





By S. E. Schleenbaker
Director of Trust Services
Greater New York Conference

"Of course I love my kids!" The thought rushed into my consciousness so explosively that I nearly spoke out loud. I'm a good father, I told myself. My children mean more to me than anything else in the world. But, from somewhere deep inside came that nagging little voice, "Oh, yes? If you really love those kids so much, then why haven't you taken time to do what you know needs to be done?"

This whole thing came into focus while I was glancing through the evening newspaper. A minor headline proclaimed, "Local Couple Killed in Auto Accident." The finer print spelled out a story that is all too common; two youngsters suddenly left without either father or mother. Between the lines of that brief clipping I could read a thousand heartaches.

Then I did what you yourself have no doubt done; I read my own name into that piece of newsprint. What if it had been Eileen and myself

in that accident? What if it had been Randy and Sharon left without parents? I cringed inwardly because I already knew the answers to these questions.

Since I had never gotten around to making a will, the State would be forced to take charge in the event of our death. Randy and Sharon would become temporary wards of the State, and the latter would give them to anyone it deemed best! I loved my kids alright, but I certainly wasn't proving it by being so unconcerned about their future.

And suppose I alone were to lose my life. What a tragic mess I would be imposing upon my dear wife. Because of the lack of a will, Eileen would find herself abruptly plunged into a lengthy series of time-consuming and costly legal proceedings. She would have to apply to the court to be administratrix of our own estate, and even to be legal guardian over her own children! Expensive bonds would have to be posted, and until both children

*But from somewhere deep inside came that nagging little voice,
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you taken time to do what you know needs to be done?"*

reached the age of twenty-one, she would have to appear in court regularly to explain all expenditures in their behalf. Just thinking about these manifold complexities made me break into a cold sweat.

I remembered too that my father had left a good will, but even so it was quite some time before the estate was completely settled. And here I was with no will at all! Finally, I took down my copy of "Counsels on Stewardship," page 328, and read the following plain admonition:

Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken by our brethren. . . . They should arrange their property in such a manner that they may leave it at any time.

Wills should be made in a manner to stand the test of law. . . . Death will not come one day sooner, brethren, because you have made your will.

I don't know what the future holds. Today's headlines give me real hope that I may live to see our Lord's return. But in any case, I no longer have that nagging feeling of guilt. Eileen and I took the little bit of time required to have a will drawn up by a competent lawyer.

Now in the event of my death, my wife will not have to face the crushing responsibilities previously outlined. If both of us should pass away, our children will be raised by those we ourselves have chosen. And God's cause will not be forgotten either—as would have been the case without a will.

With that little bit of time and expenditure it took to draw up a proper will, I purchased a great deal of peace of mind. I really don't know why I didn't take care of this vital matter years ago.

By the way, is your conscience bothering you just a little?



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General News . . .

Bermuda President Elected

By K. W. TILGHMAN, President
Atlantic Union Conference



Elder F. R. Aldridge, who for the past eighteen years has given outstanding service as the auditor of the Atlantic Union Conference, was recently elected president of the Bermuda Mission by the Atlantic Union Conference Executive Committee. Elder Aldridge is a native of Allendale, New Jersey. At an early age he moved with his family to New York City. He attended the Greater New York Academy and Washington Missionary College. His first assignment for the church organization was the position of accountant in the Greater New York Conference. After a period of time, he was made the assistant manager of the Book and Bible House and then, within a three-year period, he was promoted to manager. Following his five-year term as manager of the New York Book and Bible House, he was called to the same responsibility in the Southern New England Conference where he served for a like period of time. From June 1, 1944, he held the office of secretary-treasurer, first in the Northern New England Conference, and then for the next six years he held this same position in the New York Conference.

In addition to his administrative duties, Elder Aldridge found time to pastor churches in Rochester, New Hampshire, Auburn and Pulaski, New York, for a period of up to three years. At the time of the Atlantic Union session in March of 1955, he was ordained to the gospel ministry.

Mrs. Aldridge, nee Ruth Cedol, is a native of New York City. The Aldridges have two children: Donald, who is the educational, MV, and temperance secretary of the Ontario-Quebec Conference; and Russell, who is the assistant to the MV secretary of the Florida Conference and director of the youth activities in the Orlando, Florida, area.

Elder Aldridge is a registered public accountant in New York State and in the Commonwealth of Massachusetts, and is an active member of the National Society of Public Accountants. He has been active in civic affairs in the Lancaster area, having served as a member of the Board of Health for more than fifteen years. He has also been a member of the fire department.

Elder Aldridge will be replacing Elder H. Carl Currie who has accepted a call to be president of the Zambesi Union in the Trans-Africa Division. We have appreciated the dedicated leadership Elder Currie has given the Bermuda Mission, and we wish for Elder and Mrs. Currie God's richest blessings as they take up their new and heavier responsibilities in God's cause.

We solicit your prayers and support for Elder and Mrs. Aldridge that God may use their dedicated lives to lead our churches in Bermuda on to greater success in soul winning as we near the close of this world's history.

Change of Name Voted



H. Reese Jenkins

For a number of years the local conferences have offered deferred giving services through their legal corporations or associations. At the time of the 1970 General Conference the official name for this work was changed to Trust Services.

On the General Conference level this work is directed by Elder A. C. McKee, and in the Atlantic Union Conference Elder H. Reese Jenkins is the director. The directors for the local conferences are as follows:

- Greater New York Conference
S. E. Schleenbaker
- New York Conference
Roy A. Wesson
- Northeastern Conference
Everett Alexander
- Northern New England Conference
Robert N. Edwards
- Southern New England Conference
David E. Johnston

These brethren have received training by leaders in the field of charitable giving. They are prepared to be of assistance to the members in the Atlantic Union Conference who may desire help in the preparation of a Christian will or who would like to learn of the advantages of living trusts and other desirable ways to advance the cause of God through deferred gifts.

BEN TROUT, *Treasurer*
Atlantic Union Conference

What Is the Future for the Draft?

During early February I spent a day listening to the suggestions being made to the Senate Armed Services Committee on how to change the draft laws. From the great number of suggestions being given to the committee it is evident that the debate over changes in the draft law will be long and perhaps heated at times. Certainly no one knows what the outcome will be at this time.

But no matter in what form Congress decides to express its will on the issue, Seventh-day Adventist youth will need to study how they will respond to a draft and to prepare themselves for such a possibility. The National MCC

Training Camp is conducted for that purpose.

This summer the camp is scheduled for Grand Ledge, Michigan, June 1-13. The program and training at this national camp—now in its twenty-second year—has always changed to reflect the current situation. That will be the case this year.

Through the years the Seventh-day Adventist Church has asked its young men to study how they will fulfill their military obligation. The church does not dictate the course of action to be taken by its members. Responsibility for the course chosen is personal. The decision must be personal as well. Each man should first consider carefully what counsel the church has to offer on this subject. No one, not even the church, can tell him what his deep convictions are. These he must forge for himself. This opportunity is provided at the camp.

Provisions in the draft law for the man of conscience will be studied in detail. Procedures, classification, and the lottery problems will be gone over so that those attending the camp will have an understanding on how to proceed in their own case.

The camp will be conducted in the form of a simulated basic training such as is given the I-A-O inductee. Thus, if some one attending this camp is ever inducted, he will be familiar with the problems to be encountered and can meet them confidently.

There must be sufficient applications in hand at the General Conference office by May 3 to warrant conducting the camp. Brochures giving information and application blanks will be in the hands of the Youth Department secretaries in union and local conference offices by March 1 and in the churches soon after. If you do not receive one at church, write your local conference youth secretary for one.

CLARK SMITH, *Director*
National Service Organization

"Israelite" Emphasis Day

On Sabbath, March 13, the lay activities missionary services will give special attention to evangelism for the Jewish people. Those who support *Israelite* Emphasis Day may know now that their efforts will be rewarding, for we have been told . . . "there will be many converted from among the Jews,

and these converts will aid in preparing the way of the Lord."—*Evangelism* p. 579.

Funds contributed by you and your fellow churchmen will be used to purchase "Timely Topics," special tracts designed for the Jews, and to supply a forty-lesson Jewish Bible Correspondence Course.

You are encouraged to make donations to the *Israelite* magazine subscription project. Each subscription is \$1.50.

If you are unable to attend your ten-minute missionary service, your donations and subscription contributions may be turned in through the regular church tithe envelope.

L. H. DAVIS
Department of Communications
Atlantic Union Conference

Chapel Records' New "Bridge" Label Adds Variety

A new label has been added to the Chapel Records family of recorded music for the Christian home.

"Bridge Records," title of the new label, brings added variety to the types of music Chapel Records can offer and gives Adventist recording artists an opportunity for wider diversification.

The Chapel Records label will continue to offer music appropriate for Sabbath listening, according to Clarence Wallace, manager of Chapel Records. Music recorded on the familiar Chapel label, while offering good listening for any time, will be specifically suitable for Sabbath. This music includes hymns, gospel music, spirituals, anthems, and church-oriented classical and baroque music.

Other types of music will be recorded on the new Bridge label, Mr. Wallace says. This will generally include folk music, music from the classical and baroque eras that is not specifically church-oriented, and selected secular music. However, music recorded on the two labels may sometimes overlap, Mr. Wallace adds.

The new record label is designed as a bridge between the wide variety of musical tastes among Adventists. "Bach or folk music does not appeal to some people for Sabbath listening," the record manager explains. "Other people, who do not feel inspired by the traditional hymns or gospel music, ask for more religious folk music or for more

baroque and classical selections. We believe that the Bridge label will solve this problem by giving us the freedom to record a wider variety of music while at the same time preserving the Chapel label for unquestionably Sabbath-oriented music. Now our people will have opportunity to make a discriminating choice of their own."

The Chapel Records music committee has emphasized the need for toleration of a variety of musical tastes, Mr. Wallace says. "As for us," he adds, "we love to record all of it, for we believe that the basis for musical inspiration lies within each individual's background, training, and taste. Our purpose at Chapel Records is to draw our listeners closer to the Saviour through the many types of great music available to Christian music lovers."

Chapel Records, which has recorded music for the Adventist home for approximately twenty-five years, is a subsidiary of Pacific Press in Mountain View, California. In addition to long-playing record albums, it also offers music on tapes, cassettes, and cartridges.

BARBARA HAND HERRERA
Public Relations Director

News from Pitcairn Island

Seventh-day Adventists around the world have felt a special tie to tiny Pitcairn Island in the Pacific Ocean ever since missionary efforts led the entire island population to accept the Sabbath truths in 1890.

Few Seventh-day Adventist organizations keep a closer watch on Pitcairn than does the Voice of Prophecy. Each Tuesday, from broadcast headquarters in Glendale, California, a short-wave radio contact is made with Pitcairn through the VOP Amateur Radio Club.

During the contact on Tuesday, January 19, Pitcairn Radio Officer Tom Christian reported that one of the island's four longboats was floundering and breaking up in heavy seas about twenty miles from the island, on a return trip from Henderson Island where the islanders go infrequently to obtain wood which they carve into curios.

Fortunately, no one was aboard the 28-foot boat as it was cut loose from a larger boat and broke up in the ocean. But the loss reduces by one quarter the usable boats of the Pitcairn people.

Seventh-day Adventists should remember their brothers and sisters on Pitcairn as they have occasion to look for unusual gifts for friends. For a list of available items from Pitcairn, write to: Souvenir Agency, Pitcairn Island, South Pacific Ocean. (A first-class letter to Pitcairn costs 13 cents.)

Months, rather than weeks, must be allowed for orders to be filled from Pitcairn, since ships do not stop by the island as often as they once did.

Persons interested in keeping updated on Pitcairn life may subscribe to the *Pitcairn Miscellany*, the island's news sheet, for one dollar.

HERBERT FORD
Public Relations Director
Voice of Prophecy

Official Notice

Atlantic Union Conference of Seventh-day Adventists

Notice is hereby given that the twenty-first session of the Atlantic Union Conference of Seventh-day Adventists will convene at Camp Berkshire, Wingdale, New York, April 19-20, 1971. The first meeting of the session will convene at 7:00 p.m., Monday, April 19, 1971.

This session is being held for the purpose of receiving reports for the four-year period ended December 31, 1970; the election of officers, departmental secretaries, and an executive committee; and the transaction of such other business as may properly come before the delegates.

The constitution provides that the voters of this conference shall be: (1) members of the executive committee of the Atlantic Union Conference of Seventh-day Adventists; (2) members of the General Conference Committee who may be present at any meeting; (3) regular delegates as may be accredited on the following basis: each local conference and the Bermuda Mission shall be entitled to one delegate—aside from the president—without regard to numbers, and one additional delegate for every one hundred fifty church members in the respective territories comprising the same, such delegates to be elected by the local conference or appointed by its executive committee; and (4) such other persons as the Atlantic Union Conference Executive Committee may recommend.

K. W. Tilghman, President
Ben Trout, Secretary

Official Notice

The Atlantic Union Conference Association of Seventh-day Adventists

Notice is hereby given that a meeting of The Atlantic Union Conference Association of Seventh-day Adventists, a corporation, will be held in connection with the twenty-first session of the Atlantic Union Conference of Seventh-day Adventists at Camp Berkshire, Wingdale, New York, on Monday and Tuesday, April 19-20, 1971. The first meeting of the association will be held at 9:30 a.m. Tuesday, April 20, 1971.

The purpose of this meeting is to elect a board of trustees and to transact such other business as may properly come before the meeting.

Delegates to the twenty-first session of the Atlantic Union Conference of Seventh-day Adventists are the delegates to the twenty-first session of The Atlantic Union Conference Association of Seventh-day Adventists.

K. W. Tilghman, President
H. R. Jenkins, Secretary

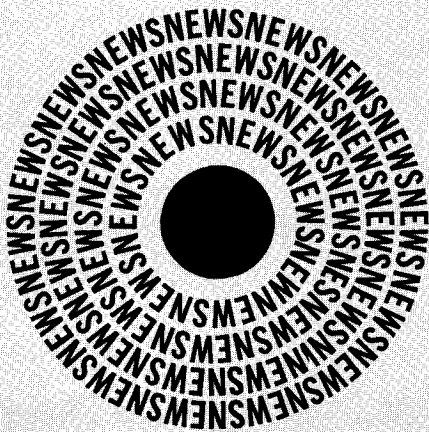
Faith for Today Evangelistic Crusade

A major Faith for Today evangelistic crusade will be conducted in South Bend, Indiana from April 23 to May 15. Covered will be communities within a thirty-mile radius. Andrews University students will be participating in the crusade as will also pastors and workers in the Indiana Conference.

Potential interest in South Bend appears to be large indeed. We solicit your prayers for the crusade and ask that you send immediately names of any friends or loved ones you know of who should attend the meetings. Send these to Pastor Gordon F. Dalrymple, Faith for Today, 200 Stonehenge Lane, Carle Place, New York 11514.

Names should be sent for the following cities in Indiana: Mishawaka, Elkhart, Plymouth, La Porte, Kingsford Heights, Goshen; and in Michigan: Sturgis, Niles, Dowagiac, Three Rivers, and Buchanan.

Tell a friend about
Faith for Today EACH SUNDAY
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FOR TIME AND CHANNEL



NEWSPPOINT

ADVENTIST YOUTH LEADERS SET FIVE YEAR PLANS

WASHINGTON, D.C. - - - Seventh-day Adventist youth leaders from the United States and Canada heard their world youth leader warn of confused focus on the part of the church. John Hancock noted that it is easy to become absorbed in political and social issues that keep the church from Christ-centered ministry. Youth leaders reported on revivals which have taken place on Adventist campuses this fall. Several told of their amazement at walking onto campuses and seeing students everywhere with the Bible in their hands. One youth director noted that campus bookstores have had trouble keeping Bibles in stock. The three-day youth advisory committee is mapping out plans for Adventist youth work over the next five years.

RELIGIOUS JOURNALISM STUDENTS AT SYRACUSE SELECT THE TOP CHURCH DEVELOPMENTS OF 1970

SYRACUSE, New York - - - Religious journalism students of Syracuse University have studied more than 300 news stories of 1970. Among the church-related events of the year they named as significant are women's liberation, abortion, relations with blacks, denominational merger plans, the challenge to authority in the Catholic Church, and the Pope's trip to the Pacific. The student news analysts also called the rise in unusual youth-oriented churches, Pentecostal "old time religion," and declining church offerings as significant. Unprecedented decisions of several denominations to assure ecclesiastical equality among women were rated as one of the most important trends of 1970. Liberalized abortion laws have been enacted in 15 states. The Syracuse graduate students include Mennonites, Methodists, two Catholic priests, an Episcopalian, a Baptist and Presbyterian.

DANCING OUTLAWED AT BAPTIST SCHOOL

JEFFERSON CITY, Tennessee - - - Trustees of Carson-Newman College have unanimously voted to rescind permission for students to hold campus dances. Their vote complies with a request from the Tennessee Baptist Convention. Dancing was first allowed last March. Subsequently, both the executive board and the state convention asked for a reversal of the decision. The school is a liberal arts college. Approximately 100 congregations in Tennessee had decided to withhold all funds from the state conventions program until dancing was again outlawed at Carson-Newman.

GRAHAM SAYS FREEDOM CANNOT SURVIVE WITHOUT RELIGIOUS FAITH

BLACK MOUNTAIN, North Carolina - - - Evangelist Billy Graham told the international Student Association at Montreat-Anderson College that freedom cannot survive without religious faith. Graham held that the U.S. is heading for a dictatorship unless it changes its course. The evangelist said only a religious revival can turn the tide.

Atlantic Union College



Aeolians and College Chamber Orchestra

The college Chamber Orchestra under the direction of Dr. Virginia-Gene Rittenhouse, has a full schedule of appointments for performances throughout the Atlantic Union during second semester.

On February 19, they presented a sacred concert together with the Aeolians at the New England Memorial Hospital.

February 27, an all-Bach sacred concert at the college was given during the vesper hour.

March 6 the college Chamber Orchestra again joined the Aeolians in a sacred service at the Taunton church in the morning and a sacred concert in the afternoon at Pioneer Valley Academy.

The following week end, March 12-14, the college Chamber Orchestra conducted a tour to Canada, which included a sacred concert on March 12 at Rochester, New York; a sacred concert at Kingsway College on March 13; and a concert that same night, March 13, at the Branson Memorial Hospital.

The Aeolians were invited to sing for a very special performance for the Boston Chapter of the National Association of Teachers of Singing on Sunday, March 14. The half-hour program was performed before a group of singing

teachers, choral directors, and music educators of the New England area. This was a special honor extended to the Aeolians through the efforts of Norman Roy, director.

On March 20, the Chamber Orchestra will be presenting a sacred and secular program at Union Springs Academy at the vesper hour and the Saturday evening program.

March 27 will find the orchestra in New York City, where they will present a sacred service of music for the Adventist Forum in the morning and a sacred concert at the New York Center in the afternoon.

All lovers of music living in the vicinity of these concerts will not want to miss the opportunity of hearing these outstanding presentations of fine music by our own talented and dedicated young people from Atlantic Union College.

April and May concerts will be announced at a later date.

Black Culture Programs Held

The Atlantic Union College Human Relations Committee, with the aid of the Black Christian Union, sponsored the second series of Black Culture programs this school year.

The emphasis challenged the students to understand the concept of

brotherhood, and the strength of unity among the races. The thought that races are only different, and these differences can be used to compliment each race, was depicted in the opening program. In a presentation entitled, "Youth and Culture," a black cast depicted experiences of the black man from the time of enslavement until today.

On Friday evening, February 12, Mrs. Kayla Edwards, a former student of the college, presented a sacred concert, again demonstrating the black man's relation to the culture in which he lives. Her presentation was varied.

Pastor Alvin Kibble of the Allegheny East Conference was the speaker on Sabbath morning, February 13. At the 8:30 service he spoke of the message to the church at Ephesus. He asked the congregation to recapture their lost love. He emphasized the need for this renewed experience by stating: "You cannot love Christ if you do not love your neighbor—black or white."

During the second service, the theme of his presentation was "God's Liberation." His exposition suggested that God is always willing to deliver the suffering and struggling one. His thought that Christ is the secret of liberation, the source of racial unity, and the sufficiency of equality was the recommendation and challenge given to those present.

Festival of Fine Arts Series

April 3	8:15 p.m.	Jon Robertson (Pianist)
April 17	8:15 p.m.	Music Department (Alumni Program)
April 18	8:00 p.m.	English Department
April 22	9:00 a.m.	Original Compositions by Music Majors
April 25	4:00 p.m.	Robert Wilson (Senior Music Major Organ Recital)
April 27	9:00 a.m.	Music Majors Ensemble Program
April 29	9:00 a.m.	Film, "What Does Orchestration Mean" Leonard Bernstein's Young People's Concert
May 1	11:00 a.m.	Vivaldi's "Gloria"
May 1	8:15 p.m.	AUC Band Concert

An invitational Alumni art exhibit will be held in the Art Gallery during the month of April

Bermuda

Pathfinders Help Needy Family



Pictured above are the Pathfinders of St. George's church with their leader and assistants. Far right: Mrs. Pat Wade, director; second right (back row), Mrs. Helen Smith, assistant; far left, Miss Jean Packwood, assistant; and second left (back row), Miss Jean Pitcher, assistant.

Recently, these Pathfinders collected the items shown for a needy family in their area. The husband and only support of the family was struck down by a motor vehicle shortly before the holidays and, up to this time, has remained unconscious in the hospital. His wife and three school-age children were in dire need, and the Pathfinders quickly responded to a call to help by their leader, Mrs. Pat Wade. They collected 230 cans of assorted foods, a variety of fruits and vegetables, and \$27.05 from the neighbors and friends.

Farewell to Atlantic Union

Dear Friends of the Atlantic Union:

The past four and a half years that Mrs. Currie and I have spent in the Atlantic Union have been a rich and rewarding experience. After having spent twenty-six years in overseas service in China and the Far East, it was a unique and exciting experience for me to serve as a pastor and district leader in the Bridgeport, Connecticut, area. It was a most rewarding experience to see a new church constructed at Brooklawn while we were there and then to have had the unique privilege of having both our daughters, Ruth and Laura, married in that beautiful edifice.

The last two and a half years in Bermuda have been a most enriching experience. These coral isles of the Atlantic are filled with "jewels" for God's kingdom. During 1970 it was a thrilling experience to see 231 souls added to the church through baptism and profession of faith. It has been a period of great physical as well as spiritual growth for the work in Bermuda. The spirit of co-operation among the pastors and laymen has been the very finest. Our own souls have been enriched as we have witnessed the manifold blessing of God on His work in these islands.

We leave the fair isles of Bermuda, only because we feel that God is calling us to another land. Africa is far away, but our prayers will be with you. The experiences gained in the Atlantic Union will help us in facing the challenges and opportunities of the Zambesi Union.

Our address in Africa will be:

P. O. Box 573
Bulawayo, Rhodesia
Africa

Please remember us in your prayers. May God be with each of you.

Your brother in Christ,

[Signed] H. CARL CURRIE

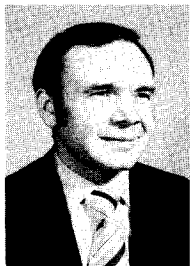
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SPREAD THE WORD BY RADIO VOICE OF PROPHECY

Enroll 100,000 More Bible Students
Evangelism Advance in North America

Greater New York

Director of Trust Services



The Greater New York Corporation of Seventh-day Adventists is fortunate to have a well-qualified counselor, Elder Stanley E. Schleenbaker, who can be of assistance in helping the members of our conference who may

be interested in remembering the work of God in the metropolitan area. This is a needy mission field and unless those of us who live here feel a burden to see the work finished, it is doubtful those in other parts of the world will make up for our failure.

To remember the Lord's work in your will or through a trust agreement is an expression of faith in Christ and His work. As co-laborers with our Lord we can give our earthly possessions to aid in building the kingdom of God on earth.

Send all inquiries to Elder Stanley E. Schleenbaker, Director of Trust Services, Greater New York Corporation of Seventh-day Adventists, 85 Long Island Expressway, New Hyde Park, New York 11040. All communications are held in strictest confidence.

LLOYD L. REILE, *President*

From Interest to Convert to Worker



It was nearly two years ago that an attractive young lady of Milford, Connecticut, who had never heard of Seventh-day Adventists, just happened to dial the *It Is Written* telecast.

That particular program proved to be so interesting that she had to watch another, and another, until she became a regular viewer.

When Pastor Vandeman offered his viewers the Bible-in-the-Hand studies, Meg and her sister wrote for the les-

sons. Fortunately, they were near an Adventist church that believes in following up its interests, and Mrs. Frances Edgerton of the New Haven congregation came to give them personal Bible studies. They were also invited to attend the evangelistic meetings being held in the church by Pastor Lawrence Yeagley.

Meg's sister, Mrs. Viola Foote, had taken time to visit several other denominations, but had not found anything that really satisfied her spiritual need. After hearing only two of Pastor Yeagley's sermons, she decided she had at last found truth and desired to become a member of the church. As a strong Episcopalian, Meg needed more studies with the pastor, but after a few months, she followed her sister in baptism.

With the help of her new congregation, Meg was able to attend Columbia Union College for two trimesters. Following this she worked for four months of the summer of 1970 as a Bible instructor in the Greater New York Conference. Then she returned to Columbia Union College for another trimester of schoolwork.

At the present time Miss Chipman is filling an important position as associate director of the Adventist Nurse Service Agency in the Greater New York area. She is thrilled at the change that God has wrought in her life, and it all began with turning the channel selector on a television set. There are many other "Meg Chipmans" searching for a better way of life. Are you praying for them to turn to the right channel every Sabbath morning?

DON HAWLEY
Communications

Youth Conducting Five-Day Plan

The eighth-graders of the Babylon church school believe that the best way to get people out to a Five-Day Plan is to go after them.

On Thursday, January 21, these young people packed up Smoking Sam and headed for the large Bay Shore Shopping Center. From 1:30 p.m. until



The Smoking Sam demonstration in a large department store included, from left: Smoking Sam, Cheryl Darville, Pamela Kenny, Principal William Weisher, Alex Carsciolo (a gentleman who signed up for the Five-Day Plan), Carmen Rivera, and Barbara Nolan.

3:30 p.m. and again from 7:00 p.m. until closing at 9:00 p.m., they demonstrated the ill effects of smoking and urged people to sign up for a forthcoming Stop-Smoking session. Before the day was over, twenty-two had promised to attend, and twenty others had taken cards with the likelihood that they too would be present.

According to school principal William Weisher, the young people will also conduct the Five-Day Plan itself, utilizing the colored films that have been prepared for that purpose.

"Pass It On"

"It only takes a spark to get a fire going, and soon all those around can warm up to its glowing. That's how it is with God's love. Once you've experienced it; you spread His love to everyone; You want to pass it on." This is the first verse of a youth revival song. But more than that, this is the experience of many young people today. Nearly one hundred students from Andrews University and Columbia Union College felt that they had to pass it on. They felt that New York City needed the love of God that they had found. Because of this they spent the first part of their Christmas vacation witnessing for their Lord in New York.

For many of these students it was their first visit to the city and they were "scared." We met Thursday afternoon, December 17, at the New York Center. The group was divided into smaller groups who were then sent to various churches in different parts of the city. Now we were all set to go out on the streets but not before reading Romans 1:5, 16, 17, praying for help and guidance, and then dividing into units of two to four people. Out we went, armed with Bibles (*Good News*) to give



Many churches heard testimonies from the youth during Sabbath services. This group met with the Jackson Heights congregation.



College youth who came to New York City to share Christ during the Christmas season sing in Rockefeller Center.

away, as well as *Insight* magazines, Bible course enrollment cards, Wayout cards, and a variety of other "God tracts." We traveled by foot, car, subway, and bus as we combed the city telling others what Christ had done for us.

We communicated with others by both speaking and singing (in such diverse places as Harlem and Rockefeller Center). Sometimes all we would have time for was a smile and "Jesus loves you." We talked and prayed with a great variety of people from the vendors on 5th and Broadway to the kids in Central Park, from the Village to 6th Avenue, from the panhandler in the subway stations to the businessman on his way to or from work, from the university student to the sick in the hospitals, to anyone who would listen. Though told in many different ways the message was always the same: "God loves you, Jesus really cares for you, He died for you and all you have to do is believe on Him, trust Him, love Him, and you'll find a peace and joy, and happiness that you've never experienced before. It doesn't matter what your past is like, just accept Him, just give Him a try. If you want to know the real meaning of life and love, turn to Jesus."

What were the reactions of the city? Remarks such as: "Are you for really real?" "This is the best thing that ever hit New York City." "I sure wish you didn't have to leave." (We also wished we didn't have to leave.) "Hey, I want what you're passing out." And from the New York City police: "Hey kids, what is this? Why are you so happy?"

But it wasn't on the streets alone that we witnessed for Jesus. On Sabbath morning various groups went to some fifteen different churches throughout the city. During these services many of the young people present gained a closer experience with God, some came to really know Jesus Christ for the first time. At the conclusion of the service many of the congregation broke up into small prayer bands.

What were the results? Christ has not given us the task of judging the results. We must remember the words of Paul: "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither

he that watereth; but God that giveth the increase" (I Cor. 3:6, 7). We do know that each one of us who was here could tell many experiences of people he talked to, people he introduced to Christ, people to whom he is still writing.

One girl who was here wrote: "How could anyone say we gave up a week? This was more like a special Christmas present to ourselves. God showed us what He could do with just a few willing workers. What if there were two hundred such workers in New York City?" What if . . . ?

LLOYD SCHARFENBURG

New York

Ralph E. Wallace Succumbs



A capable minister and diligent worker was lost to the ministerial ranks of the Seventh-day Adventist Church as Elder Ralph E. Wallace died January 19, 1971, after a brief illness.

This untimely death has brought a deep sense of loss to his family, parishioners, and associates in the ministry. This saddening experience has affected many lives, but we "sorrow not even as others which have no hope."

It is difficult to understand that which has taken place. However, we humbly submit and accept His leading as best for us.

The fifty-four-year-old Elder Wallace began his ministry in the Chesapeake Conference soon after his four years in the armed services during World War II. After having served as a pastor for a time, he became the publishing secretary. From the Chesapeake Conference he went to the West Virginia Conference where he served as a pastor in several churches. In 1963 he came to the New York Conference where he served as the pastor of the Cortland-Ithaca district and his recent pastorate was the Albany-Troy district.

Elder Wallace was skilled in building churches and schools and there are many monuments as well as living witnesses who became acquainted with the Saviour through the blending of his abilities.

Those who remain to cherish his memory include his wife, Thelma; his two married daughters, Sandra and Linda; his son, Mike; five grandchildren; and his brother, Robert; the members of the Albany-Troy churches; his fellow ministers in the New York Conference; and a host of friends.

Officiating at the funeral service which was held in the Albany church was Elder T. V. Zytoskee, Elder W. H. Baker, and the writer. Elder A. B. Butler, treasurer of the Columbia Union, ministered at the graveside service in Hagerstown, Maryland, where Elder Wallace was buried January 25, 1971. Ministers of the New York Conference present for the funeral formed an honor guard, and elders from the Albany and Troy churches with Vernon Hill and William Parker, teachers at Tri-City Junior Academy, served as pallbearers with the rest of the elders serving as honorary pallbearers.

A. J. PATZER

Director of Trust Services



will it be in your case?

Property is often bequeathed to children and grandchildren only to their injury. They have no love for God or for the truth, and therefore this means, all of which is the Lord's, passes into Satan's ranks, to be controlled by him.—*Counsels on Stewardship*, p. 323.

When our children are young God does expect us to take care of our own, but when they are grown, careful consideration must be given in each case to know the will of God.

Yes, by a Christian will, you can show your love to your best friend Jesus, and truly say, "My Jesus, I Love Thee."

Your Trust Services Department of the New York Conference is available for counsel and additional information in helping you to prepare a Christian will or a Christian trust agreement.

ROY A. WESSON
Director of Trust Services

Ingathering in the New York Conference

It was a real privilege to work with the members of the New York Conference during the recent Ingathering campaign. Their zeal and fortitude to excel during the five-week program amazes the onlooker. Surely God was strongly with His people for much was accomplished.

Last year the church members raised \$132,715.75 reaching a per capita of 29.14. This year they exceeded that amount by raising \$133,149.49.

There were hundreds of church members who did outstanding performances during the campaign. Here are a few experiences which were reported to the conference office:

One dear brother, Abraham Solomon, who is ninety-two years old raised over \$600.00. He is a member of the North Creek church.

A mother and two young daughters in Rochester raised more than \$1,200.00.



Mrs. Rosebell Brown and twin daughters, Elizabeth Ann and Mary Jane, raised \$1,200.00.

Mrs. Floyd Burke of Cortland, New York, raised \$518.35 during the campaign.

As the campaign was coming to a close, Mrs. August Wolf of Otego, who raised more than \$400.00 decided to help a member who was unable to raise a goal. She tells the following experience:



Elder Benjamin Plumb (right) of the Cortland church congratulates Dr. and Mrs. Harold Gibbs, who raised almost \$800.00.



Elder C. A. Paden's unit from the Norwich-Otego district raised \$1,110.49.



Another Norwich-Otego unit, the Strickland family, raised \$763.42.



Mrs. Mildred Mills of the Rochester Genesee Park church raised over \$400.00.

The Otego church was nearing the end of the Ingathering campaign. I wanted to go out once more to get \$20.00 for one of our elderly sisters. Tuesday, December 22, it was storming, so I did not go. Wednesday, December 23, I was unable to go. There was just one evening left, December 24. On the morning of December 24, it was storming again until noon. I prayed about my going out, asked the Lord if it was His will that I should go, please give good weather and please give me \$20.00. I did go and upon returning home, I had \$20.23, and thanked my heavenly Father for His blessing and love to His children. I had \$5.00 on hand from some other evening and so I could turn in a full goal of \$25.00 for that sister.

We thank God for the continued success that He gives to the members of the New York Conference.

A. M. KAROLYI
Lay Activities Director

News Note

• Successful Five-Day Plans were held in three areas of the conference. Richard Dale, pastor of the Genesee Park church in Rochester, reports a very successful Five-Day Plan conducted with the help and the services of community leaders and health organizations. Pastor Benjamin Plumb of the Cortland district reports a highly successful program in the village of Dryden. He was assisted there by Charles Luss, a Seventh-day Adventist physician. Pastor Michael Ortel reports of two successful Five-Day Plans in his district. He finds that the co-operation of other health organizations in his community has been extremely helpful.

UNION SPRINGS ACADEMY

Alumni Week End

April 23-25

Honor Classes 1926-1936

Come or send a card

If you are a graduate and are not receiving "ReEchoes," U.S.A.'s Alumni Newsletter, contact:

Lawrence Peck, President
U.S.A. Alumni Association
R.D. 3, Oswego, New York 13126

Northeastern

Director of Trust Services



Elder Everett Alexander has been the director of Trust Services for the Northeastern Conference Corporation of Seventh-day Adventists for the past four years. During this time he has received training by one of the foremost tax attorneys in the United States, and is well qualified to assist the members of this conference who are interested in leaving a part or all of their estate to the Lord's work.

Each member should provide for his loved ones according to their needs; but after his family is grown, he may wish to include the Lord's work to a greater extent so that the work may be finished and the Lord's return hastened.

If you desire to remember the conference or your local church in the distribution of your estate, it is important that you use the legal name of our conference, The Northeastern Conference Corporation of Seventh-day Adventists. Should you or your attorney need additional information, be sure to write to Elder Everett Alexander, Director of Trust Services for the Northeastern Conference.

GEORGE R. EARLE, *President*

Community Service Officers Meet

"Be informed (as you go back to your churches)," Mrs. Frances Moore advised officers of the Hudson Valley Community Services Federation meeting at the Trinity Temple recently, in Poughkeepsie, New York. Mrs. Moore, president of the five-city Federation which includes Ellenville, Peekskill, Poughkeepsie, Kingston, and Albany, encouraged the assembled leaders and their staffs to be well informed as to the progress and plans of the Federation so that the inspiration and counsel gained might fully benefit the local

churches. The meeting was the Federation's first for the new year.

Mrs. Moore also emphasized the "great responsibility of leadership," indicating that if the church is to have good followers, there must be good, well-informed, courageous leaders.

One recommendation made by Mrs. Moore to the group was the stockpiling of food, and new and clean ready-to-wear apparel. Sheets and other bedding would also be acceptable. The hope is that the local church Community Service departments will be able to move immediately whenever there is a call or need. Some churches have made financial appropriations to their Community Service departments, portions of which will be used to purchase certain of these supplies. However, it is hoped that through solicitation of various markets, stores, and department chains by key officers of local churches bearing proper Federation credentials, a large supply of goods will be donated.

Aside from aid given persons through regular contacts, the Federation has officially endorsed "Give-Away Days"; that is, special days set aside and advertised in the news media, for needy families to visit the churches or clothing centers and gather such wearing apparel, and other items as might be available and needed. Success has attended several of these in the past, especially in Albany and Poughkeepsie.

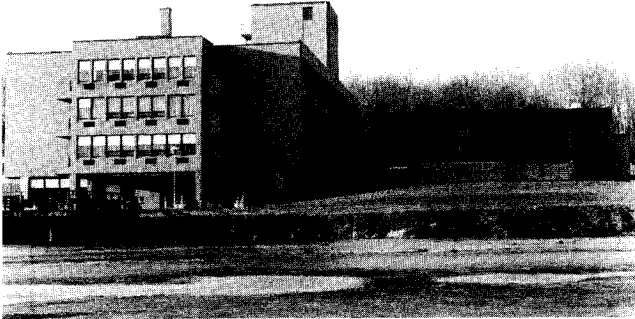
The first full Federation meeting will convene at the Capital City church in Albany, Sunday, March 21, at 10:00 a.m.

Besides Mrs. Moore, the Federation president, other leaders present included Mrs. Mariana Price, Kingston; Mrs. Lizzie Wallace, Albany; Mrs. Wright, Poughkeepsie; and Mrs. Hince, Ellenville, New York. Mrs. Dorothy Medley is secretary-treasurer of the Hudson Valley Federation.

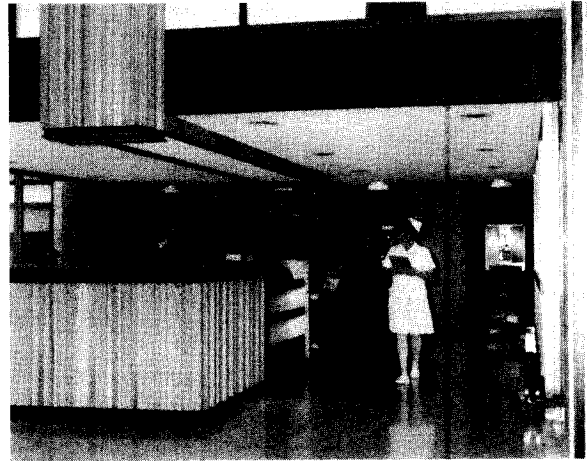
Pastor Herbert Henley, newly installed minister of the Kingston (New York) church, was present for the meeting and offered the benediction.

CHARLES MORTON, *Press Secretary*
Hudson Valley Community Services Federation

NURSING HOME OPENS WITH THREE PATIENTS



The newly completed Victory Lake Nursing Home.



A view of the main lobby.



First patient, Eliza Meade, is rolled into home by nurse.



One of the nurses answers reporter's questions as she ushers Lillian Jackson to her room.



Mrs. Jennie Veter is welcomed by G. R. Earle, chairman of Victory Lake Nursing Home board.

On Wednesday, January 6, 1971, the newly completed Victory Lake Nursing Home opened its doors to its first three patients. Mrs. Eliza Meade, Bronx, New York, was the first resident of the home to be rolled through the main entrance. Mrs. Lillian Jackson, Springfield Gardens, Long Island, followed close behind. Both had arrived in the Northeastern Conference station wagon, which was driven by Elder S. O. James.

Mrs. Jennie Veter of Clinton Corners, New York, arrived shortly after the first two patients were registered. She was accompanied by her daughter and granddaughter.

In addition to the nursing home staff, Northeastern Conference officials were on hand to greet the first residents of the home. The event was given press coverage by photographers and reporters representing the Hyde Park *Townsmen* and the Poughkeepsie *Journal*.

Dr. Edmond E. Good is the medical director of the Home and Ansile Gabriel serves as social worker.

At the time of this writing the number of patients now registered in the nursing home stands at twelve.

ROBERT H. CARTER
Director of Communications

N.E.A. News

College Days Announced

A cordial invitation is extended to all seniors of the Northeastern Conference to attend Oakwood College Days, April 19-21, 1971. Not only are Northeastern Academy seniors invited, but all seniors from public high schools who are Seventh-day Adventist youth.

Northeastern Academy seniors are

chartering a bus for this trip! Round-trip transportation cost from New York City is \$50. For detailed information, contact the Northeastern Academy office. Reservations must be made by April 1, 1971.

The Atlantic Union College Days are April 25-26, 1971. All Northeastern seniors and seniors from public high schools are invited. If you wish to travel with the Northeastern Academy seniors, please make your reservation by calling 329-5111.

Let every senior youth plan to visit our Seventh-day Adventist colleges. While visiting, check the opportunities offered. You will, no doubt, be pleased with the curriculum offered, the faculty, and the surroundings.

J. E. ROACHE
Principal

Northern New England

Director of Trust Services



Regarding our stewardship privileges we have the opportunity and responsibility of fulfilling that which a good steward would do, not only in reference to our present sacrificial giving but in reference to that which may be left in the event of one's demise. The Spirit of Prophecy states in *Counsels on Stewardship*, page 328:

Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken by our brethren. They should know their financial standing, and should not allow their business to become entangled. They should arrange their property in such a manner that they may leave it at any time.

The Northern New England Conference stands ready to assist its members, not only in regard to wills but trusts, annuities, and various other matters pertaining to this vital subject. Confidential and personal service are most important in this endeavor.

As managers of His goods which have been placed in our hands and as believers in Christ, may each one recognize his duty and privilege regarding this most important matter

ROBERT N. EDWARDS
Director of Trust Services

Successful Ingathering Campaign Ends

A total of \$80,354.63 was raised for the 1971 Ingathering campaign in the Northern New England Conference. This was the largest amount of money ever raised in the shortest period of time. On January 2 the victory was accomplished. The most thrilling part of the whole story is that another \$3,000.00 beyond the goal came in by the end of January.

The accomplishment was the result of well-organized plans by the pastors and faithful participation of the members.



Hermon Fowle

Many thrilling stories could be told of this campaign including the one related by Elder Merle Tyler, pastor of the Rochester (New Hampshire) church. Hermon Fowle is eighty-one years old and a local elder of the Rochester church. For many years he would not ingather, both because of discouragement and health reasons. An all-day Ingathering experience during the depression netted him only sixty cents. However, Mr. Fowle just last year, with his crutches beside him, took part during a tag day for the first time in forty years. This year he participated in five tag days with a total of \$451.00 collected. In two of the tag days he solicited \$120.00 in less than ten hours.

We thank the Lord for Hermon Fowle and many more like him in Northern New England.

W. W. MENSCHAUEN
Public Relations Secretary

Baptism in Rochester Church

A baptism in the Rochester (New Hampshire) church on December 12 was an eventful day in the lives of many. The following story shows how God leads in marvelous and mysterious ways.

Mr. and Mrs. Dunn live in a trailer in Campton, New Hampshire, where Mr. Dunn works as a large crane operator on Interstate 93. They had moved there from Portland, Maine, to be near his work.

Mrs. Dunn, along with their two children, were members of the Portland (Maine) church and the two young people are attending Pioneer Valley Academy.

Mr. and Mrs. Dunn had been attending the Laconia church for some time. The pastor and Elder Joel O. Tompkins had visited the Dunns and had appealed to James Dunn to take his stand for Christ and join the church. Mr. Dunn had attended several series of Elder Tompkins' meetings and had had personal studies both with Elder Tompkins and Roscoe Farley of the Portland church.

On December 12 Elder Tompkins was making a last visit to the Rochester district. He had accepted a call to the New Jersey Conference. He was to speak in Laconia and Rochester. At Laconia, after the service, James Dunn felt impressed to speak to Elder Tompkins about his leaving. The pastor and Elder Tompkins were already to leave



Left to right: Pastor Merle A. Tyler, Mrs. James Dunn, James Dunn, and Elder Joel O. Tompkins.

when they felt impressed by the Holy Spirit to go back into the church and appeal once more to Mr. Dunn to make his decision. This was done and James Dunn gave his heart fully to the Lord. Plans were made to have the baptism by Elder Tompkins in Rochester that evening, after the pastor and Elder Tompkins returned from a meeting in Derry, New Hampshire.

At 6:30 that evening James Dunn went down into the watery grave of baptism, even though he faced the possibility of losing his job because of the Sabbath. A special prayer session, with each one offering a short prayer for the Lord to intervene for his work, brought great encouragement to him. Thus far, his employer has been very

agreeable. It thrilled everyone there to see the Holy Spirit at work and to know that another soul had made a decision for Christ.

It is our prayer that this family will be faithful to Christ and will be an unbroken family in His kingdom.

MERLE A. TYLER, *Pastor*

Beams from the "Northern Light"

As the bright lights of the world lure men, women, and children into the ways of pleasure, sin, and death, so the bright beams of love, peace, and eternal life flow from the throne of God and draw people into the straight and narrow way which leads to the city of light.

In St. Johnsbury and Morrisville, Vermont, God's beams of light were felt as seven people took their stand and were baptized into the family of God. One candidate who was baptized expressed the sentiment of his heart as he was standing in the baptism by saying, "I have given myself up to God." This was the feeling of all the members as they left the church that day. Elder Robert N. Edwards conducted the baptism in Morrisville and Pastor Milton Hallock conducted the baptism in St. Johnsbury.

A new baptismal was constructed in the St. Johnsbury sanctuary, which allowed the candidates to be baptized in their own church. An afternoon service was held and Elder Ralph Trecartin, our conference treasurer, was present to witness and to review the candidates. The highlight of the service came when Pastor Hallock baptized his own daughter. Words cannot express the thrill of



St. Johnsbury baptismal candidates—from left to right: Pastor Milton Hallock, Deborah Hallock, Lauri LaClair, Cola Dorr, and Mrs. Nellie Peters.

witnessing one's own daughter give herself to God, and having the privilege of baptizing her personally.

The "Northern Light" is the new theme of the St. Johnsbury district and their aim is "to send the light of truth, found in Jesus Christ, to all their district."

MILTON HALLOCK, *Pastor*

Have You Read
Insight
LATELY?

Southern New England

Association Secretary and Director of Trust Services

David E. Johnston is the secretary of The Southern New England Conference Association. We are fortunate to have an attorney as secretary who is also an ordained minister. Elder Johnston is a graduate of Yale University and studied law at the University of Connecticut in Hartford, Connecticut. Should you need counsel of a consecrated adviser to assist you in planning your estate be sure to write to David E. Johnston, secretary of The Southern New England Conference Association of Seventh-day Adventists, South Lancaster, Massachusetts 01561.

The Trust Services provided by the Southern New England Conference under the direction of Elder Johnston, in addition to the trust savings pro-



gram paying 5 per cent interest, include personal consultation on the need for a will, advice on family finance, and information on other deferred giving programs such as annuities, life-income agreements, and long-term trusts.

These services are free and are usually conducted in the privacy of the home.

S. R. JAYNE, *President*

New Church Property

The Pittsfield church has purchased ten acres of land as a future building site for a church and school. This wooded piece of property overlooks Route 8 just north of Pittsfield.

The future church will serve the area of Pittsfield, Lenox, Lee, Dalton, Hinsdale, Berkshire Village, Adams, and North Adams. A building date is dependent upon the sale of the present church property.

The following have been chosen by the church board as members of the



Morrisville baptismal candidates—from left to right: Mrs. Virginia Deisle, Mrs. Blanche Ross, and Christina Ross.

building committee: Francis Bauer, Dr. Bertram Beisiegel, Ernest Bernier, David Dixon, Dr. George Douglas, Paul Havener, Albert Schwab, Elliott Towers, and Pastor Leonard Westphal.

JANE DOUGLAS
Communications Secretary

Notice of Jewish Meetings

Special meetings started on Friday night, February 19, at eight o'clock in the Boston Temple for Jews who believe in Christ or those interested in learning about Christ. The Temple is located at 105 Jersey Street in Boston. All Jewish people are invited to attend, and Adventist members are encouraged to invite their Jewish neighbors and friends.

These meetings will continue every Friday evening on a regular basis. For more information telephone Herbert T. Slater at 262-4156 in Boston.

It is not possible to answer each piece of correspondence; however, you may rest assured that upon receipt of your request, immediate action will be taken. When God's answer is in evidence, we would appreciate being notified so that we, too, may thank the Lord for His help and might share in the rejoicing.

If you need help, mail your request to Pastor G. S. Dudney, 47 Warner Road, Kensington, Connecticut 06037.

S.L.A. News

South Lancaster Academy Walkathon

When the letter came from Faith for Today inviting our class to participate in this year's Valentine project, the teacher was at a loss to know what to do. The only idea he had was a 20-mile Walkathon—we would walk and others would give an offering for each mile we completed. We were not optimistic about the chances of that idea being popular with eighth-graders.

We were astounded when all the members of the class raised their hands to indicate their willingness to participate. We quickly set about getting pledges for offerings—we set a goal of \$2.00 per mile for each of us—and by the day of the Walkathon had over \$900.00 pledged, if we could walk 20 miles.

February 7 was one of those infrequent "sunny and warmer" days and the Walkathon began. Only two students were unable to complete the full 20 miles. One had just had a prolonged bout with the flu, but finished 12 miles before dropping out. The other had a cast removed recently from a severely sprained ankle, but still finished 19 miles before the ankle became too painful to go on. In all, 22 students and a footsore teacher walked a grand total of 441 miles.

Our offerings, when they are all collected, will total over \$930.00—a truly remarkable achievement and a wonderful contribution to a valuable branch of God's work.

D. G. WINSLOW

Power in Prayer

Plainville, Connecticut's, "Plainville Prayer Group" wants to help you. Members of this group believe that heaven hears each sincere prayer and that concerted requests in behalf of a brother will prove most helpful in an hour of need. If you face a difficult decision or a real physical or spiritual need has developed in your life, let us share your petition before the throne of grace. Each specific request is considered and remembered in the weekly prayer circle, as well as in the daily devotions of each prayer-group member.



D. G. Winslow, center of picture, and his eighth-grade class at South Lancaster Academy; they participated in a 20-mile Walkathon to raise funds for the Faith for Today Valentine project.



Prayer group in study and discussion portion of their meeting.



These eighth-graders raised a minimum of \$2.00 and one a high of \$5.00 per mile in pledges.

Sterling Church Celebrates Ingathering Victory



On February 21, 120 members and guests of the Sterling church celebrated for the first time the reaching of the Ingathering super goal.

A buffet was served and enjoyed in the church lobby in front of their indoor eight-foot waterfall. Pictured at the left are the young ladies who served at the buffet (left to right): Roberta Record, Joanna Mott, Karen Johnston, and Kathy Johnston. Following the buffet, Richard and Arlyn Bauer, naturalists, of North Canton, Connecticut, pictured above on the right, presented an exciting and entertaining color-slide program on the Florida Everglades.

H. E. Voorhees

New England Memorial Hospital

New England Memorial Participates in "Zero Hour"

One of the most concentrated and wide-spread anti-smoking drives in Massachusetts began Saturday, January 23, at 8:00 p.m. in what was designated "Quit-Smoking Zero Hour." The New England Memorial Hospital played a key role in this all-out campaign, being responsible for two days of the ten-day drive, as the hospital has been a prime resource for anti-smoking education for the past ten years.

Chairman Walter E. Kloss, director of the Five-Day Plan to Stop Smoking at the hospital, co-ordinated a group effort to fill appointments on radio and television, spot ads and personal interviews in Greater Boston and as far south as New Bedford, Massachusetts.

Pastors of the local Seventh-day Adventist churches: Arnold Swanson, hospital church; Francis Bush, Stoneham district; Harold Lickey, Swampscott and Beverly district; William King, downtown Boston district; Leo Poirier, associate chaplain; and John Lew, director of development and public relations, joined with other groups of volunteers knowledgeable in the problems of smoking, answering telephones at the radio stations from 8:00 a.m. to

2:00 a.m. They worked in three shifts to answer called-in questions from young and old alike.

It was especially gratifying that young people from ages 12 to 17 called in abundance and were very sincere in their desire to "stop the habit." The communications media—radio, television, and news—are now gathering statistics to evaluate the outreach, and they must be complimented on their total involvement in combating what is one of man's most horrible self-inflicting detriments to health.

Callers received suggestions such as these—drink 6-8 glasses of water or fruit juice for the first 2-3 days to help stop the craving for nicotine and to wash out other cigarette poisons in the body; adopt a positive mental attitude and keep repeating, "I choose not to smoke"; avoid highly seasoned foods and condiments, including alcoholic beverages, spices, pepper, caffeinated drinks such as coffee, tea, and colas for at least 2-4 weeks; be prepared to recognize withdrawal symptoms such as nervousness, headaches, cramps—these will disappear in 3-5 days; kicking the habit will be a positive self-experience in control of will power which will result in greater confidence and self-respect if you "win the battle"; when

Official Notice

New England Sanitarium and Benevolent Association

Notice is hereby given that the quadrennial session of the constituents of the New England Sanitarium and Benevolent Association will be held at Camp Berkshire in Wingdale, New York, April 20, 1971, at 9:00 a.m., for the purpose of attending to the usual business of the corporation.

The constituency consists of the members of the New England Sanitarium and Benevolent Association General Board of Trustees; department heads of the New England Memorial Hospital; members of the Atlantic Union College Board; Atlantic Union Conference Executive Committee; Southern New England Conference Executive Committee; Northern New England Conference Executive Committee; New York Conference Executive Committee; Greater New York Conference Executive Committee; Northeastern Conference Executive Committee; and such members of the General Conference Executive Committee who may be present at any session; and/or delegates present at a regularly called Atlantic Union Conference session.

K. W. Tilghman, President
T. O. Moore, Secretary

the urge is almost uncontrollable, take 5-6 deep breaths, or call a buddy (one who does not smoke or who has quit) or call Smokers' Dial, 665-6200, for a recorded message; above all, remember that over 300,000 persons will die *prematurely* each year from ailments attributed to the use of tobacco.

Heading the state-wide Quit-Smoking campaign was Dr. Arnold E. Reif, associate professor of surgery at Tufts Medical School. He is the chairman of the National Education Week on Smoking, sponsored by the Greater Boston Inter-Agency Council of Smoking and Health. Locally, Chaplain Walter E. Kloss is vice-chairman of the New England Chapter of the Agency. Chaplain Kloss is also a member of the board of trustees of the Middlesex County Tuberculosis and Respiratory Diseases Association.

Since the early 1960's the New England Memorial Hospital has presented

approximately 60 Stop-Smoking clinics in the Boston area. Although three clinics are held each year at the hospital, the demand for additional clinics is never completely fulfilled.

Groups of volunteers are engaged in presenting smoking education pro-

grams to more than 125 junior and senior high schools in the Greater Boston area. Plans are being made to include not only education on smoking, but also on drugs and alcohol. Doctors Roger Nelson and Robert Rigsby are active members in the society.

People on the move . . .

New Pastor in Greater New York



The new pastor of the Jamaica church is Elder William C. Hinton, now of Westbury, Long Island.

Elder Hinton was born in Stroudsburg, Pennsylvania, and his elementary and high school education were received in that state. In 1953 he graduated from Union College in Lincoln, Nebraska. Prior to his attendance at Union College, he was a church school teacher in the Chesapeake and

East Pennsylvania conferences. In 1953 William Hinton began his pastoral work and has continued in that capacity in the Nebraska, Kentucky-Tennessee, and Ohio conferences.

Mrs. Hinton is the former Harriet Newmyer, and a sister to Elder Clyde Newmyer, principal of the Greater New York Academy. Her parents are Elder and Mrs. C. B. Newmyer of Floral Park, New York. The Hintons have two children, Faith Carol and William Junior.

Elder Hinton is already giving strong leadership in the current building project of the Jamaica church, a new elementary school building.

DEPARTMENT OF COMMUNICATIONS
Greater New York Conference

Dateline '71 . . .

Southern New England Book and Bible House
South Lancaster, Massachusetts

INVENTORY CLEARANCE SALE

March 21, 1971 — 9:00 a.m. - 4:00 p.m.

BOOKS — RECORDS — FOODS

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in concert



Jon Robertson

April 3

8:15 p.m.

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Atlantic Union College

April 16-18

SPECIAL RECOGNITION

Classes of 1910, 1925, 1940, 1950

Attention!

All former Atlantic Union College alumni members of the Aeolians are invited back to their Alma Mater to participate in an Alumni Concert to be held during Alumni Week End, April 16-18. If interested, please send name and address to Department of Music, c/o Norman Roy, Chairman, Atlantic Union College, South Lancaster, Massachusetts 01561.



Atlantic Union College

What: William Stockdale
When: April 10
Where: Machlan Auditorium
Time: 8:15 p.m.

"Rome and Northern Italy"

An evening of entertainment with William Stockdale as he views the great sights, and digs into unpublicized delights, all with the free spirit of a native—this is seeing Italy!

Adults \$1.00 Children 50 cents

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for Inventory

Tuesday, March 30, 1971

Greater Washington, D.C. Area-Wide Evangelistic Meetings

March 20 - April 10, 1971
Speaker: Dr. Elden Chalmers

If you have friends or relatives who may be interested or who should be invited to the meetings, please send name and address immediately to: Elder Glenn Sharman, Takoma Park S.D.A. Church, 6951 Carroll Avenue, Takoma Park, Maryland 20012.

Weddings

Booth - Cross

Miss Pauline Rae Booth of Springfield, Massachusetts, and Warner Milo Cross of Somers, Connecticut, were united in marriage on January 19, 1971, at the Springfield church. Pastor C. E. Johnson officiated at the wedding ceremony.

The bride graduated from Commerce High School and is a clerk at Monarch Insurance of Springfield. The groom, a graduate of Cheney Technical Institute, is employed at Witch Equipment in Agawam, Massachusetts.

Nieb - Bock

The Portland, Maine, church was the setting Sunday afternoon, December 20, 1970, for the wedding of Miss Nancy Ellen Nieb, daughter of Elder and Mrs. Frank W. Nieb of Berwick, Maine, and Allan Douglas Bock. The bridegroom is the son of Elder and Mrs. Lowell L. Bock of Washington, D.C. Elder Lowell Bock officiated at the ceremony.

After a reception at the Holiday Inn in Portland, the bridal couple left for Washington, D.C., and California, where they are making their home.

The bride is a graduate of Atlantic Union College, Division of Nursing, and is employed as a registered nurse at Loma Linda University Hospital. Also an alumnus of Atlantic Union College, Mr. Bock is a sophomore at Loma Linda University School of Medicine.

Scales - Blair

On Sunday, November 15, Pauline Scales and Bruce Blair were united in holy wedlock at the New England Memorial Hospital church by Chaplain Leo Poirier.

The bride is the daughter of Mr. and Mrs. William Tripp of Lebanon, New Hampshire, and is employed at the New England Memorial Hospital as a switchboard operator.

The groom is the son of Mr. and Mrs. Fred C. Blair of Massena, New York, and is employed in the dietary department of the hospital.

They will reside in Stoneham, Massachusetts, as they continue their employment at the hospital.



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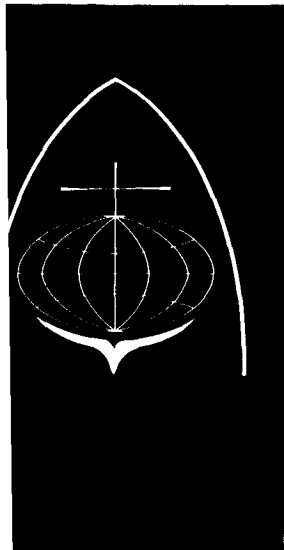
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South Lancaster, Massachusetts 01561



At Rest

ALFKE—George B. Alfke, a member of the South Lancaster, Massachusetts, Village church and fifth-grade teacher at Browning Memorial elementary school, was born in 1918 in New York City and fell asleep in Jesus on Tuesday, January 26, 1971, at the age of fifty-two. His death resulted from injuries received in an automobile accident.

Mr. Alfke was retired only last summer from the active reserve list of the U.S. Air Force with the rank of lieutenant colonel. He held a number of medals for outstanding service, among them the Distinguished Flying Cross with one Oak Leaf Cluster and two Air Medals.

His devotion to the church was measured in part by his active participation as an assistant head deacon and one of the Sabbath school superintendents.

He is survived by his wife, Dorothy (Muck) Alfke; his stepmother, Mrs. George B. Alfke, Sr.; both of South Lancaster; a son, John, of Riverside, California; a daughter, Mrs. Carol Whitehurst, of South Lancaster; a sister, Miss Margaret Alfke, of Malden, Massachusetts; and a grandson.

Funeral services were held in the Village church in South Lancaster with Elder A. C. Mote officiating, assisted by Elder M. D. Gordon and Elder J. F. Harold. Interment will be in Eastwood Cemetery.

A. C. MOTE

BARROWS—Carroll Sumner Barrows was born September 2, 1891, in Irasburg, Vermont, died in Riverside, California, October 4, 1970, at the age of seventy-nine years. His education was nearly all obtained in our denominational schools, being graduated twice from South Lancaster Academy (now Atlantic Union College); his first diploma was from the shorthand-business course, 1909, and from the normal course in 1911. He was called to the branch of the Review and Herald office in New York, but his health failed and on doctor's orders he spent the summer out-of-doors. The next call was to teach church school in Vermont, which he did for the next two years.

In 1914 he married Dora A. Day, a Maine girl, and in 1915 they were called to Williamsdale Academy in Nova Scotia, but the climate was unfavorable to his health condition and they came back to her father's farm in Westfield, Maine. Here his health returned and they lived there for the rest of his working years.

After his retirement they made several visits to their two sons, H. Wayland and W. Frank, both living in Riverside, and in 1963 they came to California and settled there. His wife and two sons survive him.

Funeral services were held on October 7, 1970, at the Sierra Memorial Chapel with Elder Philip Dunham and Elder Elton Jones officiating.

All his life Carroll Barrows was an active leader in the church, and rests peacefully awaiting his Lord's return and the great reunion of His faithful people.

ELTON A. JONES

CHANT—Mrs. Florence Tallman-Gadway-Chant was born April 28, 1882, in Moores Forks, New York, the daughter of Eliza Brassard and Sylvester Tallman, and passed away December 15, 1971, after a prolonged illness.

In August, 1898, she was married to the late Edward Gadway and they had eight children: the late Mrs. Desford (Minerva) Bruso, Mrs. Alvin (Ellen) Bruso, Mrs. Leland (Ethel) Ives, Orey, Orville, Owen, Otis, and Mrs. Lawrence (Myrtle) Packard. She is also survived by a sister, Mrs. Joseph (Margaret) Yendow; two brothers, Alexander and John Tallman; twenty-nine grandchildren; eighty great-grandchildren; and twelve great-great-grandchildren.

In 1921 she joined the Seventh-day Adventist Church and in September, 1944, was married to the late Charles Chant.

Mrs. Chant was a long-time resident of Saranac, New York, but spent the last few years of her life with her daughter, Ellen Bruso, in Chateaugay, New York.

Funeral services were conducted Monday, January 18, 1971, by Pastor H. Loomis at the Chateaugay Funeral Home.

EVANS—Mrs. Nora Evans was born February 9, 1892, in Pottersville, New York. She passed away October 25, 1970, at the age of seventy-eight. She joined the Seventh-day Adventist Church at the age of fifteen, and remained an active and loyal member until her death.

She leaves to mourn, her husband, Faye; her son, Dr. Hillis Evans, of Madison, Tennessee; four grandsons; and one brother.

She awaits the call of her Master at Fort Ann, New York, her hometown. Words of comfort were spoken by Pastor J. F. Harold.

J. F. HAROLD

HARRIS—Ralph L. Harris, Sr., of 1560 Coddington Road, Ithaca, New York, died January 22, 1971, at Tompkins County Memorial Hospital, in Ithaca. He was born April 25, 1899, in Ithaca, New York.

Mr. Harris and his family first became acquainted with the Advent message through literature purchased many years ago from a literature evangelist in Buffalo, New York. Subsequently, in June, 1953, he and his entire family were baptized by Elder Walton Smith in Cortland, New York.

His wife, Ina, preceded him in death January 6, 1969.

He is survived by two sons; William, of Slaterville Springs, New York; and Ralph, Jr., of Austin, Texas; three daughters, Mrs. Richard (Bethel) Gauthier, of Kinchelee Air Force Base, Michigan; Mrs. Mike (Madeline) Thurnheer, of Danby, New York; and Miss Beverly Harris, of Slaterville Springs, New York. Also surviving are two sisters, Mrs. Catherine Stables, of Rochester, New York; and Mrs. Mabel

Solomen, of Joppa, Maryland; and nine-teen grandchildren.

Funeral services were held at the Ithaca church by Elder B. F. Plumb and Pastor L. B. Hull, of the local Tabernacle Baptist church. Interment will take place at a later date in the Caroline Cemetery, Caroline, New York.

B. F. PLUMB

HELMAN—Mrs. Edith Marion Helman of 22 North Chenango Street, Greene, New York, passed away in the James Square Nursing Home, Syracuse, New York, on January 28, 1971. She was born September 3, 1881, in Iowa.

The funeral service was held at the Root Funeral Home in Greene, New York, on January 31, 1971. Burial was in the Vestal Hills Memorial Park.

Mrs. Helman is survived by her daughter, Mrs. Earl (Marjorie) Young, of Greene; and by her two sons, Francis, of Greene; and Harvey, of Azat, Guam. Mrs. Helman was a former member of the Seventh-day Adventist church of Bradenton, Florida.

ELDER L. J. TESSIER

KNOTT—Mrs. Edith (Vreeland) Knott of Buckland, Massachusetts, passed away January 20, 1971, at the age of eighty-five. She was born August 14, 1885, in Altona, New York. She was a member of the Shelburne Falls church.

The funeral, conducted by Pastor Paul Peterson, was held January 22 at the Smith Funeral Home in Shelburne Falls. Burial was at the North Heath Cemetery, where she awaits the call of the Life-giver.

The surviving family includes a son, David; and four daughters: Mrs. Carolyn Carter, Gladys Knott, Ruth Knott, and Mrs. Esther Booth. There are also fourteen grandchildren and three great-grandchildren.

PAUL B. PETERSON

LANE—Mrs. Marion L. Lane passed away after an extended illness on June 26, 1970. She had been residing in a pleasant nursing home in Bristol Maine, at the time of her death. Mrs. Lane was a faithful Seventh-day Adventist and passed away with the blessed hope in her heart. She was buried in a beauty spot of nature on top of a hill in a family plot. There she is waiting the call of the Life-Giver.

She is tenderly remembered by her daughter, Mrs. Esther Hills, and her family.

[Obituary just received.—EDITORS]

LAZALLE—Harold Eugene LaZalle was born September 4, 1893, in Boras, Sweden. He came to America in 1922 and became a citizen of this country on January 30, 1930, in Chicago, Illinois. He married Sarah M. Johanson, a widow with a daughter, Greta, on February 1, 1947. He was an electrician at the New York Naval Shipyard in Brooklyn for more than fifteen years.

He accepted Christ as his personal Saviour from sin and was baptized into

the Seventh-day Adventist Church by Pastor William A. Fagal. He was a member of the Bronx Swedish church for a number of years and later became a member of the Jackson Heights church.

Mrs. Sarah LaZalle passed away on April 24, 1966, and Mr. LaZalle went to work as a night watchman at the Adventist Home in December, 1966.

After a sudden illness he was confined to the Columbia Memorial Hospital in Livingston for a short time. On Saturday morning, October 31, 1970, he fell asleep in Jesus. He is now resting quietly, awaiting the call of the Life-giver on the glorious resurrection morning.

He leaves to mourn his departure his daughter, Greta Calderwood, of Flushing, New York; her husband; and a grandson.

DAN SCHIFFBAUER

LUDDY—William F. Luddy was born May 13, 1899, and passed to his rest December 23, 1970, after a long illness. He was baptized by Elder G. S. Remick, July 17, 1961, and remained a faithful member of the Brooklawn church.

He leaves to mourn their loss, his wife, Mildred Williams Luddy; and a daughter, Mrs. Blanche Kish.

Funeral services were conducted by Elder David Guldhammer and Mr. Luddy was laid to rest in the Lawncroft Cemetery, Fairfield, Connecticut.

DR. L. M. MULLINGS

MAUSOLF—Mrs. Martha Mausolf was born in Germany eighty years ago and passed to her rest on January 19, 1971, in Hudson, New York.

She leaves to mourn her husband, William; her son, Frank, of Florida; and a grandson, Frank, Jr., of Hudson, New York.

Mrs. Mausolf was a member of the Albany (New York) church at the time of her death. Services were conducted by Elder Percy Lamb.

PARKHURST—Mrs. Edna (Colburn) Parkhurst, eighty-six, widow of George A. Parkhurst, was born in Vermont. She suffered a stroke on August 14, 1970, at the home of Mrs. Mary Adams in Springfield, Massachusetts, where she had made her home since May 30. She was a faithful and beloved member of the First Springfield church for more than thirty years.

She leaves two sons, Frank, of California; and Russell, of East Longmeadow, Massachusetts; also, three grandchildren and one great-grandchild.

Services were held at the Graham Wallengren Funeral Home, Springfield, Massachusetts, and burial was in Roxbury, Vermont.

CLARENCE E. JOHNSON

[Obituary just received.—EDITORS]

PERRY—William Ross Perry was born on March 31, 1884, in Havelock, New Brunswick, Canada, and fell asleep on

Thursday, June 11, 1970, at the Maine Medical Center in Portland, Maine.

Mr. Perry spent his life as an electrician before his retirement on Cliff Island. He is survived by his wife, Lita, of Cliff Island; and a son, Layton, of Washington. He had been a member of the Seventh-day Adventist Church since the early 1950's.

Funeral services were held on June 13 at Hay and Peabody Funeral Home by Elder Douglas Cross of the Portland district.

Interment was at Evergreen Cemetery in Portland, Maine.

STEVEN FARLEY

[Obituary just received.—EDITORS]

RYDER—Mrs. Ella M. Ryder was born August 27, 1891, and fell asleep in Jesus on December 11, 1970, in Reading, Massachusetts.

She is survived by her husband, Milton, of Somerville, Massachusetts; her son, Malcolm B., of Windsor Locks, Connecticut; and two grandchildren.

She was laid to rest in the Mount Auburn Cemetery in Cambridge, Massachusetts, until the Lord comes to call His own.

FRANCIS F. BUSH

SMALL—Ralph Edward Nickerson Small was born on February 4, 1902, and fell asleep in Jesus May 1, 1970, after a prolonged illness. He was a member of the Portland (Maine) church.

Mr. Small spent most of his youth and adult life as a fisherman and boat builder around Casco Bay. On September 6, 1921, he was married to Lida Hamilton, and later became the father of two girls, Geraldine and Marjorie.

Besides his wife and daughters, those surviving him include five grandchildren; a brother, Carl; besides other relatives.

Funeral services were conducted by Elder D. W. Cross at Hay and Peabody Funeral Home in Portland, and interment was on Chebeague Island, where Mr. Small awaits reunion with those he loved at the second coming of His Lord.

STEVEN FARLEY

[Obituary just received.—EDITORS]

URBAN—Mrs. Pauline M. Urban, age sixty-six, fell asleep in Jesus in the Corning General Hospital, October 30, 1970, after a prolonged illness. Mrs. Urban was the daughter of John and Mary Larrabee, born November 10, 1903, at New Albany, Pennsylvania. She was united in marriage to Michael Urban in February, 1955.

Surviving are five daughters, twelve grandchildren, and thirteen great-grandchildren.

Funeral services were conducted by Pastor M. F. Ortel and the writer in the Carpenter Funeral Home, Corning, New York. Interment was made in the Elmwood Cemetery, Caton, New York. Our sister awaits the Life-giver at the glorious second advent.

HENRY A. UHL

Advertisements

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$3.00 for each insertion of forty words or less, and 5 cents for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

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Sunset Table Eastern Standard Time

	Mar. 5	Mar. 12	Mar. 19	Mar. 26
Bangor, Me.	5:27	5:36	5:45	5:54
Portland, Me.	5:34	5:43	5:51	6:00
Boston, Mass.	5:38	5:47	5:55	6:03
So. Lancaster, Mass.	5:41	5:49	5:57	6:05
Pittsfield, Mass.	5:47	5:55	6:03	6:11
Hartford, Conn.	5:45	5:53	6:01	6:09
New York, N. Y.	5:51	5:59	6:06	6:14
Utica, N. Y.	5:54	6:03	6:11	6:19
Syracuse, N. Y.	5:58	6:07	6:15	6:23
Rochester, N. Y.	6:04	6:12	6:21	6:29
Buffalo, N. Y.	6:09	6:18	6:26	6:34
Hamilton, Bda.	6:19	6:24	6:29	6:34

Add one minute for each thirteen miles west.
Subtract one minute for each thirteen miles east.

Saucettes Marinara

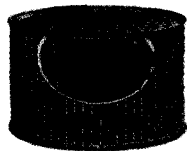
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Saucettes Marinara

1/4 cup corn oil
1/2 cup chopped onion
1/2 cup chopped celery
1/4 cup green pepper
1 can tomatoes (16 ounce)
1 can sliced mushrooms
(4 ounce), drained
1 teaspoon sugar

1/4 teaspoon salt
1/4 teaspoon oregano
1/4 cup corn oil
1 can SAUCETTES (14 ounce)
1/2 cup shredded Mozzarella
Cheese
minced parsley

Pour corn oil into a heavy sauce pan or dutch oven. Add onion, celery, and green pepper. Saute vegetables at medium heat until tender. Add tomatoes, mushrooms, liquid drained from SAUCETTES, sugar, salt, and oregano. Simmer uncovered for 30 minutes stirring occasionally.

Pour 1/4 cup corn oil into a skillet. Add SAUCETTES. Brown quickly at medium high heat. Place all but one of the browned SAUCETTES in a small shallow baking dish (approximately 1 quart size). Pour prepared tomato-vegetable sauce over the SAUCETTES. Top with shredded cheese. Slice remaining SAUCETTE into 5 slices. Arrange slices over cheese as a garnish. Bake at 350°F for 30 minutes. Sprinkle with minced parsley. (Serves 4)