

The Atlantic Union

GLEANER

May 25, 1976



Harry Anderson, the Artist

Also Featuring:

Boston as Mission Field

Harry Anderson, the Artist

By H. EUGENE HAAS

My personal interview with Harry Anderson, the artist, was truly a fascinating experience. It was in the spring of the year when I made my first visit to his home. To reach his place, one passes through a beautiful part of Southern Connecticut. The road winds gracefully through the hills and along the side of picturesque streams. All along the way are stately trees and many wild flowers in bloom. Soon you turn off the main road to a driveway that leads up an incline to the place Harry and his wife, Ruth, have called home for twenty-four years.

The main part of the house was built in 1772. Since then it has been a home to a lot of people. Perhaps many times the folks living there could have written their own version of a poem about being snowbound, and no doubt Harry and Ruth have had a few experiences there themselves. But now one more spring had arrived and the dogwood trees were in full bloom. The driveway led to the back yard. It seemed to be the part that was used the most. When I stepped out of the car, I sensed the Harry Anderson atmosphere all around me. Every way I looked there was something he loved. There was a large maple tree that showed the wear and tear of the years. Toward the left were birdfeeders, a large outdoor thermometer and his garden right next to the yard. To the right was a shed that was open on one side. It was filled with fireplace wood. Across the back driveway and beyond an open place was the garage with his art studio on the second floor. Here is where he spends so many hours at work. The road slopes up as it goes around behind the garage. This gives the studio a ground-level entrance. Right beside the door is a large dogwood tree. It was at the peak of its beauty, and simply loaded with white blossoms. Harry seemed pleased when I asked him to move in among some of the branches to pose for a picture.

The inside of the house was even more interesting than the grounds on the outside. Boards from twelve to sixteen inches wide were used for the flooring, and this gave an indication of the age of the house. There was a grandfather's clock in the corner and as to be expected, there were Harry Anderson paintings on the walls. But my real surprise came when I saw such a variety of things that he had made with his hands displayed in different parts of the house.

On the mantel was a model railroad engine and cars of the 1800 vintage. The little train was made from tin cans and scrap metal and was very realistic. On the nearby shelf was an Amish man and woman that had been sculptured out of wood. These looked so real, one would expect them to talk. Their typical buggy was right beside them. Harry must have a little flare for the West, too. He had carved a long, lanky Texas ranger, complete with a broad-rimmed hat, cowboy boots, bandana, holster with pistol, and a Winchester rifle at his side. Harry is also obviously a nature lover. There on display above the mantel was a

beautiful butterfly collection, all neatly arranged and mounted on the wall. In the windows and in different parts of the house were birds carved in intricate detail. There were graceful shore birds and many others. One of my favorites was a large, beautiful loon.

Walking into the next room, Harry just casually called our attention to a replica of a Pennsylvania Dutch cupboard he had made himself. This is where they kept their dishes and silverware. He patterned it after a cupboard that was made around 1765. The lumber he used was from barn boards that were over a hundred years old. This was a real masterpiece. Next, my attention turned to a table in the center of the room. Here, surrounded by glass, was a detailed model of one of the first freighters of the clipper ship line. It was an 1847 model, complete with rigging, sails, and the whole works. Its official name was "Sovereign of the Seas." I wouldn't dare hazard a guess about the many hours of work that went into creating this ship with all of its intricate details.

There were so many things to see, but this isn't all. Harry Anderson makes his wife's Christmas and birthday presents. He even does needlework. One time his wife, Ruth, was unable to finish some layettes she was doing as a project for some of our people in Africa, so Harry came to her rescue by making some patterns of his own and sewing them himself, thus helping finish the project.

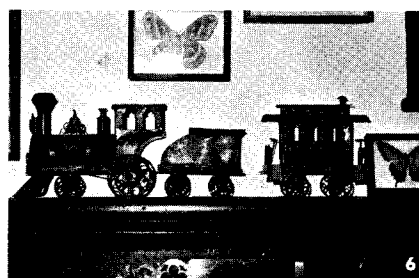
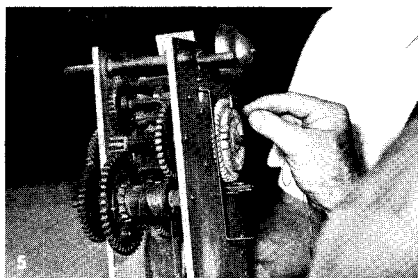
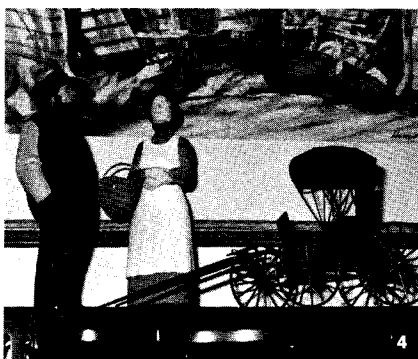
I had become so engrossed in the interesting things I had seen and so amazed with the wide range of Harry Anderson's interests and skills that I had about forgotten this interview was requested because I admired him as a master artist; one who has painted so many inspiring pictures for our Seventh-day Adventist books and periodicals. Naturally, he paints for other organizations, too. For example, the Mormon church, well able to hire whomever they wanted to, chose Harry Anderson to paint a large picture that they used in their display at the New York World's fair. They also had him paint a number of large pictures for their information center at the Mormon Tabernacle in Utah. They still fly him, from time to time, to Salt Lake City to do additional work for them.

The climax of my visit to the Anderson home came with the privilege of going with him into his studio. This is the place where he has painted so many pictures that have inspired Seventh-day Adventist believers around the world. "What Happened to Your Hands?" "Christ at the United Nations," and many other beautiful pictures that have been used to illustrate our books and Sabbath school picture rolls came from this studio. He showed me a picture he was working on for the General Conference at the time I was there. It depicted the work in the South, showing the Morning Star and Edson White speaking with one of the first converts. Most of it was finished, but the buggy didn't have wheels and the horse didn't have all of its harness at that

time. It was finished shortly after my visit and taken to the General Conference in Vienna where it was on display for the delegates to see. One more Harry Anderson painting had been completed and no doubt, will be published in various Seventh-day Adventist publications where it will become an inspiration to one generation after another until the Lord comes.

It was with reluctance on my part that we left the studio. I was about to leave when Mrs. Anderson invited us to come and sit on their porch for refreshments. As we drank fruit juice together, Harry Anderson emphasized the fact that he is not looking for any personal acclaim for himself,

but he was willing to have these pictures taken and these facts written about him, hoping that it might give some young person an idea of things they can do with their hands and other talents to glorify God. He feels that so many are wasting their talents when they could be developing them for a worthy purpose. He says the same spirit that inspired him to paint the pictures that we are so familiar with is waiting to take charge of minds and abilities of the youth of today to make them a blessing to others. Harry Anderson, the artist, the homemaker, the church elder, the model citizen, the good neighbor, is a man who loves his church and wants to do all he can to help it fulfill its mission.



1. This Texas ranger was once an ordinary piece of wood.
2. Harry holds a loon that he has carved and painted, standing in front of 1765 china cupboard that he made.
3. This is the painting Harry was working on at the time of my visit.
4. This Amish couple standing beside their buggy looked like they could almost speak.

5. Here we have the wooden gears and works of a large clock that Harry made with his own hands.
6. This little train, sitting on the mantel, was made out of tin cans.
7. Harry is looking at two graceful shore birds that he carved from wood.
8. Harry gives a friendly wave as he drives in from a visit to the nearby community. His studio and the large dogwood tree are seen in the background.
9. The road in his back yard slopes up and around to the studio, giving it a ground-level entrance.
10. Gabrielle Geddis lives next door and is already planning to be an artist like her grandfather, Harry Anderson.
11. Harry seemed pleased when I asked him to step over among the dogwood branches to pose for a picture.

Boston as Mission Field

by NORMA JEAN SEAL SAHLIN
Communications Director, Boston Urban Ministries

The sun shone bright in the cold morning air as I paused on my way to the little neighborhood store. When I closed my eyes I could almost imagine I was in the country. Almost. The difference was the tightness in my stomach.

Fear and dread were very much a part of my feelings as I opened my eyes and looked at our new neighborhood—the South End of Boston. The day before, my husband Monte, who is director of urban ministries for the Boston-area SDA churches, and I had moved into the third floor parsonage of the Boston SDA Mission Chapel. We had stayed up half the night trying to eke out some semblance of order in those two rooms that were supposed to be our apartment. The contractor was hopelessly behind schedule—no plumbing in either bathroom or kitchen, no stove, no refrigerator, and the only electrical outlet for the entire apartment dangled from a ceiling. And there were now boxes—everywhere—full of our clothing, dishes, books, et cetera. The little furniture we own was stacked in our office on the second floor. At no time in the near future would we be able to unpack and settle down.

I stood on the front steps of 599 Tremont Street and wondered: "What is going to happen to us? What are we doing here? How will I, country and suburban-reared, survive in the city; the rarely beautiful, decrepit, dirty city? No one had thought it a good idea for us to live as close to the inner city as Brookline, but when we announced we were moving to the Mission Chapel, the reactions ranged from horror to incredulous surprise to dire predictions for our survival. It was always hard to get beyond the shock and state our reason: We firmly believed that we could not minister fully to people in the inner city if we did not live in the city.

As I crossed the street, dodging the hurrying traffic, I sourly reflected that even the people in the neighborhood didn't care if we lived here. As I reached the curb, I heard a shout.

"Hey, Sis! Welcome home!"

There, standing on a step halfway up the block, was one of the drunkards who regularly attended worship in the Mission Chapel. He was smiling and waving the victory sign. I smiled and waved back. The day was suddenly a whole lot brighter.

It's been seven months since that day. I've learned a lot about people, injustice, and beauty. I would like to share some of what I've learned.

The South End is a mixture of races and classes: Puerto Ricans, Chinese, blacks, whites, Syrians, rich, poor, Boston City Hospital, small businesses, and the Boston Center for the Arts. Our chapel is just up the street from the Center for the Arts and six blocks from Copley Square. The poet Gibran spent some of his childhood in this building. At some point after that, the building was made into a funeral home. Upon the urging of a lay worker from the Boston

SDA Temple, Augustus Newman, the Southern New England Conference purchased the building and converted it into the Boston Mission Chapel. Brother Newman has been operating a "Salvation Army-type" store next door for almost 40 years.

When the urban ministries program for Boston was established in 1971, the chapel was the natural place for the headquarters. Monte and I came to Boston near the end of 1974, and, in October, 1975, we moved into the chapel parsonage.

Determined to make the best of our situation, I decided that I would do what I could to add some beauty to the neighborhood. I purchased sixty tulip bulbs, carefully prepared the handkerchief-sized piece of front lawn at the chapel, and planted the bulbs. A grand piano would not fit on this bit of land, but still quite a crowd gathered to see what I was doing. I patiently explained what I was doing, why bulbs were planted in the fall, what the flowers would look like when they came up in the spring, why the frost wouldn't kill them during the winter, and answered a host of other questions. Places of beauty are hard to find in the city. Just a few tulips would make a difference.

All winter long, I pleaded with people not to pile trash and lumber, or park motorcycles or place furniture on the patch of land. I kept telling everyone that we wanted to be sure that the plants would be able to grow. It was very important that the ground not get chewed up and some of the precious flowers destroyed. Through March the tulips struggled up. Easter weekend five of them bloomed—four red and one white. Many people in the neighborhood en-

The official 1975 Annual Report of the Boston Urban Ministries program is available for any Seventh-day Adventist who would like detailed information on this special missionary agency. Requests for copies should be made directly to the Urban Ministries office at 599 Tremont Street, Boston, Massachusetts 02118. (Includes operational, organizational, and financial descriptions.)

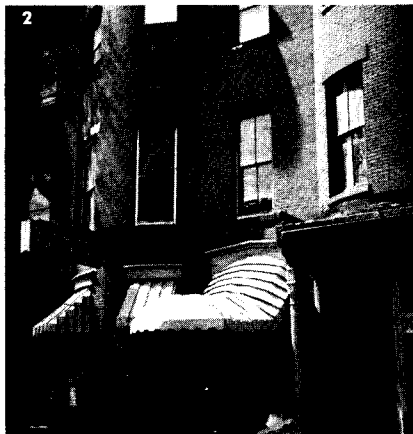
The Joint Commission on Urban Ministries of the Seventh-day Adventist churches of Greater Boston includes in its constituency the Berea, Bethel, Boston Spanish, Boston Temple, Cambridge, Everett, Mission Chapel, New England Memorial, Stoneham, and Temple Salem SDA churches. The officers are Pastor Aaron N. Brogden, chairman; Dr. Harvey Bidwell, vice chairman; Pastor Monte Sahlin, secretary and executive director; Allan Robinson, treasurer; and Pastor Douglas Cross, Nydia Figueroa, and Alma York, executive committee members.

joyed the glow of those five flowers. We got up Monday morning to discover that someone had taken the flowers, bulbs and all. I was so disappointed, I sat down and cried.

Fear, loneliness, and distrust are an integral part of just about everyone who lives in the city of Boston. I am constantly amazed at how simple recognition means so much to people. So many have no one to listen to them. Worship attendance at the chapel has increased simply because Monte has been allowing people to verbally respond to his sermon before the closing prayers. I think about Carroll Thomas, the man who welcomed me home. Somehow he knew I was afraid and lonely that day, and he let me know he was a friend. I stopped thinking of Carroll as "a drunk;" he is a person to me, now.

I've learned about injustice and frustration; about being ripped off by "honest, hard-working" businessmen and the city government. I've learned about children who don't get the chance to grow or learn because of terrible conditions in the schools. I've learned about races that are oppressed, their pride and humanity deliberately and progressively destroyed by the greed and disinterest of "normal" people. I've learned that the city is "not a nice place" because we've made it "not a nice place," and that it can change and be renewed.

I've learned about being a small sign of Christ's coming kingdom; a small symbol of what can happen when His church—His "body"—moves into action. I've learned that the responsibility to apply the solution of Christ to the needs of today is really mine; if I don't do it, nobody will.



1. Augustus R. Newman, a lay worker who has been involved in inner city work for almost sixty years, chats with Millie Clark, a neighborhood woman whom Brother Newman has given a part-time job in his little store and community center next door to the Mission Chapel.
2. The Boston Mission Chapel, home of Pastor and Mrs. Sahlin and headquarters for the Boston Urban Ministries of the Seventh-day Adventist churches of Greater Boston.
3. Pastor Sahlin chats with Mission Group members and community people at the Haitian Community Action Center in Boston's Mattapan area—one of several neighborhood outreach projects being developed in Boston's churches as part of the coordinated, city-wide Urban Ministries program.

4. Carol Gray, associate director of urban ministries, discusses the needs in Boston with Dr. Talbot Shaw, an Adventist theologian and urban ministries expert who spoke at a lay ministry training workshop sponsored by Urban Action Institute in December.
5. The December workshop concentrated on how local churches can use education to meet needs in their communities. Included on its faculty was Dr. Winton H. Beaven, dean of Kettering College of Medical Arts, seen here during a break with Dr. Harvey Bidwell, president of Urban Action Institute, and Dr. Talbot Shaw.
6. "Our front steps are a community center all by themselves," says Mrs. Sahlin. "Loneliness and alienation are two of the biggest problems in the city, and you would be surprised how far a friendly set of front steps can go to combat these problems."
7. The unused back yard at the Boston Mission Chapel will become a demonstration for "urban farming" in the South End this summer, and "we'll get some exercise and cut our food budget in the process," says Mrs. Sahlin.

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Inner City Appeal In All Churches June 12

"And I John saw the holy city, new Jerusalem, coming down from God out of heaven . . ." The Seer of Patmos concept and vision of "the holy city" was not at all compatible with the cities of this world.



The paradox is that no believer shall ever enter the holy city until the Gospel shall have been fully preached in every city of the kingdoms of this world so that every human being can make an intelligent decision for eternal life or eternal annihilation.

Your response last year to this annual appeal was very heartening. We urge every member looking for the "blessed hope" to give generously on June 12 for a finished work.

AARON N. BROGDEN
Executive Secretary
Atlantic Union Conference

The New York Conference Re-elects New President

This Bicentennial year of 1976 is not only a milestone in American History, it is also the year of local conference Constituency Sessions in the Atlantic Union. The New York Conference was first to hold its session. It was the twenty-seventh Constituency Session for the New York Conference held April 4, 1976, at Union Springs Academy, Union Springs, New York.

Delegates to the Session represented 57 churches and four companies totaling 5,046 believers who are located in "that portion of the State of New York north and west of Columbia, Greene, Sullivan, and Ulster Counties."

Excellent planning resulted in smooth registration of the majority of delegates by 9:30 a.m. and at 10:05 a.m. Elder C. W. Skantz, President of the New York Conference, opened the meeting and the delegates united their

voices in the hymn of victory: "Onward Christian Soldiers." The Union Secretary invited the Holy Spirit's presence and direction in his intercessory prayer.

Elder Skantz introduced the Union President, Elder J. L. Dittberner, whose devotional message drawn from living experiences caused a sweet spirit to pervade the entire assembly.

The Chairman then requested the reading of the official call by R. A. Wesson, Secretary-Treasurer. As the Chairman focused attention on the official seating of the delegates, the Secretary-Treasurer certified the registration of 355 delegates at that point in time; a quorum was declared and the Constituency Session was now ready to do business.

The President presented his report and immediately paid a tribute "to a man whose contribution to the strength and growth of the New York Conference is indelible. . . ." In referring to Elder A. J. Patzer, the former President of the New York Conference, who had been called to serve at the General Conference level, due credit was given to him for the excellent leadership, solid growth, capital expansion, and membership increase that had taken place under Elder Patzer's administration. In addition, due recognition was given to the "dedicated staff of departmental leaders, teachers, literature evangelists, and medical personnel for accomplishing mighty things for God."

Elder Skantz reported that under Elder Patzer's administration "Great progress had been made in building new churches and schools as well as many of the older buildings being re-

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modeled. They are as follows: Ballston Spa, Corning, East Palmyra, Elmira, Ellisburg, Ithaca, Lockport, Natural Bridge, North Creek, Rome, Tioga County, and West Bangor churches; the Herkimer Welfare Center; and the Dexterville and Frontenac Schools. Several of our new churches have also been dedicated, free of debt. They are: Granville, Jamestown, Perrysburg, and Rochester Bay Knoll."

"The tithe for the past triennium was \$4,109,181, an increase of \$856,707 over the previous three-year period. In the past three years there were 799 accessions to the church. . ."

The delegates were then challenged "To take the torch and under the mighty power of the Holy Spirit march on to finish the work for the Master."

Upon completion of his report, Elder Skantz called for the selection of the large committee which was done with dispatch. As the large committee retired to commence their work of selecting the Nominating Committee and the Standing committees, the report of the Secretary-Treasurer was requested. His report reflected a deep concern for the spirituality of God's church. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God . . ."

His report revealed that the membership at the beginning of the triennium stood at 4,895. Added to the church by baptism and profession of faith during this period were 799. Membership at the end of the quarter (net) was 5,046. The delegates were greatly encouraged that "Better days are just before us . . . Now is the time to seek our Lord."

Said Elder Wesson: "As I look at the financial support of God's children over these past three years, I cannot help but exclaim, 'Praise God! Praise God!' Tithe for the triennium exceeded \$4,000,000, an increase of over \$856,000. Over \$500,000 was given for missions, in addition to the Ingathering program. Nearly \$145,000 for the support of the Union Springs Academy Building program, \$130,000 for specific purpose offerings and \$50,000 for Adventure in Faith offerings." After thanking the delegates for faithful and generous giving, Elder Wesson reminded all that the ultimate goal is Heaven.

At the conclusion of the Secretary-

Treasurer's report, the large committee indicated through its Chairman that it was ready to render its report. The members of the Nominating Committee and the Standing Committee were voted acceptance as presented by the Large Committee and went to work at once. The delegation was given a welcome respite as the call for lunch was sounded.

The afternoon session was convened in a very congenial atmosphere and highlighted by reports of the various departments and committees. Time and space will not permit this writer to record the excellent presentation of the Directors of departments of the New York Conference. Every Director had an option: to be routine or to be special. The success that has moved the conference in a forward direction is derived from clear judgment, gainful experience, dedication, hard work, and imagination; qualities, characteristic of those Directors who head up the various departments and who work in co-operation with administration.

The Chairman of the Nominating Committee, Elder Dittberner, appeared and indicated that his committee was ready to report. The delegates were very attentive as the Nominating Committee presented the name of C. W. Skantz, for President, and the name R. A. Wesson, Secretary-Treasurer for the coming triennium. These two officers were voted and approved by the delegates.

Voted to serve the Conference were the following Departmental Directors: A. L. Dale, A.S.I. and Auditor; A. E. Denslow, Adventist Book Center Manager; T. V. Zytoskee, Education and Communication Departments; A. M. Karolyi, Religious Liberty and Trust Service Departments; Dale Kongorski, Missionary Volunteer and Temperance Departments; and H. A. Uhl, Stewardship, Lay Activities, and Sabbath School Departments.

Members voted to serve this triennium on the New York Conference Executive Committee and on the Union Springs Academy Board are as follows: C. W. Skantz, Chairman; R. A. Wesson, Secretary; Barbara Bauer; Richard Burns; LaMont Francisco; R. H. Hoffmann; John Johansen; W. C. Lacks; D. A. Orsburn; Otto Schiefer; F. R. Scott; Len Taylor; and R. A. Tyson. Union Springs Academy Board: C. W. Skantz, Chairman; R. H. Hoffmann, Secretary; Yvonne Edison;

Dorothy Hillier; David Hudak; D. A. Orsburn; L. E. Smart; June Strong; R. L. Vaughn; R. A. Wesson; and T. V. Zytoskee.

The Nominating Committee and the Standing Committees received special commendation for a job well done. It was voted to refer all unfinished business to the Executive Committee for proper action and disposition.

To the majority of the delegates present, it seemed to appear that the business of the New York Conference was managed unusually well, and they stayed by to finish the job. As they prepared to take leave of Union Springs, no doubt their minds peered into the inscrutable future, but with confidence that a beneficent God and wise administrators would guide the Conference in the right direction.

Southern New England Conference Session

There is a nostalgia connected with the picture-postcard setting of the Village church of South Lancaster, Massachusetts. Here the delegates, to the twenty-fourth Constituency Session of the Southern New England Conference, met to receive reports of management, to elect Conference Officers, Departmental Directors, members of the Conference Executive Committee, and Board members of Pioneer Valley Academy.

A wealth of historical landmarks make Massachusetts a target for tourists during this Bicentennial year. It follows then that the Browning Elementary Drum Corps under the direction of Larry Packard and the Browning Choir under the direction of Susan Maurer, would turn back the pages of history for the delegates as they entered the meeting place in full regalia of 1776 in step to the cadence of martial music.

The official welcome to the delegates was given by Elder S. R. Jayne, President of the Southern New England Conference, who after the prayer introduced the devotional speaker, Elder J. L. Dittberner, President of the Atlantic Union Conference.

The official call was read by Donald Russell, Secretary-Treasurer, who ascertained the number of delegates registered, certified that a proper quorum was present and declared the meeting open for business.

The filmed report of the President,

produced and directed by Elder and Mrs. H. E. Haas, Director, Department of Education was an all inclusive report of administration and departmental management. This pictorial was informative, inspiring, and appreciated by the delegation.

The Motto was "Forward." Elder Jayne indicated that "Forward is an impelling, mighty word. It signifies direction. It is also a word of courage." He went on to say, "Since our primary function is the winning of souls to the service of the Master, the membership statistics are watched with great interest as the reports from our clerks arrive month by month." He reported the membership at the beginning of the triennium was recorded as 7,208. Added thereto by baptisms and profession of faith 1,150; by letter of transfer 1,775 for a grand total of 10,133.

The President reported losses as follows: Dropped by death—235; Apostasy—358; Missing—200; Letters of transfer—1,957; Total—2,750.

The net membership as reflected in the President's report as of December 31, 1975 was 7,383.

The President went on to say, "Another area of interest is the tithe. Having just passed through the severest recession since 1929 you will be encouraged by the way the Lord has blessed His people and watched over His work through this difficult period." The President then went on to say that the tithe income for the years 1970, 1971, and 1972 amounted to \$6,187,593.22. The tithe income for 1973, 1974, and 1975 was \$7,647,425.55. The gain for the triennium was \$1,459,832.33. The President's chart indicated that due to the difficult times in the year 1975 there was a slight decrease in the total tithe, however, he noted that there was a trend for the members to contribute some less to the Mission program in the last few years resulting no doubt from the downturn in the economy.

At the conclusion of the report of the President, reflecting the fine team work of the various departments, there seemed to be a consensus among the delegates that a good working relationship between administration and the constituency exists when the people are properly informed and there is a high degree of loyalty, trust, and understanding in leadership.

In such a climate the large committee was chosen with apparent tranquillity.

As the large committee departed to their appointed quarters to do their work, the Chairman called for the Secretary-Treasurer to render his report. The Treasurer proceeded to explain Fund Accounting to the delegates present. He referred to the Balance Sheet and also to the Statement of Income and Expense, going over the totals, asking pointed questions, and answering with alacrity and precision any questions that were directed to him. In his analysis of the Income and Expense Fund Balance it was significant that the percent of required Operating Capital was listed as 111%. He reviewed again the tithe gain for the triennium of \$1,459,832.33 and then proceeded to explain the Specific Purpose Fund and reviewed the Balance Sheet and Balance Sheet schedules to the satisfaction of all present. At the conclusion of the Treasurer's report it was not long before the Chairman of the large committee, the Union President, was prepared to present the members of the Nominating Committee and the Standing Committee to the delegation. These committees were voted and commissioned to go to work.

Meanwhile, the call for lunch was sounded and nearly every delegate was happy to be a guest in the spacious cafeteria of the Atlantic Union College, the tasty lunch having been provided through the courtesy of the Conference administration.

Promptly at 2:00 p.m., the delegates were called to order, the afternoon session commenced as the Chairman, pro tem, called for the Southern New England Association report.

The Trust Officer, David Johnston, read the official call. The Chairman opened the legal session, instructed the delegates and asked for the Association report which was read and explained by Donald Upson, Assistant Treasurer. The audited Statement was presented and the delegation voted approval with the names of delegates involved in the motion to approve as duly recorded. The Association was formally adjourned to the call of the Chair.

The various departmental reports were then presented to the delegation and they were of such fine quality and stimulating interest that the delegates did not seem at all bored or unduly tired.

In good time, the Chairman of the Nominating Committee indicated that he was ready to report. The Secretary

of that committee, Elder Herbert Silver, presented the following report to the delegates assembled. He presented the name of S. R. Jayne for President and D. J. Russell for Secretary-Treasurer. The two Officers were unanimously voted to serve for the next triennium. The following Departmental Directors were then presented and voted by the delegation also to serve: S. R. Jayne, ASI; David E. Johnston, Trust Officer, Stewardship and Religious Liberty Departments; Frank Jacobs, Adventist Book Center Manager; H. E. Haas, Communication and Education Department; Dwight Taylor, Lay Activities, Sabbath School Departments, and Inner City Coordinator; Charles Case, Missionary Volunteer, National Service Organization, and Temperance Departments; and Robert Kershner, Publishing Department.

The committee had done its work well and the following names were presented and voted to serve as members of the Southern New England Conference Executive Committee: S. R. Jayne, Chairman; D. J. Russell, Secretary; Bertram Beisiegel; Albert Ellis; Miss Adele Emin; Bruce Fox; H. E. Haas; Mrs. Nydia Mendez; Joaquim Miranda; Llewellyn Mullings; Stanley Steiner; and Paul Wethey.

The Pioneer Valley Academy Board members voted to serve are as follows: S. R. Jayne, Chairman; Lyle Botimer, Secretary; Alfred Aastrup; Bertram Beisiegel; A. N. Brogden; Adele Emin; John Ferraro; Bruce Fox; H. E. Haas; C. E. Johnson; D. E. Johnston; Mrs. Nydia Mendez; Joaquim Miranda; Llewellyn Mullings; D. J. Russell; L. E. Smart; Stanley Steiner; Paul Wethey; and Herbert Wrate.

This brought to an end the work of the Session and Elder Dittberner moved that all unfinished business be referred to the Conference Executive Committee for further action. With a feeling of mutual appreciation and a job well done, Elder Jayne gave the benediction.

AARON N. BROGDEN
Secretary
Atlantic Union Conference


A Light at the Crossroads

Atlantic Union College

Honor Students Recognized

Outstanding students at AUC were acknowledged April 20 during the annual Honors and Awards Chapel. Awards were presented to Michael Sullivan, Edward Greene, and Sheryl Haesche by the Art department; Jonathan Bourne, Keith Hallock, Ted Nelson, and David Drexler by the Biology department; Amy Kolesnikoff, Martti Kahkonen, Donna Young, Nelson Dodge, and Lauren Kirk by the Business department; Joseph Kretschmar, James Davis, and Kaye Paddyfote by the Chemistry department; Nancy Palmer, Susan Zork, and Felicia Rao by the Education/Behavioral Science department; Bruce Hall, Sandra Finley, Catherine Trow, Georgina Barcelow, and William Knott by the English department; Peter Hagberg, Brenda Lewis, and Anthony Claxton by the History department; Marjorie Shillingford and Patrice Dunn by the Home Economics department; Leon Hauck, Ronald Davitt, and Kevin Chaffee by the Mathematics/Applied Sciences department; Douglas Zork, Cynthia Christoph, and Myrna Costa by the Modern Languages department; Connie Rittenhouse, Leonard Cann, Karen Steele, and Steven Zork by the Music department; Nadia Ferraro, Jennifer Diamond, and Kathy Lamoreau by the Nursing department; David Rathbun, Steven Crand, and David Santos by the Physical Education department; and Edwin Martinez, Steven Wall, David Crouch, James Brassard, and Douglas Henderson by the Theology department.

Freshman scholarships to those who maintain a GPA of 3.75 or better were awarded to Ka Ling Chan, Edith Dow, Donna Eggebrecht, Scott Gardner, Michael Gordon, Jenny Nygard, Robert Rigsby, Yolando Ruiz, Elaine Suska, Lowell Trecartin, and Jeff Yeagley. In addition to these specific awards, the following non-departmental scholarships were awarded: The Alumni awards to Issa Taha; the Bible Instruction Academic Award to Pam Moore; the Engineering Academic Award to Scott Williamson; and the Health Sci-

ence Academic Award was given to Abbieann Hartmaier. All in all, over \$11,000 in awards and scholarships were presented by Dr. S. Eugene Gascay, Academic Dean, during this special chapel program. Even more important than the cash awards is the recognition given to students who have faithfully worked hard at their studies.

AUC Hosts Annual AIA Convention

Delegates from nine of the eleven North American colleges met on the AUC campus April 2-6 for the annual Adventist Intercollegiate Association Convention. Chaired by Kent Hansen, Loma Linda graduate student and AIA president for the '75-'76 year, the convention opened with a general session on Friday afternoon to lay the groundwork for its five-day calendar.

Sabbath morning, delegates and sponsors were treated to a bus trip to the Washington, New Hampshire, church where Elder John Wood, AUC religion teacher and historian of early Adventism presented the sermon. A stop at the beautiful Cathedral of the Pines in Rindge, New Hampshire, on the return trip completed the major convention activities for Sabbath.

Sunday and Monday proved to be both exhausting and productive days for the delegates. Divided into Education, Publications, and Student Services Committees, delegates initiated and discussed proposals and recommendations that were subsequently brought to the convention floor. Recommendations concerned with enriching the denominational health education program, establishing a business internship program, and improving college recruitment standards were among many passed by the convention and sent to both the General Conference and all Adventist North American college administrations. Highlighted by both lively debate and thoughtful discussion, the convention succeeded in completing its entire agenda in the allotted time.

Monday evening's banquet in the

Red Room of the Thayer Conservatory proved to be one of the most memorable hours of the convention. A superb dinner by Henry Livergood, head of the college cafeteria, was complemented by equally excellent musical entertainment from AUC students. Elder Wood capped the evening with a fascinating lecture on the history of early Lancaster and the town's prominent Thayer family.

Tuesday morning, the convention proceeded with the selection of Southern Missionary College as its 1977 convention site, and with the election of John Guy, Union College senior, as AIA President for the '76-'77 year.

Upon completion of convention business, delegates and sponsors, most of whom had never visited New England, toured historic sites in Concord, Lexington, and Boston.

In the weeks since the convention, AUC administrators and Student Association leaders have received letters thanking them for what all regarded as an enjoyable and productive convention. Typical of these were the comments of one Student Association sponsor who attended.

"Just a brief note to express my sincere appreciation for the excellent program you folk put on at Atlantic Union College during the AIA Convention. I feel that you went out of your way in hosting us with 'class.'"

BILL KNOTT
S.A. President

Academy Seniors Win AUC Awards

Dr. Ottilie Stafford, chairman of the Atlantic Union College English Department, presented cash awards to the eight winners of the fifth annual AUC College Days Writing Contest at a special chapel on April 12.

South Lancaster Academy senior Dana Gravesen received the first prize of \$35 for poetry and Lori Strong of Union Springs Academy, the second prize of \$15. Paul Griswell of Greater Boston Academy received the first prize of \$20 for narrative; Dana Gravesen and Lori Strong shared a second prize of \$15 each. Lori Latimer of Greater Boston Academy received the first prize of \$20 for essay; Cheryl Greene, also of GBA, and Marlon Wessman of Pioneer Valley Academy shared a second prize of \$15 each.

The prize money, totaling \$150 was contributed by the Eusey Press, the Atlantic Union GLEANER, and employees of the AUC College Press.

Twenty-three students from five different academies submitted forty-two entries to this year's contest—"the most so far for any year," stated Lynn Sauls, professor of English, who organized the contest and secured the awards.

Copies of the 1976 *Contours*, AUC's annual literary publication, were presented to the twenty-three students who had entered the contest.

To encourage writing, the AUC English Department not only sponsors a writing contest each year, but also offers a major and minor in English with an emphasis in writing. Among the writing courses offered beyond Freshman Rhetoric are Advanced Composition, Newswriting, Journalism Workshop, Creative Writing, Writing Poetry, Writing Narrative, Writing Plays, and Creative Writing Workshop.

Program II Religion Retreat

"Christianity and Other Religions" was the theme of Atlantic Union College's Program II Seminar in Religion Retreat held at Craigville Beach on Cape Cod April 30-May 1.

Forty Program II students and teachers participated in this second annual seminar. Prior to the retreat, students spent five to ten hours reading from a selected list of works in the college library on the subject. After the retreat, those students taking the seminar for credit wrote papers on aspects of the retreat theme.

The retreat involved a program of worship, presentations, and discussions, with time planned for reading, walking, and meditation. Although absolute silence was not required during the weekend, quiet was the general rule except during presentations and discussions.

Dr. Lynn Sauls, of the AUC English Department and Director of Program II, gave a presentation on "Meditation—Christian and Eastern." Dr. Melvin Peters, of the AUC Religion Department and Director of the Seminar, gave a presentation on "Attitudes to Divinity in Christianity and Other Cultures."

Program II is an alternative way students at AUC have of meeting core curriculum requirements. Designed

especially to develop individuality, power to think and do, the program is open each year to a maximum of 30 new students who work in small classes, discussion groups, and conference session. Students taking the Program II Seminar in Religion attend three of the annual seminar retreats. This is only one of the innovative courses offered in Program II.

Freshmen interested in Program II should write Lynn Sauls, Director of Program II, Atlantic Union College, South Lancaster, Massachusetts 01561.

DR. LYNN SAULS
English Department

Oscar R. Schmidt Feted

The Atlantic Union College library staff gave a surprise party April 1, 1976, honoring Oscar R. Schmidt, librarian, for his twenty-five years of service. The event was held in the library with a full course meal served. Twenty-five library workers were present.

The staff presented Mr. Schmidt with a book of memories, engraved



service plate, silver water pitcher, and silver Paul Revere bowl.

When asked for an observation about his job after twenty-five years, Mr. Schmidt said, "I love my work. It's a challenge and I've lost most of my hair through the years, but we have a fine facility and a pleasant, capable staff. I couldn't ask for a better place to work. My twenty-five years have been most pleasant."

Greater New York

Greater New York Conference Camp Meeting Highlights

Wa-Rite Training School at Camp Meeting

With Miss Ella May Stoneburner of the medical department of the General Conference leading out, a training session on how to conduct the new Wa-Rite reduction program, developed by our General Conference, will be conducted during camp meeting. If you are interested in conducting this program in your church, please plan to attend Monday through Thursday, June 28-July 1, at 9:15 a.m., at the English camp meeting.

Weight reduction is proving to be a health subject of great interest to the public at large. Thousands of requests from the public have come to our office. It is hoped that after this camp meeting program every Adventist congregation will have the capacity to conduct this series in their church.

Sabbath School Workshop at Camp Meeting

Every afternoon at 3:00 p.m., Monday through Thursday, during the English camp meeting, a workshop covering the lower divisions of Sabbath school will be held.

The topics to be covered are:

Monday—"The Program"

Tuesday—"How to Teach the Lesson"

Wednesday and Thursday—

"Crafts, How to Use Them and How to Prepare Them"

Plan now to attend these important and timely presentations.

**your neighbor to
tune in the Voice
of Prophecy this week**

GREATER NEW YORK CONFERENCE
ENGLISH CAMP MEETING PROGRAM
JUNE 25 - JULY 3, 1976

[illegible]

GREATER NEW YORK CONFERENCE
PROGRAMA DEL CAMPESTRE

	JULIO 4 Domingo	JULIO 5 Lunes	JULIO 6 Martes	JULIO 7 Miércoles	JULIO 8 Jueves	JULIO 9 Viernes	JULIO 10 Sábado
6:30		F. Claros	E. Barreiro	V. Rodríguez	D. Bravo	O. Rivera	C. Funes
7:30		DESAYUNO					
8:30		CULTO FAMILIAR					
9:30		EVANGELISMO DE SALUD					Escuela Sabática P. C. Roque
11:00		A. Roth	A. Roth	A. Roth	T. Harper	T. Harper	V. W. Schoen
12:00		ALMUERZO					
3:30	REGISTRACION 2:00 p.m. - 6:00 p.m.	EVANGELISMO LAICO					Ordinación Program Especial 2:30-5:00
4:45		T. Harper	M. Peverini	I. González	I. González	Libre	
6:00		CENA					
7:30		A. Roth	M. Peverini	I. González	M. Peverini	V. W. Schoen	V. W. Schoen
10:00		SILENCIO					

Notice of Nondiscriminatory Policy as to Students

The Seventh-day Adventist schools, listed below, in the New York Conference, have officially stated that they admit students of any race, color, national and ethnic origins to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. They do not discriminate on the basis of race, color, national and ethnic origin in administration of their educational policies, admissions policies, scholarship and loan programs, and other school-administered programs.

Binghamton Vestal Hills School
January 30, 1976

Buffalo Norwood School
March 23, 1976

Cortland Adventist School
March 13, 1976

Dexterville Church School
February 3, 1976

Fernwood Elementary School
March 6, 1976

Frontenac Elementary School
March 14, 1976

Jamestown Church School
February 9, 1976

Norwich Church School
March 3, 1976

Pulaski Church School
March 9, 1976

Rome Church School
March 2, 1976

Vienna Church School
March 17, 1976

Watertown Church School
February 23, 1976

Wellsville Church School
March 4, 1976

Culver School
February 17, 1976

Kingsbury Junior Academy
February 8, 1976

Parkview SDA Junior Academy
February 8, 1976

Tri-city Junior Academy
March 14, 1976

Twin Tiers Adventist Junior
Academy
February 3, 1976

D-Day in Cortland

It all began to build up, gather support, and gain momentum. A captivating idea—whose time had come—to aid in better health and kicking the baneful injurious tobacco habit. D-DAY (Don't Smoke Day), giving up tobacco for one 24-hour period with a hope the idea might provide the motivation to quit permanently. Health agencies, doctors, educators, officials listened! It sounded great! Let's do it!

Consequently, Dr. Donald Gibbs, Seventh-day Adventist physician of the Gibbs Medical Group in Cortland, New York, and Dr. Charles Poskanzer, chairman of the Health Department, State University College at Cortland, assisted in establishing a D-DAY Committee, which included the leading national health agencies: American Heart Association, Upstate New York Chapter, Inc.; American Cancer Society; American Lung Association of Central New York; State University College at Cortland; Niagara Mohawk Power Corporation; and Elder Robert Tyson, local pastor of the Cortland church.

These organizations pooled their talent and resources in making D-DAY—Resist Smoking Day, a formidable success.

The D-DAY Committee met once a month for several months prior to the target date to organize and systematically formulate an effective plan of strategy.

The co-ordination of the D-DAY effort necessitated the joint endeavor and co-operation of the Cortland area mass media, local banks, health agencies, Cortland College students, Council of Churches, and many other concerned, dedicated persons.

Eleven days prior to D-DAY, the CORTLAND STANDARD newspaper commenced a D-DAY countdown, including the publication of a pledge coupon captioned, "Take a Day Off From Smoking" with the subheading, "Maybe You'll Even Like It," announcing Cortland D-DAY, March 11, 1976, and providing space for the reader's signature and address, giving instruc-

tion to mail it to D-DAY Headquarters, 110 North Main Street, Cortland, New York, with a telephone number. The D-DAY Committee also created an attractive escutcheon symbolizing and indelibly and retentively fixing in the mind the D-DAY project. The trademark was given a broad distribution and advertisement. The pledge coupon also stated that the name of the individual would be listed as a participant in the D-DAY event. The address of D-DAY Headquarters was in fact the location of the Gibbs Medical Group. Pledge cards were likewise printed and boxes were located at area banks furnishing the public with places to deposit the pledge cards and coupons or mail them to D-DAY Headquarters.

Well over 700 pledges were received from area residents. The list was published in the CORTLAND STANDARD. Not only did Walter Conklin, editor of the STANDARD, provide liberal public service space, the INDEPENDENT VILLAGER, a Cortland weekly, and the TABLOID PENNYSAVER followed suit.

Elder Tyson was invited to chair a special forum and panel discussion on the subject, "What Everyone Should



Photo by Robert Tyson

Signing a pledge card for D-Day (Don't Smoke Day) in the First National Bank, Cortland, New York, is Mrs. Lenore Schwager, president of the American Cancer Society of Cortland County. Happily looking on are: (l. to r.) Ann Slattery and Lois Buscemi, students at State University College at Cortland. Over 700 residents signed the pledge card.

Know About Smoking." Participating committee members were: Dr. Donald Gibbs; Patricia Fetter, instructor of health education, State University College at Cortland; and Margaret Ware, director of nursing, Cortland Memorial Hospital.

Miss Margaret Hagen, Department of Public Health and a State University College instructor, had her students make sixteen posters graphically illustrating the idea of D-DAY. These were displayed in thirteen area banks in Cortland County.

What was the result? Practically no smoking in the Cortland Hospital on D-DAY; urged and encouraged by Mrs. Elsie Tyson, pastor's wife, her beautician stopped smoking though she had not signed the D-DAY commitment; a nurse wrote a deeply interesting and human interest note to Dr. Gibbs which read as follows: "I read your letter to the STANDARD with interest. Will you be posting a notice on the Five-Day Plan in the hospital? If not, could you tell me time of the meetings? Would one attend all five? Is it necessary to be formally religious? You could just note an answer on my note if you want and return it to 2 C sometime. Thanks. Signed, A Hopeful Ex-Smoker."

Special advertising and registration cards were printed inviting citizens to follow-up their D-DAY resolution by registering for the Five-Day Plan to Stop Smoking, to be held in the Cortland Junior High School March 22 to 26. The card in red with black imprint was a real attention-getter with the title, "Stop For Life" Register Now for the Five-Day Plan.

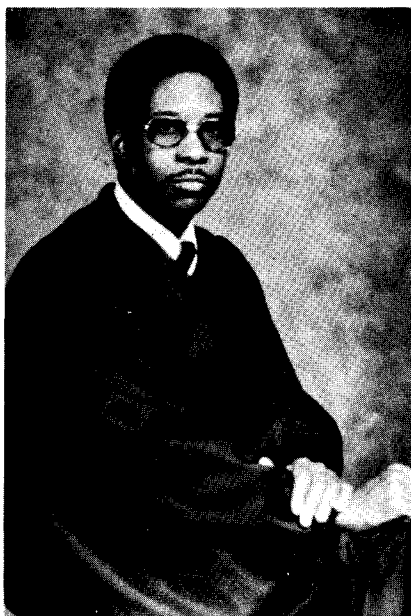
Truly, God has provided a means—an entering wedge—our health message, whereby attention can be arrested, aid can be given, and the door opened to a better way of life which can lead ultimately to a personal encounter with Christ and entrance into God's Remnant church.

H. A. UHL
Communication Secretary

**Have You Read
Insight
LATELY?**

Northeastern

A Church in Prayer



Berea church, Boston, guest speaker, Melvyn Hayden.

The Berea (Boston) church family has long been waiting for a soul-reviving MV Week of Prayer and during March 27-April 3, it arrived. The church was filled to near capacity each night as the listeners rededicated and consecrated their lives to Christ.

God had sent to us a preacher with tact, humor, knowledge, and a pleasing personality—Elder Melvyn Hayden, the active pastor of the Ebenezer church in Philadelphia, Pennsylvania. He knew what people wanted to know and made sure he told them before his departure. Everyone was moved to greater spirituality and God wrought miracles through his humble servant, Elder Hayden.

The first Sabbath the visiting minister awakened Laodicea. He informed us that the orderliness of nature portrays a God but man in his contriteness and confusion declares there is no God. The news went around—Berea was having a dynamic speaker for Week of Prayer.

Sunday Elder Hayden discussed the "Generation Gap"—a gap made by lack of outward affection in the family.

A family man with four children, Elder Hayden told of his personal techniques as well as those given by Biblical reference.

More guests attended the Monday night service when "From Adam's Rib to Women's Lib" was the topic. Surprisingly, Elder Hayden did not anger the ladies; in fact, he coaxed quite a few smiles and Amen's from them.

"A Woman Slew Him" was echoed repeatedly in the message on Tuesday night as Elder Hayden mentioned the fall of great men and nations because of their yielding to the lust of the flesh. The listening men became serious, indeed, when every blow struck with an honest ring. Elder Hayden spared them nothing and this is what was necessary to shake the congregation. "Amen" and "Allelujah" rang out periodically. Wednesday and Thursday nights' messages dealt with drugs and abortion respectively and Friday night's message was "The Devil Made Me Do It."

During the week, Elder Hayden brought daily messages to the Berea-Salem church school pupils and on Friday approximately thirty pupils voiced their desire to be baptized.

Elder Hayden's final message on Sabbath, April 3, involved the chapter "Prayer for the Sick" from *The Ministry of Healing*. The Holy Spirit certainly entered Berea that day. Approximately forty guests or returning members requested to join the church. The majority of them were young people. The church family rededicated and consecrated themselves to God. Elder Hayden had shaken Laodicea into vibrant life.

Berea thanks God for sending them such an inspiring speaker as Elder Melvyn Hayden, for he has revived a zest to do God's work in the church.

LORRAINE MILLER
Press Secretary

**PRAY FOR THE
MILLIONS OF
NEW YORK CITY**

Togetherness: Westbury and Amityville

Sabbath, March 6, 1976, marked the beginning of Week of Prayer for the youth of Westbury and Amityville. The combined meetings were divided between the two churches. Pastors Desmond Francis and Lance V. Shand are the ministers in charge of these congregations.

Clement A. Murray, associate pastor of the Bethel Brooklyn church was the guest speaker. His topics and illustrations contributed much to his delivery and made a deep impression on the audience. Each night the interest grew and God blessed as we gathered to sing, pray, and hear the spoken word.

The speaker did not present brow-beating or hell-fire sermons, but his messages were geared to today's youth and the problems they must overcome if they are determined to make heaven their home.

On Sabbath morning, March 13, the Spirit of God was felt more than ever. It grieved each heart that such a beautiful togetherness had to end. Pastor Murray, a young man, was indeed a tool in the hands of the "Potter," for we, too, were inspired to greater heights by having part in this spirit-filled Week of Prayer.

ANNA MAE FOYE
Press Secretary
Westbury Church

Springfield Gardens Dedicates Organ

The weekend of February 14 was indeed a high time in the history of the Springfield Gardens church. This marked the culmination of ten months of planning and hard work as we dedicated our new church organ.

G. R. Earle, Northeastern Conference president, began the weekend on Friday night with a stirring sermon entitled "The Call to Duty." He defined an organ dedication ceremony as "evidence that duty was responded to," "citing the experience of Gideon's call (Judges 6 and 7) to illustrate his point further.

Sabbath services were held at the Benjamin Schlesinger intermediate school (I.S. 72). Silas McClamb, publishing secretary, presented a stirring Sabbath school lesson study and L. A. Paschal, communication secretary, presented the message for the divine

worship hour. Speaking on "The New World Order," Elder Paschal portrayed vividly Christ's kingdom and the holy city described in Revelation 22. He stressed the fact that today's great statesmen and politicians feel they can establish a new world order through the latest scientific inventions, but such attempts will fail because unity and harmony are the forces which will move the church forward. The dedication ceremony was filled with sweet music from our church musicians and from neighboring Adventist churches.

REGINALD EARLE
Press Secretary
MARLINE EVANS
Assistant Press Secretary

Soul Winning at the Mount of Olives Church

During the evangelistic endeavors of the lay activities department of the Mount of Olives church in Far Rockaway, New York, tracts were distributed like leaves of autumn, initiating many Bible studies. The parishioners were admonished to work diligently to establish a solid foundation for the evangelistic effort that was launched. With enthusiasm many set out to accomplish the task of soul winning which is the ultimate goal of all church members.



Mrs. Alice Pinkney, Bible worker in the Northeastern Conference, and Clarence Wilson, local elder, who is in charge of the mission in Far Rockaway, New York.



Alonzo Best, Mount of Olives church deacon, assisting Elder Kenton and Pastor R. L. Lister in a baptism.

Alonzo Best, a church deacon, was recognized by the lay activities department as the leading soul winner for the past calendar year. Through the Holy Spirit's workings, Mr. Best worked with eight souls who accepted Christ as their personal Saviour and were baptized.

Mrs. Alice Pinkney, our Bible worker, and her team worked diligently in follow-up procedures. As a result of this work, a mission has been established under the direction of the local elder, Clarence Wilson, and membership is growing rapidly.

The Mount of Olives lay activities department is looking for greater challenges in the new year.

DAVID E. HENRY
Press Secretary

Bronx Sabbath School Investment Very Rewarding

In a year of great financial uncertainty, the Washington Avenue Bronx Sabbath school reported slightly over \$6,000 for Investment. This total was realized due to the efforts of various division leaders blending their efforts with the senior Sabbath school members.

In her first year as Investment secretary, Rubye Paulino brought all her available resources to enhance the prestige of Investment. Various new projects were tried, each yielding some financial and spiritual blessing.



Kindergarten pupils join in presenting Investment rally day program.

The Investment plan is indeed designed to bring spiritual rewards while providing rich financial rewards and helping to prepare souls for the kingdom.

Jerome James is pastor of the Washington Avenue church.

J. B. BROWN
Communications Secretary

Northern New England

Brunswick Community Services Center Report

Mrs. Harriet Haak and Mrs. Faith Kneller, co-leaders of the Brunswick Community Services Center, report that many people have been helped during the year ending Dec. 31, 1975.

During that time 1,024 people were helped through donations as follows:

Articles of clothing	5,694
Food baskets valued at	\$1,239
Layettes	\$ 490
Financial help to needy	\$ 581
Articles of furniture given	182 items
Household items, bedding and linen given	693 items
Shoes and boots (pairs)	463 pairs
Used toys given to children	228
Missionary visits	120
Books and literature given	303

The Center, located at 23 Middle Street, Brunswick, Maine, is operated by the Brunswick church. The work is done by volunteers from that church and by other interested people from the nearby communities. Mrs. Grace Leighton who has been the leader since its opening retired this year and now serves in an advisory capacity.

There is a great need for a larger building so that this worthwhile work may be expanded to be of more service to the area. The church is hopeful that such a place may be found soon.

MRS. CATHERINE MCINTYRE
for the Brunswick Community
Services Center

Eight People Baptized in Camden District

Four new members were added to the Ellsworth church, and four to the Camden church at a vesper baptismal service on April 10, 1976. Elder John Williamson and Pastor Gordon E. Blandford officiated.

Mrs. Marion Chandler was a member of the Methodist church, but has been studying with the Adventists for a little less than a year, and decided this is God's church. Mr. Lawrence Alley and his wife, Winifred, also were members of the Methodist church. The Alleys were seeking for a church which held to the fundamental truths



Pictured above are the eight happy persons baptized. Most of them are the result of recent Bible studies. Front row (l to r): Mari Grey, Darlene Dennison, Marion Chandler, and Margaret Knight. Back row (l to r): Pastor Gordon Blandford, Winifred Alley, Lawrence Alley, Richard Hawkins, Russel Knight, and Elder John Williamson, lay activities and Sabbath school secretary of the Northern New England Conference.

of the Bible. After studying with the Alleys for seven weeks, they made their decision to unite with God's commandment-keeping people—they knew they had found the truth. Richard Hawkins recently attended AUC where he became acquainted with the church, and through the example of Christian teachers he became more interested, and now he rejoices also to be a member of the Seventh-day Adventist church. These four souls will attend with our Ellsworth congregation, for which we are indeed thankful.

Margaret and Russel Knight have been attending church in Camden for the last two years, but just recently totally committed their lives to Christ. Mari Grey joyfully accepted her Saviour after studying for three years. She wanted to be sure she was joining the Remnant church. Since making her decision, she has been witnessing to all with whom she works at Tibbetts Industries. Darlene Dennison saw her mother buried with her Lord in Baptism on December 20, 1975, and now she is happy also to give her life to Christ and become a member of His church. Her recent witness for the Lord has interested other members of her family who have started attending church in Camden.

Truly the angels sang for joy on April 10 as these precious souls followed the admonition of our Lord in baptism.

This makes a total of twelve souls who have been baptized in this district within the last seven months. Surely the Lord is blessing.

GORDON BLANDFORD, *Pastor*

Bible Reading Marathon at Riverview Memorial School

At 6:00 p.m. Sabbath evening, February 28, the pupils of Riverview Memorial school in Norridgewock, Maine, undertook to read the Bible from cover to cover non-stop. The project was undertaken to bring emphasis to the Bible and to broaden the pupils' awareness of its contents. Tuesday evening, seventy-four and a half hours later, the skeptics were quieted and the pupils were tired.

Twenty pupils and five adults read in shifts and each felt that he had gained a blessing from the experience. During the night, six people read in shifts of one hour each, and during the day pupils read for about fifteen minutes each, as school was in regular session at the time. The complete seventy-four and a half hours was recorded on tape to keep those who were reading going clearly and slowly.

The project received front page coverage in the "Bangor Daily News," which is the newspaper with the largest circulation in the state of Maine. At least one contact has already been made with a non-Adventist as a direct result of this project.

E. GEORGE PARRY, *Teacher*
Norridgewock Church School

Manchester, New Hampshire, District News

The Merrimack Valley Pathfinders from the Bedford, New Hampshire, church are currently taking part in a craft program which started on December 7, 1975. The two subjects being taught are cooking and advanced cooking by Mrs. Marguerita Burnett and electronics by Mr. James Goodell. The programs are for eight hours each month. They meet twice a month for four hours each.

Two separate Junior First Aid classes of eight hours each have been offered to our Pathfinders. The classes were given by our pastor's wife, Mrs. Rhoda Burrill.

On Sunday, April 5, the Merrimack Valley Pathfinders enjoyed a field trip

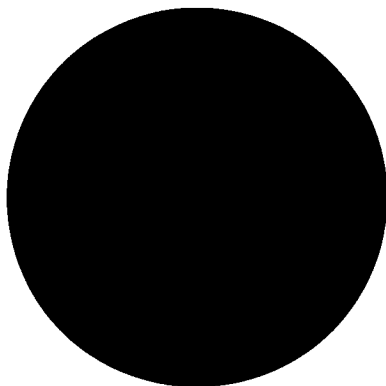
to Old Sturbridge Village in Sturbridge, Massachusetts. The village is a recreated part of an early nineteenth-century town that was agricultural, well established, and typical of many throughout inland New England after the American Revolution. It was a most enjoyable and educational trip.

Our church and community were very fortunate to have Everett Duncan from Faith For Today with us during April. The Holiday Inn, 21 Front Street, Manchester, New Hampshire was headquarters for his unique Bible Prophecy Seminar. The meetings were held there every evening except Monday and Thursday at 7:15 p.m. The meetings shed light, truth, knowledge, and insight to everyone.

An unexpected event took place on April 3 at the Bible Prophecy Seminar. Too many people showed up; therefore Everett Duncan presented another session of his seminar at 8:30 p.m. The Holy Spirit is really working.

JAMES P. GOODELL
Press Secretary

What If Your World Was All Dark?



Special Church Offering
Sabbath, July 10,



**SHARE
THE LIGHT**

Christian Record Braille
Foundation

Southern New England

Spanish Worcester Church Organized

Saturday, April 3, the Spanish Worcester church was organized with 52 members. Present were, Pastor S. R. Jayne, president of the Southern New England Conference; Elder Donald Russell, secretary-treasurer; Elder Donald Burgeson, pastor of the Worcester English church; and Ronald Aguilera, pastor of the Spanish Worcester church.

Southern New England Adventist Book Center

CLOSED SUNDAYS
During the Summer

(May 30 through Sept. 5)

PUT YOURSELF IN THE PICTURE AT CAMP WINNEKEAG

"The Camp That Cares"



Come and join the gang at
Camp Winnekeag.

CAMP WINNEKEAG DATES

July 4-11	Blind Camp	Ages 9-19
July 11-18	Junior Camp I	Ages 11-13
July 18-25	Junior Camp II	Ages 11-13
July 25-30	Friendship Camp	Ages 9-13
August 1-8	Adventurer Camp	Ages 8-10
August 1-8	Wilderness Camp	Ages 13 and Up
August 8-15	Youth Camp	Ages 14-20
August 15-22	Music Camp	Ages 10 and Up
August 22-29	Senior Citizens Camp	Ages 55 and Up
September 3-6	Family Camp	All Ages

Send Application to:

CAMP WINNEKEAG
34 Sawyer Street
South Lancaster, Massachusetts 01561

More Southern New England Conference Camp Meeting Specials



Left: Elder N. R. Dower, one of the featured speakers for the Southern New England Camp Meeting, has an impressive record in his service for the Lord. He has served as a pastor of a number of large churches, as conference evangelist, and president of three different conferences. He is now secretary of the General Conference Ministerial Department. His present work includes Editorship of the Ministry Magazine and the responsibility of developing programs that will continually upgrade Adventist preaching around the globe. He is a dynamic speaker and a dedicated servant of God. You will not want to miss any of his sermons.

Center: The Southern New England Conference 1976 Camp Meeting holds promise of being one of the most enjoyable and beneficial of all times. Another example of the good things in store for those who attend the meetings this year is the group called "The New Life Singers." Some consider them to be one of the finest of Adventist singing groups available today. They will be singing at different times throughout the entire camp meeting program. Plan to attend camp meeting to enjoy this outstanding group.

Right: Everett Duncan is a powerful preacher of the Word of God. Since 1969 he has been Director of Evangelism for Faith for Today. Elder Duncan will be speaking at the Southern New England Camp Meeting. Make plans now to hear the messages of this man of God and the other speakers who will be featured at these meetings.

A Smokeless AA Meeting

The Cape Cod Seventh-day Adventist church is host to the first "smokeless" Alcoholics Anonymous meeting ever held on the Cape—maybe the first anywhere.

Shortly after the new Adventist church building was finished at Osterville, Pastor Matthew Byers was approached by local AA leaders regarding the possibility of holding group meetings in the large main hall of the new church.

Knowing that most AA meetings result in the air being blue with smoke, Pastor Byers used this opportunity to explain the concern of Adventists on the matter of smoking and described their Five-Day Plan To Stop Smoking Program.

A week later, these AA leaders returned and suggested holding an AA meeting where smoking would not be allowed. They knew of many individuals who had developed breathing problems on account of a life of heavy smoking, and they wondered if this kind of meeting might be a good innovation.

Meetings without smoke have been held since the beginning of the year

with great success. Many who have never smoked really enjoy the clear, clean air. Since those who attend usually wish to help with the church's expenses of lighting and heat, perhaps other ministers might profitably institute this type of AA meeting in their own area. Thus, we remind people of our church's desire to be of service in the field of better healthful living.

PASTOR MATTHEW BYERS

Adventist Educator's Association

The Adventist Educator's Association is an organization of the Southern New England Conference teachers and administrators. Its purpose is to foster professional growth and to provide opportunities for fellowshiping together.

Hamlet Canosa, fifth grade teacher at Browning Elementary School, is president of this organization. He and his staff of officers have provided a number of valuable activities for the members. Lesson plans have been developed, visual aids have been purchased, and lectures have been pre-



Hamlet Canosa, president of the Southern New England Conference Adventist Educator's Association.

sented. Two AEA sponsored educational tours have been planned for next summer. One will include Lexington, Concord, and the Boston area. The other will be to Washington, D.C. in August. At the present time, there are forty-eight members in this organization.

EUGENE HAAS

Communication Secretary

Pioneer Valley Academy News

The Associated Student Body (ASB) is alive, busy, and well here at PVA! Besides planning various school functions such as the fall and spring picnics, they also plan Saturday night

programs such as the Talent Hour, and Saturday night after Lyceum Candlelight Hours. The ASB Christmas Banquet is also a big responsibility that they plan every year. This year the officers decided they wanted a very special Christmas banquet. With the help of Mrs. Pat Nickerson, the school nurse, who knows many of the families in the area surrounding PVA, twelve little children were invited as special guests to attend the banquet. These little guests were children who otherwise might not have much to look forward to at Christmas time. Different students and couples each were assigned a little child for the evening's festivities, and many students were



ASB officers planning one of their functions. (left to right): John Knowles, president; Debbie Falvo, vice-president; Mr. W. G. Nelson, sponsor; Kevin Van Allen, boys' sergeant at arms; Dawn Campbell, chorister; Lewis LaClair, pastor; Kathy Fleming, pianist; Sheila Wiggins, girls' sergeant at arms.



PVA—Judy George and John Best, two little friends sitting with Beverly Taylor, senior, and Robert Bennett, senior.



PVA's special Christmas guests

sorry that there were only twelve children to share around as many more would also have enjoyed the privilege.

The evening opened with a delicious buffet meal prepared by the hard working kitchen staff. Following the meal there was an expectant hush as old and young alike waited for the sound of hoofs and "Ho! Ho! Ho!" and sure enough Santa Ferguson with eight reindeer sprouting branch antlers came clattering into our midst. Presents of scarves, mittens, sweaters, games, books, et cetera, were passed out to the children.

Before they left, we all sang Christmas carols and it was hard to say who had enjoyed the evening more—our twelve excited little guests or the PVA student body. The students are hoping that a PVA tradition was begun on that very special evening.

NANCY NELSON
Public Relations Secretary



New England Memorial Hospital

R. T. Nelson, M.D. New Chief of Surgery at NEMH

Roger T. Nelson, M.D., has been appointed Chief of Surgery at the New England Memorial Hospital, Stoneham.

Dr. Nelson took his medical training at the Loma Linda University School of Medicine, Loma Linda, California. His training in General and Thoracic Surgery was also completed at Loma Linda. Nelson is a fellow in the American Board of Surgeons and a member of the American Board of Surgeons and Thoracic Surgery.

Dr. Nelson spent a number of years in Thailand as Chief-of-Surgery at the Bangkok Sanitarium and Hospital, which is a 185-bed specialist-staffed mission hospital well-known throughout the Orient to American travelers, United States military, and State Department personnel. Dr. Nelson is presently spending a month at the



Bangkok Hospital relieving a surgeon there.

Dr. Nelson and his wife Ethel, who is also a physician practicing Pathology at NEMH, came to Stoneham from Thailand in 1968 and now reside in Reading. The Nelsons have three children, Laurel, Orlyn, and Ted.

Medford-Forum Held at NEMH

Nearly one hundred business, professional, and civic leaders from Medford heard the Honorable Judge Lawrence G. Brooks laud the recipient of the New England Memorial Hospital Community Service Award with "... and it's a lucky community that has a Muriel Morrissey." Her friends agreed with a standing ovation, and applauded her acceptance "speech," a bicentennial poem, written by her for the occasion.

Brooks read the inscription on the Award Plaque, "COMMUNITY SERVICE AWARD in recognition of your many contributions to the residents of Medford for service on the Medford School Committee, for active involvement in community programs, and for your life-long 'inspiration to others.'"

Worcester Church Choir Director Honored



At the Christmas program the Worcester church honored Mrs. Helen Jones for her many years of service as choir director. Attending were the three previous pastors (left to right): Elder Fred Thomas, Elder Arnold Swanson, and Elder Lawrence Yeagley.

~~~~~  
**Help Us Change the World—  
Be a Literature Evangelist.**  
~~~~~

NEMH Presents Trophies to Area Schools in the Interest of Clean, Healthy Sportsmanship



Mrs. Doris Dearth, Stoneham, member of the Civic Advisory Board at the New England Memorial Hospital, Stoneham, presents the NEMH Team Award Trophy to Paula MacFarland, coach of the Woburn High School Girls' Basketball Team, at the Woburn Awards Banquet, Monday, March 22. Pictured with Mrs. Dearth and Mrs. MacFarland is Arthur P. White, Woburn High School Athletic Director.



Fred Yebba, vice-chairman of the Civic Advisory Board of the New England Memorial Hospital, Stoneham, presents the hospital trophy to members of the girls' varsity basketball team. Pictured from left to right are: Fred Yebba, Claudia Brown and Ann Robbins, team captains; and Martha Cray, coach.



Kenneth Goddard (left) and Derek Ober (center), members of the Civic Advisory Board at the New England Memorial Hospital, Stoneham, presents the NEMH Team Award Trophy to Thomas Russo, captain of the Wakefield High School basketball team, for the Warriors' victory in this year's final game with Melrose.

The presentation was one of the highlights of the sixth Towne-Hospital Forum conducted by the Civic Advisory Board (CAB) of the New England Memorial Hospital, Stoneham, in its search for greater communication with the people in its service area.

T. O. Moore, administrator, stated during the panel discussion, "Most persons do not realize that approximately 75 per cent of our patients come from the cities and towns surrounding Stoneham. All of the hospitals in this area overlap into adjoining communities with services, medical staff privileges, co-operative programs and planning for more viable health benefits to these communities. We feel it incumbent upon the hospital that we continually work towards 'feeling the pulse' of our communities, as we plan for the future; and, to let them know about our constant search for excellence in fulfilling their health needs, whether it be in the hospital or in health education programs (to help keep them out of the hospital)."

Other panel speakers were Martin Leavitt, director of the Medford Health Department, Alfred M. Solow, M.D., chairman of the medical staff education committee at NEMH and other hospitals in the area; and, from NEMH, Bonnie Beers, dir. of nursing service; Harold Knox, dir. of social service; Robert Stotz, dir. of health education; and John M. Lew, dir. of development and public relations.

George Geake, Medford CAB member, moderated the panel discussion.

and then turned the program over to Frank Lavine, Master of Ceremonies for the Buffet Dinner.

Lavine introduced Rev. Gordon Washburn, pastor of the Congregational Church, West Medford, who offered the invocation.

The excellent dinner was prepared by the dietary dept. of NEMH, to allow most persons their first "taste" of a vegetable-protein entree, dinner cutlets with mushroom sauce, or a choice of stuffed Italian-style shells—most persons selected both.

To close the program, Leonard Barbo, Chairman of the CAB, expressed his appreciation for the fine attendance of "a representative group of Medford citizens" and invited them to let the hospital know of their needs in the field of health care. He said, "This hospital was built with kindness, and

it wishes to extend loving service blended with technical excellence, for you and yours, when needed."

Barbo challenged the audience to support their community hospital and its programs, and said, "... and we're here if you need us."

During the benediction, Rev. Oscar G. Phillips, Pastor of the Shiloh Baptist Church, West Medford asked for, "... blessings upon those who so lovingly and effectively care for the sick, and who constantly go the 'second mile' in their daily ministry of health care."

The members of the CAB who served on the Forum Committee, and advisors, were Donald Leavitt (Stoneham) and Alfred Yebba (Wakefield), co-chairmen; Sal Danca, Herman LaMark, and Mildred Schweiger (Stoneham), Stanley Webber, Wilmington; and from Medford Robert Cipriani, Frank Lavine, George Geake, Robert Feldman, Rev. Oscar G. Phillips, Roland Pothier, and John McGlynn.

Programs are planned for other towns and cities in the area, to be held later this year, bringing the hospital and its service-area communities closer together, to enhance all phases of planning for viable health care.

Robert Stotz announced the annual Hospital Day program, with all of its educational medical exhibits, clinical testing, favors and refreshments, will be held from one to five o'clock, on Sunday, May 16, 1976. The public is invited.



Mrs. Muriel E. Morrissey gives Judge Lawrence G. Brooks an affectionate response as he presents the New England Memorial Hospital Community Service Award to her at the Medford Towne-Hospital Forum, Sunday, March 21.

Dateline '76 . . .

Spirit of Prophecy Summer Workshops

Spirit of Prophecy Workshops are scheduled for this summer by the White Estate Board and the General Conference Department of Education. The two-week study sessions will be conducted with our *college and academy Bible teachers* especially in mind, but ministers, teachers of all fields, and interested laymen may attend also.

Dates and teaching personnel have been arranged and the designated areas follow: (1) Walla Walla College, June 14-24; (2) Loma Linda University (La Sierra Campus), June 28-July 8; (3) Columbia Union College, July 12-22; (4) Andrews University, July 26-August 5.

Besides Arthur L. White, D. A. Delafield, Robert Olson, and Paul Gordon of the White Estate staff, theology teachers from the colleges named will present lectures.

Only rarely are such workshops possible considering the continuous involvement of the White Estate personnel and the Bible teachers with study and work assignments. Attendance is urged upon all who see in this in-depth program of the Spirit of Prophecy study a once-in-a-lifetime opportunity.

Persons interested in further information should write to Paul Gordon, director of the workshops, for a descriptive folder, in care of the White Estate Office, General Conference, 6840 Eastern Ave., NW., Washington, DC 20012. For reservations, write to the co-ordinator of the summer workshop of your choice in care of the college.

SPRING SPECTACULAR BY GREATER NEW YORK ACADEMY

When:	June 6, 1976, 7:00 p.m.
Where:	New York Center 227 West 46th Street New York, New York
What:	Bicentennial Musical Entitled "Let George Do It." Includes such characters as George Washington, Martha Washington, John Hancock, Benjamin Franklin, Betsy Ross.
Cost:	General admission: \$2.00 Reserved seats: \$3.00
Transportation:	Telephone Greater New York Academy for free transportation: 212-639-1752 Dennis Deyo: Music Director David Cadevero: Principal

NOTICE

During the Northern New England camp meeting graduates, former students, and teachers will hold an Atlantic Union College reunion on Wednesday, June 23. Representatives from the College will be present. A light luncheon will be served at 12:15 in the Pine Tree Memorial Academy preceding the meeting.

MRS. DOROTHY WATERS
Alumni Chapter President

NOTICE

A Southern New England camp meeting reunion of graduates and former students of Atlantic Union College will be held on June 19. The speaker will be Dr. R. Dale McCune, President of the College, following a brief vesper service. See camp meeting announcements for exact time and place of the meeting.

Madison College and Academy Homecoming

June 19-20, 1976

Madison, Tennessee
(Madison is near Nashville
off I-65)

*All meetings will be held in
the Madison Campus church,
near Madison Hospital.*

For more information write:
M. C. Alumni Association
Box 1303
Madison, Tennessee 37115

SPECIAL NOTICE

Southern New England Conference Campmeeting dates for 1976 are: Friday, June 18, until Saturday, June 26. A special Bicentennial program is planned for Sunday, June 20. Don't be disappointed. Send your reservations early to: Camp Meeting 1976, 34 Sawyer Street, South Lancaster, Massachusetts 01561.

How to cook Italian style without cholesterol or animal fat. Use Loma Linda Redi-Burger. Magiare bene!



SAVORY PIZZA FILLING

- 1 large onion, chopped
- 1 clove garlic, chopped
- 2 tablespoons vegetable oil
- ½ cup tomato puree
- 1 (2-oz.) can chopped mushrooms, including juice
- 1 small bay leaf, crushed
- ½ teaspoon MSG (optional)
- ½ teaspoon Italian herbs
- 1 teaspoon brown sugar or honey
- ½ can Loma Linda Redi-Burger, mashed
- 1 tablespoon each lemon juice and soy sauce
- 2 tablespoons parsley, chopped
- salt to taste

Saute onion and garlic in oil until soft. Add all other ingredients. Simmer 10-15 minutes until quite thick. Filling may be used on pizza crust made of dough, frozen crescent rolls pressed into pizza shape or on individual English muffins.

Another easy way to serve Loma Linda foods—all vegetable protein, contains no meat, no cholesterol, no animal fat. It's tomorrow's food.

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Quality Foods since 1906

The New Vegetarian Cookbook from Loma Linda featuring calorie control as well as general cookery.

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No. of copies ____ @ \$4.95 plus \$.50 each for handling _____

California add 6% sales tax. _____

Send your order and check to
Loma Linda Foods, Dept. R, 11503 Pierce St., Riverside, CA 92505

Total enclosed _____

Temperance Evangelism Course at Andrews

"With the public response to Five-day Plans to Stop Smoking, alcohol programs, temperance films and literature, we see temperance as a major church activity and scope for learning processes," said Andrews University Dean Madgwick.

The university and seminary are working co-operatively with the Temperance Department of the General Conference to provide a course entitled, "Temperance Evangelism for Pastors and Laymen" from June 14 to July 9, 1976.

Subject material will cover the philosophy and theology of temperance, practical community programs, the Five-day Plan to Stop Smoking, how to answer the alcohol problem, drugs and the Spirit of Prophecy, organization within the church for community temperance evangelism, et cetera. We would invite pastors, teachers, temperance leaders of the church, and other laymen to request information in consideration of this timely and significant ministry.

Write:

Ernest H. J. Steed, Director
General Conference Temperance Department
6840 Eastern Avenue, N.W.
Washington, D.C. 20012

DOUBLE HOLIDAY TREAT!

YOUTH RALLY—ANNUAL CAMPOUT

May 28-29, 1976

New Hampshire-Vermont M.V. Association
Merle Mudgett Farm
South Windsor Street, South Royalton, Vermont

Friday, 8:00 p.m. — Vespers
Sabbath, 10:00 a.m. — Sabbath School
Sabbath, 10:30 a.m. — Worship Service

Elder A. N. Brogden, speaker
Afternoon Specials

* * *

WHITE RIVER CANOE TRIP

N. N. E. Conference

May 30, 31, 1976

Leaving Bethel, Vermont at 9:00 a.m. Sunday
Finish Monday afternoon

Bring your own food and equipment

Canoes for rent — \$10 each,
including life jacket and paddle
two-man Tents for rent — \$2 each.

Reservations Only. Write:

MV Department
Box 1340
Portland, Maine 04104

\$2 per person (includes one meal and insurance)

NOTICE

Graduates and former students of Atlantic Union College are invited to a Union Springs camp meeting reunion on Sabbath, June 26, Dr. R. Dale McCune, President of the College, will be the speaker following a brief vesper service. Light refreshments will be served. See camp meeting announcements for exact time and place of the meeting.

DUANE CADY, M.D.
Alumni Chapter President

Special Anniversary Invitation

The Seventh-day Adventist church at 162 Vernal Street, Everett, Massachusetts, will be celebrating its 80th anniversary on Sabbath, June 5.

(Vernal Street is a one-way street entered from Ferry Street. The church is almost at the corner of Ferry and Vernal.)

Schedule:

9:30 a.m. Sabbath School
11:00 a.m. Church

Former pastors, former members, and friends are invited.

ATTENTION

All R.N.'s and L.P.N.'s ASDAN POTLUCK SUPPER

(Association of Seventh-day
Adventist Nurses)

June 20, 1976

4:45 p.m. Supper in South Lancaster Academy Home Economics Room

6:00 p.m. Speaker: Dr. Otilie Stafford "The Role of Women in the Church"

Contact: Lilly Taylor
Bonnie Beers
Lillian Price

Advertisements

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$5.00 for each insertion of forty words or less, and 5 cents for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

WHY NOT LEARN FRENCH as it is spoken in France? Come to Collonges this summer from June 20 to July 30 and attend the French course of the Adventist Seminary. Visit Mont Blanc, Geneva, and the Swiss lakes. For full information, write to Mr. G. Stéveny, Director, Séminaire Adventiste, Collonges-sous-Salève, 74160 St. Julien en Genevois, France.

OLD BOOKS AND BIBLES rebound by hand. For particulars please write: Mrs. Fred Murray, Firth, Nebraska 68358.

JACK'S HOME FOOD DEHYDRATOR—designed to dehydrate foods the economical way in your home. Fruits and vegetables can be processed and stored for year-round use without the bother of sugar, jars, lids, or refrigeration. Now on sale for \$39.95. Write: James Eldred, 3339 Ridgewood Terrace, Berrien Springs, Michigan 49103.

HARD TO GET NATURAL AND HEALTH FOOD items by mail. Dried fruits, nuts, flours, and grains. Write for prepaid price list. College Market, Main Order Department, P.O. Box 249, Angwin, California 94508.

SAVE MONEY ON CASSETTES! Special bulk prices to SDA churches, schools, and individuals on good quality cassettes. Shipped in cartons of 100, postpaid (C-60, 55 cents each; C-90, 65 cents each). Send check with order to: SDA Cassettes, P.O. Box 1001, Keene, Texas 76059.

REACH out, save a child: REACH International is a volunteer, tax exempt, organization for sponsoring starving children into SDA schools. More than 300 children in India are now awaiting sponsorship at a cost of \$12 per month. For information write Box 207, Andrews Station, Berrien Springs, Michigan 49104, or call (616) 471-7460.

STAMPS—Best price paid for collections and accumulations. Fifty years experience in dealing with stamps. Contact John H. Weidner, 820 East Colorado Boulevard, Pasadena, California 91101. Telephone (213) 792-3189.

NEARLY NEW HOME—New development in Leominster. Adventist community. Six miles from Lancaster. Three-bedroom ranch, spacious kitchen, dining area, sliding glass door, sundeck, fireplace, carpeting, full bath, dry basement, garage. \$36,500. Call owner Randy Close 537-7903.

VACATION ACCOMMODATIONS—Visitors to Bermuda are invited to stay at Bill's Dream Apartments which overlook the beautiful South Shore of the Atlantic Ocean. We are conveniently near Seventh-day Adventist churches, golf courses, the famous Long Beach with pink-tinted sand and azure blue water, within walking distance. Each apartment is fully furnished and is for a complete and separate unit. The price is \$12 per day, per person. For information write: Mr. Bill Simmons, P.O. Box 3, Warwick, Bermuda. Telephone 4-1835.

BERMUDA GUEST HOUSE. Enjoy a tranquil, relaxed vacation in our air-conditioned, fully equipped guest units. Salt Sea Guest House, Sound View Road, Somerset, Bermuda. Telephone: 4-1849.

OVERWEIGHT? Teachers Alice and Jim Nash of 115 Walnut, Berrien Springs, Michigan were. Alice states, "Jim and I got tired of being fat so we decided to do something positive about getting in shape. We heard about the Jet Weight Control Plan from a good friend of ours, got all the facts and followed the plan to the letter. We're certainly glad we did . . . we each lost about twenty pounds . . . never felt better and what a relief to know we now have complete control of our weight!" Get the facts . . . write Jet Weight Control Plan, P.O. Box 2547, Pasco, Washington 99302.

ATTENTION: TUPPERWARE, FULLER BRUSH, AMWAY, AVON DEALERS: Earn additional \$\$ with nationally advertised ESSENTIAL ORGANICS HEALTH PRODUCTS. Excellent profit opportunity. For more information write to Essential Organics, Organic Park, Derry, New Hampshire 03038.

COOKWARE SALE—Heavy-gauge triple-thick stainless steel 21 piece set. Why boil your vitamins away? Sold at dinner parties for \$298. Special to Adventists \$135, plus shipping. C.O.D. orders accepted. Ask about our budget plan. Makes a perfect Christmas gift. Southern Distributors, Inc., P.O. Box 758, Purvis, Mississippi 39475. Telephone (601) 794-6455.

GROWING ADVENTIST-OWNED TV sales and service firm needs experienced service technician for steady employment. Pay depends on competence. Four-week trial period. Some management functions available if qualified. First- or second-class FCC license and SDA membership helpful, but not mandatory. Send resume to: Ed's TV, 229 Washington Street, Claremont, New Hampshire 03743 Telephone (603) 542-2049.

FREE INFORMATION ON CASSETTE TAPES AVAILABLE. Over eighty different speakers. Numerous subjects. Lay Activities Tape Library Service, Box 7799, Spokane, Washington 99208.

FOR SALE IN LANCASTER—This property may be just for you! Whatever your business may be—doctor, dentist, lawyer, or farmer. Twelve-room home, three and one-half baths, four cleared acres, barn. Separate building 54' by 26' for professional use and/or vegetable stand, et cetera. You could support your family with a very good income from the land (truck garden equipment is available) and be near our schools. Home is on a main road with easy access for your patients, clients, or customers. Christoph Realty (617) 365-9558.

HELP WANTED

Director for Safety and Security
Utilization Review Nurse
Charge Nurse
Engineer, 2nd Class
Physical Therapist
Computer Operator
Systems Analyst
Nuclear Medicine Technologist
Respiratory Therapist
Registered Records Administrator (RRA)



Qualified applicants please call the Personnel Department at 665-1740, 8:00 a.m. to 5:00 p.m., or apply in person.

New England Memorial Hospital

5 Woodland Road, Stoneham, Mass. 02180
An Equal Opportunity Employer



Sunset Table

Eastern Daylight Saving Time

	June 4	June 11	June 18	June 25
Bangor, Maine	8:16	8:21	8:23	8:24
Portland, Maine	8:18	8:22	8:25	8:25
Boston, Mass.	8:17	8:21	8:24	8:24
So. Lancaster, Mass.	8:19	8:24	8:26	8:26
Pittsfield, Mass.	8:26	8:30	8:33	8:33
Hartford, Conn.	8:21	8:25	8:28	8:28
New York, N.Y.	8:23	8:27	8:30	8:30
Utica, N.Y.	8:36	8:40	8:43	8:43
Syracuse, N.Y.	8:39	8:44	8:46	8:47
Rochester, N.Y.	8:46	8:50	8:53	8:53
Buffalo, N.Y.	8:50	8:54	8:57	8:57
Hamilton, Bda. (EST)	7:23	7:26	7:28	7:28

Add one minute for each thirteen miles west.
Subtract one minute for each thirteen miles east.

ONLY ONE WINNER

By J. L. DITTBERNER, *President*
Atlantic Union Conference



April 19 was the day for the running of the world-famous Boston Marathon. The race began at the little village of Hopkinton and ended at the Prudential Building in Boston, a distance of 26 miles and 385 yards. The Marathon gets its name from an historic event that happened in ancient Greek history. Darius the Mede, with a large army, had invaded Greece and was making his way toward Athens. The Athenians felt their

need of armed assistance to resist the invader. So they sent Pheidippides, their champion runner, to Sparta for aid. After two days and nights of travel, climbing mountains and swimming rivers, he arrived at Sparta only to find the Spartans unwilling to give help. When Pheidippides returned to Athens with the disappointing news, he didn't relax but took his spear and joined the army to defend his city. The battle was joined at Marathon twenty-six miles away. After vicious fighting, the Medes were turned back. The victorious Athenians again called on Pheidippides to carry the news of victory to the city. Throwing down his spear and shield the young man, weary from battle and his previous run to Sparta, again ran over hill and valley the twenty-six miles back to Athens. Arriving there, he sank into the arms of friends, gasping, "Rejoice, we conquer!" With these words he died from exhaustion. From this experience comes the 26-mile Marathon of today.

The Boston Marathon is world famous, and runners come from many countries and most every state. In fact, there were over two thousand contestants, including about sixty women. In training, these people will run from 75 to 100 miles a week for many weeks to condition themselves for the grueling contest. The winner hopes to break the record, which is around two hours nine minutes for the 26-mile run.

Because I had a couple friends who were running in the race, three of us from the office went over to watch. At exactly twelve o'clock the whistle blew and the two thousand hopeful contestants were off! After seeing the start, we drove to a halfway spot to watch them come past. In a few minutes the leading runners flashed by. Soon others came; and then there were many going past, each one at his own pace. Interested spectators held out cups of water which were drunk on the run. Others sprayed water on the runners, as the heat of the day was oppressive, being in the nineties. As we drove from the spot to see the finish in Boston, I said to the men in the car, "Over two thousand runners, and only *one can win!*" Taking our positions near the finish line, we watched for the first runner to appear. Soon we saw the flashing lights of the police escort, and the first runner came into view and passed over the finish line to receive the coveted laurel wreath placed upon his head.

Others followed, but they were too late to share the winner's glory; only one could win.

We are in a race for life; but, thank the Lord, whoever wants to may be a winner! It doesn't depend on being better than everyone else. Paul gives us the secret of being a winner: "Let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb. 12: 1, 2). Christ's victory is our victory if we accept it and keep moving along in faith as we live for Him day by day. Paul also said, "I have finished my course . . . henceforth there is laid up for me a crown of righteousness . . . and not to me only, but unto all them also that love his appearing" (II Timothy 4:7, 8).

Paul declared that he was a winner, but not the only one. Any and all who love the Lord and in trust and obedience are looking for His coming will also be winners! That includes you and me.

The next day after the race, I visited with my friends who ran. One of them was in 47th place, and the other a bit behind. Considering the large number of contestants, I think they did very well, especially for the one who was 54 years old. They didn't seem disappointed at not being first, but were elated that they had *finished* the race in good time. Their purpose was to finish! You and I may not be the first ones to enter the pearly gates, but let us be sure to finish the race. Paul says there is a "crown of righteousness" for everyone who "loves His appearing." Our concern is to keep in the race. Keep moving ahead in our Christian experience. Keep trusting our dear Lord from day to day. Keep on praying, confessing, and forgiving. Keep on reading and believing His Word. Keep on doing for others. Following this kind of program will assure us of crossing the finish line and receiving the crown of glory.

I asked the men if it was hard to keep going in the heat when muscles began to ache and the body and mind as well wanted to just drop out and rest. They said, "Oh yes, there were times when we felt like stopping." I asked, "What kept you going?" They replied, "It was the people along the sidelines." They went on to praise the spectators who handed them drinks, sprayed cool water on them as they ran by. But the big thing was the applause of the crowd as they ran along. The men said, "Without the help and encouragement of the people, we would have never made it."

Say, are you an encouragement to fellow runners in the race of life? Are you and I doing something to help our fellow Christians along? And . . . if you may sometimes feel discouraged and are not getting the help you would like from friends, remember that Paul also said we are "compassed about with so great a cloud of witnesses." Others have made it! So can we! And I believe angels are cheering! So, stay in the race!