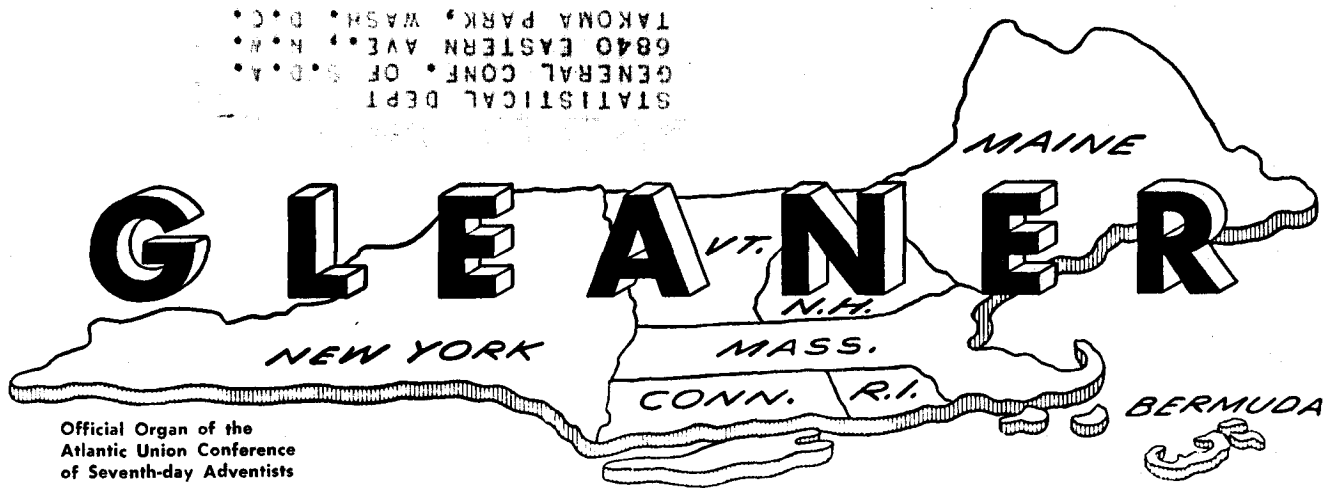


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Volume LXIII

SOUTH LANCASTER, MASSACHUSETTS, MARCH 9, 1964

Number 10

Proper Sabbath Observance

By G. H. RAINEY, *Associate Secretary*

Ministerial Department, Atlantic Union Conference

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein" (Jer. 6:16). The old landmarks were fast disappearing during the days of Jeremiah. Some of these landmarks, such as proper Sabbath observance, can become a lost doctrine if we are not careful. In the *Church Manual*, page 198 of the fifty-ninth edition, we read:

The sacred institution of the Sabbath is a token of God's love to man. It is a memorial of God's power in the original creation and also a sign of His power to re-create and sanctify the life (Eze. 20:12), and its observance is an evidence of our loyalty to Him. The proper observance of the Sabbath is an evidence of our fidelity to our Creator and of fellowship with our Redeemer. In a special sense, the Sabbath is a test of obedience. Unless we can pass that test as individuals, how can we adequately present the Sabbath message to the world?

What is considered proper Sabbath observance? In Exodus 20:8-11, we are told that secular work is forbidden by our Creator. The sacred hours of the Sabbath belong to God and should be given to Him. Our own pleasure and words are not to be used to listen to programs of a secular nature. Our newspapers and secular magazines should be replaced during that day with our church literature. At sunset on Friday, every Adventist home should be a place where worship is conducted as the Sabbath is welcomed. We have been called "The repairer of the

breach," "The restorer of paths that dwell in" (Isa. 58:12). This being true, we should build up the old paths and hold up the principles of true Sabbath observance.

The story is told of a man who had a house to sell. Church being over on Sabbath, he invited his friend home for dinner. "John," his friend asked as he saw the "For Sale" sign on the lot, "If this was not the Sabbath, I would ask you how much you wanted for your house." Ralph replied, "And if this was not the Sabbath, I would tell you I wanted \$12,000 for it." The wife said, as she overheard the conversation, "At sunset you can sign the contract for you have just sold the house."

How much business should be carried on during the hours of the Sabbath? In Nehemiah 10:31 we are told: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day...." (See Neh. 13:15-22 also.) It is clear from these texts that everything of a business nature should be laid aside on God's holy day. In *Testimonies*, volume 2, page 583, we are told:

We should in no case allow burdens and business transactions to divert our minds upon the Sabbath of the Lord, which he has sanctified. We should not allow our minds to dwell upon things of a worldly character even.

We have an example of full preparation and when it is to be done

in the book of Exodus 16:22, 23. "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man...." "And he said unto them, This is that which the Lord hath said. To morrow is the rest of the holy sabbath unto the Lord: bake that which ye will bake to day, and seethe [meaning to boil] that ye will seethe; and that which remaineth over lay up for you to be kept until the morning." This text is clear and when followed, the Sabbath meal is always a delight.

The Sabbath was never intended to be a day of inactivity. There are many useful things that can be done with profit on God's holy day. God requires us to give him one day out of seven. This time is holy. There is nothing that we have to give a more strict account of than our time. In Matthew 12:12 we are told that "it is lawful to do well on the sabbath days." The sick must be cared for and visited. Great care should be used, however, when working at hospitals not of our faith on the Sabbath. Church members who are absent each Sabbath because they are on duty could lose interest and drop out entirely. Whenever possible, those who are engaged in this kind of work should ask to be free from duty on the Sabbath. Where a persistent effort has been put forth to have the Sabbath free, usually this has brought favorable results.

There are many things that a family can do on the Sabbath that would be a pleasant change. In *Testimonies*, volume 2, page 584, Mrs. White says:

Parents, why not make use of the precious lessons which God has given us in the book of nature, to give our children a correct idea of his character? Those who sacrifice simplicity to fashion, and shut themselves away from the beauties of nature, cannot be spiritually minded. They cannot understand the skill and the power of God as revealed in His created works; therefore their hearts do not

quicken and throb with new love and interest, and they are not filled with awe and reverence as they see God in nature.

Lunch could be eaten out in the open among the beauties of nature during the spring and summer when weather permits. In *Testimonies*, volume 2, page 583, we are also told:

All who love God should do what they can to make the Sabbath a delight. . . . We should devote time to interesting our children. A change will have a happy influence upon them. We can walk out with them in the open air; we can sit with them in the groves and in the bright sunshine . . . and can inspire them with love and reverence by calling their attention to the beautiful objects in nature. Parents, make the Sabbath a delight, that your children may look forward to it, and have a welcome in their hearts for it.

How we keep the Sabbath will determine whether or not we receive blessings from heaven. We should be careful not to make the Sabbath like any other day of the week. The sacred hours of the Sabbath should not be spent in bed unless we are sick. The Sabbath was never intended or never given so we can catch up on sleep that we failed to get during the week. In *Testimonies*, volume 2, pages 704-705, we are told:

All Heaven was represented to me as beholding and watching upon the Sabbath those who acknowledge the claims of the fourth commandment and are observing the Sabbath. Angels were marking their interest in, and high regard for, this divine institution. Those who sanctified the Lord God in their hearts by a strictly devotional frame of mind, and who sought to improve the sacred hours in keeping the Sabbath to the best of their ability, and to honor God by calling the Sabbath a delight,—these the angels were specially blessing with life and health, and special strength was given them. But, on the other hand, the angels were turning from those who failed to appreciate the sacredness of God's sanctified day, and were removing from them their light and their strength.

May God help us not to have the angels of heaven leave us because we have failed to observe His holy Sabbath.

North Brazil

It is a land of superlatives. Through it flows the world's largest river. It houses earth's most extensive jungle. Within its confines inhabit countless colorful birds, insects, trees, alligators, snakes, tigers, and over two thousand species of fish. Its length stretches 2,300 miles along the equator. Its breadth is 850 miles. Within its territory ravage, among other diseases, malaria, elephantiasis, yellow fever, leprosy, and



Scores helped by the visits of the medical-missionary launches on the Amazon soon hope to send their youth to the proposed boarding academy in the North Brazil Union.

savage wildfire (penfigo). Surely an oversize portion of nature's greatest hazards and most spectacular scenery all add their part to life in the North Brazil Union.

Look at some of the interesting fish. The "pirarucu" (pee-rah-roo-coo), which weighs up to 250 pounds; the "puraque" (poo-rah-ke), an eel which can kill animals with its electric discharges; the "piranha" (pee-rah-n-ya), which when attacking in large numbers can reduce a man or animal to bare bone in a few minutes; and the "tralioto" (tra-lee-oto), an odd-appearing fish with four eyes.

One doesn't see boa constrictors, anacondas, panthers or alligators on the streets, as some imagine. However, they represent an ever-present danger in the interior. One Adventist mother tells how, as she glanced out of the window she saw an alligator snatch her sleeping baby. She gave chase as the alligator headed for the river. A club on the head stunned the alligator momentarily. The mother grabbed her son and ran, with the alligator now in pursuit. She stumbled and fell at the door casting the child to safety inside. Before she could recover the powerful jaws of the alligator severed her arm.

The missionaries and national workers are not so alarmed by nature's savagery or oddities. Their concern is to finish God's work so nobly initiated by courageous predecessors. Over twelve million people inhabit this vast region. Our work is growing rapidly.

Our hospital and medical launches are taxed to capacity. We have more than 7,500 baptized members and over 9,500 enrolled in our Sabbath schools. One link in the chain of our organization is missing. We have no boarding academy. It is almost impossible for any of the 2,400 students enrolled in our

Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Emma Kirk
K. W. Tilghman

Editor
Managing Editor

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five-year primary schools to continue their Christian education. The only union of the two American continents that does not have a boarding academy is North Brazil.

The pastors preach. The launch captains heal. We establish churches and elementary schools. As the "Luzeiro" weighs anchor, the youth wave farewell from the river banks longing to prepare themselves to help finish God's work. Your liberal Thirteenth Sabbath Offering on March 28 will help make the Amazon youth's yearning for a boarding school a reality. Won't you make your offering this Thirteenth Sabbath an extra generous gift?

DONALD J. SANDSTROM
MV-Education Secretary
North Brazil Union

Are You Subscribed to the "Naturalist" Magazine

A quarterly journal devoted to outdoor natural history—to the study of animals (marine life, insects, birds, mammals, etc.), plants, rocks, and stars; to the questions of creation and evolution; to field trips and nature study methods.

Each issue contains thirty-two or more pages, seven by ten inches, with improved presentation of articles, stories and photographs in which we encourage the readers' active contributions.

The *Naturalist* is the official publication of the Associated Nature Clubs of America, an organization sponsored by the biology teachers in Seventh-day Adventist colleges and also by the MV Department of the General Conference.

Subscription price is \$2.00 per year. Make check or money order payable to:

The Naturalist
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Greater New York

G. ERIC JONES, President
D. E. LATHAM, Acting Secretary-Treasurer
Telephone Area Code 212, 268-8110
108-11 69th Road Forest Hills, N.Y. 11375

Make wills and legacies payable to the Greater New York Corporation of Seventh-day Adventists.

Brooklyn Crusade Rally a Success!

Something new in Brooklyn? Yes, the Brooklyn Crusade Rally — and what a success it was! It was thrilling

to hear such wonderfully inspired speakers and the beautiful music played by LeRoy Peterson on his violin accompanied by Myron McPherson. Richard Mitchell led the singing during the rally and his wife sang several songs.

Among the many interesting speakers was A. A. Esteb who related many experiences he had on his last overseas trip. He told us of two girls in India, only ten and eleven years old, who won seventy souls to Christ in two months. We heard of an Adventist lady in Korea, newly widowed, who gave herself to the Lord's work winning more than five thousand for Christ. Many other stirring experiences were told by Elder Esteb. Surely this is the year of the layman, or, as Elder Voorhees put it, "the acceptable year of the Lord" (Luke 4:19). Christ has enough love, patience, wisdom, and courage, for each of us to help us win souls in 1964.

Emilio Knechtle, another speaker, was influenced to be a dedicated Christian by Billy Graham and his workers but was shown the Adventist truth and accepted it. He told us stories from the lives of those who could love all mankind and have compassion for those not so loveable. They are proof of what God can do. Do not be ashamed of your faith as you do not know whom you might convert by your example.

Two texts from H. W. Peterson's message "Thy people shall be willing ..." (Ps. 110:3); and Acts 8:26-39 telling how Philip arose and went to the Ethiopian shows us we must choose to go to the people and let God prepare their hearts.

Many of the members and pastors of the neighboring churches as well as the Brooklyn Italian, Jackson Heights, and the Staten Island churches joined us for the rally.

May each one of us keep the inspiration of this rally in our hearts. May each of us accept the challenge—to be on fire for the Lord. Let each of us spread the news of the soon-coming of our Lord, Jesus Christ, to our friends, our neighbors, our relatives. We know not when this will be—it may be this year, it may be next year—but we can help to prepare for His coming by taking more time to read our Bibles, by praying more often, and by working for more souls in 1964.

MRS. GERDA C. CHRISTIE
Public Relations Secretary
Bay Ridge Church

New York

R. W. MOORE, President
R. C. MILLS, Secretary-Treasurer
Telephone Area Code 315, 479-5549
Box 1285 528 Oak St. Syracuse, N.Y. 13201

Adventist Missionaries Called Back

Would you like to increase your getting, then increase your daily giving? Think about this statement as you take a careful look at what you are doing for Jesus through your Sabbath school offerings.

Suppose some morning you should pick up your morning newspaper and read a story something like this, "Missionaries of the Seventh-day Adventist Church are steadily being recalled due to a shortage of funds. Church members are more concerned about what is for sale over here than they are about who is being converted over there."

Wouldn't you feel very ashamed and sad to have to realize that because of your neglect to give, the Lord's work was retreating? We would much rather read about advances for Christ. There are yet many areas to reach, many people to be taught, many islands to be conquered for Christ, and new and greater gifts to be given for Jesus.

On any particular Sabbath of the year about \$170,000 is given by faithful Sabbath school members to extend and uphold the mission work around the world.

A steady stream of missionaries are being sent to fields of labor in foreign lands. They are supported by the Sabbath school offerings and the tithe of those who remain in the homeland.

Have we here in the New York Conference given sacrificially of our money to support those who are giving sacrificially of their lives in foreign mission service? The weekly per capita average giving for Sabbath school by the members of the New York Conference is only thirty-five cents. Maybe that is all some can give each week but there are many who could give ten, twenty or many more times this amount. What God requires is equal sacrifice, not equal giving.

The average Adventist works less than ten minutes to earn thirty-five cents. Do you mean that the advancement of missions is worth only ten minutes of your time each week? I am

COMING—SABBATH SCHOOL WORKSHOPS

When?	Hours	Where?
April 5	4:00 - 9:00 p.m.	Albany Church
April 6	4:00 - 9:00 p.m.	Utica Church
April 7	4:00 - 9:00 p.m.	Cortland Church
April 8	4:00 - 9:00 p.m.	Rochester Browning Memorial Church
April 9	4:00 - 9:00 p.m.	Jamestown Church
April 12	4:00 - 9:00 p.m.	Niagara Falls Church
April 13	4:00 - 9:00 p.m.	Canton Church

Who Will Be There?

Miss Myers of the General Conference	Kindergarten and Cradle Roll
Mrs. Gwen Dodge	Primaries
Mrs. S. L. Folkenberg	Juniors

Bring

- | | |
|-------------|-------------|
| 1. Scissors | 3. Lunch |
| 2. Pen | 4. A friend |

sure this is not true. Of course there are many other phases of the work that call for funds, this we do not deny; but let us put everything in its proper place and realize our opportunities to help finish the work of the gospel.

Many of God's people have learned from personal experience that the more we give, the more we get spiritually, financially, and physically. The inevitable result is that the gospel of Christ goes forward. May we urge you to take another careful look at your financial opportunities and try to increase your giving to the Sabbath school mission program? You will find an increase in your daily getting.

H. J. HARRIS
Sabbath School Secretary

Northeastern

R. T. HUDSON, President
F. L. JONES, Secretary-Treasurer
Telephone Area Code 212, 286-0233
560 W. 150th St. New York, N.Y. 10031

Travelogue Benefits New Rochelle Church

Rosa Lee Jones, soprano soloist, lecturer, Bible instructor, presented her travelogue at the Bethesda Baptist Community Hall recently under the auspices of the Expansion Committee of the New Rochelle church.

Dressed in the native costume of the African, Mrs. Jones depicted the customs and scenic beauty of western Europe, Africa, and the Middle East.

Mrs. Jones is an ardent worker for God and is presently directing the

New Believers Chorus of the Ephesus church. Many persons have benefited from her recitals at Oakwood College,



Rosa Lee Jones

Huntsville, Alabama, and other cities in the South and the Northeast.

The Versatiles also appeared on the program. Mrs. Margie Stewart was the mistress of ceremonies.

The pastor and members of the New Rochelle church wish to acknowledge publicly their gratitude to Mrs. Jones for donating her time and talents to this program. Gratitude is expressed also to the Expansion Committee, Mrs. Victoria Williams, leader; Mrs. Helen Dolson, assistant; Mrs. G. Grayson, and Mrs. Mary Henson for their dedicated efforts.

HELEN DOLSON

OFFICIAL NOTICES

Northeastern Conference of Seventh-day Adventists

Notice is hereby given that the tenth biennial session of the Northeastern Conference of Seventh-day Adventists will be held March 28, 1964, at the Ephesus Seventh-day Adventist Church, 101 West 123rd Street, New York, New York. The first meeting is called to convene at 6:30 p.m. The purpose of the meeting is to receive reports, elect officers, to make any necessary change in the constitution and by-laws, and to transact such other business as may properly come before the delegates.

R. T. Hudson, President
F. L. Jones, Secretary

The Northeastern Conference Corporation of Seventh-day Adventists

Notice is hereby given that the regular biennial meeting of the Northeastern Conference Corporation of Seventh-day Adventists will be held in connection with the tenth biennial session of the Northeastern Conference of Seventh-day Adventists at the Ephesus Seventh-day Adventist Church, 101 West 123rd Street, New York, New York, March 29, 1964. The first meeting is called to convene at 2:00 p.m., Sunday. The delegates to the conference are delegates to the corporation. The purpose of the meeting is to elect a board of trustees for the coming biennial period, to receive reports, and to transact such other business as may properly come before the delegates.

R. T. Hudson, President
F. L. Jones, Secretary

Northern New England

C. P. ANDERSON, President
W. H. SMITH, Secretary-Treasurer
Telephone Area Code 207, 774-3611
Box 1340 Portland, Maine 04111

Another Soul for Christ



The members of the Morrisville, Vermont, church want to share with the readers of the GLEANER another seed-sowing, soul-winning experience. Pictured above with the pastor and

Dora and Doris Waterhouse of Craftsbury, Vermont, is Orvis Jones, a retired Advent Christian minister. Many years ago when Elder Gram was laboring in northern Vermont, Mr. Jones attended one of Elder Gram's evangelistic meetings. Brother Jones was convinced of the truth, but was not ready to take his stand and leave the North Hyde Park Advent Christian church pulpit.

Time passed to the present. Living with the Waterhouse girls, who operate a nursing home in Craftsbury, Vermont, Orvis Jones attended evangelistic meetings held by Elder DeLillo in the fall of 1962 in the Morrisville church. At the close of the series Brother Jones expressed his desire to follow all the way in the third angel's message. Then sickness overtook him for part of the year of 1963. Last May he again attended meetings, a ten-day revival series conducted by Elder Payne, home missionary secretary of the Northern New England Conference. He renewed his stand to go all the way with his Master and to keep the true Sabbath.

With studies from the pastor and the Waterhouse twins and the working of the Holy Spirit, Orvis Jones was taken into the Morrisville, Vermont, church by profession of faith and was given the right hand of fellowship by its members.

LOUIS DELILLO, *Pastor*

NOTICES OF BIENNIAL SESSION

Northern New England Conference of Seventh-day Adventists

Notice is hereby given that the twenty-first biennial session of the Northern New England Conference of Seventh-day Adventists will be held in Portland, Maine, Sunday, April 19, 1964. The first meeting of the session is called for 9:00 a.m. The purpose of this meeting is to elect officers, an executive committee, and departmental secretaries for the ensuing biennial term, to receive reports, and to transact such other business as may properly come before the session. Each church is entitled to one delegate for the organization, and one additional delegate for each ten members.

C. P. Anderson, President
W. H. Smith, Secretary

Northern New England Conference of Seventh-day Adventists, Inc.

Notice is hereby given that the regular biennial session of the Northern New England Conference of Seventh-day

Adventists, Incorporated, will be held in connection with the twenty-first biennial session of the Northern New England Conference of Seventh-day Adventists in Portland, Maine, Sunday, April 19, 1964. The first meeting is called to convene at 2:00 p.m. The purpose of this meeting is to elect a board of trustees for the ensuing biennial term, and to transact such other business as may properly come before the session. Delegates to the Northern New England Conference session are also delegates to the corporation constituency meetings.

C. P. Anderson, President
W. H. Smith, Secretary

Maine Conference Association of

Seventh-day Adventists

Notice is hereby given that the regular meeting of the Maine Conference Association of Seventh-day Adventists will be held in Portland, Maine, April 19, 1964, in connection with the session of the Northern New England Conference of Seventh-day Adventists. The first meeting is called to convene at 3:00 p.m. The purpose of the meeting is to elect a board of trustees, and transact such other business as may properly come before the meetings.

C. P. Anderson, President
W. H. Smith, Secretary

Southern New England

MERLE L. MILLS, President
ARTHUR E. HARMS, Secretary-Treasurer
Telephone Area Code 617 Clinton 365-4551
South Lancaster Massachusetts 01561

Make wills and legacies payable to the Southern New England Conference Association of Seventh-day Adventists.

Gifts to Libraries

In recent weeks a set of our denominational books has been presented by the General Conference to public libraries in Ansonia, Connecticut; Milford, Connecticut; Marlboro, Massachusetts; Medford, Massachusetts; Melrose, Massachusetts; and Walpole, Massachusetts.

It would be well if our members were to patronize these libraries and borrow these books occasionally. Library of Congress cards have been furnished with the books so there should be no difficulty in finding the books through the card file.

The titles of the books are as follows: *Bible Readings for the Home Circle*, *Christ's Object Lessons*, *Denominational Year Book* (Current), *Desire of Ages*, *Drama of the Ages*, *Education*, *Evolution*, *Creation*, and *Science*, *Fundamentals of the Everlasting Gos-*

Public Relations Workshop

for
Pastors
Press Secretaries
and
Radio-TV Secretaries

April 5, 1964

South Lancaster, Mass.

Plan to Attend

pel, Great Controversy, I Love Books, In Defense of the Faith, Midnight Cry, Ministry of Healing, Patriarchs and Prophets, Prophetic Faith of Our Fathers, Seventh-day Adventists Answer Questions on Doctrine, Steps to Christ, Thoughts from the Mount of Blessing and Thoughts on Daniel and Revelation.

S. A. YAKUSH
Public Relations Director

New Church in Sterling, Massachusetts

On Saturday, February 22, 1964, a new Seventh-day Adventist church of forty-one adult charter members was organized in Sterling, Massachusetts. The organization of the church took place in the Grange Hall on Maple Street where the congregation is meeting temporarily with over one hundred thirty in attendance. For two and a half years the company has been meeting in the home of Mr. and Mrs. Russell Wilbur. Smith Webb, a member of the Village church, was instrumental in starting the company and leading it for a year and a half.

Merle L. Mills, president of the Southern New England Conference of the church, led out in the official organization. He was assisted by H. H. Mattison, pastor of the new church; Arthur E. Harms, secretary-treasurer of the conference; and Kenneth W. Tilghman, secretary-treasurer of the Atlantic Union Conference. A ladies' trio from the Village church, composed of Mrs. Milton Hallock, Mrs. Earl Furbush, and Mrs. Frank Jacobs presented the worship in song.

The first report of the nominating committee was approved by the new



Left: Special music at the church organization was presented by a ladies' trio composed of Mrs. Milton Hallock, Mrs. Earl Furbush, and Mrs. Frank Jacobs. Right: Elder Mills challenged the new church to advance in all lines of Christian living and endeavor. Seated (left to right) are H. H. Mattison, John Williamson, and K. W. Tilghman.



On the left: Conference officials and charter members the new Sterling, Massachusetts, church. At the right: Children who attend the Sterling church each week.

congregation. John Williamson was elected as local elder of the church; Mrs. Clyde Turner will serve as church clerk; Alfred Keim as treasurer; and Igor Botyansky as Sabbath school superintendent. Other officers will be chosen at a later date.

Services for the new congregation will be held at the Grange Hall on Maple Street each Saturday morning with the worship service at 9:30 a.m. and the Sabbath school for all ages at 10:45 a.m. The new congregation welcomes your visit and your membership.

Enroll others in a
FAITH FOR TODAY
Bible Correspondence
Course

South Lancaster Academy

Lloyd S. Davis, Principal

South Lancaster Academy Week of Prayer

Robert Osmunson, who survived the 1955 Mau Mau uprising in Kenya, Africa, and who was one of twenty-nine missionaries caught in a cross fire between Katangese and United Nations forces near Elizabethville in December of 1961, will be the speaker for the South Lancaster Academy Week of Prayer, March 15-21.

Elder Osmunson, who also spent fifteen years in India where his father was a missionary, is youth activities director for the Ohio Conference. Since May of 1962, when he began his work in

Ohio, he has been in demand as a speaker at service clubs, church groups, and business men's organizations. Among the souvenirs which he often carries with him are a Luo headdress, a Masai warrior's tribal spear, and a witch doctor's death wand.

Osmunson, a former principal of Forest Lake Academy in Maitland, Florida, has served as youth director in Nebraska and in both East and Southern Africa. He has a keen love for young people, but flying (he has his private pilot's license) and water skiing run them a close second.

It is planned that the Week of Prayer will incorporate considerable student participation, according to William Richardson, who is organizing the activities. A Sabbath afternoon baptism is to climax the week.

Atlantic Union College Senior Presentation

(Continued from page 8)

28. His topic was "What Price Excellence?"

Dr. Cleveland began: "I am concerned with the context in which excellence may survive or be smothered. Some of those who complain about the quality of our denominational educational effort seem to be dreaming of a situation in which everyone without exception has talent, taste, judgment, and an unswerving allegiance to excellence.

"Most persons, unfortunately, are quite prepared to function at a level much below their actual level, and counsellors, pastors, and parents must guard against this. Furthermore, I believe that human wisdom alone is insufficient to determine the actual level of a person's ability. A close communication must be maintained with our Heavenly Counsellor as these matters are discussed.

"Excellence implies more than competence in the accumulation of facts. It implies a striving for the highest standards in every phase of life. We need individual excellence in all forms—in our spiritual life, in education, in our everyday work—in short, universally.

"You, the Seniors of 1964, have achieved one or more kinds of excellence. The price has been high, very high. Your resources, and those of your

family, friends, church and college, have been taxed. May God grant you the grace and understanding to appreciate the rewards and responsibilities that will soon be yours."

OBITUARIES

DUPEE—Dorothy Emery Dupee was born February 24, 1901, and died Sabbath, February 1, 1964. Although in ill health, her passing was unexpected. She was a faithful member of the Lowell church and inspired many others by her attendance at services even though suffering much discomfort.

She was a lifelong resident of the Lowell area. She was born in Lowell and lived much of her life in Chelmsford.

She is survived by her husband, Lewis C.; two daughters, Phyllis A., teaching in Middleboro, Massachusetts, and Lois A., of Chelmsford; five sisters, Miss Ruby M. Emery, Chelmsford, Miss Florence E. Emery, and Mrs. Edith A. Smith, both of Takoma Park, Maryland, Mrs. E. Clifford Cress of South Lancaster, and Mrs. Edward A. Henkel of Silver Spring, Maryland. The release from her pain came suddenly, but Mrs. Dupee had a strong faith in the redeeming blood of Christ and awaits the call of the Life-giver from her burial site in Lowell.

J. C. MATTINGLY

KIMBALL—Clarence Kimball was born in Blaine, Maine, on August 18, 1905, and passed away at Vassar Hospital, Poughkeepsie, New York, on February 17, 1964. He had been a resident of Dutchess County for thirty-six years and had worked sixteen years for I.B.M.

On July 15, 1951 he was united in marriage to Helen Scriber.

Mr. Kimball grew up to love the Lord and was a faithful member of the Poughkeepsie

church. Being blind he and his wife found great comfort in talking about their Lord's return when sight would be restored to them.

Surviving are his devoted wife, Helen; two sisters, Miss Florence Kimball and Mrs. Madeline Nuson, both of Poughkeepsie; and other relatives.

Funeral services were conducted at the Seventh-day Adventist church and interment took place at Poughkeepsie rural cemetery. He sleeps until the glorious morning of the resurrection.

M. H. PHILBRICK

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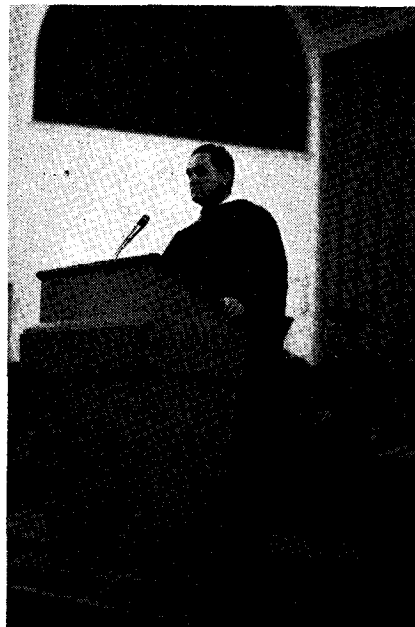
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Senior Presentation on Friday, February 28, featured an address by R. E. Cleveland (right), academic dean of Atlantic Union College. The 85-member Class of 1964 was presented to President R. L. Reynolds by its sponsor, W. R. A. Madgwick.



Atlantic Union College

R. L. REYNOLDS, President
Telephone Area Code 617, Clinton 365-4561
South Lancaster Massachusetts 01561

Annual Board Meeting

Five college faculty members were promoted at the annual meeting of the College Board of Trustees held February 26. Promotions are effective beginning with the fiscal year, July 1, 1964.

Mrs. Helga N. Esteb, presently associate professor of education, is promoted to professor. Oscar R. Schmidt, librarian of the college and presently associate professor of library science, is promoted to professor. J. Melvyn Clemons, assistant professor of religion, is promoted to associate professor. Julian S. Lobsien, assistant professor of music and instructor in stringed instruments, as well as director of the college orchestra, is promoted to associate professor. Miss Mary Lou Peckham, registrar and instructor of history, has been promoted to assistant professor.

The board also voted to install a telephone switchboard at the college to replace the present system of individual office listings.

The College Executive Board met in conjunction with the College Board of Trustees at the annual meeting. Members are as follows: C. P. Anderson, president of the Northern New England Conference; L. L. Bock, president of the Ontario-Quebec Conference; J. W. Bothe, president of Canadian Union Conference; W. A. Fagal, director of Faith for Today; W. J. Hackett, president of Atlantic Union Conference; R. T. Hudson, president of Northeastern Conference; A. S. Hurlbert, businessman from Webster, New York; G. Eric Jones, president of Greater New York Conference; Emil Leffler, dean of Graduate School, Andrews University; A. E. Millner, public relations secretary of Atlantic Union Conference; M. L. Mills, president of Southern New England Conference; R. W. Moore, president of New York Conference; R. L. Pelton, administrator of New England Sanitarium; R. L. Reynolds, president of Atlantic Union College; L. A. Senseman, administrator of the Fuller Memorial Sanitarium; L. E. Smart, secretary of education of the Atlantic Union Conference; K. W. Tilghman, secretary-treasurer of the



Left: The reception line at the faculty-board banquet held Wednesday evening, February 26. Greeting guests of the college are (left to right) Mrs. W. J. Hackett, Mrs. R. L. Reynolds, and President R. L. Reynolds. Visiting with President and Mrs. Reynolds are Elder and Mrs. Merle L. Mills. Right: The faculty-board banquet was presented as a varied and tasty smorgasbord prepared by G. W. Cummings, food service director.



Atlantic Union Conference; and X. P. Walton, dentist from Newburyport, Massachusetts.

Executive Board members in attendance include R. E. Cleveland, dean of the College; A. E. Harms, secretary-treasurer of the Southern New England Conference; V. H. Siver, business manager of the College.

The Faculty-Board Banquet, a traditional event, was held on the evening of the board meeting. Faculty and staff members and their wives were present from the College, South Lancaster Academy, and Browning Memorial Elementary School as well as board members and their wives. The banquet, held in the college cafeteria, was presented as a smorgasbord. G. W. Cummings, director of food services at the College, was in charge of all arrangements.

After the meal, a film on the forthcoming World's Fair was shown.

Atlantic Union College News

✓ President R. L. Reynolds was recently appointed as a member of the Advisory Board of the Guaranty Bank and Trust Company, a Worcester County corporation with several local branches.

✓ Mrs. Rochelle P. Kilgore is currently in Europe attending the annual Servicemen's Retreat for Seventh-day Adventist servicemen stationed in Eu-

rope. The retreat is being held in Berchtesgaden, Germany. Enroute she will visit our colleges in England, Germany, and France. She will return to the campus March 13.

✓ Open house was held in the men's and women's dormitories on Sunday night, March 1. All students' rooms were on display. Refreshments were served in the Preston Hall recreation room.

Senior Presentation

Robert E. Cleveland, academic dean of Atlantic Union College, addressed the Class of 1964 on the occasion of the Senior Presentation on February

(Continued on page 7)

Sunset Table

Eastern Standard Time

March 13 March 20

Bangor, Me.	5:39	5:48
Augusta, Me.	5:43	5:52
Portland, Me.	5:45	5:54
Boston, Mass.	5:49	5:58
South Lancaster, Mass.	5:51	6:00
Pittsfield, Mass.	5:58	6:06
Hartford, Conn.	5:55	6:04
New York, N.Y.	6:01	6:09
Utica, N.Y.	6:05	6:14
Syracuse, N.Y.	6:09	6:18
Rochester, N.Y.	6:15	6:24
Buffalo, N.Y.	6:20	6:29

Add one minute for each thirteen miles west.
Subtract one minute for each thirteen miles east.