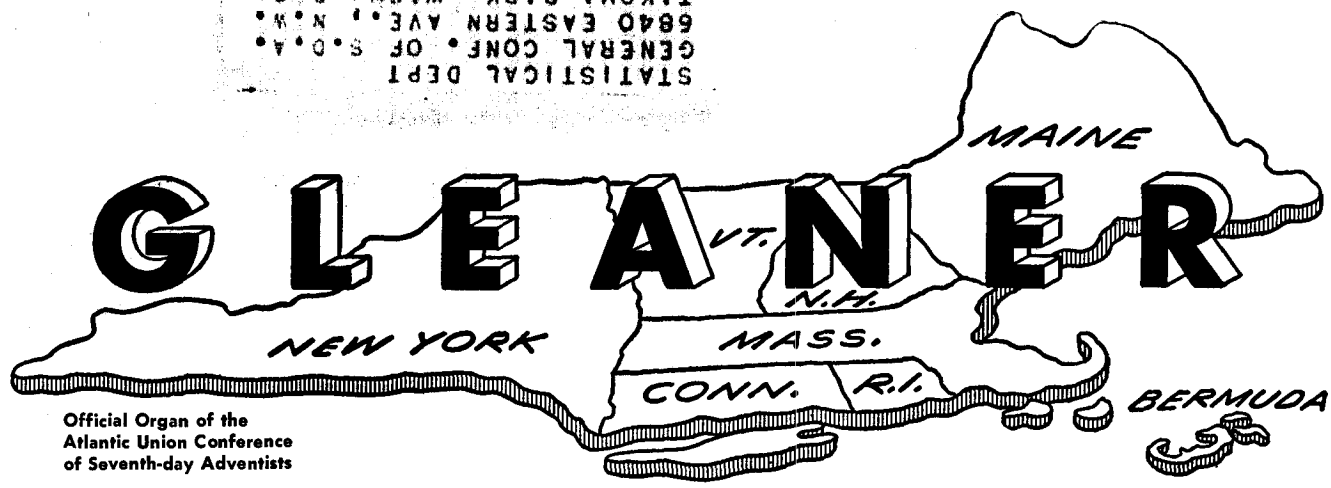


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# How Long Is a Hundred Years?

By H. J. HARRIS, *Home Missionary Secretary*  
*New York Conference*

One hundred years seems like a long time when you simply look at digits, but there are other ways of measuring them. Not too long ago I was present at a service which terminated with public testimonies of God's goodness. One brother present began his testimony by saying, "My great-grandfather was a slave, my grandfather was a farmer, my father was a porter, and here I am, a Seventh-day Adventist minister." Just like that, a hundred years flew by. It had taken that long for a message, present in his great-grandfather's day, to find him, but he was grateful.



H. J. Harris

During the past one hundred years Granola made its debut and bowed out from its position on the country grocery shelves. But the heavens did not open, nor did the Holy City descend. Bobbed hair ran the gamut from heresy, sacrilege, and outrage to complete acceptance. Automobiles moved from class distinction to worldliness to accepted necessities. The little boys of the generation a century ago are today men whose bodies are bent with rheumatism, crippled with coronaries, whose stomachs are stuffed with vitamins,

whose veins are riddled with antibiotics instead of peacefully enjoying the pleasures of paradise.

Was the dream now one hundred twenty years old wrong? Did the vision fail to materialize? Have we spent the century for nought? All has changed from a century ago except man. He remains today the same as he has always been since he plucked the potent fruit of paradise.

It is true we have a host of medical institutions that gird the globe and they do much to salve the hurts of men. We are justly proud of the chain of educational units that spread fanlike in virtually every direction and on each continent. Their proven good is immeasurable. We point with satisfaction at our printing houses, at the food companies, at our mission stations all over the world. Our electronic computing machines whirl away, turning out statistics our forefathers never dreamed possible. Our accomplishments and accumulations in men and money, in houses and hospitals, in schools and conversions would have been presumptuous not too many decades in the past.

But still time lingers and we delay. The Lord has not yet returned and we have not gone home.

When the message of the three angels first echoed across this fair land of ours the fastest means of transpor-

tation was a dusty, smoky, swaying train. The most common means of transportation used was the two feet of the minister or, if he were fortunate, he rode a horse. Today we employ high-powered automobiles, swift ships, speeding trains, and zooming jet-propelled airplanes. Our numerous printing houses turn out countless tons of beautiful books, periodicals, and literature. Every kind of audio-visual aid is at our beck and call. But no mechanical device can make up for the restless, spiritual drive so necessary on the part of all of us if we are to carry His message to every person in this generation.

"The church of Christ may be fitly compared to an army. . . . What if half the soldiers in an army were idling or asleep when ordered to be on duty; the result would be defeat, captivity, or death. Should any escape from the hands of the enemy, would they be thought worthy of a reward? No; they would speedily receive the sentence of death. And is the church of Christ careless or unfaithful, far more important consequences are involved. A sleeping army of Christian soldiers—what could be more terrible! What advance could be made against the world, who are under control of the prince of darkness? Those who stand back indifferently in the day of battle, as though they had no interest and felt no responsibility as to the issues of the contest, might better change their course or leave the ranks at once."—*Testimonies*, V, 394.

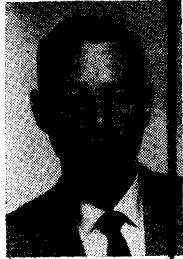
One of the things given by God to that retreating generation of a century ago was a clear understanding of the 2,300 day-year prophecy. May I remind you that the last date on that God-given calendar was 1844? Every day we spend here on this side of that

calendar has been subtracted from eternity, borrowed from eternal life.

Men and brethren, let us be up and doing. Let us be out and sharing. Let us go and give so we can love and live in the land beyond the sun where there shall be no more. "an old man that hath not filled his days."

**Editor Takes World Tour**

Kenneth J. Holland, editor of *These Times*, left the United States on July 17 for a three-month, round-the-world



**K. J. Holland**

information-gathering trip. He will interview religious and secular leaders in strategic centers, contact writers, and visit denominational institutions and mission outposts.

In Europe his travels will take him from England and Scandinavia to Italy and include a visit to East Berlin. Other places on Elder Holland's itinerary include Israel, India, Indonesia, the Philippines, Thailand, Japan, Korea, and Hawaii.

Elder Holland's trip is sponsored by the Southern Publishing Association and is made in co-operation with the General Conference and several world divisions. Elder Holland, who

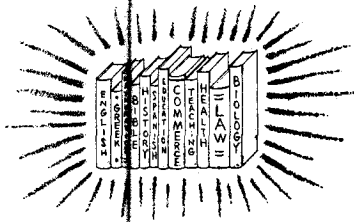


has edited *These Times* for seven years, toured Europe and the Holy Land in 1957 with a group of forty, under the leadership of Dr. Siegfried Horn of Andrews University.

It is the conviction of those of us at the Southern Publishing Association who co-operate with Elder Holland in the production and circulation of *These Times*, that the missionary journal which serves the entire eastern portion of the United States will be made more effective and will be kept in closer touch with the world movement of the church by trips of this kind. Elder Holland, as editor of *These Times*, must know world conditions and he must see some of them for himself. We take this opportunity through the pages of the GLEANER to assure our believers that we are determined by God's grace to provide you with the most up-to-date, informative, and authoritative missionary journal that it is possible to produce.

R. J. CHRISTIAN  
Circulation Manager

**BOOKS!**



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Write for the 1964 Bulletin

**HOME STUDY INSTITUTE**

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from time to time to give closer direction and guidance.

The newly elected temperance secretary, E. J. Folkenberg, who was one of the originators of the Five-Day Plan, will continue to stress this program to stop smoking as a part of the great temperance work promoted by Seventh-day Adventists.

R. S. WATTS, *President*  
*American Temperance Society*

**New "Listen" Column Features Exotic Fruit Punch Recipes**

One of the most exciting new columns to appear in *Listen Magazine* is "Party Pick-ups" by Blossom Engen.

Each column features a how-to-do-it combinations of eats and entertainment. So, if you are in the market for some new games and recipes to pick up your recreational activities, read "Party Pick-ups" with Blossom in your current *Listen*.

The July-August issue, for instance, has some intriguing menu ideas. Get your copy today and learn how to make a delicious chuck-wagon tomato burger and an exotic new triple fruit punch that will leave your friends envious at your hostess abilities.

**Atlantic Union Gleaner**

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Emma Kirk Editor  
K. W. Tilghman Managing Editor

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Both old and new addresses should be given when a change is requested. Zip Code numbers should be included for all addresses.

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**Five-Day Plan to Stop Smoking**

At a recent meeting of the General Conference Committee it was voted that the Five-Day Plan to Stop Smoking from now on be placed within the framework of the Temperance Department of the General Conference.

It is planned that the Temperance Advisory Committee be recognized as the counseling and directing body of the Five-Day Plan, with the provision that a small standing committee from among its members, which will be comprised of representatives of the Temperance, Public Relations, Medical and Ministerial departments, will meet

Contact your church or conference temperance secretary for this issue. To subscribe, merely write to your Book and Bible House today.

M. A. JONES

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### Greater New York

G. ERIC JONES, President  
D. E. LATHAM, Secretary-Treasurer  
Telephone Area Code 212, 268-8110  
108-11 69th Road Forest Hills, N.Y. 11375

Make wills and legacies payable to the Greater New York Corporation of Seventh-day Adventists

### Adventist Home News

▶▶ The Adventist Home was happy to welcome Pastor and Mrs. S. L. Frost recently. Pastor and Mrs. Frost came from Yucaipa, California. They have spent many years in our work, both in this country and in mission fields. Pastor Frost has already been a blessing in our church services and missionary work. It is a real pleasure to have them join our big family.

▶▶ The Livingston church, located in the Adventist Home, recently closed a very successful Vacation Bible School. The school was held in the Livingston Town Hall and was directed by Miss Edythe Hartman, with the pastor, Oliver Libby, leading out in the opening exercises and games each day. Others who contributed their time and talents to make this a successful Vacation Bible School were: Hilda Dryer, Lillian Broome, Florence Ekstrom, Beatrice Sivertson, Martha Sumner, Myra Bledsoe, Mrs. Libby, Mrs. Schnetzler, Miss Babbitt, Mrs. Shepherd, Miss Page, Mrs. Shampo, Mrs. Fingerlee, Mr. and Mrs. Munson, Mrs. Wishnak, Mrs. Nylund, Mrs. Ellis, Mr. Roberts, Mrs. Roberts, Mr. and Mrs. Edwards, and Mrs. Wensley.

▶▶ The management of the Home is beginning to lay plans for the general offering for the Adventist Home, which will be taken in all the churches of the Greater New York Conference on Sabbath, September 26. Church pastors will receive promotional material and be asked to promote this important offering in their church bulletins.

▶▶ The folk at the Home were delighted to have a visit from Pastor and Mrs. R. R. Figuhr, from Washington, D.C., during the camp meeting season. Residents and employees were called together for a special meeting during the afternoon during which

Elder Figuhr spoke for nearly an hour. Many of our members met Elder and Mrs. Figuhr for the first time and their visit is an experience we will remember for a long time.

▶▶ The management of the Home reports that the new plan of paying 4 per cent interest on all deposits made by residents, or prospective residents, is working successfully. Several residents who had not deposited funds on the old plan have now put their money on deposit at the Home, and several people who may come in as residents in years to come have deposited funds on this plan.

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### New York

R. W. MOORE, President  
R. C. MILLS, Secretary-Treasurer  
Telephone Area Code 315, 479-5549  
Box 1285 528 Oak St. Syracuse, N.Y. 13201

### Albany District Baptisms

During the months of May and June the baptistries in the Albany district have been quite busy. May 23 was Youth Sabbath with a dedicatory service for the tenth-grade pupils leaving the Tri-City Intermediate School. At that time two were baptized from the church school who joined the Albany church. The sixth of June saw three more pupils of our school baptized and taken into the Troy church making a total of five from the church school.

Then on May 30 another baptism was held in Albany in which some new people took their stand. One is a young man whose first contact with this message was through a consecrated member who brought him to the Airatorium meetings in Saratoga Springs last spring. Then two elderly folks made their first contact with a lay sister here in Albany. Later they enrolled in the Faith for Today Bible course after watching the program on TV. Mary Green studied with them, and today they are rejoicing in this message. Also there was a mother and three of her four children and her own mother who entered the baptism together and were baptized as a family. Now this good mother is planning definitely to see that her children are in church school this coming year—sold on Christian education from the very beginning. Before the end of the month two more people will also make their decision for the Lord. Here again Mrs. Green has had the privilege of

seeing young and old alike take their stand.

Brethren, the loving Christian contact, the impression that is made, the influence that we give—how important! And how wonderful that we can be workers together with God! May God raise our vision, increase our faith, and make us mighty soul winners through Him who saved us!

S. L. FOLKENBERG  
Evangelistic Co-ordinator

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### Union Springs Academy

F. S. Sanburn, Principal

### Academy News

Many of our good camp meeting friends have been turning in their Betty Crocker coupons from the sixty General Mills products that carry these coupons.

The academy is most appreciative of these coupons and encourage *all* to save their Betty Crocker coupons and mail them into the academy. These coupons, if enough are collected, will go to provide a practice piano for the music department. Our goal is to have this piano by the 1965 camp meeting.

Mail your coupons to:

F. S. Sanburn, Principal  
Union Springs Academy  
Union Springs, New York 13160

Thank you one and all for aiding your academy, Union Springs Academy, in this worthy project.

F. S. SANBURN  
Principal

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### Northeastern

R. T. HUDSON, President  
F. L. JONES, Secretary-Treasurer  
Telephone Area Code 212, 286-0233  
560 West 150th St. New York, N.Y. 10031

### Brooklyn Temple Dedication

The Brooklyn Temple, 3 Lewis Avenue, Brooklyn, New York, celebrated its dedication with an unusual full week of services beginning Sabbath, July 18, and lasting until Sabbath, July 25. Nightly services were conducted by guest ministers.

F. L. Peterson, vice-president of the General Conference, was speaker on the first Sabbath, July 18. R. H. Carter, pastor of the Ephesus church, New York City, was the speaker, Sunday night, July 19. E. A. Lockett, pastor of the Linden Boulevard church, St.

Albans, New York, spoke on Monday night, July 20. A. R. Haig, pastor of the Amityville-Gordon Heights district, spoke on Tuesday night, July 21. G. R. Earle, pastor of the Bethel church, Brooklyn, New York, spoke on Wednesday night, July 22. Thursday night's speaker was Rene Adrien, pastor of the French church, Brooklyn, New York. James J. North, former pastor of the Brooklyn Temple and presently pastor in Nyack, New York, brought the message on Friday night, July 24. W. J. Hackett, president of the Atlantic Union, was guest speaker on Sabbath, July 25.

R. T. Hudson, conference president, led out in the dedication service; F. L. Jones, conference treasurer, offered the prayer of dedication.

Faith has always been the keynote at the Brooklyn Temple. From the very beginning, when this building was found, it seemed impossible for 125 members to handle a \$40,000 mortgage—the amount required to make the purchase. After much consultation with the union and conference committees and the church members, a decision to step out in faith was made. In five years the \$40,000 mortgage was paid and an additional \$20,000 was raised to renovate the church, purchase new pews, new windows, and new carpeting, and today the church is a beautiful structure.

Stephen Crandall, chairman of the building committee, gave a stirring

speech during the ceremony, attesting to the blessings of God. Mr. Crandall was top contributor in the every-member-canvass program — contributing more than \$3,000 during a five-year period.

Mrs. Doretha Williams, a widow, gave a thrilling testimony which brought tears to the eyes of many of her listeners as she told of the goodness of God toward her family during this period of sacrifice. After making her pledge she was stricken with a heart condition and her son suffered a nervous breakdown. It seemed impossible to continue payments on the pledge. Yet God opened the windows of heaven and Mrs. Williams was able to complete her pledge one full year before the five-year period ended.

These two experiences were but a few of the many thrilling testimonies given recounting the sacrifices made in order to make this day of dedication possible.

T. X. Perry and his family have given themselves wholeheartedly to the work of building up this church, and for their untiring services we are grateful.

From a membership of 125 the church has grown to a membership of almost 400. Everyone present was happy to join in the song, "To God Be the Glory," as a climax to this joyful week.

F. L. JONES

## Ground-Breaking Ceremony for Bethesda Church



Sunday, July 19, the Bethesda church of Amityville, New York, held its ground-breaking ceremony. Pictured left to right are Fred H. Morris, town comptroller; A. R. Haig, pastor of the Amityville church; R. T. Hudson, president of Northeastern Conference; and George Granelle, councilman.

The brethren of the church labored long and hard to clear the lot, build the platform and set up a loud-speaker system. Over one hundred friends and members of the church assembled for this service.

One of the local elders, Morris Brown, led out in the opening song, "What a Fellowship, What a Joy Divine"; scripture reading was given by Alonzo Carter; the prayer by Owen Kelly; Mrs. Ruth Strother gave the welcome address; and John W. Lee, pastor of the Bethel A. M. E. church of Amityville, served as master of ceremonies.

The Bethesda membership has met in the Bethel church for more than a year. Pastor Lee and his congregation have been very kind in extending their facilities to our congregation.

The theme of the day was "Building in the Present for the Eternal Future." Speakers for the ceremony were B. T. Rivers, pastor of the Westbury church; S. O. James, associate publishing secretary of the Northeastern Conference; Everett Alexander, former pastor of the Bethesda church; Isaac T. Hayes, pastor of the New Hope Institutional Baptist church. R. T. Hudson, Northeastern Conference president, gave the main address. George Granelle, comptroller, Fred H. Morris, councilman, representing the town of Babylon, both gave brief addresses.

Over \$1,200.00 was turned in during



Pictured is Mrs. Roselyn Robinson, H. D. Singleton, secretary of the North American Regional Department (who led out in the mortgage-burning ceremony), and T. X. Perry, pastor of the Brooklyn Temple.

the special offering taken. Alonzo Carter presented a check to Pastor Haig for \$1,150.00. This placed the church in a position to move forward with construction, which we hope will begin very soon.

The Excelsior Chorale of the New Haven, Connecticut, church gave excellent musical selections during the ceremony. R. T. Hudson gave the benediction.

F. L. JONES

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## Northern New England

C. P. ANDERSON, President  
W. H. SMITH, Secretary-Treasurer  
Telephone Area Code 207, 774-3611  
Box 1340 91 Allen Ave. Portland, Me. 04111

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### Special Vesper Service in Norridgewock

The Norridgewock church recently held a vesper service in God's beautiful sanctuary, nature. The evening was a very pleasant one as this company of the Lord's people worshipped Him in song and prayer.

Pastor Chaffee led out, introducing musical selections by Mrs. Elden Lee on her accordian, and singing by the Poirier family. The rest of the people spread out in a semicircle and joined in the service by singing choruses.

After sunset a campfire was started. Guitar music blended nicely with the lively songs that were sung by everyone. For a change of pace, Pastor Richardson from the Bangor church, told a story.

When the campfire died down, the folk gathered around and roasted marshmallows—ending a very happy evening.

DONALD McGRATH  
*Press Secretary*  
*Norridgewock Church*

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## Southern New England

MERLE L. MILLS, President  
ARTHUR E. HARMS, Secretary-Treasurer  
Telephone Area Code 617 Clinton 365-4551  
South Lancaster Massachusetts 01561

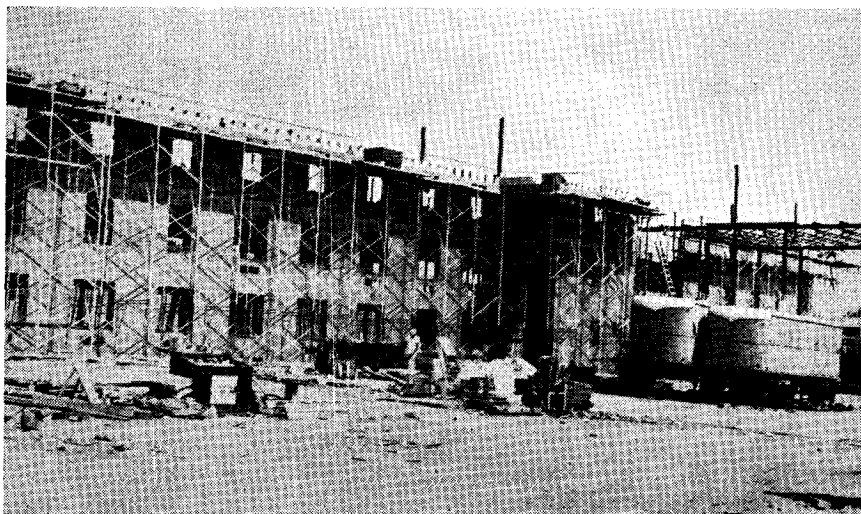
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Make wills and legacies payable to the Southern New England Conference Association of Seventh-day Adventists.

### Pioneer Valley Academy Faculty

In addition to the principal, four persons have been appointed to positions on the staff for Pioneer Valley Academy. James Copey, who will

## GIRLS' DORMITORY RISING



Masons started work on the fourth floor of the girls' dormitory in recent days at Pioneer Valley Academy. Another major project under way on the grounds is the laying of sewer lines for the faculty homes.

serve as maintenance superintendent, has already moved to South Lancaster and is working at the academy. He is presently serving as an assistant to A. L. Sherman, the academy builder. These two men have the responsibility of supervising contractors and doing construction work on all of the academy buildings and the grounds. Mr. Copey, his wife and two children, come from Omaha, Nebraska, where he was in the building business. His good background of experience will serve Pioneer Valley Academy well in its maintenance program.

John Knowles, formerly principal of the Brooklawn Intermediate School in Bridgeport, Connecticut, will teach in the social studies and Bible areas. Mr. Knowles already has ten years of teaching experience in our schools and will serve as dean of boys for South Lancaster Academy for the 1964-65 school year. He holds the M.A. degree in secondary education from the University of Bridgeport. Mr. and Mrs. Knowles and their four children will be a strong asset to our faculty.

Carl Krueger, mathematics instructor at Greater Boston Academy, will teach mathematics at PVA. Mr. Krueger has the reputation of being an outstanding classroom teacher. He holds the M.A. degree in mathematics from the University of New York

State. Mr. Krueger will continue his work at GBA for the 1964-65 school year.

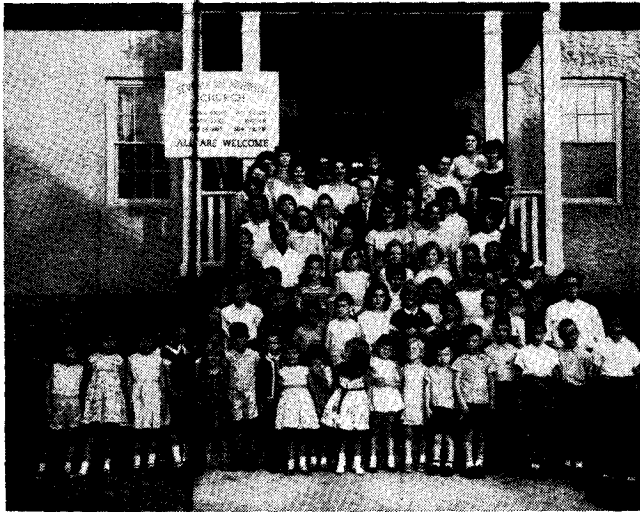
W. E. Richardson will be head of the Bible Department and serve as pastor of the academy church. He has had experience as a district pastor as well as Bible teacher. Elder and Mrs. Richardson and their two children will continue to serve at SLA until the 1965-66 school year. Elder Richardson holds the M.A. degree in Bible from Andrews University.

While all of these staff members are well qualified for their respective positions, their dedication to the Lord's service and their own personal Christian experiences were strong factors in determining their selection. The academy board will continue to use great discretion in the further selection of the faculty. It is hoped that four or five more staff members will be appointed at an early date and that the entire staff can be completed by January 1.

Work is proceeding nicely on the faculty housing. The road has been laid out and the sewer line is being installed. The housing committee has selected six designs and construction costs are being studied. Construction on the houses will begin as soon as the plans receive final approval.

H. D. LAWSON, *Principal*

## VACATION BIBLE SCHOOLS



Vacation Bible Schools around the conference have had an excellent attendance as pictured by the above four which were recently completed. From left to right: 1. The Leominster school was under the direction of Mrs. George Price. 2. The Framingham school was under the direction of Mrs. Willard Whipple. 3. The Northboro school director was Miss Margaret Fish. 4. Mrs. Norman Hagopian directed the school in Worcester.

## New England Sanitarium and Hospital

R. L. PELTON, Administrator  
 Telephone 665-1740  
 Stoneham Massachusetts 02180

### Nurse Aide—Orderly Class

Applicants are being accepted for a Nurse Aide-Orderly Class at the New England Sanitarium and Hospital.

The course includes a minimum of eighty hours of supervised classroom and patient-centered instruction and clinical experience, covering basic pro-

cedures and care of adult patients and children.

It is desired that potential candidates have the following qualifications: good health, dependability, ability to work well with others, and a high school education. Age group 18-5.

The course will begin September 8, 1964. For further information and an appointment, write: R. W. Crawford, Personnel Director, New England Sanitarium and Hospital, Stoneham, Massachusetts 02180.

## Wedding

### Bettle-Fuleki

In the presence of many relatives and friends, Jean Carolyn Bettle and Alex Benedek Fuleki were united in marriage on Sunday afternoon, June 14, 1964, at the First Parish Congregational church in Brunswick, Maine.

The ceremony was performed by the uncle of the bride, Ernest N. Wendth, of Faith for Today.

After a short wedding trip in northern Maine, Mr. and Mrs. Fuleki located in Pawcatuck, Connecticut,

where he is colporteur. In September they will go to Andrews University where Mr. Fuleki is being sponsored for a year at the seminary by the Southern New England Conference. He will return to this field as a ministerial intern. Both of these young people have been students of Atlantic Union College and have dedicated their lives to the cause of God.

ERNEST N. WENDTH

## Korea Needs Your Help—Now!

(Continued from page 8)

and down the land sowing the seeds of truth which will help to prepare people to meet their God. Do you hear them as they call to you today for help in enlarging and equipping their publishing house in order to meet the demands of this tremendous hour in the "land of the morning calm"? Will you not do your best on this coming 13th Sabbath to help swell the overflow in the greatest offering in the history of our Sabbath schools?

H. E. McCLURE  
Sabbath School Secretary  
Far Eastern Division

## OBITUARIES

RUPRACHT—Mrs. Nellie Dwyer Rupracht was born July 6, 1899, in Carthage and died December 4, 1963. She had lived in the Pennellville area for the last thirty years and was a member of the Roosevelt church.

Surviving are her husband, W. Burt Rupracht; a son, Robert Rupracht of Carson City, Nevada; two daughters, Mrs. Richard Fuller of Fulton, New York, and Miss H. Marie Rupracht of Union Springs Academy; five sisters; three brothers; several nieces and nephews; and six grandchildren.

Funeral services were held at the Roosevelt church, with Elders Greene and Harris officiating. Burial was at the Upsons Corners cemetery. [Obituary just received—Editor.]

MILLIE BARNES

NEWTON—Mrs. Mary Newton, sixty-eight years, was born in Germany, October 16, 1895. She passed away at Gloversville, New York, June 12, 1964. She was united in marriage to Nicklos Skorny and raised a family of five children. After the death of her husband, she remarried to Herbert Newton. She spent her early years in New York City, but later moved to Providence in Saratoga County. Then she settled near Broadalbin, New York.

She accepted the faith as taught by Seventh-day Adventists through the influence of her daughter, Helen Balweber. She was baptized in 1933 by H. W. Walker, who was pastor of the Albany district. She united with

the church at Gloversville as a charter member and remained faithful through the remaining years.

Services were held by the writer at Feffords Funeral Home in Broadalbin, June 15. Words of comfort were spoken from I Thessalonians 4:13-18, after which she was laid to rest at Union Mills Cemetery.

Those surviving are three sons, Joseph, Nick, and Henry Skorny; three daughters, Helen Balweber, Rose Warwick, and Julia Newton; nine grandchildren and two great-grandchildren.

A. S. ANDERSON

JESSEN—Mrs. John A. Jessen was born in West Wilton, New Hampshire, on April 19, 1886, and passed to her rest in the Lord on Monday, July 13, 1964. She was the daughter of Mr. and Mrs. H. T. H. Frye of West Wilton. They, also, have passed to their rest, awaiting the coming of the Life-giver.

Our sister in Christ was a graduate nurse, having been a graduate of the School of Nursing of New England Sanitarium and Hospital, Stoneham, Massachusetts. She served for several years as public-health and school nurse of Wilton.

On Christmas Day of 1928 Miss Ethel Frye was united in marriage to John A. Jessen. As husband, wife, and parents of two sons, their thirty-six years of home life and neighborhood service were most happy ones.

The deceased was a Seventh-day Adventist in faith, and was a loyal servant of the Lord with membership in the church of Manchester, New Hampshire.

"Aunt Ethel" as she was lovingly known to friends and neighbors, leaves to mourn, her husband, John A. Jessen of West Wilton; two sons, Robert J. of Holly, North Carolina, and John A. Jr. of Whitinsville, Massachusetts; a sister, Mrs. Edith Standish of Tucson, Arizona; and a brother, Erland Frye of West Wilton. There are seven grandchildren.

She looked forward with a strong desire to meeting her loved ones at the resurrection of the just, when the great Life-giver shall come to claim His own.

C. E. KELLOGG

UTT—Mrs. Charles Utt (Miriam Elizabeth Clark) was born October 4, 1894, in Yakima, Washington. She attended San Fernando Academy, Lodi Academy, and Pacific Union College, and later took postgraduate work at the University of California. She first taught church school at seventeen, near Exeter, and later in Oakland, and then was on the staffs of Atlantic Union College and Pacific Union College for a total of twenty-six years. She last taught English at Mountain View Academy two years ago.

In 1917 she was married to Charles D. Utt, who survives her passing. Six children were born of this union. Five sons survive: Walter, professor of history at Pacific Union College; Richard, book editor at Pacific Press; Theodore, a doctor in Worthington, Ohio; Merrill, a dentist in Roseville, California; and Harold, a recent dental graduate at Loma Linda University. Mrs. Utt died in her home in Mountain View, California on July 27, 1964.

## ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$3.00 for each insertion of forty words or less, and 5 cents for each additional word. No ad can run more than once a month. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

NEEDED—At Parkview Memorial Hospital, Brunswick, Maine. Registered female physical therapist, registered female X-ray technician, and registered nurses.

WANTED—Adventist man to work in kitchen of small denominational hospital. Employment available for wife as nurse aide. Located in picturesque northwestern Connecticut. Write to Administrator, Geer Memorial Sanitarium and Hospital, Canaan, Connecticut 06018.

REGISTERED NURSE—Female. Wanted immediately for 3-11 shift. Fringe benefits offered. Please send information and qualifications to Fuller Memorial Sanitarium, South Attleboro, Massachusetts.

ELDERLY LADY—Would like elderly lady to care for in private home in Worcester, Massachusetts. Would have her own large room and excellent care by registered nurse. Joyce Kearney, R.N., 38 Park Avenue, Worcester, Massachusetts.

WANTED—I am still trying to complete my collection of Millerite and S.D.A. literature. Hunt through your attics and book-cases and write me as to what you have for sale. I am anxious for *Review and Herald* and educational magazines before 1908, and certain years of the *Church Officers' Gazette*. I lack but eleven numbers of completing all the volumes of the Bible Training School, and I will give a dollar each for these. I need a good copy of *Youthful Witnesses* by Spicer, and four copies of *Rise and Progress of S.D.A.* by Loughborough for some of our leaders in Washington. Write me as to what you may have. Many other books and tracts needed. C. Burton Clark, Cattaraugus, New York.

RIDERS WANTED—To California, to share expense and help drive. Leaving about September 1. Contact Mark Spickerman, Apalachin, New York 13732.

## Sunset Table Eastern Standard Time

	Aug. 21	Aug. 28
Bangor, Me.	6:30	6:18
Augusta, Me.	6:33	6:22
Portland, Me.	6:34	6:23
Boston, Mass.	6:35	6:25
So. Lancaster, Mass.	6:38	6:27
Pittsfield, Mass.	6:44	6:33
Hartford, Conn.	6:41	6:30
New York, N.Y.	6:45	6:34
Utica, N.Y.	6:53	6:42
Syracuse, N.Y.	6:57	6:46
Rochester, N.Y.	7:03	6:52
Buffalo, N.Y.	7:07	6:56

Add one minute for each thirteen miles west  
subtract one minute for each thirteen miles east

## Korea Needs Your Help—Now!

As Pak Un Song entered the front door of his home he heard voices; one was that of his mother, but the other was that of a stranger. What were they discussing so earnestly? Listening quietly, Un Song gathered from the gist of the conversation that it concerned religion. "A Jehovah's Witness," he thought. "Why does mother have anything to do with that woman? Is not the religion of my father good enough for her? I will have nothing to do with this."

Pak Un Song had been reared a staunch Presbyterian. In fact his father had been for thirty years, until his death four years earlier, an ordained minister and pastor of that church. Un Song had just graduated from a Presbyterian high school and was satisfied with his religion. He determined to avoid any encounter with this new faith.

But Mrs. Pak's interest in the message brought by the young woman was increasing with every visit, and one day out of curiosity Un Song drew nearer in order to catch more of what the caller had to say. "Jesus is coming soon," he heard the young lady say in all sincerity, "and He wants us to be ready to meet Him. This is wonderful news for Christians if they are ready. God's Word tells us how to be ready."

"Jesus is coming! Coming soon! Am I ready to meet Him?" thought Un Song. And he drew nearer. Perhaps this lady did have something which he, too, should know. Soon it was Un Song who displayed the greater inter-

est in the Bible truths of the young lay worker from the Chin Chung church.

Mrs. Pak's home had been opened for the study of the Bible by a rather unusual contact by this devoted young Christian who makes her living by giving massages in the homes of people by means of a small electric vibrator. As she applies the vibrator skillfully to aching joints and muscles, this dedicated messenger of the good news of salvation speaks of the love of God and the soon return of Jesus. When she is ready to leave a home upon completion of a treatment, she suggests prayer, and through this means asks God's blessing on the home and family. Little by little she gains the confidence of the people as she visits from time to time until eventually she is able to arrange for Bible studies. At the onset Mrs. Pak, as her son later did, resisted the young lady's efforts to bring her greater light from God's Word because she feared the caller was a Jehovah's Witness. At one time she even told her she need not come for massages any more. This earnest worker for Christ was not easily discouraged, however, and before long regular Bible studies were in progress with both the mother and her son.

Pak Un Song drank in the truths brought to him by the studies and was ready for baptism even before his mother. Now he became an ambassador for Christ as he had never been before. To gain strength for fruitful witnessing, Un Song developed the custom

of going to the church every morning at 4:30 for an earnest season of prayer before beginning the day. Soon others joined him until now there are fifty young people following this plan. They return to their homes carrying tracts which they place under the doors of the homes along the way. When the occupants go out to get the morning papers they also discover the tracts. In one month's time the group distributed 25,000 truth-filled tracts to the homes, each tract bearing the address of the Voice of Prophecy Correspondence School. This has resulted in a large number of Voice of Prophecy enrollments from this area.

As the result of Pak Un Song's zeal for Christ his church is now one of the strongest and most active in that part of Korea. He has succeeded in breaking down all prejudice among his relatives and friends through God-given tact and faithful Christian witness. Now, instead of attending a Presbyterian college as he had planned all his life, he is attending Korean Union College preparing to be a minister like his father before him. But, unlike his father who did not have the opportunity he has had, Un Song has dedicated his life to the preaching of the Advent message to Korea. Meanwhile he continues distributing truth-filled tracts and speaking of the love of God to those with whom he comes in contact.

Everywhere in Korea our people are calling for literature to use in spreading the gospel. Our colporteurs need more and more books as they go up

*(Continued on page 7)*



Left: There is no room in the bindery of the Korean Signs of the Times Publishing House. All work must be done by hand. Plans are ready for a new building addition and then more literature can be produced. Right: These laymen, present at a training institute in one of the Korean missions, each raised up one or more churches, companies, or groups in one year.