated Beach in the opening remarks.

After tracing the historical development of libraries, Dr. Beach concluded: "This library is not just another addition to the physical plant of Andrews University. This library is a monument to truth. It should undergird the total educational program. In this act we establish the James White Library under God as the cornerstone of Andrews University's total educational process."

The new library is a three-story structure, 204 feet by 90 feet, constructed of



Floyd O. Rittenhouse, president of Andrews University; Walter R. Beach, secretary of the General Conference of Seventh-day Adventists; Jere D. Smith, president of the Lake Union Conference and vice-chairman, Board of Trustees, Andrews University.

reinforced concrete, limestone, and marble, and is designed to blend with the Seminary building. The new library will face west directly across the mall toward the Pioneer Memorial church.

Costing in the neighborhood of \$750,000 the library has 45,000 square feet of floor space with shelving capacity for 280,000 volumes. Equipment including walnut tables and chairs, study carrels, card catalog, Rolodex record file, storage cabinets, and microfilm reader, cost \$100,000. An annual budget of \$30,000 has been set aside for the purchase of books.

Approximately 120,000 volumes comprise the united library. It subscribes to nearly 1,000 periodicals, has seven professionally trained staff members, four sub-professional staff members, two library assistants, several clerical workers, and provides over 300 hours of work a week to 25 undergraduate students.

Of particular interest to denominational researchers is the Heritage Room which contains a collection of rare

books which include the Advent Source Collection made by L. E. Froom as he wrote the four volumes of *Prophetic Faith of Our Fathers*. Such items as Uriah Smith's old desk and William Miller's hatbox are on display.

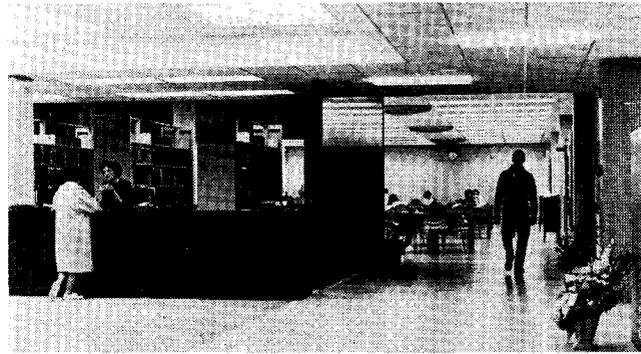
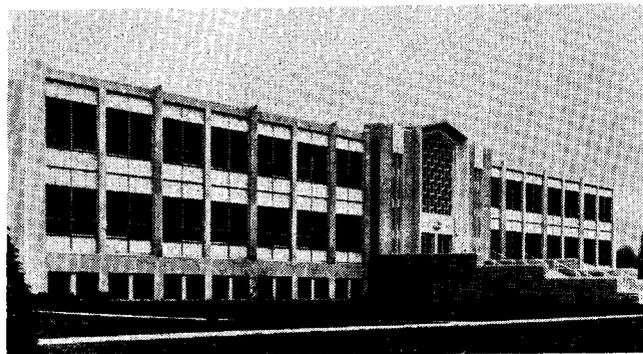
Mrs. Mary Jane Mitchell, librarian, presented the historical background of the new library. Mrs. Mitchell stated that "The present James White Library is the result of the merger of staff and book collections of two libraries. The old one was the James White Memorial Library of Emmanuel Missionary College, and the other of the Seventh-day Adventist Theological Seminary.

"Sixty years stands between the founding of the two libraries, but because their aim and philosophy so nearly parallel each other, the merger is possible without either collection suffering. In fact, each is enhanced and is now a part of a stronger library."

Guests of honor included those individuals who through the years have made outstanding contributions to the development of the James White Library.

K. F. Ambs, now assistant treasurer of the General Conference, while general manager of the University carried the responsibility for scores of important decisions which were necessary in the erection of such an edifice. Elder Ambs offered the invocation at the dedicatory service.

Miss Anna Blackney served as librarian in the former James White Memorial Library from 1930 to 1944. It was under the direction of Miss Blackney that the present book collection largely took form. Other guests were E. E. Cossentine, secretary of the Department of Education of the General Conference; Mrs. Arlene Marks-Grimley, librarian from 1944-1956; H. H. Hub-



Photos by Magne Fuglheim

At the left: The James White Library—the "heart" of Andrews University. Named in honor of James White, an early leader in the Seventh-day Adventist Church, this library welcomes through its open portals all those who earnestly seek knowledge and truth. Right: The charge desk and one of the five reading areas at the new James White Library. This well-lighted, well-equipped library serves all divisions of the University.

bard of Berrien Springs, Michigan, who bore the responsibility of construction; Donald J. McGrath of McGrath and Associates, architectural firm in St. Joseph, Michigan.

Emil Leffler, dean of the School of Graduate Studies, presided at the Act of Dedication. The Act of Dedication, written by John Waller, was read by W. G. C. Murdoch, dean of the Theological Seminary.

The purpose of the James White Library was succinctly set forth in the concluding statement of the Act of Dedication. "May God make it (the library) a place where teachers come to learn beside their students; where the public is welcome to share its riches; where the annals of God's church form a living part of the study resources; where thoughts may be born in youthful minds, be nurtured in places of labor at the ends of the earth, and return here in columns of print to quicken in other youths new thought, new dedication."

In accepting the building from J. D. Smith, vice-chairman of the Board of Trustees, Floyd O. Rittenhouse stated: "Second only to a superior faculty stands an adequate, balanced, and growing book accumulation. But a vast book collection without the essential concomitant facilities and services means little. It is due to a lively appreciation of this fact that we can inaugurate this library today and we are deeply grateful for it."

H. M. Tippet, associate book editor of the Review and Herald Publishing Association, read the dedicatory prayer.

The facilities of the new library have already proven to be of value not only to all divisions of the University but also to the community. Two groups of fifty students each from the Berrien Springs High School have already made use of the library as well as twenty-five students from Bridgman's high school.

High schools and elementary schools from as far as South Bend have had field trips to the new library in order to learn library procedures.

The library has been well received by the non-Adventist community. Both at the time of dedication and at the open house on Sunday, October 28, large groups of adults from the surrounding community and neighboring cities visited the library.

DONALD LEE, *Director
Public Relations*

"Verdict at 1:32"

This is Julie, the secretary, who is one of the primary personalities in the new ITA documentary, "Verdict at 1:32." With its sport cars and tumbling pylons, with its neurosurgeon peering into real human brains, with its love story that could not be told, "Verdict at 1:32" tells a story that warms the heart and chills the soul.



Julie

A 22-minute episode, "Verdict" features Dr. Stuart Knox, one of the nation's outstanding psychiatrists. Prints are now available.

Greater New York

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Make wills and legacies payable to the Greater New York Corporation of Seventh-day Adventists.

Pathfinders Help Fill Thanksgiving Baskets

"It's trick or treat tonight, we know
But that's not why we're here.
We'd like some canned foods for the poor
To spread Thanksgiving cheer."

This was the story that the Bay Ridge Pathfinders told their neighbors on Halloween and they received a good response and had a good time as they collected more than 150 cans to help fill the Thanksgiving baskets that the Dorcas Society is getting ready for

needy families. The Master Guides that accompanied the Pathfinders are Mrs. Florence Ekstrom and Miss Alice Benson.

Three of the mothers, Mrs. Ekeland, Mrs. Hay, and Mrs. Vega prepared a nice supper for the Pathfinders, and a few games topped a good day.

MRS. FLORENCE EKSTROM
*Press Secretary
Bay Ridge Church*

New York

R. W. MOORE, President
R. C. MILLS, Sec.-Treas.
Telephone GR 9-5549

Box 1285 528 Oak St. Syracuse, N.Y.

Dr. Landa Opens Practice in Menands

A long-time wish came true for the members of the Capitol district churches of Albany and Troy, when Albert R. Landa, D.D.S., opened his dental offices at 281 Broadway, Menands, New York.

Dr. Landa is not a stranger to the New York Conference, having spent the years between 1949 and 1958 as a corporation accountant in Cortland. A graduate of Atlantic Union College in business administration, Dr. Landa felt that he could make a greater contribution to the Lord's work as a missionary-minded dentist and entered the Howard University School of Dentistry in 1958. He received his degree in 1962.

Mrs. Landa also attended Atlantic Union College and received her degree as a registered nurse from the New England Sanitarium and Hospital in 1948.

Dr. and Mrs. Landa have three children, David, thirteen, Karen, nine, and



Bay Ridge Pathfinders and the canned food they collected to help fill Thanksgiving baskets.



Dr. Albert Landa and family

Kevin, age four, and make their home at 107 Greenleaf Drive, Newtonville, New York. They are members of the Albany church.

I know the entire constituency of the conference welcomes the doctor and his family to its fellowship. M. E. REES
Medical-Dental Placement Service

New York's Vacation Bible Schools

Pictured here are some of the activities of several of New York's Vacation Bible Schools for 1962. Twenty-one in all were conducted, an increase of three over 1961. The trend is in the right direction for which we are grateful.

We welcomed the many non-Adventist children who came for this instruction and association. The importance and effectiveness of Vacation Bible schools is becoming more and more recognized by our church leaders both at home and abroad. It is our every hope that there will be even more in New York in 1963.

H. J. HARRIS, *Secretary Sabbath School Department*

Caroling Means Money . . . and Souls!

Mrs. Marian Dowie, a newly baptized member of the Dexterville, New York, church, was caroling during last year's campaign. She called at the home of Mrs. Ida Wilder of Oswego and when she identified herself as a Seventh-day Adventist was invited in and received a nice donation.

Mrs. Dowie followed this interest with literature and some visits. This contact resulted in regular weekly Bible studies conducted by Morton Caster, the home missionary secretary of the church.

Mr. Caster reports that this lady has



Mrs. Marian Dowie. Mrs. Ida Wilder, and Merton Caster

a real interest in the Bible and the truths it contains and feels confident that at the close of the studies she will become a member of God's remnant people. H. J. HARRIS, *Secretary Home Missionary Department*

Culver School Features United Nations Week

Climaxing the observance of United Nations Week, the pupils of the Cul-



Mrs. Smith efficiently instructs in the fine art of painting at the Herkimer Vacation Bible School.



Two teachers proudly pose with their craft class at Greater Endicott's Vacation Bible School.



Mrs. Antoinette Young and Mrs. Walton put finishing touches on craft material for the Buffalo V.B.S.



Mrs. Harold Bohnert demonstrates plaster-of-Paris crafts at the Norwich Vacation Bible School.



Painting class at Elmira Vacation Bible School. Well over 50 per cent were non-Seventh-day Adventist.



Pupils of the Culver school of Rochester, New York, dressed in the colorful costumes of the world as they appeared in a large department store recently. Shown at the extreme right is Mrs. Ruth Nelson, teacher of grades 3 and 4.

ver school (Rochester, New York), appeared in the large Forman Department Store in the Ridge-Culver Shopping Center dressed in the colorful costumes of many nations. Reporters and photographers from the daily papers were there to cover the event and a great deal of interest was generated.

The activities of this week commenced with an unusual assembly program Monday, October 22, when Mrs. Ruth Nelson, teacher of grades 3 and 4 who has recently returned from mission work in the Far East, presented her pupils in the costumes and activities of the people one would see daily on the streets of Singapore.

Mrs. C. A. Yarnell, teacher of grades 5 and 6, prepared a most attractive bulletin board displaying the flag of the United Nations and depicting some of the United Nations activities.

The pupils and faculty of this school, under the leadership of Frederick Sanburn, principal, are to be commended for this unusual activity in public relations.

M. E. REES
Public Relations

Little Missionaries Out on Halloween

On Halloween night twenty-five children, ten years old and under, joined the usual tricksters in Cortland and Ithaca, armed with peppermint sticks instead of shopping bags. The peppermint stick was a "treat" wrapped first with a Bible course enrollment card,

next with the Thanksgiving message tract "Thankful for What?" then with an outside wrapping of black and orange paper.

When this night of adventure ended the children had presented 400 "treats" to the people of Cortland and 125 in Ithaca.

"He that is greatest among you shall be your servant."—JESUS.

Northern New England

C. P. ANDERSON, President
HAROLD MADDOX, Secretary-Treasurer
Telephone SPRUCE 4-3611
Box 1340 426 Forest Ave. Portland, Maine

Another Doctor in Northern New England

Recently Dr. and Mrs. Robert Gloor and their family returned to the Northern New England Conference. The Gloors spent three years as medical missionaries on the island of Guam.

After the General Conference session, Dr. Gloor toured the Northern New England Conference seeking for a location to start his practice. After careful consideration he returned to his practice in Corinna, Maine. It was in Corinna that Dr. Gloor was in practice when he accepted the call to Guam over three years ago.

We welcome the Gloors back home and we wish God's richest blessings on them as they witness for Him in the Corinna area.

C. P. ANDERSON, *President*

Have You Made Out a Will?

Recently several individuals have asked about the procedure to follow in making out a will, and they also asked how they could make out a will and remember God's program.

In this article we will not endeavor to show the *how* of making out a will, but rather the *why*. Your conference officers are always ready to counsel with you in this important matter of how to make out a will or trust agreement.

Not long ago an elderly person, a former member of the Northern New England Conference, passed away and left no will. To our consternation we learned that this party had a large estate and no relatives. All of the proceeds from the estate will now go to the world and God's church and program will receive no benefit.

By making out a will or a trust agreement, a person will become happier and feel better because he has put God in his will. After all, everything came from God in the first place and God loved and gave, and we can, too.

We all own something, and in due time all will die and that something will be left. Every man can do with that something what he wants to—that is—if he makes a will. If he doesn't make a will, the State will dispose of his property and not according to the way he desires. So we suggest that all make the choice of including God in their wills.

CARL P. ANDERSON
President

Ministerial Convention for Northern New England Conference

The ministers of the Northern New England Conference held a special ministerial convention in Portland, October 24 and 25. Many aspects of the ministers' work were discussed, but the main theme and objective was *Evangelism*.

Evangelism and soul winning are the main objectives of every minister in the conference. Every minister is planning a baptism before this year ends and will be launching into some form of evangelism in the early part of the new year of 1963.

Guest speakers for the meeting were Kenneth Wood, associate editor of the *Review and Herald*; Melvin Adams, associate secretary of the Religious Liberty Department of the General Conference; and from the Atlantic



The ministerial force of the Northern New England Conference and visiting brethren at the time of the workers' meeting held in Portland, October 24 and 25.

Union Conference, W. J. Hackett, president; E. J. Folkenberg, ministerial secretary; A. E. Millner, public affairs secretary; W. C. Whitten, publishing department secretary; L. E. Smart, MV and educational secretary; and D. E. Caslow, home missionary and Sabbath school secretary.

A special feature came Wednesday evening when a group of ladies from the Portland church had prepared a delicious meal at the Y.M.C.A. After the banquet, we heard three-minute speeches from the ministers on various aspects of the Ingathering campaign. It looks as if the Northern New England Conference is off to a good start on the 1963 Ingathering campaign, and if all will support the program, we will sing the victory song by December 31. After the speeches we had an hour of recreation and games under the leadership of Elder and Mrs. S. A. Renzi.

During the two days the ministers were present, we had a variety of topics presented. The topics presented were as follows: "Literature Evangelism," W. C. Whitten and Adam F. Layman; "The Minister's Health," Dr. Ronald A. Bettle; "The Preacher's Study Habits," W. W. Menshausen; "Religious Liberty," Melvin Adams and A. E. Millner; "Improving Our Church Schools," L. E. Smart and S. A. Renzi; "Pastoral Counseling and Keeping Soul-Winning First," W. J. Hackett; "Sabbath School Evangelism," D. E. Caslow and Marcus E. Payne; "Church Finance," George Rice; "Local Church Improvements," Carl P. Anderson and C. E. Kellogg; and "Soul-winning Decisions," E. J. Folkenberg.

All expressed their appreciation for

the spirit of the meeting and felt the Holy Spirit had directed in the topics presented.

CARL P. ANDERSON
President

First Fruits of Evangelistic Meeting

The first fruits of the evangelistic meetings conducted in Frye Hall in Portland, Maine, by W. W. Menshausen, were realized when three followed their Lord in the rite of baptism. At present there are ten who have made their decision to be baptized. Another baptism will be conducted in a few weeks. There are two more families on the very active interest list.

It rained at least half of the twenty-two nights of the meetings, but the attendance still held between 100 and 150. During the week end of the presentation of the Sabbath and the United States in prophecy, hurricane Daisy pounded away at the windowpanes of the auditorium, but the attendance was not affected. We thank the Lord for His blessings.

W. W. MENSHAUSEN, *Pastor*

Southern New England

MERLE L. MILLS, *President*
ARTHUR E. HARMS, *Secretary-Treasurer*
Telephone Clinton Empire 5-4551
South Lancaster Massachusetts

Make wills and legacies payable to the Southern New England Conference Association of Seventh-day Adventists.

Camp Meeting Pledges

At our camp meeting last summer, pledges and cash were received on the first Sabbath for the eleven o'clock offering which were to be divided

equally between foreign missions and local evangelism in our conference. This offering amounted to \$6,212.85. Of this amount, \$3,489.10 came in as pledges. On the second Sabbath, pledges and cash were received for the General Conference Million-Dollar Offering which funds were to be used for world-wide evangelism. This offering amounted to \$11,865.49. Of this amount \$6,767.40 was received in pledges.

Those making pledges on the two Sabbaths of camp meeting were told that they had until the end of the year to pay them. Many of these pledges have already been paid. This is just a friendly reminder to all who have not yet paid their pledges that December 31 will soon be upon us, and we are hoping by that time all pledges made at camp meeting will be paid.

If you have any questions as to whether or not you have paid your pledge, or how much remains to be paid, simply contact your local church treasurer, who will be able to give you this information.

We want to thank you for the excellent support you gave in these two offerings. How encouraging it is to us to observe the liberality and support of our people in both the local and world program of the church! We know that the time will come when there will be no need of our giving to God's cause, for the last sermon will have been preached, the last decision will have been made, and the last name written in the Book of Life. Probation will have been closed, thus obviating the need of preaching the gospel. Christ will then come to redeem His church. While probation yet lingers and prosperity is here, let us continue to invest in the Lord's work and do our part to hasten the day when the church will be redeemed.

M. L. MILLS
President

Springfield Pastor Arrives

During the first week in November, the members of the Springfield and Northampton churches welcomed their new pastor, Charles A. Hendrixson and his family. He takes the place of Elder Williams, who accepted a call to the Potomac Conference.

Both Elder Hendrixson and his wife are natives of Ohio, having been born in the Cincinnati area. He is a graduate of Columbia Union College, class of 1951.



Elder and Mrs. Hendrixson and their two children, a son, Leland, and a daughter, Dana.

During the years 1952-1954, Elder Hendrixson was associate pastor of the Metropolitan church in Detroit, Michigan. He then served in a similar capacity at the Lansing, Michigan, church for one year. The next two years were spent pastoring the church in Ferndale, Michigan.

During the past four years he served as associate evangelist with the conference evangelistic team which conducted evangelistic meetings in principal cities of Michigan.

The Hendrixsons have two children, a daughter, Dana Sue, who is six and a half; and a son, Leland Charles, who is two and a half.

We welcome this family into our corps of workers and bespeak for them God's rich blessing as they serve Him in this part of the Lord's vineyard.

M. L. MILLS, *President*

A New School Year

The seventeen Southern New England Conference church schools began the 1962-63 school year with a record enrollment of 820 students. This repre-

sents an increase of forty-one over the previous year as of this date. We have forty-seven competent teachers in these schools dedicated to teach our young people not only the regular educational courses, but to direct their minds constantly to their Creator.

The following teachers are new this year: Mrs. Gertrude Clement in Athol; Verna Blair in Fitchburg; Ilene Gross and Robert Mulkern in Hudson; Mrs. Shirley Gaspie and Mrs. Venessa Davis in Lowell; Marsha Bent in Lynn; Mrs. Edith Lewis and Carol Lewis in New Haven; Mrs. Vivian Durfee in New London; Dorice Engman, Mrs. Cora Kelstrom, and Mrs. Sylvesta Madison at Browning Memorial; Mrs. Geneva Littlefield in Springfield; Mr. and Mrs. James Costa in Cedar Brook; and Mr. and Mrs. David Kneller in Worcester. Mrs. Sheryl Peck is not new to our field, but this is her first year at full-time teaching and she is in Boston.

The month of November is Pioneer Valley Academy month for the youth in the schools of the Southern New England Conference, with each pupil having a goal of \$2.00. Their keen interest is understandably strong, for they realize that when they reach academy age this school will be their school as they continue these important years of study in a Christian environment. May each one of us give the youth our support in this campaign and also through regular giving to this fine cause so that the doors of Pioneer Valley Academy can open as soon as possible.

Accompanying this article is a picture of the Worcester church school. This is the first year to use these new rooms, the new desks, and other equip-

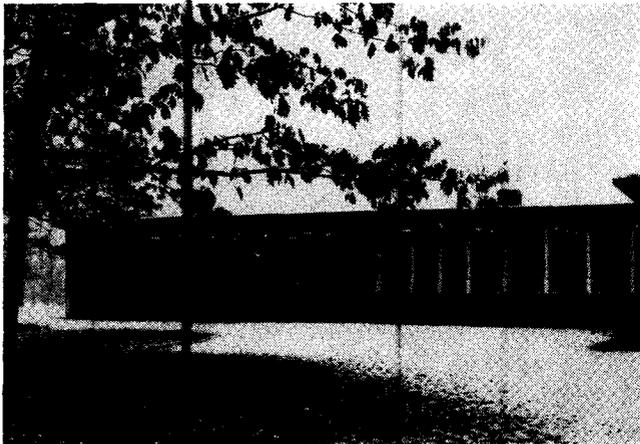
Entrusted Talents to be Used

I hope efforts will be made in every church to arouse those who are doing nothing. May God make these realize that He will require of them the one talent with improvement; and if they neglect to gain other talents besides the one, they will meet with the loss of that one talent and their own souls also. We hope to see a change in our churches. The Householder is preparing to return and call His stewards to account for the talents He has entrusted to them. God pity the do-nothings then! Those who hear the welcome applaudit, "Well done, good and faithful servant," will have well done in the improvement of their abilities and means to the glory of God.—*Counsels on Stewardship*, p. 120.

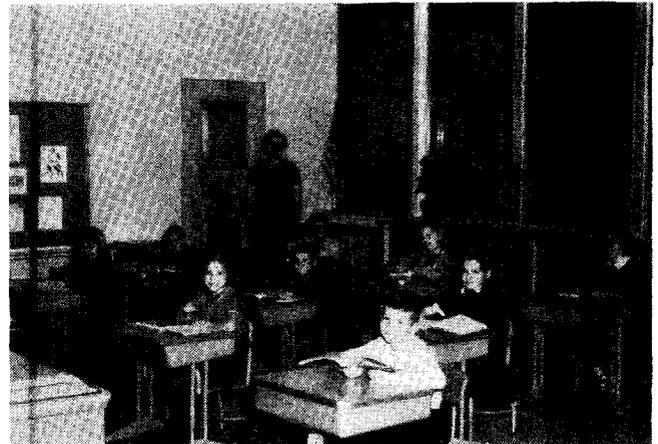
ment. The church members of Worcester are to be commended for providing such fine facilities augmented by an environment conducive to good pupil growth. Mrs. Miriam Batchelder is principal and teacher of grades 1 to 4. Mr. David Kneller teaches grades 5 to 8 and is assisted by his wife, Mrs. Faith Kneller.

The parents and the church have been given the responsibility to see that all of the youth in our ranks are in our schools if it is at all possible. Sometimes the school plant and its equipment are not on a comparable basis with the public school. However, the influence and environment during these critical, character-building years are extremely important. The young people and their teachers need our support and our earnest prayers.

DONALD LAKE
Educational Superintendent



Pictured is the wing of the Worcester church which houses the Worcester church school.



Mrs. Batchelder and grades 1 to 4 in one of the new rooms in the school.



CHILI *is . . .*
POPULAR *with* **HEARTY APPETITES**



JUS T HEAT VEGETABLE PROTEINS AT THEIR BEST **AND SER**VE

WORTHINGTON FOODS ARE ON SALE AT HEALTH FOOD STORES,
 COLLEGE STORES AND DIET FOOD SECTIONS

WORTHINGTON FOODS INC.

A Seventh-day Adventist Self-supporting Food Company

Atlantic Union College

R. L. REYNOLDS, President
Telephone Clinton Empire 5-4561
South Lancaster Massachusetts

Atlantic Union College Exceeds Previous Ingathering Records

The annual Missions Promotion Day at Atlantic Union College, held October 31, featured two goals: total participation of students and faculty, and a total of \$4,500 for the Ingathering program.

The enthusiasm of V. H. Siver and H. H. Mattison, who organized the campaign, stimulated the interest of the student body and faculty members. An unusually large number of students and teachers set out in rainy weather to present the missions need to nearby areas.

Each of the thirty bands, consisting of about twenty members, was trying to meet the band goal of \$150.00. The individual goal, based on every-member co-operation toward the \$4,500.00 total, was \$9.00.

J. Ernest Edwards, General Conference home missionary secretary, explained what \$4,500.00 could do. The Ivory Coast Mission in West Africa currently has an urgent need for that exact amount for a building project.

An unusual feature of this year's field day was the revival of the solicitation of canned goods and similar items, which were auctioned off in a lively manner by Jack Mentges, sophomore business major, in the college gymnasium on Wednesday night. An accompanying

bake sale also contributed to the proceeds.

The final figure reached was calculated and announced in a climactic rally Friday morning, November 2. Roy Stotz, chief accountant, was on the platform complete with adding machine to total the funds as the band leaders reported the amount collected. Mr. Siver announced a decisive victory with a grand total of \$5,202.64.

D. E. Caslow, home missionary secretary of the Atlantic Union Conference, immediately wired the details of triumph to Elder Edwards at the General Conference. Elder Edwards stated in his cable to the Ivory Coast: "AUC exceeds all Ingathering records responding to your urgent appeal. . . . In spite of stormy weather faculty and students in 30 bands persevered on field

day raising \$5,200. Proud of determined spirit and demonstrated mission loyalty. Sense of urgency motivated all-out participation and impelled valiant service."

South Lancaster Academy

Lloyd S. Davis, Principal

SLA News

★ Richard Faber was the Week of Prayer speaker for SLA November 4-10. A report of this special week will be written by him and published in a future issue of the GLEANER.

★ The academy temperance chapter, under the sponsorship of Mr. Dowell, is working with Mr. Lake of the local conference in planning for an enthusiastic chapter this year. Many activities

Atlantic Union College

presents a

LYCEUM

Faith for Today Male Quartet

Secular Concert

Saturday Night, December 1

8:15 P.M.

Machlan Auditorium

Adults \$1.00; Children 50 cents

Coming Events

December 8	College Concert Band
December 14	7:45 P.M. "The Messiah"
December 15	Christmas Program
December 22	Vacation
December 29	Vacation



The rainy weather did not dampen the spirits of the Atlantic Union College students as they prepare to leave on Missions Promotion Day.



Student band leaders reporting the amount collected on Missions Promotion Day. Atlantic Union College exceeded all previous records by raising a total of \$5,202.64.

are being planned and a goal of 100 per cent participation is their aim.

★ The academy has obtained a new Verifax Signat Copier. This will enable the registrar's office to send grades home earlier as well as providing many other office advantages. This was a gift from the Senior Class of 1962.

★ The registrar's office has purchased a Remington Rand Printing Calculator. This enables the registrar along with teachers to add up grades more quickly. It will also divide, subtract, and figure percentages.

OBITUARIES

MESSENGER — Ethel Watkins-Messenger was born in New York City in 1887 and passed to her rest on October 14, 1962, at the age of 75.

She was baptized when she was fifteen uniting with the Seventh-day Adventist Church. In 1910 she was united in marriage to Charles Percy Messenger. She was predeceased by her husband in 1950.

Her passing leaves to mourn her three sons: Charles, of Kingston, New York; Donald, of Watertown, Massachusetts; Robert, of Rochester, New York; two brothers, George and Charles; six grandchildren, and many relatives.

Through the years Mrs. Messenger has been a loyal, faithful worker for the church.

She was laid to rest with the rich hope of a home in heaven with her Saviour.

L. W. TAYLOR

FISHER—Alice Esma Huntley Fisher was born August 21, 1884 in Oakfield, Maine, and passed to her rest on October 20, 1962, at the age of seventy-eight. Mrs. Fisher was a faithful member of the Oakfield church, having been baptized in the East Branch River some fifty-two years ago at which time she joined the Dyer Brook church, which later became the Oakfield church. She was a devoted mother, homemaker, and teacher, whose love and good deeds will ever be cherished by those who knew her.

Members of the family who survive Mrs. Fisher are: two daughters, Pearl S. Davis of Brandon, Vermont, and Mrs. Andra Burton of Rockville, Connecticut; one son, Robert of Oakfield, Maine; three sisters, Edna Robinson of Dyer Brook, Maine, Mrs. James Adams of Oakfield, Maine, and Mrs. William Manchester of Brooklyn, Massachusetts. Also surviving are seven grandchildren, twelve great-grandchildren, and one great-great-grandchild.

Services were held in the Oakfield church and interment was in the Oakfield Cemetery, where our sister rests securely awaiting the glorious appearing of her Saviour.

C. E. Johnson

KEYSAR—Clyde Keysar, a long-time resident of Colebrook, New Hampshire, died at Sherbrooke, Quebec, on October 23, 1962, after a long illness. Mr. Keysar was a business man in Colebrook for many years and then moved to Guildhall, Vermont, where he engaged in farming. While living at Guild-

hall a neighbor studied the message with him. Although at that time he never made any decision, the seed of truth was planted and many years later he was baptized by Beaman Senecal Jr. in Brattleboro, Vermont.

Funeral services were held at Bryant's Funeral Home in Colebrook, New Hampshire, and he was laid to rest in the Colebrook Village Cemetery. Members of his family include his wife, Mrs. Eva Keysar, two sons, two daughters, twelve grandchildren, and three great-grandchildren. G. S. REMICK

NICKERSON—Harold A. Nickerson was born in Woods Harbor, Nova Scotia, October 17, 1904. From Nova Scotia he moved to Nantucket Island. On June 25, 1921, he married Emma Goreham, and to this union were born four daughters and two sons. In 1940 they moved to New Bedford. He lived in New Bedford until his death on October 25, 1962.

He was a well-known fisherman in New Bedford. Along with holding the position of past president of the Sea Food Association, he was also captain of the fishing ship, "Molly Jane."

He was a loving husband and father and a Christian all his life. He was baptized into the Baptist Church at a very early age. He joined the Seventh-day Adventist Church in August 1962.

He is survived by his wife, Mrs. Emma Nickerson of North Dartmouth, Massachusetts; two brothers, Douglas Nickerson of Malden, Massachusetts, and Ralph Nickerson of Nova Scotia; two sisters, Mrs. Reginald Greenwood of Winthrop, and Mrs. Osborne Brooks of Nova Scotia; four daughters, Mrs. Robert Nickerson, Mrs. Robert Mulkern, Mrs. Richard Folger of South Lancaster, and Mrs. Henry Soloninka of New Bedford; two sons, Norman Nickerson of South Lancaster, and Harold A. Nickerson Jr., of Fairhaven, Massachusetts; twenty-two grandchildren and two great-grandchildren.

The funeral services were held in the Wilson Funeral Home in New Bedford. He rests in the Rural Cemetery in the hope of a glorious resurrection morning.

H. ROBERT BURROW

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$3.00 for each insertion of forty words or less, and 5 cents for each additional word. No ad can run more than once a month. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

REGISTERED NURSE WANTED — Also nurse aides. Good working conditions, live in if desired. Cumberland Sanitarium, Route 3, Cumberland, Rhode Island. Phone Pawtucket 2-6569.

20-POUND PACKAGE—Top quality dried fruit and shelled nuts, includes 5 lbs. each dates, Manukka raisins, mixed fruits (5 kinds), and mixed shelled nuts (6 kinds). Express prepaid, \$14.45. Price list of dried fruits, shelled nuts, olives, on request. Califruit, Calimesa, California.

LOWEST AUTO PRICES TO S.D.A.'s—1963 Lark, Hawk, Daytona, Cruiser, Avanti and Trucks. Datsun cars and trucks. Gasoline or diesel. European or U.S.A. delivery. Full tax refund to schools and churches. Bonded—licensed factory dealer, serving you since 1933. Phone or write now. Robert C. Martin, Studebaker, Mercedes-Benz, Box 416, Grants Pass, Oregon.

OFFICE SECRETARY WANTED—General Conference Travel Service, New York City, needs an office secretary starting December 10. Wages and working conditions the best. For further information, write to: Karsten Aashim, Manager, S.D.A. Travel Service, 39-05 Crescent Street, Long Island City 1, New York.

MAKING HOUSE—One mile from village into two apartments for retiring couples who would enjoy garden, flowers. Should be willing to work for pay for four hours a day occasionally if needed for fruit picking. Contact Augusta Issler, Westfield, New York.

GRANOMEL—Prepared multiple whole grain—papaya cereal. No chemicals, nourishing, tasty—helpful to regularity. Send for introductory offer to S.D.A.'s. Emenel Co., Loma Linda, California.

WANTED—Elderly lady or gentleman who wants board and room with some care in beautiful country. Church privileges. Write: Mrs. Robert Gleason, West Paris, Maine, or call 674-2659.

TIMES SQUARE CENTER HEALTH FOODS—We carry large assortment of health foods, both canned and fresh products, including bread, special breakfast foods, dried fruits, and many varieties of packaged foods. Open daily from 12:00 noon to 7:00 p.m., Sabbaths after sundown, and Sundays from 2:00 p.m. to 8:00 p.m. Times Square Center, 410 West 45th Street, New York 36, New York.

WATCHES REPAIRED—L. Morrison, a retired watchmaker, has joined the Times Square Center to assist in the Jewish work. He will repair watches and give S.D.A. special discounts. All net proceeds will go to the Center. Times Square Center, 410 West 45th Street, New York 36, New York.

FOR SALE—Small farm with tractor and equipment. Includes apartment house with six occupied apartments. Building lots. Large shop could be converted into building for another purpose. Near church school on Route 13. Owner retiring. Terms. Harold Claus, Blossvale, New York.

IMMEDIATE OPENING—For R.N. or L.P.N., also practical nurse. In modern nursing home. Excellent working conditions—within eight miles of South Lancaster. Apply: F. L. Willruth, Box 373, South Lancaster, Massachusetts, or telephone Clinton EMpire 5-6223.

HAVE YOU TRIED—Our S.D.A. special flour? It is extra-finely ground from northern-grown wheat with small percentage of bran removed. Makes wonderful bread—100's paper \$7.00 and 50's paper \$3.90 F.O.B. mill. Old-Fashioned Millers, Inc., 540 East 7th Street, St. Paul 1, Minnesota.

Get Down to the Host

J. ERNEST EDWARDS, *Secretary, Home Missionary Department
General Conference of Seventh-day Adventists*



J. E. Edwards

letters which reveal an interest in studying the Bible.

This letter is prompted by a magazine I recently received which depicts the work of Seventh-day Adventists. I had some slight interest in the activities of the Seventh-day Adventists, but I really do not know what they believe, stand for, etc. Their activities, however, strike me as being practical and Christian-like; further, they seem to have sense enough to realize that there is need for a Noah's ark, or some variation of it, and have attempted to set up a situation which will enable them to continue their activities, come what may. Such being the case I should appreciate it if you would send me some literature and give me the address of either a church in this locality or of some person who can explain just what you practice, etc. It is possible that I am on the way to becoming a Seventh-day Adventist.—FLC.

As you ingather you will meet souls who are weighed down with sickness and trouble; others who are bewildered and concerned about world conditions, as well as those who have suffered disappointments and frustrations in personal plans. Here are occasions to speak a word in season. Some will open their hearts to you and a profitable religious discussion may be started. Take time to enter into conversation. Direct their attention to the Bible correspondence course offer, mentioning that they are entitled to receive this interesting Bible correspondence course. Be on the alert to note interest, jotting down name and address after leaving the home, offering prayer wherever possible, encouraging enrollments in the Bible correspondence course, arranging to call back with the missionary-book-of-the-year, or one of our missionary periodicals, and endeavoring to make an appointment for Bible studies.

Have you heard the new tape, "Ingathering's Finest Hour"? You will be inspired by the experiences that occurred at a store and in a home and the soul-winning results.

If you do not find people at home

on your first visit do you call back, making sure every family has been contacted?

Around the world pastors, members and youth follow the counsel given to Gideon in Judges 7:9 when confronted by odds that seemed all against him. "Arise, get thee down unto the host; for I have delivered it into thine hand." When Gideon went down to the host he heard something that brought him courage. (See *Patriarchs and Prophets*, p. 550.) As you go from door-to-door to make missionary visits in the Ingathering crusades you will receive Ingathering encouragement. Someone will live in heaven because you made your Ingathering call a real missionary visit.

Ingathering is a missionary program from which we receive soul-winning dividends from Ingathering contacts made in *person*. It is also a program whereby soul-winning dividends by *proxy* come to us through the missionaries we support. The inspired counsel from the Lord indicates:

We will work for souls that are about us, and we will send our prayers and our gifts to sustain the laborers in more needy and destitute fields.—*Testimonies*, VI, 30.

When we ingather we demonstrate mission loyalty by supporting thousands of overseas workers in their medical, educational, welfare and evangelistic service in 196 countries. Overseas workers now total 30,590. During the last decade—1952-1961 inclusive—2,558 missionaries have been sent out. In 1961 and the first six months of 1962 there were 293 newly recruited missionaries who left the homeland for God. Doubtless some of these valiant youth came from your union. In the Ingathering crusade you are partners with them in soul winning. How thrilling to know that during this past year 98,088 souls were baptized.

All heaven is looking with intense interest upon the church, to see what her individual members are doing to enlighten those who are in darkness.—*Christian Service*, p. 89.

At the beginning of the Ingathering campaign one of our sisters became very ill, and the diagnosis was—cancer! She was confined to her bed. She decided that she would still carry on two important missionary projects. By her bedside she kept a supply of Bible correspondence school cards, Ingather-

ing magazines, and an Ingathering container. When non-Adventist friends visited her she presented the Ingathering appeal and also invited them to enroll in the correspondence course. She raised \$45.00 for Ingathering and enrolled quite a number in the Bible course.

Every-member participation is portrayed by this inspired statement.

Success in any line demands a definite aim. . . . The heaven-appointed purpose of giving the gospel to the world in this generation is the noblest that can appeal to any human being. It opens a field of effort to every one whose heart Christ has touched.—*Education*, p. 262.

Pastor H. White, home missionary secretary of the Australasian Division, writes of a recent "walkabout" among the stone-age cannibals of New Guinea.

We had trudged for hours with leaden boots through the squelch and the squalor of rain-soaked, miry jungle tracts in the Eastern Highlands. We arrived at our destination tired and ready for rest when into our camp came Talipes. He had walked for ten uncomfortable hours over similar and even worse trails than had we. He had come to make an earnest plea for a "fuzzy-wuzzy" teacher.

The ten-hour tramp would have been a trial for anyone with sound feet and sturdy legs, but Talipes was not so equipped. He was crippled by a congenital foot condition. The following day I walked behind him and was shocked and amazed to see those spindly legs and twisted feet carrying him over the difficult trail. The sides of his feet and not the soles bore the brunt of the journey.

Talipes drove home his petition for a teacher telling that his people had put up four buildings—church, school, house, dispensary hut—in a jungle clearing and were now ready to receive a "fuzzy-wuzzy" teacher with the simple message of salvation.

But there were no funds for a teacher.

From the "end of the line" this appeal comes to you. Determine that by raising a number of Silver Vanguard goals you will answer the plea of this cannibal native, Talipes, who is at the very "end of the line."

Sunset Table Eastern Standard Time

	Nov. 23	Nov. 30
Bangor, Me.	4:00	3:56
Augusta, Me.	4:05	4:00
Portland, Me.	4:10	4:06
Boston, Mass.	4:16	4:13
South Lancaster, Mass.	4:19	4:16
Pittsfield, Mass.	4:27	4:22
Hartford, Conn.	4:24	4:21
New York, N.Y.	4:33	4:30
Utica, N.Y.	4:33	4:29
Syracuse, N.Y.	4:36	4:32
Rochester, N.Y.	4:41	4:37
Buffalo, N.Y.	4:50	4:46

Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.