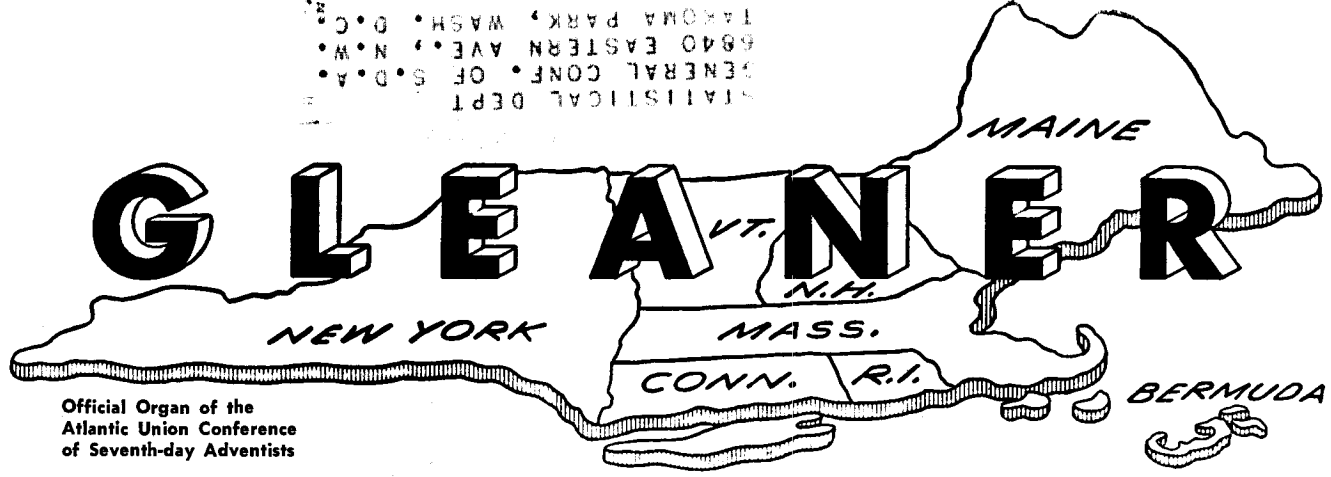


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Official Organ of the  
Atlantic Union Conference  
of Seventh-day Adventists

## Day of Delight

By GEORGE B. CLAVET  
Pastor, Amesbury Church  
Southern New England Conference

After the creation of this world and at the institution of the Sabbath, heaven and earth resounded with rejoicing as "the morning stars sang together, and all the sons of God shouted for joy" (Job 38:4-7). What a day of delight that first memorial service! A spiritual monument was erected by God Himself before all the universe: "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it" (Exod. 20:11). That monument, the seventh-day Sabbath, forever commemorates His marvelous power and wonderful work of creation. "He hath made his wonderful works to be remembered . . ." (Ps. 111:4).

The Sabbath, set aside as a memorial and perpetual day of worship, presents the valid reason why worship is due to God,—because He is the Creator and we His creatures. "O come, let us worship and bow down: let us kneel before the Lord our maker" (Ps. 95:6). All the intelligent host who worship God in heaven state, as the reason why homage is due to Him, "Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things . . ." (Rev. 4:11). Since Christ, "in whom we have redemption, . . ." created "all things . . . that are in heaven, and that are in earth, visible and invisible . . ." (Col. 1:14, 16), the objective of true Sabbath observance is to give honor and

glory to Him. "For the Son of man is Lord even of the sabbath day" (Matt. 12:8).

The Lord says: "I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them,"—make them holy. "If thou turn away thy foot from the sabbath, from doing thy pleasure on My holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, . . . Then shalt thou delight thyself in the Lord . . ." (Ezek. 20:12; Isa. 58:13, 14). (Italics supplied.) Recognizing the Sabbath as a sign of Christ's creative and redeeming power, and seeing Him in it, the faithful Sabbath observer will delight himself in Christ. For the promise of Jesus is: "If ye keep my commandments, ye shall abide in my love; . . . These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:10, 11).

God's laws are not arbitrary exactions. Every "Thou shalt not," whether in regard to moral or physical law, contains or implies a promise. If it is obeyed, blessings are sure to come our way; if it is disobeyed, the result is danger and unhappiness. When truth comes to the soul, God declares: "Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day; And a curse, if ye will not

obey the commandments of the Lord your God . . ." (Deut. 11:26-28). This is especially true of the Sabbath, of which the Lord says: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it . . ." (Isa. 56:2). In order to obtain this blessing, we must "remember the Sabbath day, to keep it holy." This can be done only as we discipline the mind to remember the essentials related to proper Sabbath-keeping, some of which are listed here:

1. *Remember* — "All through the week we are to have the Sabbath in mind, and be making preparation to keep it according to the commandment." — *Testimonies*, VI, 353. "Take heed unto yourselves, lest ye forget the covenant of the Lord your God . . ." (Deut. 4:23).
2. *Remember* — "From even unto even, shall ye celebrate your sabbath" (Lev. 23:32). "Even" is at sunset time. (Mark 1:32.) "We should jealously guard the edges of the Sabbath . . . every moment is consecrated, holy time."—*Testimonies* VI, 356. Begin and close the Sabbath with worship.
3. *Remember* — Baths should be taken and the clothing cleaned before the Sabbath. "We are to be neat and trim, though without adornment. The children of God should be pure within and without."—*Testimonies* VI, 355. "And I commanded the Levites that they should cleanse themselves . . . to sanctify the sabbath day" (Neh. 13:22).
4. *Remember* — The cooking and preparation of food for the Sabbath meals should be done before the Sabbath begins. "Tomorrow is the rest of the holy sabbath unto

the Lord; bake that which ye will bake to day, and see the [boil] that ye will see the . . ." (Exod. 16:23). However, foods may be warmed.

5. **Remember** — We are to refrain from buying and selling and doing our ordinary secular work or business on the Sabbath day (Neh. 13:15-21; Exod. 20:9, 10).
6. **Remember** — We are to refrain from secular recreational pursuits and our own pleasure-seeking on God's holy day. "Turn away thy foot from the sabbath, from doing thy pleasure on my holy day . . ." (Isa. 58:13). The Sabbath, however, is to be "a delight," revealing the presence and power of God to our souls through nature. It reveals new pleasures to our spiritual nature. "In thy presence is fulness of joy; at thy right hand there are pleasures for evermore" (Ps. 16:11). "In the song of the bird, the sighing of the trees, and the music of the sea, we still may hear His voice who talked with Adam in Eden. . . . And as we behold His power in nature we find comfort, for the word that created all things is that which speaks life to the soul."—*Desire of Ages*, pp. 281, 282.
7. **Remember** — "God requires not only that we refrain from physical labor on the Sabbath, but that the mind be disciplined to dwell upon sacred themes. The fourth commandment is virtually transgressed by conversing upon worldly things."—*Testimony Treasures*, I, 290. This is why God says that we are not to speak our "own words" (Isa. 58:13). Words convey what is in the mind. The best counsel to apply here is that of II Corinthians 10:5: "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." (Italics supplied.)
8. **Remember**—"All heaven is keeping the Sabbath, but not in a listless, do-nothing way." — *Testimonies* VI, 362. Jesus said, "It is lawful to do well on the sabbath days" (Matt. 12:12), so He went about doing good, caring for the physical and spiritual needs of humanity. We should follow in His footsteps. "To him that

knoweth to do good, and doeth it not, to him it is sin" (James 4:17).

9. **Remember** — Christ and His followers attended church every Sabbath for worship and the hearing of the Word. (Luke 4:16; Acts 18:4.) The Sabbath is called "an holy convocation" (Lev. 23:3), for it is a time for sacred assembly. "And the next sabbath day came almost the whole city together to hear the word of God" (Acts 13:44). Unless physically impossible, we should attend church every Sabbath. Medical workers may have to miss for some emergencies, but this should not be a regular occurrence. (*Test. IV*, 539.)

The objective of Sabbath-keeping is recognition and worship of God. This keeps us from idolatry. When the children of Israel polluted God's Sabbaths, the Lord declared that "their heart went after their idols" (Ezek. 20:16). When Christ reigns supreme in our hearts, the Sabbath will truly be a day of delight. And we will say with Him: "I delight to do thy will, O my God: yea, thy law is within my heart" (Ps. 40:8).

### Let's Strike While the Iron Is Hot!

Public health officials across this nation shudder as they read their own statistics. Every single day, some five thousand young people take up smoking for the first time, and each cigarette will cut approximately 11.5 minutes off their lives. One million of today's bright-eyed students will be dead of lung cancer before they reach the age of sixty-five, according to *Reader's Digest* magazine. No wonder public health officials shudder. They have reasons to, because at the same time they see other millions sinking into the unreal world of alcoholism. What is to be the future of this country? It is entirely possible the day might come when these twin evils of smoking and drinking may take so vast a toll of human life that the security of our beloved nation might be in actual jeopardy!

Parents, did you know that your son and daughter are exposed to a daily average of sixty to one hundred clever advertising suggestions to smoke and drink through the media of television, newspapers and magazines? What are



By J. Byron Logan

R. R. Figuhr receives his first copy of the new "Listen News Service" from Francis A. Soper, editor of "Listen" magazine.

you doing to build up in him a strong, permanent defense against powerful social pressures to smoke and drink which he is certain to meet in the world in which he must live and work? At this very moment, millions of people are worried about their own smoking habits, but like being caught in treacherous quicksand, the more they struggle, the deeper they sink into ever larger consumptions of tobacco and alcohol.

## Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Emma Kirk  
K. W. Tilghman

Editor  
Managing Editor

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Sensing these extreme dangers to the health and well-being of millions of people your Temperance Department leaders gave recent study to a bold plan of action. *Listen* magazine, admittedly the finest journal of its kind being printed in the world today, is published only six times a year. Because of this infrequency, it is difficult to make the strong, continuous impact needed upon today's public.

After careful study at the Fall Council, leaders of this denomination unanimously voted to greatly increase *Listen* magazine's impact by the addition of a new *Listen News Service*, a tabloid-size four-page newspaper, filled to the brim with teenage columns, advice to smokers and drinkers, pertinent cartoons, the latest news and pictures from the scientific world of health, announcements of future Five-Day Plans to be conducted across the nation and helpful articles for those who have recently stopped smoking, all designed to help them along the road to better living.

As factual and up to date as today's newspaper, the new *Listen News Service* will be rush-printed by the Pacific Press and delivered to your home once every two weeks during the entire year. In addition to the twenty-four copies of *Listen News Service*, you will also receive your six regular issues of *Listen* magazine which will continue its authoritative and fascinating coverage of great temperance issues. In other words, you will receive both the regular *Listen* magazine plus the new *Listen News Service* when you subscribe to *Listen* magazine itself. They cannot be ordered as separate subscriptions, but are to be considered as one and the same. *Listen* subscribers henceforward will receive their six usual issues of *Listen* magazine, plus twenty-four issues of the *Listen News Service*, or a grand total of thirty fascinating issues of the new *Listen* magazine for the low subscription price of \$2.50 a year.

What about those smoking friends of yours? What about that son or daughter, possibly even now drifting deeper into smoking and drinking? Dare we leave any stone unturned in building a wall of protection about them? Just for a moment, simply compare a \$2.50 subscription with the vast expense of possible lung surgery or extended illness. Indeed, \$2.50 is a small investment toward better living

APRIL 21 TO OCTOBER 24 1965

CONVENTION HALL

**BI-YOUTH CONGRESS**

**Atlantic-Columbia Unions**

**Bible Study Methods for Youth**

Do you enjoy studying God's Word, or do you read it from a sense of duty, or do you read it at all?

Television, radio, and the written media, do much to cause us to become careless and indifferent to the religious training of the mind. No study or concentration is necessary to get the moral of the story because it is on the surface. It is not so with the Bible, one must dig deep to discover its gems.

It seems the church and MV Society are not accomplishing what they should in arousing the youth to the importance of Bible study. Perhaps it is because many of the adults do not realize that divine guidance and Bible study go hand in hand. In *Patriarchs and Prophets*, page 504, we are told:

Every chapter and every verse of the Bible is a communication from God to men. . . . If studied and obeyed, it would lead God's people, as the Israelites were led, by the pillar of cloud by day, and the pillar of fire by night.

Due to the turmoil in this old world, our Seventh-day Adventist youth need the steadying influence and divine guidance from above. I believe this Youth Congress will provide this inspiration.

Come and join us at the Workshop on Bible Study Methods.

VERN HOFFMAN  
New York Conference

**ATLANTIC CITY, NEW JERSEY**

for yourself and your friends. Yes, the iron is very hot. Health officials across the civilized world are in a state of genuine agitation. Millions of people, trapped by their own smoking and drinking habits, are anxiously looking for personal help. And you can definitely help. Here's how.

During mid-February of 1965, you will receive a complimentary copy of the new *Listen News Service*. As you read it, you will thoroughly enjoy it. You will want those thirty issues coming to your own home. You will want to send it to the homes and hearts of relatives and friends. To millions of people, this is a life and death matter. Decide to strike then, while the iron is hot!

E. J. FOLKENBERG, *Secretary*  
*Temperance Department*  
*General Conference*

**Fine Arts Tour**

Details concerning Walla Walla College's summer, 1965, Fine Arts Tour of Europe and the Middle East may

now be obtained from A. W. Spoo, business manager.

A brochure gives dates, complete itinerary, transportation, costs, and other necessary information to prepare for the tour.

Planned for either students or non-students, the trip offers a Seminar in Fine Arts carrying three or six hours of upper-division college credit, says Melvin K. West, tour director. Registration must be made preceding the tour with the registrar's office.

Whether the tour is a part of a youth's preparation for a career, an opportunity for a busy executive to enlarge his educational horizons, or a well-earned vacation, the Fine Arts Tour offers advantages for Seventh-day Adventists. Each week end the group will be in a city where church attendance is possible and where there are parks and other natural beauty spots. The first Sabbath will be spent at Newbold College, Bracknell, Berkshire.

Departure from Seattle is June 9 and return, July 25. If time does not permit an individual to include the Middle East section of the trip, he may leave

the group at Rome on July 12. For further information write A. W. Spoo, Walla Walla College, College Place, Washington.

### Happy, Kindly, and Cheerful The Neighbor Girls

In a small house not far from my home in Assam lived three cute little girls. Many times I noticed them playing together. One day when I smiled at them, they smiled back at me. Encouraged by their friendliness I walked to their gate and spoke to them. I was surprised to learn their names: Happiness, Kindness, and Cheerfulness. Their nicknames were Happy, Kindly, and Cheerful. They had a baby brother, too, and they called him Surrender.

After making friends with them, I walked away, thinking about their names. I remembered from Sabbath school lessons that the children of Israel often gave their children names that had meanings, like Samuel, which means "asked of God." Surrender, the baby boy's name puzzled me. I thought of the song, "I Surrender All" and decided they could have named him for that! Then an idea entered my mind! I decided to invite the girls to Sabbath school.

Sabbath seemed a long way off but finally Friday came and that meant only one more day of waiting. My mother advised me to ask their mother about my plan first, since the girls were quite small. She also suggested that I offer to dress them for Sabbath school. So Friday afternoon I talked to the mother, a pleasant little lady. She gladly consented to send them along provided I would help her dress them Sabbath morning. As I waved goodbye, the three excited girls shouted with one voice: "Be sure to come. We will be waiting for you." Closing their gate, I thanked God for these lovely girls and for their willing mother. I breathed a small prayer: "Dear God, help me be a good missionary to them."

Sabbath morning dawned at last. Though the winter morning air was chilly, sunshine smiled on the hilltop. I was up and about before the others, and soon ready to go.

I walked over to my new friends' house. Everyone was busy. Each girl was trying to find out which was her best dress, running back and forth between the kitchen and the bedroom with a different dress each time. It did not take long to dress them. On each

### Sunnydale Academy Alumni

Attention! Attention! Attention!

Graduates, Non-Graduates,  
Faculty, and Staff

We need your address. Send to:

Sunnydale Academy Alumni  
Association  
Centralia, Missouri 65240

head I tied a ribbon which my mother had thoughtfully sent with me. After parting words of assurance that I would bring back the girls safely, we walked to the little church.

Happiness, Kindness, and Cheerfulness were thrilled with everything they saw and heard. The songs, the stories, the pictures, the sandbox, the little group of clean children, and the teacher herself made a deep impression on their minds. They loved it from beginning to end. During Sabbath school they sat quietly.

But the next Sabbath a sad thing happened. The mother told Cheerful that she was too young to go to Sabbath school. Though the little girl sobbed bitterly, her mother would not let her go with Happiness and Kindness. Cheerful was not cheerful any more. Three weeks later Happiness and Kindness were counted as regular Sabbath school members and a lesson quarterly was given to them. The two went home thrilled that they were now members of the Sabbath school, not just visitors. They decided to study their lessons faithfully.

Later the mother felt that her daughters were being charmed and that one day they would become Adventists. Her other neighbors, her friends, and her husband told her not to let her daughters go to Sabbath school any more. The next Sabbath she told me that Happy must stay home to help and Kindly could not go if Happy didn't go. I was disappointed, but kept trying. Excuses were occasionally made and their attendance became very irregular. Happiness was not very happy and Kindness was sad. But both girls tried to be obedient and kind to their mother. They had already learned from the Sabbath school teacher to obey and to be kind, even to their enemies. Though their mother did not send them every Sabbath, Happiness was allowed to come with me quite often.

When I had to move to attend boarding school, I was sorry for one reason. I could no longer take the neighbor girls with me to Sabbath school. I never saw those girls again, but I know they have heard the name of Jesus.

Many boys and girls in Southern Asia long to know and love Jesus. Your prayers and offerings will help win some of them to Jesus. Please give happily, kindly, and cheerfully!

JUANITA SINGH  
A School Teacher

### Ministers and Lay Workers

Some months ago, while visiting with a lady who was very active and prominent in a church of another denomination, she told me that she was very much interested in joining the Seventh-day Adventist church. Her biggest problem was that the leaders and members of her present church were not willing to let her go and they came to her with questions and statements about the Seventh-day Adventists, and particularly concerning Mrs. White. While she had heard answers to most of these questions in meetings and Bible studies, she could not recall them well enough to keep herself convinced, much less to answer her friends.

I was very happy that I was able to leave with her a copy of Elder Delafield's book *Ellen G. White and the Seventh-day Adventist Church*. This is a wonderful little book that gives Biblical proof and background for the Spirit of Prophecy in the remnant church. It presents to the reader from history, present-day events, and the personal life of Mrs. White, how she fulfills the requirement of the Bible prediction of the Spirit of Prophecy. It was written especially for those friends who are interested in the Seventh-day Adventist church. It answers most every question raised about Mrs. White, the Spirit of Prophecy, and their relation to the Seventh-day Adventist church.

With the aid of the book, this Christian lady was able to answer the questions of her friends, at least to her own satisfaction. She is now a baptized member of the Seventh-day Adventist church and is working for other members of her former church.

No doubt you, too, have met many who have questions on the Spirit of Prophecy and Mrs. White. May I suggest D. A. Delafield's book *Ellen G. White and the Seventh-day Adventist Church*? It is only 30 cents for each

book. I am sure that you will find, as I have, that this volume is an invaluable aid to presenting the Spirit of Prophecy to non-Seventh-day Adventists. Your local Book and Bible House, or your church missionary secretary, will be happy to care for your order.

J. C. KINDER, *Associate Manager*  
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### MV Officers' Institute

More than seventy-five MV Officers from one end of the New York Conference to the other came together at Union Springs Academy over the week end of January 15-17 to study ways and means for better MV Societies.

The keynote message was given at the vesper hour Friday night by L. E. Smart, MV secretary of the Atlantic Union Conference. The theme for the Institute was "Youth and Truth for the Hour."

Clark Smith of the MV Department of the General Conference, in his mission story at Sabbath school and also in the sermon Sabbath morning, stressed youth activity in our MV Societies. Many souls are being won to Christ not only in the mission fields but also in North America by the youth of our denomination through "MV Target 30,000" projects.

The students of Union Springs Academy under the leadership of M. E. Fralick gave a wonderful demonstration Sabbath afternoon on how to conduct Voice of Youth meetings. This was an inspiration to all present and especially to the official delegates.

Special music was provided by the

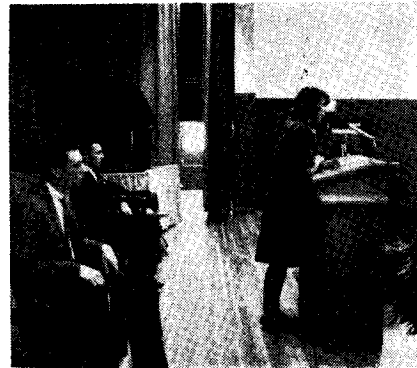
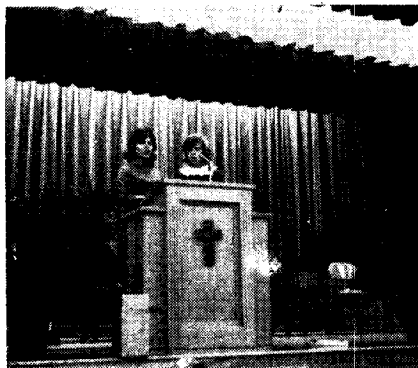
Union Springs Academy choir under the direction of Ray Couden.

Other projects of MV Target 30,000, such as Friendship Teams and Branch Sabbath Schools, were presented Sabbath afternoon by H. J. Harris, Sabbath school secretary of the New York Conference.

Operation Fireside and several other topics were presented by L. E. Smart, R. A. Van Arsdell, Henry Foote, and others.

The closing session Sunday morning was highlighted by two films, "MV Notebook" and "What Happened to Bob Brown." All the MV leaders expressed a determination to go back to their local societies and put into operation at least one MV Target 30,000 project. We are counting on every MV Society in the New York Conference having an active Missionary Volunteer Society in 1965.

V. C. HOFFMAN



Left: Clark Smith of the MV Department, General Conference. Seated: V. C. Hoffman (left), L. E. Smart (right). Center: Voice of Youth duet, Carol Twing, on the left; Linda Schlist, on the right. Right: Voice of Youth speakers, Sharon Perry, standing; Hugh Caggiano, left; Robert Ritzenthaler, right.



Left: Union Springs Academy Voice of Youth quartet. Left to right: James Sullenberger, Linda Schlist, Patricia Cobb, Wayne Ingersoll. Right: Voice of Youth group, Union Springs Academy.

### School Children Enjoy Ingathering



As of December 23, 1964, with their musical twinkle cans, Marnie Baldwin had solicited \$75.00; Sandra Reynolds, \$12.85; Mary Mead, \$135.90; Mariellen Reynolds, \$35.80; and Bradley Warner (not pictured) \$46.70; to make a total of \$306.25, Ingathering raised by the Judson L. Brainard Memorial School of the Tioga County, New York, church. This gave them a percentage of 580, which is the second highest in the conference. They were exceeded only by the Ballston Spa Elementary School which had 792 per cent of its goal.

Jeannette S. Baldwin, Treasurer  
Tioga County Church

### Silver Investment



On April 1, 1964, the five Primary children; Mary Lou Mead, Bradley Warner, Marnie Baldwin, Mariellen Reynolds, and Lori Tiffany (not pictured above) of the Tioga County, New York, Sabbath school began saving 1964 coins to fill their Investment goal device.

All year long they searched, sought, and saved. Every new 1964 coin they could get their hands on they carefully put aside. When they were not able to get as a gift some new coin they saw, they would trade their old coin of equal value for the new one to add to their Investment project.

Eight months later on December 12, 1964, they brought their gifts to Jesus in the form of 1964 pennies, nickels, dimes, quarters, and Kennedy half dollars—\$73.48 in all. The picture is not only silver-lined, it is silver in its entirety—letters, figures, and border.

In addition to this amount, potatoes were raised, food labels saved, and walnuts gathered to swell their total Investment sum to \$105.72, making their per capita over \$21.00. The senior division then added their Investment sum of \$171.01 to the above-mentioned amount bringing the total to \$276.73. The Tioga County Sabbath school goal was \$215.00, so they finished with a comfortable and creditable margin.

H. J. HARRIS  
*Sabbath School Secretary*

### Northeastern

R. T. HUDSON, President  
F. L. JONES, Secretary-Treasurer  
Telephone Area Code 212, 286-0233  
560 West 150th St. New York, N.Y. 10031

### F. L. Jones to Leave Northeastern

Frank L. Jones, the secretary-treasurer of the Northeastern Conference, has accepted a call to be secretary-treasurer of the South Atlantic Conference with headquarters in Atlanta, Georgia.

For the past eight years, Elder and Mrs. Jones have served this field faithfully rendering unstinted service. Their names have become household words in practically every family throughout the field. While Elder Jones has served as treasurer, Mrs. Jones has given excellent service as a teacher in our Manhattan Elementary School. Their radiant personalities will be long remembered by the workers and constituents of the field.

During the years of their sojourn among us, the conference has experienced steady growth. The membership has almost reached the 9,000 mark; the tithe is \$1,033,000.00 and the mission offerings \$215,577.60.

Many churches that were unhoused eight years ago are now rejoicing in comfortable quarters. Several very beautiful edifices are now being constructed, or in the process of being purchased.

The workers' meeting held January 24, 1965, in the recently purchased



Pictured above is Elder and Mrs. F. L. Jones receiving a presentation from Stennett Brooks, the newly elected treasurer of the Northeastern Conference.

quarters of the French church was climaxed by a colorful banquet in their honor. Many expressions of love and appreciation were extended to the Joneses. The major speech of the evening was made by Harold D. Singleton, secretary of the Regional Department of the General Conference, who was the president of the Northeastern Conference when Elder Jones was elected treasurer. Louis B. Reynolds of the Sabbath School Department in the General Conference was with us. The occasion proved to be a rather gala affair, and everyone seemed to have been in a rather festive mood.

The Joneses will be leaving our field February 14, 1965, and we bid them Godspeed as they take up their new duties.

R. T. HUDSON  
*President*

### Youth Leadership Workshop

There were ninety-seven Missionary Volunteer officers, Pathfinder directors, and Church Servicemen's secretaries who gathered in a three-day workshop, January 29-31. All sessions were held in the Northeastern Academy gymnasium.

J. R. Nelson, associate secretary of the General Conference MV Department and director of the National Servicemen's Organization, gave several lectures that were filled with helpful information gleaned from years of experience in youth work. L. E. Smart, Atlantic Union MV secretary, delivered the keynote address on Friday night and offered counsel throughout the session.

The youth workshop highlighted material in the junior and early teen-



J. R. Nelson, associate MV secretary and NSO director of the General Conference, addresses audience attending early Sabbath-morning session. MV officers, NSO church secretaries, Pathfinder directors, and several Victory Lake Camp staff members attended.

age bracket. A ten-hour course was conducted in Pathfinder Counselors' training, which offers instruction in leadership, organization, understanding of junior youth, (pre-adolescent, early adolescent, case studies, etc.,) hobbies, nature, and camping. Others assisting with the course were Louis Matthews II, Godfrey Jackson, and Mrs. Eva Strother. There were forty-three who finished the Pathfinder Counselor Training Course.

The 1965 MV theme: MV Target 30,000, was discussed along with the Bi-Union Youth Congress, and regular MV Society agenda items.

On Sunday morning a special session was held for the NSO church secretaries and young men facing the draft. J. R. Nelson lectured, followed by a question-and-answer period.

The following MV Calendar was adopted:

1. Youth Congress, April 21-24, Atlantic City, New Jersey
2. Senior Camp, May 27-31, Victory Lake Camp
3. First Spring Conference-wide Pathfinder Camporee, June 3-6, Victory Lake Camp
4. Junior Camp, July 11 - August 21, Victory Lake Camp
5. Senior Camp—Labor Day Week—August 31 - September 6, Victory Lake Camp
6. Second Camporee, September 9-12, Victory Lake Camp
7. Youth Rally, October 8-10
8. Pathfinder Fair, November 20, New York City
9. Holiday Festival, December 26, New York City

R. T. Hudson, president of the Northeastern Conference, and S. H. Brooks, treasurer, were also in attendance and presented timely remarks.

Youth leaders came from Massachusetts, Connecticut, and New York State, as far north as Poughkeepsie. We are working and praying for a successful year in 1965. Be sure to support your church youth activities. Attend your MV meetings and look in on your Pathfinder Club.

L. H. DAVIS, *Director Youth Activities*

### Northern New England

C. P. ANDERSON, President  
W. H. SMITH, Secretary-Treasurer  
Telephone Area Code 207, 797-3760  
Box 1340 91 Allen Ave. Portland, Me. 04104

### Camp Meeting for Northern New England Conference

All of our members will be happy to know that we will have camp meeting again this year for the Northern New England Conference. Our dates are July 1-10.

This is the time to be making plans to attend the entire ten days of camp meeting. Already individuals have written in for reservations. Many who came last year for only the Sabbath readily saw the excellent facilities on the campground and decided to come this year for the entire encampment.

Those who attended camp meeting last year received rich spiritual blessings and are looking forward to this year's encampment.

We are already making plans for the camp pitch and the program. Application blanks for reservations will appear at a later date, but now is the time to make plans to attend this spiritual feast.

CARL P. ANDERSON  
*President*

### Successful Investment Program in 1964

Nineteen hundred sixty-four was a successful year for the Portsmouth, New Hampshire, Sabbath School Investment program under the leadership of Margaret Kennedy, Investment secretary and Edna Ames, Sabbath school superintendent. The goal of \$5.00 per member was exceeded when the year's records revealed 157 per cent of the goal attained.

Twenty-two different projects were involved in this success story. One project, holding the interest of all during the year, was the Investment Baby, Mark Jay Ramsey, son of Mr. and Mrs. Leonard Ramsey, born January 28, 1964. The members pledged so much for each pound of increased weight during the year and this amounted to 25 per cent of the amount raised.



Edna Ames, Sabbath school superintendent and Margaret Kennedy, 1964 Investment leader, holding the Investment Baby, Mark Jay Ramsey.

Other projects of interest were: saving health-food labels; refund on bottles; selling garden produce; donating one to five cents per meal; making and selling candy, aprons, etc. The year 1965 promises to be another successful Investment year in that each family has again selected a project which has been consecrated to the Lord.

To those interested, the Portsmouth church is now meeting in the Jewish Synagogue, 184 State Street, Portsmouth, New Hampshire, with Sabbath school beginning at 2:00 p.m.

CLARENCE E. JOHNSON

## Southern New England

MERLE L. MILLS, President  
ARTHUR E. HARMS, Secretary-Treasurer  
Telephone Area Code 617 Clinton 365-4551  
South Lancaster Massachusetts 01561

Make wills and legacies payable to the Southern New England Conference Association of Seventh-day Adventists.

### Conference Trust Agreements

Many people recognize the principle "all that I have belongs to God." They want God's cause to benefit from the results of His blessings upon their efforts. They are perplexed concerning the best way to arrange their affairs so as to provide for future needs and still aid the Lord's work.

For this reason your conference has developed the Trust Agreement Plan. Its operation is simple. It provides income and also keeps your funds available for your needs while it safeguards your property for the advancement of God's cause.

Money which you place in a revocable trust with the conference draws interest just like having money in the bank. You can draw on the principle any time you may need it. The conference acts as your trustee and your agent. Your funds are always available for your use.

Increasing numbers are finding that the Trust Agreement Plan is a most satisfactory way to care for their responsibilities to elderly parents, minor children, or one's spouse. This plan can also save expense in the settlement of your estate.

If you wish to further investigate the merits of the Trust Agreement Plan, feel free to call the Southern New England Conference office. Your conference officers or the stewardship secretary will be glad to explain it to you. They are your servants, employed to help you solve just such problems.

Send inquiries to:

Southern New England  
Conference Association  
South Lancaster, Massachusetts  
Clinton 365-4551

### Adams Five-Day Plan

A Five-Day Plan was conducted in Adams, Massachusetts, November 15-19, under the direction of Dr. Robert Judd, anesthesiologist at St. Luke's Hospital in Pittsfield; Dr. Bertram Beisiegel, dentist in Adams; and Leo Poirier, pastor of the Pittsfield church.

Over forty people attended the first night, including two who had previously undergone lung cancer surgery. One man fainted during the film "One In 20,000," and many cigarettes were thrown into the wastebasket at the end of the program.

One man who attended the first night was only seen at the close of each program when he came in asking for the next day's "control sheet." Finally the writer stopped him and asked why he was not at the lectures. He stated: "That film was enough, I haven't smoked since." It was revealed, after he filled out the statistical sheet, that he had been smoking for thirty years at the rate of three packs per day. He did not want to fill out the statistical sheet at first because he said the Plan had been no help to him, but Pastor Poirier pointed out that if he had not seen the film he would still be smoking, so he was convinced and co-operated. This was one of several interesting experiences that developed.

At first the local newspaper was quite skeptical of the results, although they did give good pre-program coverage. After being told that all but a few of the enrollees had learned of the program through their paper, and being praised for what they had published, they continued with good coverage. The local radio station also co-operated with spot announcements and a taped interview between Donald Barry (WMNB), Mr. Poirier, and Dr. Beisiegel.

Among those who enrolled were persons from many varied professions: teachers, interior decorator, truck drivers, students, businessmen, and several housewives. They co-operated well and were very favorable toward the present program and future Five-Day Plans for their friends.

## Southern New England Book and Bible House

OPEN SUNDAYS

9:00 a.m. to 12 noon  
1:00 p.m. to 3:00 p.m.

WEEK DAYS

Monday to Thursday

8:00 a.m. to 12 noon  
1:00 p.m. to 5:30 p.m.

Fridays

8:00 a.m. to 12 noon

About the third night when everyone's nerves were on edge, we were treated to something quite unexpected. The program was conducted in the American Legion Hall, and no one had told us that there was a pistol target-practice range beneath the main hall. So the unexpected treat was a Five-Day Plan being conducted on the third night to the tune of pistol-fire under foot during the entire evening.

At the end of the five days we had approximately thirty that we rated as completing the course. Drop-outs are expected. We counted fifteen who quit entirely and the others had greatly reduced their smoking.

As of January 10, two months later, these are the results: sixteen reported not smoking; six report smoking one-half pack or less; eight reported smoking one-half to one pack.

We consider these good results since the average smoker who attended the program had been smoking for 18.6 years at the rate of a little more than two and a quarter packs per day. We praise God for the wonderful blessing that has been ours in conducting this program.

LEO POIRIER  
District Leader

Help Gather A

MILLION

Pennies

for

PIONEER  
VALLEY  
ACADEMY

February 6 — April 4



### Wilderness Survival Trip

The time is not far distant, when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places.—*Testimonies*, V, 464.

This thought ran through the minds of twenty-two Pathfinders and officers who were preparing to leave on a four-day pack-and-survival trip in the White Mountains of New Hampshire. The group represented only a fraction of the newly organized club of over two hundred Pathfinders at South Lancaster, Massachusetts.



## MINISTERIAL COUNCIL



From January 18-20 a Ministerial Council was held for the ministers and Bible workers of the Southern New England Conference in the Rochelle P. Ki'gore Chapel of Atlantic Union College. R. S. Watts, (top left), vice-president of the General Conference, gave a series of three studies on "Righteousness By Faith." Top right, A. E. Harms, R. S. Watts, M. L. Mills, and E. C. Banks. Participants in the program included in the front row of the group picture, A. Wallenkampf, H. E. Douglass, W. B. Quigley, E. C. Banks, F. R. Millard, M. L. Mills, A. E. Harms, R. S. Watts, W. M. Adams, R. L. Reynolds and K. W. Tilghman.

Under the direction of Elder Sawvel, youth leader and associate pastor of the Village church, the Pathfinders left for their adventure on the morning of December 31, 1964. After arriving at Conway, New Hampshire, and checking in with the ranger station, they traveled west on the scenic Kancamagus Highway to the Passaconaway National Forest campground.

Now the work really began. Packs were loaded onto their backs and the group started their trek into the forest through foot-deep snow. A headquar-

ters camp was selected not too far from the base of Mt. Passaconaway. Nearby, three other campsites were selected for the two units of boys and one unit of girls. They were picked so as to be handy to the water, fuel, and shelter facilities. The shelters were erected of poles, evergreen boughs, and logs. Some snow was also used to help winterize the rustic homes. Large reflectors of logs and rocks served to reflect the heat of the fires into the survival shelters.

Each camp was self-governing and

under the guidance of one or two counselors. The Pathfinders cooked their own meals by units. They worked together in teams in order to learn the techniques of survival. They were taught how to keep warm. If they showed signs of chill or cold, they would be sent on a hike, asked to chop wood, or to carry water. Activity in the cold was necessary to keep the blood flowing freely and thus warming the inside. Each night warmth and comfort for sleeping were improved as campers learned the vital lessons



Alan Knowles breaks out with a big smile as he tramps along with his pack.

that are necessary for survival. Water was secured from a rock-strewn mountain stream which could be heard rushing through the forest not too far from the camp. After two days of planning and improvement the home in the wilds became quite cozy and many of the young people wished they could stay a week.

Extended hikes were enjoyed. The young people were thrilled and excited as they climbed the sides and face of beautiful Mt. Passaconaway. Finding the tracks of a large bear, equal to the size of Patty Price's boot, also brought a feeling of wilderness reality to the Pathfinders as they tramped through the woods. Sabbath services were held by a stone altar at the foot of the

towering mountain, and a sense of smallness and awe seemed to fill every heart.

The hardy group who adventured on this first survival trip will long remember the lessons learned, the challenge to survive, and a few frosted toes and fingers. Two boys, Larry Curtis and Mickey Sawvel, will especially remember that slippery rocks in the middle of the stream can also mean very wet and cold clothing as they end up with a big splash where they didn't intend to go.

Sitting around a campfire at night while the temperature drops to ten below zero is an experience that few enjoy in the wilderness. Looking up into a star-studded sky and seeing Orion and the place from which our Lord will return is also thought-provoking when we realize that time is running out for this old world. May God help us all to prepare our hearts and our minds to be ready for this challenging hour and to face the time of flight without fear.

The Pathfinders and officers who ventured on this winter survival were: Mr. and Mrs. Jack Roberts, Mr. and Mrs. Alfred Cochrane, Meredith Corkum, Daniel Fickett, Richard Berry, Lincoln Fickett, Paul Mallory, Charles Ponte, Mickey Sawvel, David Seymour, David Cook, Donald Sawvel, Alan Knowles, Larry Curtis, Norman Clark, Fred Williamson, Patty Price, Keturah Martin, Esther Martin, and Elder Sawvel.

M. SAWVEL, *Associate Pastor*  
*South Lancaster Church*



David Cook leads Richard Berry, Paul Mallory, Lincoln Fickett, and Mickey Sawvel on a sight-seeing hike just off the Kancamagus Highway in New Hampshire's White Mountains.

ATLANTIC UNION COLLEGE

*presents the*

**Student Association**

**Talent Festival:**

**circa 1965**

March 13, 1965 at 8:15 p.m.

Tickets: Adults \$.75

Children under 12 \$.50

### Atlantic Union College Atlantic Union College News

*(Continued from page 12)*

✓ AUC has recently purchased College Town, a small lunch counter on Prescott Street across from Preston Hall.

College Town will be under the direction of Henry Livergood and will be run as a campus snack bar. Students may charge meal tickets on their accounts, one \$4.00 meal ticket per student per month.

### South Lancaster Academy

Lloyd S. Davis, Principal

#### SLA News

★ In chapel on Wednesday, February 3, Robert Olson, the boys' club president, announced the club would hold their winter banquet on February 17, 1965.

★ The academy week-end leave begins at 3:15 p.m. on Thursday, February 18. All students must return by 7:00 p.m. on February 23.

★ Machlan Auditorium was full for both showings of the academy benefit film "The Incredible Journey." Several hundred dollars was made for the equipment fund.

### General Conference

#### Challenge of Action

To accomplish any enterprise the crowning element is action. Many there are who wish they could do something for a good cause but they die with good intentions only. They do not act. Many have good ideas, good plans, know-how, but they never act.

Some have especially fine personality, good education, but their lives, as far as contributing to a good cause is concerned, is worth little, because they are not characterized by decisive action.

The pages of history, both secular and church, are adorned with the names and stories of men and women who acted, striving against obstacles, who were challenged by action. Luther's profound beliefs were accomplishments because of his decided action. His belief that the common people should have the Bible in language they could understand was made a reality by his own translation of the Scriptures.

Carey was impressed with the need of the world for the gospel. His burning conviction was forged into determined purpose and prolonged labors which made him the harbinger of a new missionary era. James White, of early Advent fame, not only was impressed that this church should have a publishing work but he set about by hard work cutting hay, writing articles, soliciting funds, sacrificing from their own precarious family resources, and the reality came through determined action and the blessings of God.

Action gives strength. As our bodies grow and are made stronger by exercise, so devoted action to a worthy cause strengthens our character. Action purifies and refines our purposes. Action shows us our individual weak points so these can be corrected. Action is full experience and experience teaches. Action in one project gives one courage for other projects. Action generates faith. Action stimulates hope.

The leaders in our young people's work have placed before our youth of North America the project of greatly enlarging the influence of Christian temperance. The challenge is to go into action and bring onto the subscription mailing list of the magazine *Listen*, 200,000 new names. The goal is for each young person to subscribe, for him or herself and for one other young person of his or her acquaintance, to this outstanding temperance periodical. The crusade is to be known as "One Plus One." We confidently hope that the 100,000 youth of North America will thus bring in a list of 200,000.

This crusade can bring to thousands of youth the message of better living. Precious principles of healthful living can thus be brought to the attention of many young people of our country

who need to know now about the harmful results of the use of tobacco and alcoholic beverages. Tomorrow may be too late. Christian temperance principles will be recognized by great numbers who will on their own part become advocates for the temperate living with a still greater number.

This is Christian action of the highest merit. Co-operation in this crusade will bring rich rewards to all participants. Adventist youth! One and all! Help develop an awareness in the conscience of America of the devastating consequences which surely follow habits of intemperance!

W. E. MURRAY  
Vice-President  
General Conference of SDA

## OBITUARIES

PARRY—Roland G. Parry was born in Westminster, Vermont, December 6, 1939, and was killed in a tragic accident January 11, 1965, in Ayer, Massachusetts.

Mr. Parry was baptized in 1951, when he became a member of the Bellows Falls, Vermont, church. Later he transferred to the Atlantic Union College church of which he was a faithful member to the end.

He graduated from Atlantic Union College with a Bachelor of Science degree in May, 1964. At the time of his death he was teaching in Tyngsboro, Massachusetts.

He leaves to mourn his parents, Mr. and Mrs. Russell Parry; one brother, George, stationed with the U. S. Army in Chestertown, Maryland; and two sisters, Mrs. Pearl Bulow of Lake Geneva, Wisconsin, and Ethel Parry now attending Atlantic Union College. Also his maternal grandmother, a niece, and two nephews.

The funeral was conducted by the writer from the Fenton and Hennessey Funeral Home in Bellows Falls, Vermont. Burial was in the family lot in the new cemetery in Westminster East Parish.

DONALD S. ROBBINS

NILES—Miss Elsie R. Niles of Wyoming, Rhode Island, was born January 15, 1897, and passed away December 6, 1964. Miss Niles retired from the faculty of the Knotty Oak Elementary School, Coventry, Rhode Island, after having taught for forty years. She spent over half her teaching career in this one-room school.

After her retirement she lived with Estelle Spink in Providence, Rhode Island. Miss Niles was very anxious to be of service to elderly people and joined the Golden Age Club at the John Hope Settlement House. She used her talents in teaching arts and crafts to many who needed loving kindness.

The writer officiated at the funeral service. Interment was at the Wood River Cemetery, Wyoming, Rhode Island.

GEORGE E. DIGEL

GRIMLEY—Ann Marie Grimley. Again we trust in the wisdom of Him who knows best as we have laid to rest Ann Marie who was just five weeks old. She was born December 7, 1964, and passed away January 13, 1964, in a Boston hospital while under the constant care of the physicians and nurses who sought to save her life. On the resurrection morning "little children are borne by holy angels to their mothers' arms"—*Great Controversy*, p. 645. We rest in this assurance.

She is survived by her parents, William and Yvonne Grimley, and by her brothers and sisters, Susan, Sheila, Billy, Sharon, and Bruce.

FLOYD HILLIARD

## ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$3.00 for each insertion of forty words or less, and 5 cents for each additional word. No ad can run more than once a month. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

FOR SALE—Nine-room house in small village near Camden, Maine. Seventh-day Adventist church and well-established church school. Nice for a growing family or as an income-producing home. For further information write to: Mrs. Lillian Dunton, Lincolnville Center, Maine.

HELP WANTED—Seventh-day Adventist help of all kinds needed. We conduct employment exchange serving all areas. Job seekers—free registration. Write giving qualifications and location preferred.

Help Available—Employers may write for free list of available help. All help carefully screened.

Contact Employment Division of Student Aid Enterprises, Inc., P.O. Box 585, Keene, Texas. Telephone—area code 817-645-9611.

WANTED TWO SEVENTH-DAY ADVENTISTS—Excellent position for two people to live with family of three in a beautiful suburb. One should know how to drive a car or be willing to learn. Two cars available. General housework with all types of modern up-to-date appliances. Send full information in first letter and telephone number if available. Write: Mrs. J. M. Hoffman, 35 Bonita Vista Road, Mt. Vernon, New York 10552. If you telephone—call person-to-person 914 MO 4-4142.

### Employees Needed

New England Sanitarium and Hospital has openings in the laundry, dietary, and various other departments. Write to:

PERSONNEL DEPARTMENT  
New England Sanitarium and Hospital  
Stoneham, Massachusetts 02180

## Atlantic Union College

R. L. REYNOLDS, President  
Telephone Area Code 617, Clinton 365-4561  
South Lancaster Massachusetts 01561

### Clubs Elect New Officers

Kappa Nu Epsilon, the Atlantic Union College girls' club, and Phi Delta Chi, the campus men's club, recently elected officers for the second semester.

KNE officers are Dorothy Rifkin, president; Carolyn Clark, social vice-president; Lorna Lawrence, spiritual vice-president; Marjorie Nelson, secretary; Anita McLaughlin, treasurer; June Stockwell, public relations secretary; Yvonne Lester, recreation secretary; Mary Ellen Bosworth, chorister; Priscilla Jenkins, pianist; and Marie Photos, parliamentarian.

The girls' club activities for this semester will include the annual formal banquet to be held this year on March 21 and a mother-daughter banquet to be held on April 11.

The men's club officers for second semester include Leroy Reese, president; Orey Gadway, vice-president; Orest Roshak, secretary; Taly Dorn, treasurer; William Farley, parliamentarian; Richard Emery, pastor; Michael Brown, chorister; and Isaac Johnson, pianist.

PDC will present a benefit film "Tonka" on Saturday evening, February 20, in Machlan Auditorium.



The new Kappa Nu Epsilon officers: seated, Dorothy Rifkin; left to right, Yvonne Lester, Anita McLaughlin, Marie Photos, Marjorie Nelson, Carolyn Clark, June Stockwell, Lorna Lawrence, Mary Ellen Bosworth, and Priscilla Jenkins.

## ATLANTIC UNION COLLEGE

Presents

### Phi Delta Chi Benefit Film

#### "TONKA"

Machlan Auditorium

February 20, 1965

6:30 and 8:30 p.m.

Admission:

Adults	\$ .75
Children	.50
Family Rate	2.00

#### Coming Events

February 27

Physical Education Department Program

March 6

College Band Concert

### Atlantic Union College News

Four senior home economics majors and minors have moved into the college home management residence, a third-story apartment in the education building.

The girls are Carol Johnson, Barbara Jenkins, Dorothy Rifkin, and Phyllis Lawson. They will live in the apartment for eight weeks and will receive

three hours of upper division home economics credit.

The girls are in charge of their own shopping and meal planning. They will live for four weeks on a low income budget and four weeks on a higher income budget. Each girl is also responsible for her share of the house-keeping duties.

During their residence the girls must have a formal dinner, an open house, and a party. They will also paint the apartment during their stay.

The opportunity to live in the home management residence is available to home economics majors and minors and students who have taken the home management class.

A new group of four girls will move into the apartment for the second half of the semester.

(Continued on page 10)

### Sunset Table

Eastern Standard Time

	Feb. 19	Feb. 26
Bangor, Me.	5:09	5:18
Portland, Me.	5:16	5:25
Boston, Mass.	5:21	5:30
South Lancaster, Mass.	5:23	5:32
Pittsfield, Mass.	5:30	5:39
Hartford, Conn.	5:28	5:37
New York, N.Y.	5:26	5:34
Utica, N.Y.	5:37	5:46
Syracuse, N.Y.	5:40	5:49
Rochester, N.Y.	5:47	5:56

Add one minute for each thirteen miles west.  
Subtract one minute for each thirteen miles east.