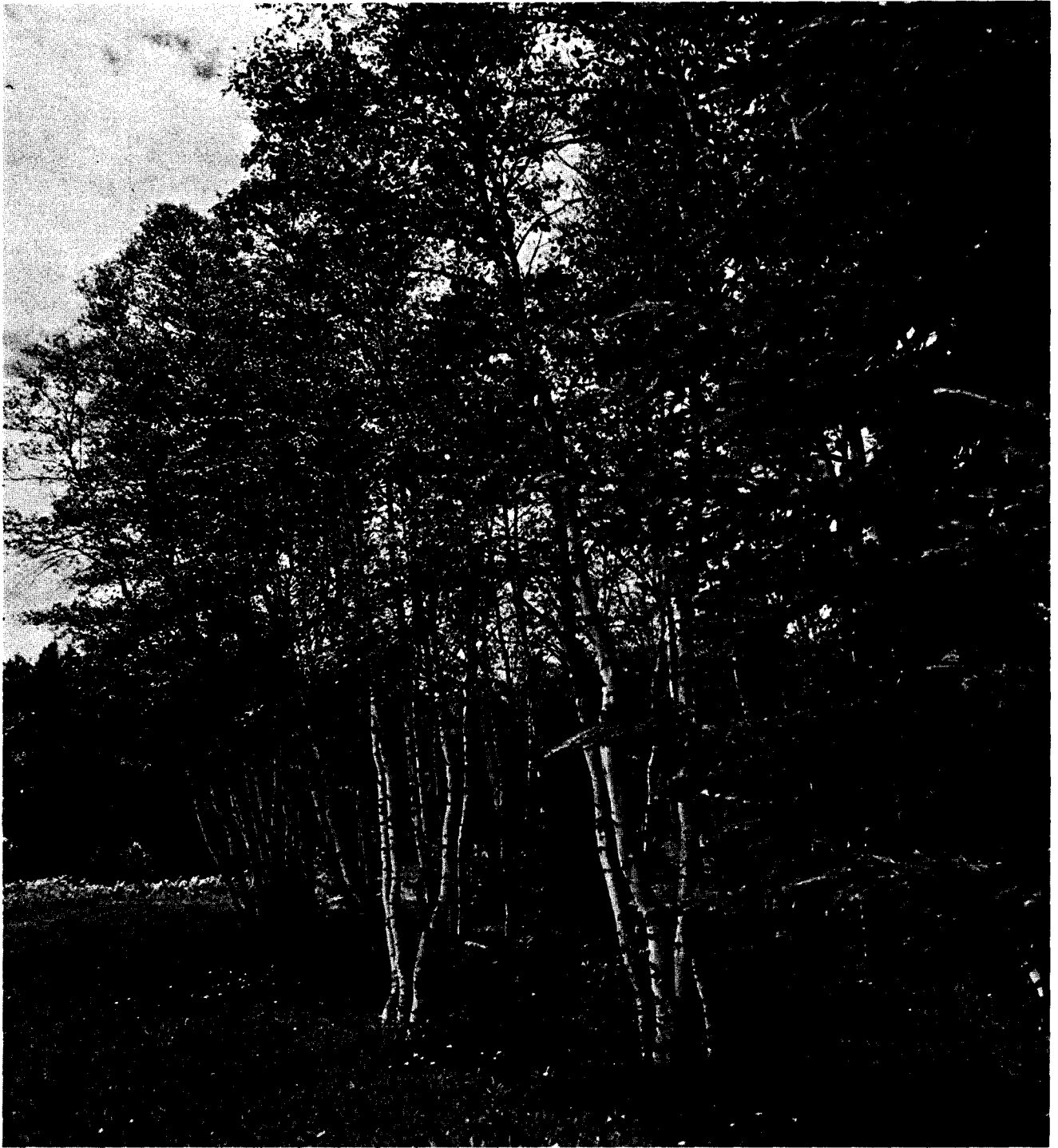


The Atlantic Union

GLEANER

October 12, 1976



Featuring:

Health and Temperance

Regaining the Lost Paradise

by ORRIS J. MILLS
Health Evangelist
Southern New England Conference

Seventh-day Adventists have been called to a unique ministry—to fulfill the Lord's hopes. Ever since Adam and Eve were driven from their Garden home, God has looked for a people restored to his image, prepared to return to Eden.

Thrice disqualified for occupancy of paradise and fully deserving of death, God not only made provision for them to live, although in an environment altered by sin, but also made provision for their complete restoration.

Warned not to eat of the fruit of "the tree of knowledge" at the threat of death, sinless Eve listened to the fallen foe who turned the truth of God into a lie. Believing the creature instead of the Creator, Eve "saw that the tree was good for food (Expressive of her physical fall), and that it was pleasant to the eyes (Expressive of her spiritual fall), and a tree to be desired to make one wise" (Expressive of her psychological fall). Having exchanged her purity of appetite, of faith, and of thinking for the perversion of all three of her natures, it is no marvel that "she took of the fruit thereof and did eat, and gave also unto her husband" (Genesis 3:6).

As Eve had a threefold fall in the Garden, so Jesus had a threefold temptation and triumph in the wilderness. Luke, the physician, arranged the temptations of Jesus in his report in the same order as Genesis records Eve's fall. Satan's first approach to Jesus during His forty-day fast was to the physical, at the very point where Eve failed, appetite, "If thou be the Son of God, command this stone that it be made bread" (Luke 4:3). The second was an appeal to His spiritual nature, His value system, "Worship me!" (Luke 4:7). The third test was directed to His soul, encouraging presumption which is a pretention of faith while making of non-effect the counsel of God. (Luke 4:9-11).

As Jesus gained a threefold victory over Satan, alone, in the wilderness, so is the remnant church to gain a threefold triumph over sin, corporately, in these last days. In the introduction to the three angels' messages, we are assigned the commission of giving to the world a threefold call to be prepared wholly for the returning King. Such a preparation is imperative without which none "shall be able to stand" through the coming crisis when "no man might buy or sell, save he that had the mark, or the name of the beast" (Revelation 6:17; 13:17).

"Another angel" flying "in the midst of heaven" calls to the whole world, "Fear God" (Revelation 14:6, 7). Since "the fear of the Lord . . . the beginning of wisdom (Proverbs 9:10) is that continual awareness that God is watching and weighing every one of our thoughts, words, actions, and attitudes, this is clearly an appeal to our psychological nature.

Secondly, the voice calls, "Give glory to him" (Revelation 14:7). Paul, who reminds us that the "body is the temple of . . . God" and that in it we should "glorify God," admonishes us "Whether therefore ye eat, or drink, or whatsoever ye do,

do all to the glory of God" (1 Corinthians 6:19, 20; 10:31). Here is obviously a call to appetite reform, to bring our physical practices under the control of the Spirit of God.

Finally, this world-wide proclamation calls to the spiritual nature, "worship him that made heaven, and earth, and the sea, and the fountains of waters" (Revelation 14:7).

Never was the purpose of God for His people universally declared more comprehensively, more specifically, or more urgently than in this embryonic outline of His last call to the world. Here it is made plain that all that was lost in Eden which resulted in the human family being driven from paradise must be restored to enable the remnant to return through the closed gates of the lost Garden.

Thus the success of the final message means the attainment of God's original goal for the everlasting gospel introduced in Eden. "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" (Genesis 3:15).

What an assignment for Seventh-day Adventists! To fulfill God's hope! To reach His ideal never attained since man's fall thereby demonstrating a power that quickly brings the world to its final decisive test. It will then be shown clearly that there is no middle ground. Men will take their stand either with the obedient remnant or with the defilers of earth. Every living person must stand either in the faith of Jesus, honoring God's law against the legions of Satan's spiritual host joined with the combined armies of earth, or stand with these enemies of righteousness and fight against God.

Are we prepared to stand to give the witness? Not while we are disobeying the plainest commands of God. Not while we are making of non-effect the testimonies of the Spirit of God by neglecting or arguing why His minute counsel does not mean what it says on health reform, reading and recreational reform, on dress reform, educational reform, on association, courtship and marriage, and the management of the home, yes, and on evangelism and Sabbath morning worship. So long as we compromise the counsel of God with a thought, a word, or a deed that God does not mean what He says, we cannot give the witness. Dare we delay any longer? Shall the world, out of desperation and scientific revelation, put us to shame by advocating truths entrusted of God to His people long ago?

God would have us ask these questions of ourselves and not point a finger to some mystical *they* or specific *him*. Shall we not be done with finding fault and accusing others of the apostasy in the church! Let us all fall on our knees before God and confess our sins and, consecrating ourselves to God, arise committed to the standards He has amplified and made specific in His Word for this generation that we may be without excuse. But, in arising, let us not spiritually get off our knees but advance upon them to fulfill His hopes!

Answering Adventist Myths About Temperance

ERNEST H. J. STEED, *Director*
General Conference Temperance Department

MYTH Adventists don't need to hear about temperance because they don't drink or smoke. Temperance is primarily for nonAdventists.

TRUTH This myth exists because some Adventists, like so many other people, have equated temperance with intemperance. Temperance in fact is the opposite to intemperance. Temperance therefore, is the answer to intemperance. Temperance is what every Adventist must have to live the Christian life and to be able to counteract evil.

Temperance means self-control, possible only through Christ, and this is provided by the Holy Spirit (Galatians 5:23) aiding one to walk according to the Spirit. Adventists indeed need temperance to be living examples of this divine experience. Only then can we effectively reach nonAdventists.

MYTH Aren't temperance and health one and the same thing, so let us take the positive concept and promote health.

TRUTH Temperance is not a small part of the health work, important as it is, but the reward of temperance—one of the many benefits from obeying the laws of temperance. (See *Counsels on Health*, p. 42). Doing health work and neglecting other aspects of temperance, is narrowing the principle of temperance for "temperance alone is the foundation of all the graces that come from God, the foundation of all the victories to be gained."—*Temperance*, p. 201.

The results of temperance then are the maintenance and development of life, health, and character in harmony with natural and divine law.

Our wonderful health message, to be a success, is dependent upon this spiritual fundamental principle and doctrine of temperance. But there has been special counsel to this church for the development and extension of temperance through the organization of societies and their role in uniquely working with the church and the public.

MYTH It's almost impossible for temperance programming to achieve success because the vested interests, government involvement and personal habits are so strong. Instead shouldn't we spend our time teaching the specific Adventist doctrines?

TRUTH Temperance is a central doctrine of the Bible and of Seventh-day Adventists. The feeling of limited success against vested interests who promote practices of intemperance or ingrained habits, come because we have tended to concentrate on spotlighting intemperance instead of temperance—self-control. "One of the most deplorable effects of the original apostasy was the loss of man's power of self-control. Only as this power is regained, can there be real progress."—*Ibid.*, p. 102.

"Apart from divine power, no genuine reform can be effected."—*Ibid.*, p. 109.

Temperance, therefore, is the act of submission to the will of Christ, and through Him receiving power for victory to achieve self-control. Such ministry and doctrine is essential to the gospel to counteract the forces of intemperance.

Therefore, as we offer positive alternatives along with the emphasis against intemperance, we will see great success. Today our temperance program is reaching the community as never before with excellent results. For instance, over 2,000 people in 1975 were baptized directly due to temperance contacts. Many governments are supporting our programs, public schools are using our educational materials, and our films are recognized as among the best by other churches and organizations.

MYTH Temperance has the image of prohibition—it is not accepted today—therefore is irrelevant.

TRUTH Those who say temperance is not relevant today, just don't know the facts. The word "temperance" is much more accepted and understood. It is needed as much as morality or the Sabbath in society. We create a correct image of a word by our performance and education. We will not solve this problem by word or name changing, but by a demonstration of the truth. Our experience is that opposition to temperance is very limited today because people are conscious that something must be done to stem the tide of intemperance. Legal measures to halt the evil are again coming into vogue, and prohibition against the advertising of smoking and drugs is growing in acceptance.

Adventists do stand for prohibition—the democratic vote of the people against intemperance. "The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote—in favor of prohibition and total abstinence."—*Ibid.*, pages 253-254

MYTH Ministers can't waste all their time doing temperance work or they will have no time for spiritual or evangelistic ministry.

TRUTH Ministers are not preaching the third angel's message in its fullness if temperance is neglected. Temperance is a doctrine of the Bible, a test of church fellowship, and a spiritual, soul-saving ministry.

"I will inquire why some of our ministerial brethren are so far behind in proclaiming the exalted theme of temperance."—*Ibid.*, p. 244.

"We must take this matter up in the way that the Lord has often presented to me should be done."—*Ibid.*, p. 236.

"These grand truths must be given to the world. We must reach the people where they are, and by example and precept lead them to see the beauties of the better way. . . ."—*Ibid.*, p. 249.

MYTH Those who do temperance work must be specialized professional educators, otherwise the church involvement is ineffective and meaningless.

TRUTH The enemy of true temperance has made education and professionalism a barrier in the minds of many to getting involved in this temperance ministry.

The concept is that being able to deal with alcohol, tobacco, and drug problems is not the work of laymen, but specialists. The present increasing problems, despite the work of specialists, has disproven this theory for such workers are unable to stem the swelling tide of intemperance. Even such specialists are calling for new approaches and the participation of lay persons.

We believe the spiritual ministry of temperance is the answer, and that it can be and should be declared by all true Christians.

"Let those who have their Bibles and who believe the Word of God become active temperance workers. Who will now seek to advance the work of our Redeemer? Let every church member work in right lines. We want everyone to be a temperance worker."—*Ibid.*, p. 236.

The temperance department project Home Help for alcohol, tobacco, and drug problems, prepared by professionals for laypersons to use, gives all a chance to make Mission '76 relevant and effective in temperance evangelism.

MYTH Anyhow, it's difficult to prove temperance from the Bible, therefore, the main approach must be scientific, not moral or spiritual.

TRUTH Depending upon Biblical texts that attack alcohol or tobacco is again confusing temperance with intemperance. Yet, Adventists do base their stand for abstinence and the principles of temperance on the total Biblical revelation. We believe the Bible doctrine of temperance is outlined and declared from cover to cover.

"My subject was temperance, treated from the Christian standpoint, the fall of Adam, the promise of Eden, the coming of Christ to our world, His baptism, His temptation in the wilderness and his victory. And all this to give man another trial, . . . through the merits of Jesus Christ. . . . It was so different

from anything that they had ever heard on temperance, they were held as if spellbound."—*Ibid.*, p. 264-265.

"The Bible is full of history bearing upon temperance."—*Ibid.*, p. 267.

Science indeed has confirmed intemperance in relation to alcohol, tobacco, drugs, tea, and coffee. This gives us confidence to declare the spiritual doctrine as the only answer to the weaknesses of man. But we do not solely depend upon science to teach temperance for, "The Lord has given us the work of teaching Christian temperance from a Bible standpoint."—*Ibid.*, p. 239. The message to the church is:

"Speak on temperance and on true religious experience. You will thus learn much about how to work, and will reach many souls."—*Ibid.*, p. 244.

General News . . .

A Call to Fasting and Prayer

The last day of this year's Week of Prayer—Sabbath, November 6, 1976—has been designated a day of fasting and prayer for the Regions Beyond. One of the reasons why the General Conference Spring Meeting voted this, we find in these words from the Spirit of Prophecy: "Our burden for the regions beyond can never be laid down till the whole earth is lightened with the glory of the Lord."—*Gospel Workers*, p. 470.

The church exists for that purpose—to carry "our burden for the regions beyond." We must reach the unreached, enter the unentered, penetrate barriers erected against the truth, be they secular, spiritual, or political.

The messenger of the Lord prophesied, "The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances."—*Testimonies*, V, 463. These circumstances exist today in some parts of the world. Large geographical areas comprising countries where hundreds of millions of people live are seemingly beyond the reach of the Advent Message. In these lands practically no public preaching, no public advertising, or other traditional Adventist methods of soul winning can be used. There are wide areas where our people have no Seventh-day Adventist literature in their own language, no Sabbath schools, and cannot operate denominational schools.

Because of these conditions it seems humanly impossible to reach the masses in these places. Yet, the time has come to finish the work. There must be ways to reach the hearts and minds of

all these people! God has destined His message now to go "to every nation, and kindred, and tongue, and people." He has given us a commission—"And this gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Revelation 14:6; Matthew 24:14)

Let us, therefore, observe Sabbath, November 6, as a day of fasting and prayer for the Regions Beyond. Pray that ways may open and means be found to reach and win the longing souls in these unentered areas from whom "prayers and tears and inquiries go up. . . for light, for grace, for the Holy Spirit."—*The Acts of the Apostles*, p. 109. We must find and contact the many who "are on the verge of the kingdom, waiting only to be gathered in."—*Ibid.*, p. 109.

Jesus made it clear that some great things can only be done by "prayer and fasting" (Mark 9:29). Especially is this true when His church battles against spiritual powers and tries to enter areas where the evil one seems to be the lone ruler. "If the saints of God with deep humility fast and pray, their prayers will prevail. Jesus will commission holy angels to resist Satan, and he will be driven back and his power broken."—*Testimonies*, I, 344.

As far as physical food is concerned, some may be able to abstain completely from eating and just drink water or fruit juices. Others will eat very simply and lightly, the purpose being to concentrate not on the physical but on the spiritual.

Let God's people, then, make a special appointment at the throne of grace on Sabbath, November 6. Let us plead

with God for the Regions Beyond, for opening shut doors, and for wisdom and courage to follow the guidance of the Holy Spirit in making full use of existing opportunities. And let us remember the promise, "He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." (Romans 9:28)

ALF LOHNE
Vice-President
General Conference

"China Doctor" Receives "Citizen of the Year" Award

Dr. Harry W. Miller, famed "China Doctor," recently received the "Outstanding Citizen of the year" award from the La Sierra Chamber of Commerce at the La Sierra Home and School bicentennial parade and fair. The plaque, presented to Dr. Miller by Chamber of Commerce President Harvey Johnson, was engraved with the statement, "In recognition of his lifetime of outstanding service to humanity."

Also presented to Dr. Miller was a proclamation from the Mayor of Riverside citing Dr. Miller for his many humanitarian efforts. The Proclamation, presented by Mr. Walt Abraham, Riverside City Councilman, stated: "Now, therefore, I, Ben H. Lewis, Mayor of the City of Riverside, California, with deep respect of gratitude, do hereby pay special tribute to Doctor Harry Willis Miller, and on behalf of his many friends express sincere admiration and appreciation for his enviable record of unselfish and loving devotion to his fellowman and

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(Signed) Geraldine I. Grout, Editor

COVER PHOTO

L. H. Davis
Communication Director
Atlantic Union Conference



Left to right: Walt Abraham, Riverside County Supervisor; Mrs. Mary Miller; and Dr. Harry W. Miller

to the field of medicine, and wish for him an abundance of life's richest blessings which he has given so freely to others."

At 97, Dr. Miller is working closely with the Loma Linda Foods research department, looking for ways to improve on present products and to develop new and better uses of the soybean in milks and other food products. A founder of the research division of Loma Linda Foods, and now a director emeritus, he still works five days a week, arriving at 7:00 a.m. to spend the next five hours in his office and lab rewriting recipes and cooking up new ones.

Dr. Miller was responsible for the entrance of Loma Linda Foods into the soy-based infant formula business, in which the Company is now recognized as a major producer. During 1975, the total amount of Soyalac and i-Soyalac manufactured was the equivalent of 1,180,140 gallons of formula, an increase of more than 86,000 gallons over the previous year's total. This tremendous amount of product being made available to allergic infants and those infants whose parents prefer the soy products to cow's milk all began years ago in a small plant in Mt. Vernon, Ohio, where Dr. Miller started his soy milk production in the United States.

On one of the many occasions when he has been asked the "secret" of long life, Dr. Miller replied, "I'm glad to live as long as I can be of use, . . . Well, keep happy and work and eat well . . . Nobody ever died from overwork."

Food Service Supervisors Attend AU Workshop

A food service supervisors workshop held at Andrews University in July enrolled 36 persons from throughout the United States, Canada, and Puerto Rico. Under the direction of Dr. Fonda Chaffee, chairwoman in the department of home economics, the workshop emphasized principles of cost control, personnel management, organization, sanitation, safety, layout, and equipment.

Three individuals from the Atlantic Union participated in the Workshop. They are Alice Coit and Henry Livergood, Atlantic Union College; and Alex Lopez, Adventist Nursing Homes, Livingston, New York.

The workshop provided training for individuals now employed in food service in hospitals, nursing homes, schools, or other institutions, and was designed to prepare them for membership in the Hospital, Institution, and Educational Food Service Society (HIE-FSS), sponsored by the American Dietetic Association.

To graduate from the program, the food service supervisor attends two summer sessions at Andrews University and is supervised by a registered dietitian during a nine month experience in their institution.

During alternate years the session will emphasize principles of food preparation, purchasing, and service. Nutrition, modified diets, menu planning, and special functions will be covered in class lectures and laboratory experiences at the Andrews University food service facility.



(Left to right) Alice Coit, Henry Livergood, and Alex Lopez attended the Food Service Workshop held this summer at Andrews University.

Reaching people
THE VOICE OF PROPHECY

Where Will Your Children Be on Halloween Night? What Will Your Children Be Doing That Night?

Help them to help others by collecting food, clothing, or money for the hungry and unfortunate in your community and leaving a specially prepared leaflet at each home offering free Bible Study guides. Each boy and girl in the Pathfinder Clubs should have a supply of the leaflets for distribution.

DON'T DELAY! Get your leaflets from your local conference youth director *now* so that you won't be disappointed on Halloween night.

Reaching Up and Out with Light and Love

Unique Readers Again Available

Nearly eighty years ago, a heavenly messenger instructed the leaders of the Seventh-day Adventist church through Ellen White to get going on the preparation of reading books for children. "Why," the angel asked with almost a tone of impatience, "has not appropriate matter for reading books and other lesson books been selected and compiled?" See *Counsels to Parents, Teachers, and Students*, p. 458.

In response to that instruction, the *True Education Reader Series* came into being, ably prepared by Katherine B. Hale, Sarah E. Peck, and Marion E. Cady. Hundreds of today's senior Adventists learned to read from those books. But for thirty years or more, these books with their excellent character-building stories have almost been lost. Like the old McGuffey readers, they have become collectors' items.

But also as with the old McGuffey readers, interest in the *True Education* readers has recently been revived. The Education Department of the General Conference, in collaboration with Pacific Press, has published selections from the original series in a set of eight paperbound booklets of sixty-four pages each.

Again, as eighty years ago, the compilers have sought to follow the counsel of the heavenly messenger. "Appropriate" subject matter, drawn from the true and beautiful in life, in nature, and in revelation, has been selected. Careful attention has been given to material that will not only help to develop reading skills, but also that will mold character for eternity.

Bound in delightful four-color covers, the booklets make an aesthetic appeal also. They would make an attractive as well as useful gift to a primary or junior-age child. Price of the set, \$7.95; single volumes, \$1.00 each. Available through all ABC centers.

Eighty-Year-Old Woman Climbs Mt. Whitney

Most people have never even thought of it, some have tried it, a few have accomplished it, but eighty-year-old Hulda H. Crooks, a Loma Linda University research assistant, climbed Mt. Whitney on August 15—for the fifteenth time.

Mountain climbing is nothing new to Mrs. Crooks. Although she's always liked to walk and has climbed lower mountain heights for years, Mrs. Crooks didn't tackle Mt. Whitney until she was 66.

A vegetarian for the past 62 years, Mrs. Crooks has climbed Mt. Whitney every year (except 1965) since 1962. In 1968, she climbed the mountain twice. But, Mrs. Crooks doesn't stop with Mt. Whitney. Five years ago—to celebrate her 75th birthday—Mrs. Crooks hiked down the Kiabab Trail and up the Bright Angel trail in the Grand Canyon. To celebrate her 77th birthday, Mrs. Crooks took a 96-mile backpack trip along the John Muir Trail in central California.

Mrs. Crooks is an enthusiastic healthful-living advocate, and as a vegetarian considers this as one way to test her lifestyle. "I try to follow the Bible example of good-living habits," Mrs. Crooks explains.

Mrs. Crooks starts out her day at 5:30 a.m. by jogging one mile and then walking a mile very briskly. It takes Mrs. Crooks 12 minutes to jog the mile, and 15 minutes to walk the same distance.

Andrews University Doctor of Ministry Program Fully Accredited

The Theological Seminary at Andrews University has received full accreditation for its doctor of ministry program.

Dr. Joseph G. Smoot, president of the university, was present at the meeting of the Association of Theological Schools (ATS) in Boston when the action of the Commission on Accrediting was confirmed. This action makes Andrews' doctor of ministry program one of sixteen programs that are fully accredited by the ATS in the United States, and one of only seven without any notations. Official confirmation of the accreditation was received in June at the university.

"This is a historical moment for Adventist education," said Dr. Arnold Kurtz, director of the D. Min. program, "in that it represents the first full accreditation of a doctoral program outside our medical school."

The program, in existence for three years, has had thirteen graduates. The program requires a minimum of 48

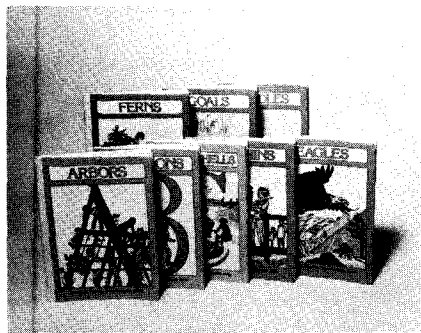


Photo by Joan Walter

credits of coursework including a doctoral research project.

Plans are underway at Andrews to introduce more flexibility into the D. Min. program. Beginning in September it is unnecessary for a minister to leave his church for the full year's residency at Andrews that is presently required.

A three-week intensive workshop session will cover one of the six-credit core areas for the doctor of ministry. The first of these sessions will be held at Andrews, November 1-18.

For further information, contact Dr. Arnold Kurtz, Seventh-day Adventist Theological Seminary, Andrews University, Berrien Springs, Michigan 49104.

In-Service Training Program

A unique in-service training program at the Adventist Radio, Television and Film Center in Thousand Oaks, California, will give college media students a rare opportunity to gain practical experience in the development and production of the church's broadcast programs.

Beginning in the 1976-77 school year as many as six students per quarter will study and work at the Center to earn academic credit from Loma Linda University.

"Faith for Today," "It is Written," "Al Dia," "Come Alive," and "Breath of Life" telecasts are filmed at the Center. An in-house press and public relations efforts for the various programs will provide other learning opportunities.

"We're talking about in-service training in several fields," says Roberta J. Moore, co-ordinator of the program, "such as public relations, video and television production. Students will live in Thousand Oaks that quarter and devote their full time to learning at the Center."

The program will be a joint venture of LLU's communication department and the Center. It will carry 12 units of credit in communication; an additional four units of individual study can be done with a member of the communication department. This will make a full load for the quarter at regular tuition cost.

Students from other colleges will be accepted into the program. "Since LLU's La Sierra campus is only a two-hour drive from Thousand Oaks, we

can work closely with the Center," says Dr. Moore.

"We're suggesting that students in other colleges talk with their advisors about this program; they should be able to transfer Loma Linda University credits back to the college from which they plan to graduate.

"Personally, I'm thrilled with the program," says Michael D. Fellows, public relations director for the "It is Written" telecast. "I will enjoy working side-by-side with an interested student. I think this is a fantastic opportunity for us as well as for students."

Teachers from the communication department at La Sierra and the staff members of the Center working together will choose the students.

For more information contact: Roberta J. Moore, Co-ordinator Center In-Service Training Program, Communication Department, Loma Linda University, Riverside, California 92505.

Loma Linda Family Manages International Health Materials Enterprise

What started as a mail-order business in a Michigan farmhouse in 1969 has grown up in Loma Linda, California, as a one-of-a-kind center for the distribution of health education materials around the world.

Professional Health Media Services (PHMS), located in downtown Loma Linda, is owned and managed as a family enterprise. Harold F. Googe, Dr. H. Sc., co-chairman of the department of health education in the School of Health at Loma Linda University, first began the mail-order business as a hobby which complemented his work as a professional health educator.

His wife, Jeannette, was then working odd hours as a registered nurse. Dr. Googe felt a family business would not only provide work for his wife and their four children, but it would also mean more time to spend together as a family.

Mrs. Googe now manages the business, aided by her children, her sister, her mother, and Dr. Googe's mother.

"The only other business we know of that is anything like PHMS is in London," Mrs. Googe says, "and its main concern is international public health. Our business covers a much wider variety of health-related materials.

"Our main thrust is to provide as many health education materials in one area that may be used in teaching health education and in promoting health evangelism," she says. Not only are such materials helpful to professionals in health-related fields, but are extremely valuable to lay people as well, who may wish to share the message of healthful living with their friends and neighbors.

Materials available through PHMS include a selection of more than 160 health-related books; all types of anatomical models and charts; color transparencies; slides and filmstrips; film-tape cartridges; slide and filmstrip projectors; bulletin boards and posters; health-related appliances (such as dehydrators and bed warmers); and the Medfact library of nine different categories of health topics.

"We want mothers to know that we carry a good selection of materials for the education of children at home," stresses Mrs. Googe. "And you don't have to be in the health professions to be interested in what we have. We carry cookbooks, posters, games, records, and even the 'Bible in Living Sound' Series."

Mrs. Googe adds, "You'd be surprised at how many of our materials are requested by government offices and public schools. We have even sent our slide-tape programs as far as Germany, Russia, and Yugoslavia!"

"The general public is very receptive to health education, especially in the area of vegetarianism. The large companies we deal with are very interested in what we are doing," Mrs. Googe continues, "and we never try to hide the fact that we are affiliated with the Seventh-day Adventist Church."

PHMS has become the distributor for materials previously handled through the department of health productions in the School of Health, such as the prevention and nutrition series, and takes in new health-related products as they come onto the market.

Mrs. Googe is particularly excited about a series of heart models designed by her husband (patent pending) and being produced by a local company. The Googes also "hope to have our own color transparencies within another year."

The family also runs a subsidiary, Loma Linda Quick Bind. Originally intended to bind health education books only, the bindery has grown to be a

service to the Loma Linda academic community by specializing in the binding of manuscripts at competitive prices.

"We are a discount center," Mrs. Googe says, "and we try very hard to keep our prices as minimal as possible."

PHMS plans to keep its customers informed and updated on the latest in health education materials through a monthly newsletter scheduled to begin in October. The mailing list is being compiled from names sent through the mail and from customers who come in to the shop.

Anyone wishing to be included in the regular monthly mailing list should write to Professional Health Media Services, P.O. Box 922, Loma Linda, California 92354. Current catalogs will be sent on request.

Patti A Hansen

Oakwood College Receives Gift

Oakwood College has received a gift of \$1,000 from the Equitable Life Assurance Society of the United States. The gift was made to Oakwood through the United Negro College Fund to which Equitable has been contributing since 1946. Oakwood College is a member of the UNCF which has a membership of 41 colleges and Universities. Thirty of the member organizations received grants in the amount of \$1,000 and eleven received grants of \$2,000. In addition, \$2,000 were channelled through the Fund to Hampton Institute, \$2,000 to Atlanta University Center, and \$4,000 went directly to the Fund. Equitable's gift of \$60,000 for 1976 represented more than was given in 1975.

Oakwood College also received an alumni incentive award grant from U.S. Steel for \$1,000 in July this year.

Mysterious Blaze Causes Pitcairn Power Shortage

A mysterious fire has crippled the power supply of the 61 residents of tiny Pitcairn Island, home of the descendants of mutineers from the H.M.S. Bounty.

In his weekly radio contact with The Voice of Prophecy, international radio-broadcast center of the Seventh-day Adventist church located in California, Tom Christian reported that the 56-kilowatt generator that powers all im-

portant appliances on the island has been destroyed beyond repair.

Five private 3-kilowatt generators and a wind generator donated last year by The Voice of Prophecy are now being used to supply as much power as possible to the island. However, this supply is insufficient to operate washing machines and other island equipment. Because Pitcairn is a British protectorate, Christian cabled the British High Commission in Auckland, New Zealand, and awaits response. The people of Pitcairn hope for a swift response from the "outside world" to end this unusual and unexpected power shortage.

The generator operated mainly from 5:30 to 10:00 p.m. every day. About 6:30 p.m., an hour after the generator started operation Friday, June 11, lights on the island suddenly went out. The fire alarm sounded, and all able men rushed to the scene.

Christian, one of the last to arrive, described the scene. "The flames were shooting up 20 to 30 feet in the air when I got there. Sparks were flying everywhere. With the wind, you can never be sure where they will go or what they could ignite." Brush near the generator had caught fire by this time.

Ten 55-gallon barrels of diesel fuel had been moved near the generator the day before. Two of these barrels exploded, causing the strange fiery geysers. Eddie Pullen, Voice of Prophecy studio engineer who contacts Pitcairn each week, noted, "Diesel fuel doesn't ignite easily, so that building must really have been hot. In fact, a fuel pump had been reduced to a molten mass of metal during the blaze."

Island inhabitants rolled out the eight barrels of fuel that had not exploded, resulting in only a small loss of fuel. A real source of concern was a shed full of dynamite less than a hundred feet away from the generator. British sailors had brought the large amount of dynamite to Pitcairn to use in blasting a reef for the expansion of the Bounty Bay jetty.

A trench was shoveled around the generator building, and the fire was confined. All the generator equipment was severely charred, making the chances for reconstructing or saving anything in the building very slim.

"We have no idea how the fire started," Christian comments. "It might have been an electrical failure of some kind, but we can't even begin to search for clues. The building has been burned too badly. It's a real mystery to us."

Do You Have Seventh-day Adventist Periodicals You Are Wondering What To Do With After You Have Read Them?

They can be used very profitably in the Solomon Islands. They can use such magazines as,

"Signs of the Times," "These Times," "Listen," and "Message." Many others if you have them to send.

Send to: David E. Hay, President
Western Pacific Union Mission
Box 63
Honiara, B.S.I.P.

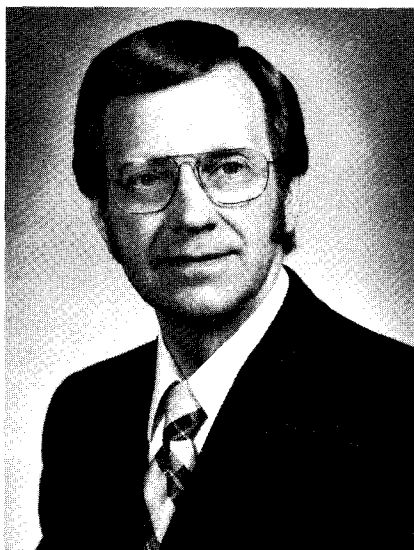
Atlantic Union College

Crusade Efforts Begun

Faculty members and students at Atlantic Union College are combining their talents again with local church members, this time in preparation for a new evangelistic crusade in the Leominster and Sterling area. The crusade plans recently released by Pastor William Fagal and Elder M. E. Kidder involve eight stages—Operation

Saturation (August and September 1976), which included "total town coverage" with printed materials; Witnessing Seminar (September and October, 1976), which features lectures on soul winning, practical demonstrations of soul-winning techniques and encounters in door-to-door ministry; Training Classes (October and November, 1976), offering instruction in visitation, Bible Study preparation, the

THE ATLANTIC UNION GLEANER



Elder Marion E. Kidder

actual giving of Bible Studies and gaining decisions; and finally, follow-up work with names from "Operation Saturation"; Bible Study Follow-Through (December-Evangelistic series) allowing a continuous follow-up of interests in preparation for the evangelistic series; Five-Day Plan (January, 1977); Nutritional Classes (February, 1977); the actual Four-Week Evangelistic Series, scheduled for March, 1977, with the Bauman-Kidder Evangelistic team from AUC, and finally the Follow-Up Program, which will continue through June, 1977.

The first two phases of this program, directed by Elder Kidder, were begun

in early September when members of the Sterling and Leominster churches began blanketing the area with copies of *Steps to Christ* and Gift Book cards offering Bible Readings and Study Guides. The materials were placed in plastic bags and hung on the door knobs of each home. So far, reports Pastor Fagal, 30 families have requested the Gift Books and Study Guides. In connection with the door-to-door work, crusade workers joined in a Witnessing Seminar being held in the Sterling church on Friday evenings and Sabbath afternoons for AUC students as well as the members of both churches. Says Seminar Instructor Marion Kidder, "We conducted a door-to-door survey on Sabbath afternoon September 18

in Framingham in co-operation with Elder John Cameron, resulted in 16 baptisms with the follow-up continuing. Previous campaigns in Gardner and Lowell brought thirty-five persons into the church.

What can the union-wide constituency do to help in this drive? "For one thing," says Elder Herman Bauman of the AUC Theology department, "come to the meetings if you can. We also need the names of those we should be inviting to the meetings. Please send these names to Pastor Fagal, Leominster SDA Church, Union Street, Leominster, Massachusetts 01534. But most of all, remember us in your prayers."

Adventist Nurses Form Chapter

Officers were recently elected to the newly formed Nashua Valley chapter of the Association of Seventh-day Adventist Nurses (ASDAN) which will serve all of Central Massachusetts. Serving are Betty Taylor, President; Lillian Price, President-Elect; Lani Ganter, Secretary; and Jinx Tull, Treasurer. Among other things, ASDAN serves to "keep members of the association informed as to the need for Seventh-day Adventist nurses in denominational work and other places," "to encourage Seventh-day Adventist young people to enter the nursing profession," and "to advance the standards of SDA nurses and nursing, the care of the sick, and the honor and character of the profession."

Besides serving as a local professional organization serving its members educationally, local ASDAN chapters have been active in "projects" such as planning and staffing "Hypertension Clinics," offering scholarships for nursing students, and offering nurse-aid training for inner-city mothers. Officers' terms are for two years.



Pastor William Fagal

and over 30 families responded desiring to enroll in the Gift Bible Program. Two more Sabbath afternoons will be devoted to this work."

The effort so far is being strongly supported by members of both churches with over 60 members assisting forty students from AUC in the home contact programs and Witnessing Seminar. Many of the forty students from AUC will, as members of Elder Marion Kidder's Personal Christian Witnessing Class (RELP 225) and Elder Bauman's Public Evangelistic class (RELP 351, 352) be assisting during the four-week Evangelistic Series in March and a shorter student campaign later.

The Leominster-Sterling crusade is the fourth crusade amalgamating local church groups to the AUC student body and faculty. The last effort, held

South Lancaster Academy classes of 1927, 1937, 1952, and 1967 are the next classes being honored by the Alumni Association. We would like the names and addresses of anyone in these classes. Please contact:

L. Gilbert Daniels
Box 302
South Lancaster, Massachusetts
01561



Elder Herman Bauman

Ruckle Joins Staff



Photo by Rick Bailey

Mr. Ray Ruckle has joined the staff of Thayer Conservatory on a one-year appointment from Union College. A 1972 Master's graduate of the University of Tennessee, Ruckle will, during this school year, rebuild the organ in Machlan Auditorium.

and swimming were all made available for individuals wanting to "do their own thing." A worship service, conducted by Dr. Steve Nyirady of the Biology Department, was entitled "The Kingdom of God Is Likened Unto a Sailboat." Both lunch and supper were provided by the cafeteria, under the direction of Food Services Director, Henry Livergood.

* * *

To help students with their writing skills, a Writing Lab has been in progress in the basement of the G. Eric Jones Library. The Lab offers individual counseling for students with upper-class English majors and English teachers there for instruction every night.

Newsnotes

TOGETHER, co-ordinated by Terry Newmyer and sponsored by the Lenheim Hall Dormitory, is designed as a spiritual activity for students after their regular Friday evening worship service. This program has just been devised this year with some events including films, sing-alongs, and discussion groups. A few speakers are lined up to lecture with an open discussion following.

* * *

President of the Kappa Nu Epsilon girls' club, Donna Steele, has planned a spiritual retreat for the club at Camp Winnekeag for the first weekend in October. According to Ms. Carolyn Trace, Assistant Dean of Women, the KNE, open to all girls on campus, has an approximate enrollment of $\frac{3}{4}$ of the girls.

* * *

This year the annual Faculty/Staff Retreat at Camp Winnekeag was held on August 25. Planned events for the day included men's softball, canoe and kayak races, and volleyball. Waterskiing, horsebackriding, speedboating,

If you have a 1927 Yearbook from Atlantic Union College and would like to donate it to the College, please send it to:

The Heritage Room
G. Eric Jones Library
Atlantic Union College
South Lancaster, Massachusetts
01561

Camp Counseling Class Being Offered

AUC's Physical Education department, working in harmony with the Southern New England Youth Director Charles Case, will be offering a unique course in Camp Counseling beginning this January. The course, taught by Carla Kamieneski, will, according to the bulletin description, "prepare men and women for positions in camp counseling with particular emphasis for prospective Pathfinder and Youth Camp counselors. Special attention is given to understanding campers and reaching the goals and purposes of the program." The course, numbered PETH 144 will meet from 1:30 to 2:20

Annual Meeting Boston-Area Chapter of Atlantic Union College Alumni Association

6:30 p.m., Sunday,
November 14, 1976
Kernwood Restaurant
55 Salem Street
Lynnfield, Massachusetts

Speaker: Dr. R. Dale McCune
President of the College

There will be a good dinner, special music, and a question-and-answer period.

Come and bring a friend to enjoy an evening of good fellowship.

Annual Meeting New Hampshire-Vermont Chapter of Atlantic Union College Alumni Association

12:00 Noon, Sunday,
November 7, 1976

Estabrook School
Maple Street

West Lebanon, New Hampshire

After an appetizing luncheon, representatives from the college will lead out in the program. Slides will also be shown.

Come and bring a friend to enjoy good fellowship.

on Tuesday and Thursday beginning January 25. Those wanting more information about the class should write Carla Kamieneski at the college or Elder Charles Case at the Southern New England Conference Headquarters in South Lancaster.

Bindery Acquires Cleat Sewer

In an expansion move, the College Bindery has purchased an M-80 Cleat Sewing Machine, which sews periodicals and books together three times as fast as the present sewers. The machine, which is easy to operate (training session is ten minutes as opposed to six months on the old machines), "opens a new market for us and a market we want," says Manager David Brusco. "By offering a quality binding at a very attractive price, we hope to interest colleges and universities in the area who need periodicals bound for storage. The periodical business is also a



Photo by Rick Bailey

David Brusco, bindery manager, shows Ronald Ceseire how to use the new Cleat Sewer.

THAYER
CONSERVATORY
ORCHESTRA

MARK CHURCHILL—CONDUCTOR
1976-77 Season
PROGRAM

October 23, 1976 at 8:00 P.M.

Overture to "Colas Breugnon"

Kabalevski

The Unanswered Question

Ives

Brandenburg Concerto No. 1

Bach

Concerto for French Horn No. 1 in E-flat

Strauss

Knight Quality Station Competition Soloist
James Ross, french horn

December 4, 1976 at 8:00 P.M. (*all Beethoven program*)

Overture

Beethoven

Concerto No. 5, "Emperor"

Beethoven

Connie Rittenhouse, piano

Symphony No. 8 in F Major

Beethoven

February 19, 1977 at 8:00 P.M.

Scheherezade

Ravel

Hope Charlestream, soprano

Symphony in E Minor, "From the New World"

Dvorak

Concerto Op. 47

Sibelius

Virginia-Gene Rittenhouse, violin

April 9, 1977 at 8:00 P.M.

A German Requiem

Brahms

(with the Thayer Conservatory Chorus & Soloists)

FOR FURTHER INFORMATION CALL 365-4561, ext. 65 or 67
(Monday-Friday)

or write

Thayer Conservatory Orchestra
c/o Atlantic Union College
Main Street
South Lancaster, Massachusetts 01561

lot steadier than the book business and we will be able to offer more work to students during the school year rather than just during the summer rush.

At present, the Bindery employs about sixty students but that figure drops off once school starts because of the seasonal nature of the work. "The greatest demand, as things are now," says Bruso, "comes during the summer when many kids are home."

A Dream Is Fulfilled

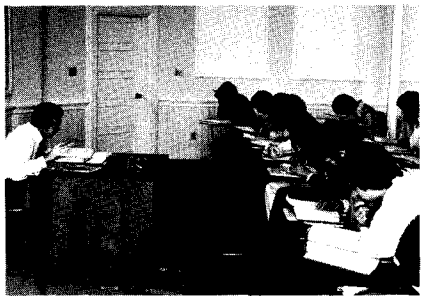


Photo by Rick Bailey

Elder John Wood opens one of the first classes to be held in Founders Hall since its restoration. Besides a careful study of Ezekiel and Daniel texts and notetaking, a number of students tape each class. If only the pioneers could see this!

NOTICE

Application deadline for the Adult Degree Program (ADP) January Seminar is November 15, 1976.

Write the ADP Director at Atlantic Union College for more details or for an application form.

AUC Offering Date

The offering on February 19, 1977, will make it possible for some hard-working but needy students to finish their studies.

Please be generous!



Greater New York

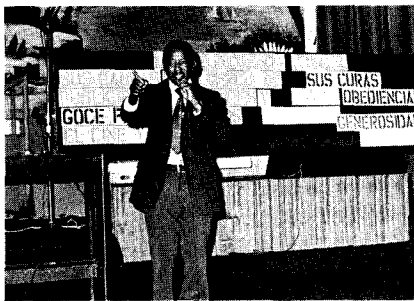
Evangelism

During the fall months evangelistic meetings are held in different places throughout the conference.

On Saturday night, September 11, Elder Eliezer Barreiro, pastor of the Central Brooklyn Spanish-speaking church, started a meeting in the church. Opening attendance was nearly 500. More than 150 were not Seventh-day Adventists. The following night non-member attendance was even higher.

Pastor Barreiro spoke with the aid of a black light screen. His subject was Juvenile Delinquency, the Causes and the Cures. He told the congregation that greater emphasis by parents and teachers on integrity, generosity, obedience, and religion would solve many of the youth problems that exist today.

The congregation believes that with much prayer, hard work, and the blessing of God, a number of people will be brought to a fuller knowledge of God during this series.



Elder Eliezer Barreiro spoke on juvenile delinquency the opening night of the evangelistic crusade in the Central Brooklyn Spanish-speaking church.



A choir directed by Mrs. Barreiro provided music for the evangelistic meetings in Central Brooklyn.

Greater New York Conference Adventist Book Center Hours

Manhasset branch located in the conference office
(7 Shelter Rock Road, Manhasset, New York)

Sunday	10:00 a.m. - 3:00 p.m.
Monday	9:00 a.m. - 5:00 p.m.
Tuesday	12:00 noon - 8:00 p.m.
Wednesday	9:00 a.m. - 5:00 p.m.
Thursday	9:00 a.m. - 5:00 p.m.
Friday	9:00 a.m. - 12:00 noon

There is a full line of books, foods, nuts, and supplies for your selection.

Fair Booth

It is becoming a custom for the Peekskill church to participate in the Yorktown, New York, Grange Fair. The 1976 event took place the weekend of September 11. This is the third year the church has participated.



Several hundred people had their blood pressure checked during the Yorktown Grange Fair.



A new "Smoking Sam" recently purchased by the Peekskill church gave many demonstrations during the Yorktown Grange Fair.

Seventh-day Adventists had a double entry in the fair. One of the conference health screening vans was present to take blood pressures. In addition there was a temperance booth in one of the display areas. Several hundred people received a free check of their blood pressure and hundreds more took litera-

ture or just stopped to look at the booth.

Church pastor, Elder Lloyd Scharffenberg, hopes that regular participation in the fair will help to keep the community informed about the work of the church.

New York

Buffalo Slates Rally



An area-wide Literature Evangelist Rally is planned for Sabbath, October 16, 1976, at the Buffalo church, 406 Norwood Avenue, Buffalo, New York. Conference literature evangelists will be taking charge of the Sabbath school that day under the leadership of Jack Henderson, Publishing Director.

The guest speaker will be Elder Paul Bernet, Publishing Director of the Atlantic Union Conference.

The afternoon will be devoted to a musical program along with a new film from the General Conference.

A symposium on Literature Evangelism will conclude the afternoon.

William Miller Chapel Service

"For at the Appointed Time, the End Shall Be." These words of hope and promise sustained the believers through the heartbreaking disappoint-

ment of 1844 and through the long years of waiting and wondering to this very hour.

On the occasion of the annual memorial meeting in the William Miller Chapel August 21, 1976, to the many who gathered at Low Hampton, New York, the certainty of Christ's coming became more fixed upon their hearts and minds as guest speaker, Elder John Wood of Atlantic Union College, made clearer God's Covenant with the human race. William Miller died believing this. Many since have lived and died finding meaning and purpose in these words of the angel to Daniel.

In conclusion Elder Wood recalled the following statement made by William Miller shortly before his death:

Although I have been twice disappointed, I am not yet cast down or dis-



Site of William Miller grave where angels watch.



The crowds overflowed to the outside of the chapel.



Seated (l to r)—R. A. Wesson, T. J. Modell, C. W. Skantz, and T. V. Zytoskee. Elder Wood delivered the morning message.

couraged. . . . My hope in the coming of Christ is as strong as ever. I have done only what after years of sober consideration I felt to be my solemn duty to do. . . . I have fixed my mind upon another time, and here I mean to stand until God gives me more light. And that is Today, Today, and Today, until He comes, and I see Him for whom my soul yearns. (Letter November 10, 1844, in *The Midnight Cry*, December 5, 1844, pp. 179-180.) *Seventh-day Adventist Encyclopedia*, p. 789.

New Watertown District Pastor



Mr. and Mrs. Robert Crouse have arrived in the New York Conference to serve in the Watertown District which includes the Ellisburg, Pulaski, and Watertown churches and Natural Bridge company.

Pastor Crouse is a native New Yorker whose mother, Mrs. Charlotte Crouse, lives in the Albany area. He is a graduate of Union Springs Academy. He received his B.A. degree from Atlantic Union College and his master's degree from Andrews University. He has worked for several years in counseling work, most recently as director of the Youth Service Bureau in Berrien County, Michigan.

Mrs. Crouse is the former Virginia Ann Gustafson of Hallock, Minnesota, and is a nurse.

The Crouse family welcomed John David to their home on January 21, 1976. We are pleased to have them join our conference.

Kitchen Kapers Cookbook

The Home and School Association of the Norwood church in Buffalo has compiled and published a cookbook of the favorite recipes, *Kitchen Kapers*, of the church members. It is, of course, a vegetarian cookbook. This book was in the early stages of preparation when the article appeared in the *Review and Herald* in October, 1974, concerning the use of cheese. The compilers decided that recipes using hard or cured cheeses would not be included. So, in that sense, the cookbook is cheeseless, also. However, recipes using soft cheeses such as cottage cheese and cream cheese are used.



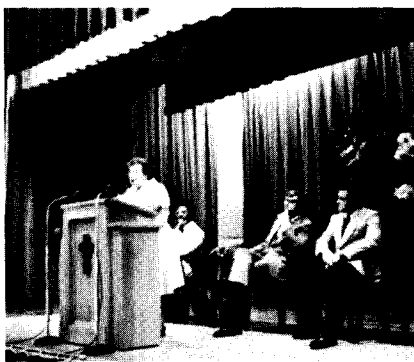
Admiring the new cookbook, "Kitchen Kapers," is Mrs. Marjorie Vaughn (left) and Mrs. Evelyn Hitchcock (right).

Our Home and School leader, Mrs. Marilyn Schiefer, provided the inspiration for the project. Working with her were Mrs. Lydia Benson, Mrs. Evelyn Hitchcock, and our pastor's wife, Mrs. Marjorie Vaughn.

Proceeds from the sale of the cookbook will be for the benefit of our local church school. Copies may be obtained by sending a check or money order for \$4.25 to Mrs. Marilyn Schiefer, 3930 Niagara Falls Boulevard, North Tonawanda, New York 14120.

Youth Rally at USA

Blue sky, sunshine, beautiful weather—these were part of the blessings the Lord provided for the conference-wide youth rally held at Union Springs Academy on July 24. The academy gym was filled to capacity for all meetings of the day indicating the interest on the part of the youth for such meetings.



Mrs. Fernanda Diaz, who is Maria in the book "Maria, Daughter of Shadow," speaking at the youth rally.

The song leader for the Sabbath school program was a member of the Vanguarders, Lenora Connegieter. The Sabbath school program was under the leadership of Charleen Hamilton. The lesson study was conducted by Elder Robert Burrow, and he made it clear from the lesson study that if we believe and have faith in Christ, we can be righteous.

"That the youth might realize, dear God, that you have preserved their lives and ours for a purpose," prayed Elder Leon Davis, the Atlantic Union Youth Director, as the church service began.

"I became so great because of my feelings and miracles that I had to go away for a rest," said Mrs. Fernanda Diaz, a former spiritualist medium and guest speaker for the youth rally. She continued by saying, "Don't fool around with the devil, for the devil is real and he will destroy you."

"The love of the Seventh-day Adventist people brought me in. A lady came to me and said, I love you, God loves you." Mrs. Diaz indicated that out of her agony and her struggle with Satan she finally found a love for Jesus and Jesus came into her life. One day she said, "Jesus there you are, I have found you, and I will never, never leave you, don't leave me forever and Jesus said, 'I will never leave you.'" Thus Mrs. Diaz related how in a dramatic and phenomenal way she was able to overcome a strong hold that Satan had on her and become a follower of Christ.

The inspiration and beauty of music was woven throughout the rally by the dedicated talents of the Vanguarders of Atlantic Union College.

The parting counsel that Mrs. Diaz had for the youth assembled at this

rally was, "Don't look for trouble, stay away from Satan, and don't dabble with his program. If you don't fool around with the devil, he won't fool around with you."

Elder Dale Kongorski, the New York Conference Youth Director, prayed the closing prayer that God would give us strength to overcome the devil and his forces.

Friendship Camp

Over sixty vivacious underprivileged non-Adventist youngsters enjoyed a free week of camping at the New York Conference Friendship Camp near Saranac Lake, New York, August 8-15.

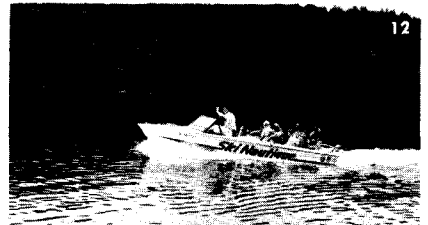
Youth arrived from every sector of the Empire State at Camp Cherokee and were guests of the Conference Lay Activities Department from funds donated during the annual Ingathering campaign.

The boys and girls were delighted with swimming, canoeing, water-skiing, mini-motorbiking, the campfires, table and regular tennis, the delicious food, crafts, entomology, herpetology, singing, games, baseball, and the deeply spiritual and devotional presentations joining nature to God.

Although the weather occasionally was inclement, a splendid spirit was demonstrated by these youth. On the final Friday night an earnest appeal was made by the camp pastor, H. A. Uhl, New York Conference Lay Activities Director, to accept Christ as their friend and redeemer and an invitation extended for them to place their signature on a consecration card. Sixty youngsters voluntarily responded by so doing. Local district pastors will now follow up these interests with visitations and possible subsequent Bible studies, hopefully culminating in baptism into the body of Christ.

D. R. Kongorski, New York Conference Youth Leader, served as camp director. The counselors, as well as the entire camp staff, demonstrated exemplary Christian decorum. The precious spiritual seed sown will, under the blessings of heaven, develop into exquisite spiritual fruit for the Master. Verily, Friendship Camp is an opportunity to witness and evangelize. Indeed, this kind of youth evangelism pays eternal dividends!

H. A. UHL
Lay Activities Director



Photos by H. Uhl

1. Flag raising was a most interesting time as different historical American flags were used daily in celebration of the nation's Bicentennial.
2. Camp nurse, Mrs. Evelyn Harrington, conducted personal inspection daily. Elder D. R. Kongorski, New York Conference Youth Director, carefully marks the record.
3. One of the most pleasant activities of the day was mealtime. What voracious appetites—what bottomless pits! The non-Adventist youngsters had many questions pertaining to vegetarianism.
4. Table tennis was vigorously engaged in by the youth. Faithful counselors, like the one pictured (Dale Wakely), took a personal, loving interest in each youth and became close friends with them.
5. Excitement galore with mini-motorbiking at Friendship Camp in the New York Adirondack mountains.
6. The thrilling experience of water skiing. Many of the underprivileged had never before experienced this delight.
7. Campfires each evening were joyful times with singing inspiring choruses, many with gestures and fingerplays.
8. A rainy-day schedule had to be followed during a few days of Friendship Camp. Pictured here is one of the indoor "Olympic" events: The 100-yard dash (greatly condensed and on knees). The youngsters thoroughly enjoyed it and other "athletic features."
9. Swimming classes were conducted to instruct many of the urban children in the basic rudiments of swimming.
10. One of the "Olympic" events performed on a day plagued with inclement weather. Pictured here is the "decathlon" competition.
11. Crafts, such as macrame, were enthusiastically entered into by the children. Scientific studies of entomology and herpetology were also made.
12. Camp Cherokee became the proud possessor of a new power boat this summer. A Correct Craft called "Ski Nautique" featuring a V-8 inboard engine with plenty of power.



Salem Church News



Pictured are "Good Samaritans" and "Daughters of Dorcas" of the Salem church in Boston celebrating their special day recently. A rich program was presented and enjoyed by everyone.

FRANK DEROSIER
Communication Secretary

Ellenville Vacation Bible School

A successful Vacation Bible School was conducted in Ellenville during the summer under the leadership of Mrs. Dorothy Sadou, Sabbath school superintendent, and Mrs. Jean Lockett, Vacation Bible school leader. Forty-five students received certificates at the closing exercises. The four counselors were Mrs. Christine Jackson, Mrs. Alice Mitchell, Miss Shari Lewis, and Miss Valli Duckett.



Although the school began with eight children, enrollment grew each day, and we are expecting an even larger enrollment next year as we engage in a follow-up program with the children.

VERNA D. H. LOMAX
Communication Secretary

Children Are Precious

"... Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." It is on this principle that the Sabbath school department of Springfield Gardens church sponsored a community Vacation Bible School. The school was directed by Jeff Chandler, a junior theology student at Atlantic Union College, assisted by a staff of 13.

The initial enrollment was 23 children but as the days went by the total grew to 86, with an enrollment of 51 non-SDA children. A well-planned program of Bible stories and lessons, arts and crafts, games and lunch was enjoyed by students and staff.

Fifty-two certificates were awarded at graduation time with parents and friends witnessing the ceremony. Church elder Noel Chandler gave a few remarks on behalf of the church and invited all to attend evangelistic services which were being conducted by the Springfield Gardens and Jamaica churches.

Jeff Chandler, director of the program, stated it was a success and the staff members noticed God intervening in our behalf. The word of the Lord must reach everyone—man, woman,

boy, and girl—and it is for this purpose we are in the church. Let us all endeavor to do our part in God's vineyard and finally to receive the reward which we want most of all.

JEFF CHANDLER
*Vacation Bible School Director
Springfield Gardens Church*

Brooklyn Temple Baptism

Ten persons were added to the Brooklyn Temple recently. Among those baptized was Mr. Reilly, an associate pastor in the Holiness church. Mr. Reilly has expressed a desire to enter the ministry and is making plans to attend Oakwood College in the near future.

This brings the total baptized by Pastor J. Milton Thomas to 23 for this year. The goal is 50 and prospects look encouraging for accomplishing this objective.

Communication Department

New Pastor for Ellenville-Kingston Area

Reginal W. Washington of Hartford, Connecticut, has been appointed new pastor for the Ellenville and Kingston churches. Washington was in business for nine years previously in Hartford.

He received an associate degree in business in 1971 from the Community College of Hartford and graduated from Oakwood College in May, 1976. While in Oakwood he majored in theology and minored in business.

His wife, Fay Washington, is a registered nurse. She received an associate degree in nursing from Atlantic Union College in 1968 and a B.S.N. degree in May, 1976, from the University of Alabama at Huntsville.

Pastor and Mrs. Washington were received warmly and are presently residing at Crum Elbow Road in Hyde Park, New York.

VERNA D. H. LOMAX
Communication Secretary

McNeil Proclaims Truth on Staten Island

The Lift Him Up Crusade of the Staten Island church has reached the end of a two-month series of meetings held nightly with the exception of Thursday.

Evangelist McNeil had a burden to present to the community the truth according to the Word of God. He proclaimed nightly, "I've got to tell you like it is from the Word of the Lord."

Nightly programs at the big tent on the corner of Brook and Pike Streets were spiked with a flavor of religious truth never before witnessed on Staten Island. Because of this, the Lift Him Up Crusade caused an impact on many people who have long been in search of Biblical answers to their day-to-day living. The local newspaper,

The Staten Island Advance, has even noted this impact as it headlined the event on the religious page as the "Fundamentalist Sermons and a Touch of Show Biz."

William McNeil studied Theology and Business Education at Andrews University, Berrien Springs, Michigan; Oakwood College, Huntsville, Alabama; and Orangeburg, South Carolina, State College. He is presently pastor of the Staten Island and Coney Island churches.

IRENE GROVES

Communication Secretary



A large Bible was carried by Rena Gross each morning to the platform and allegiance was pledged to the Bible and to the flags.

Northern New England

Temperance Seminar Held



Site of the seminar for the Prevention of Alcoholism and Drug Dependency.

The three-day seminar held recently at the Augusta Civic Center in Augusta, Maine, for the Prevention of Alcoholism and Drug Dependency was attended by James Goodell, Pathfinder director for the Manchester, New Hampshire, church. Mr. Goodell is also a counselor for the local Four-H Club. The Seventh-day Adventist church was well represented having Elder Milo C. Sawvel, Jr., from the General Conference Temperance Department in Washington, D. C. there, LISTEN Magazine displayed, and a film entitled "Just One" from Narcotics Education Inc.

P. D. BAKKER, *Pastor*

Bennington, Vermont, Baptism



Pastor Howard Fish questioning the candidates before baptism. Left to right: Pastor Howard Fish; Kim Busl; his sister-in-law, Ellen; and her husband, Kevin Busl.



Pastor Howard Fish about to baptize Ellen Busl as the two brothers, Kim and Kevin look on.

Nashua Church Vacation Bible School

Over 60 percent of the children attending Nashua's vacation Bible school were from the surrounding community. The effort was held at Nashua's almost-

completed new church during the first two weeks in August. The director, Mrs. Ruth Miller, and the faithful members and friends who devoted their time are happy in the feeling that the neighborhood children benefited from learning about Jesus and His promises.

P. D. BAKKER, *Pastor*

Manchester Church Pathfinder Activities

Our Merrimack Valley Pathfinder Club started its new year off with a thirty-two mile bicycle trip on August 15 with a round trip through Bedford, Merrimack, and Amherst, New Hampshire. Everyone enjoyed the fresh air and exercise.



At an earlier date, Danny King and Marcia MacEwen of the Pathfinders won a private airplane trip for selling the most tickets for a fund raising social for the Club. Marcia did not take the trip. Pictured above is Danny King, Explorer Pathfinder and Walter Buchholz (pilot) who made available his time and plane for the prize.

Bell Ringers at Pine Tree Academy

The Bell Ringers, a new organization at Pine Tree Academy, is composed of ten students from grades 7 through 12 who play 37 English Handbells (three octaves). Their first rehearsal was held November 6, 1975. Although they could practice only after school for two to two and one-half hours each week, their keen interest, dedication, and hard work helped them develop into an outstanding bell choir.

A highlight of the Bell Ringers' first season was playing a concert for the Maine State House of Representatives in the rotunda of the Capitol in Augusta on Flag Day, June 14. The concert, consisting of Bicentennial selections and sacred music by American composers, included several early American folk hymns, variations on "Yankee Doodle," and "Ring for Peace," a medley of Civil War tunes. Arrangements for the concert were made by Representative Nancy Randall Clark of Freeport. The Bell Ringers also have spent many weekends touring the Northern New England States.

If you are interested in having the Bell Ringers play for your church, school, or other organization, please contact: Doris Krueger, Director

Pine Tree Academy
R.D. 2, Box 390
Freeport, Maine 04032
Telephone 207-865-4747

A citation sponsored by Representative Nancy Randall Clark from Freeport, Maine, was read and passed in the Maine Senate on June 14, 1976. Pine Tree Academy has the framed citation on its wall. It reads as follows:



Bradley Krueger, Doris Krueger, Gilbert Goodall, Becky Johnson, Nancy Randall Clark, State Representative from Freeport, at the State Capitol.

STATE OF MAINE

In the year of our Lord One Thousand Nine Hundred and Seventy-Six

Whereas, the legislature has learned of the outstanding achievement and exceptional accomplishment of

The Pine Tree Academy Bell Ringers
Under the direction of
Mrs. Doris Krueger
Who gave an outstanding performance
for the 107th Legislature
on June 14, 1976

We the members of the House of Representatives and Senate do hereby order that our congratulations and acknowledgment be extended; and further

Order and direct, while duly assembled in session at the Capitol in Augusta, under the Constitution and Laws of the State of Maine, that this official expression of pride be sent forthwith on behalf of the Legislature and the people of the State of Maine.

Sealed and signed by:

Markham L. Gartley
Secretary of the State
J. M. Sewall
President of the Senate
John C. Martin
Speaker of the House of
Representatives
Secretary
E. O. Perch
Clerk

week. This adds up to a total of about five months of meetings. Last year there were 30 or 35 attending each series of studies. It was strictly a volunteer situation. No pressure whatsoever was brought to bear. Some of the young people went through two series. At the end of the spring classes, about 25 asked for baptism. The pastor counseled with the parents, the teachers, and the children, and then the baptismal service was arranged. One-half of the students chose to join the College church and were baptized by Elder Zork.



Elder Swanson presenting the candidates for baptism to the entire church with appropriate remarks.

It was a special youth baptismal day at the Village church when I happened to be there. They were given much recognition and warmly welcomed. Each youth was given a yellow rose, symbolizing Christ's creative power and serving as a reminder that only He can make them better. As I witnessed this beautiful service, I thought about how many different people must have had a part in influencing these young people to make this important decision. There were the parents, the pastor, and the teachers; but in reality every member of the church had a part in leading these children to this experience in Christ.

H. E. HAAS

Communications Department

Southern New England

Youth Baptism at Village Church

Recently it was my privilege to attend a beautiful baptismal service at the South Lancaster Village church. Twelve students from the Browning Elementary School were baptized that day. It reminded me that this is what Christian Education is all about. After the service, I asked a few questions and

found that these young people had been attending baptismal classes at the school and made their decisions to go all the way with Christ and become full-fledged members of the church.

Elder Swanson, pastor of the Village church, states that he had Elder Warren Zork, associate pastor of the College church, conduct these baptismal classes twice a year. Each time they have about 20 classes meeting once a

Five-Day Plan and Vacation Bible School

A concentrated effort by members of the Berkshire Hills church produced two well-received community service programs in the same week: a Vacation Bible School and a Five-Day Plan to Stop Smoking.

This was the first Vacation Bible School to be held in ten years and the

first one in the new church. Mrs. Linda Farley accepted the responsibility of directing the school, and with the help of many assistants provided an excellent program for forty-two eager students, thirty-one of whom were non-Adventists. The written and verbal appreciation and the requests for another school have been rewarding.

The Five-Day Plan was conducted by Elder Steven Farley and Dr. George Douglas. The program has been held twice a year in Pittsfield now for the past five years, with attendance averaging 50 at each session. The program is now well known and accepted as a valuable service to the community. Physicians refer their patients to the sessions, and local newspapers and radio stations have been very helpful with free advertising. For the second time, an entire "Eleven to Noon" radio talk show was devoted to the Five-Day Plan.

MRS. GEORGE DOUGLAS
Communications Secretary

AUC Church

The Atlantic Union College church approved the schematic plans for their new church building and Sabbath school complex in a business meeting on Sunday evening September 12, 1976. The main sanctuary will seat 1,250 persons and have provisions for mothers' room and other necessary facilities. Included in the plans are: the Sabbath school complex of ten rooms; a large fellowship room; and office area adjacent to the church. The proposed new church is to be located directly across Main Street from Haskell Hall, the college administration building.

STANLEY J. STEINER
Pastor, AUC Church

Centennial Celebration of Adventists' Largest Camp Meeting

One hundred years ago the largest camp meeting ever held by Seventh-day Adventists took place at Groveland, Massachusetts. *Review and Herald* accounts of this meeting state that more than 20,000 people were in attendance. Elders White and Haskell reported that many more would have come, but it was Sunday and the trains were not running their regular schedules. Other



The Haverhill church presented a musical Sabbath afternoon.



Pastor C. E. Johnson points out significant facts concerning the original Groveland camp meeting 100 years ago.

transportation problems deprived many from reaching the meeting.

The Amesbury-Haverhill churches celebrated this memorable occasion August 28, 1976, 100 years later, by renting the Congregational church and holding a Centennial service there. Various local leaders participated throughout the program. Terry Taylor was in charge of the Sabbath school. Elder S. R. Jayne, president of the Southern New England Conference, was the featured speaker for the eleven o'clock service. A delicious potluck dinner was served and in the afternoon an inspiring musical program was presented by the Haverhill members. Following this, a special on-site service was conducted, going out to the very place on the banks of the Merrimack River where the large camp meeting was held 100 years previously. Elder C. Johnson, who was in charge of the overall arrangements, led the singing of a number of familiar Adventist hymns and called for a rededication of this generation to the truths that burned so brightly in the hearts of the believers 100 years ago.

At the time of the original camp meeting, there were only 8,000 members in the Seventh-day Adventist church throughout the entire world field. The large number of people who came by train, boat, horse-drawn bug-

gies, and various other means of transportation is an indication of the religious fervor of that day and the people's interest in hearing the preaching of the Word of God. James White, who was the General Conference President, was one of the speakers. S. N. Haskell, President of the local New England Conference, and Uriah Smith were also there. Mrs. Ellen G. White was one of the principle speakers. She had not felt well enough to attend these meetings; but after prayer and much determination she began the journey to Groveland and experienced Divine healing making it possible for her to speak and be heard by the large crowd that thronged the river bank.

As part of the Centennial Sabbath service, Brother Lincoln Millett, an authority in denominational history, reminded us of many of these interesting facts. During the missionary period, he presented a topic entitled "Take Time to Remember." Many who were there were indeed impressed by the stories of how God has led this church in the past and were convinced that He has made unequivocal promises that the end of the world in its present state is near. They are anxiously looking forward to the time when He will lead all God's people to that better land.

H. E. HAAS
Communications Department

P.V.A. News

Pioneer Valley Academy is very pleased to introduce its newest faculty members.

Alan and Ginny Frost come from Menlo Park, California, with their three-and-one-half-year-old daughter, Alana. PVA is very anxious to establish a good strong industrial arts program; therefore, we have hired Alan, thus giving us two full-time industrial arts teachers now. For enlarging and improving our Industrial Arts Depart-



Alan, Ginny, Alana Frost



Mr. and Mrs. Robert Withrow

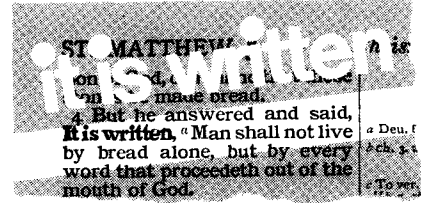


Mr. and Mrs. John Mentges, Jr.

Robert and Debbie Withrow are from Angwin, California. Robert received his B.A. in Business from Pacific Union College and is our new assistant Business Manager and Treasurer.

We are very happy to welcome these new people to our staff. We feel that they are very capable, eager, and qualified to begin their duties here at Pioneer Valley Academy. As the school year begins, we ask for your prayers for the entire staff, that the students will truly see Christ exemplified in our lives as we strive to lead your youth day by day.

NANCY NELSON
Public Relations Secretary



ment, \$15,000 is being put into equipment and tools for the expanded program. Alan will also be teaching a class in industrial safety. Along with his duties as industrial arts teacher, Alan will be assistant dean of men. Alan received his Master's degree in Industrial Arts from Pacific Union College. Ginny Frost will be teaching the girls' physical education classes. She received her B.S. in Physical Education also from Pacific Union College.

On May 30, 1976, a very happy Dean Jack Mentges was united in marriage in Escondido, California, to Eunice Youngberg, dean of girls at San Pasqual Academy. The men of Mills Hall are very happy to welcome Mrs. Mentges to PVA.

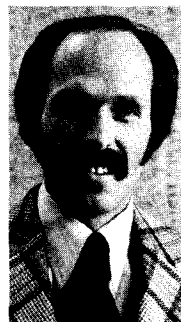
Ulrich and Cindy Tutsch come from Stapleton, Nebraska, with their five-year-old daughter, Liesel, and their one-and-one-half-year-old twin sons, Karl and Micky. Ulrich is our new English teacher. He received his Master's degree in English from the University of Innsbruck in Austria.



Ulrich, Cindy, Liesel, Karl, Mickey Tutsch

New England Memorial Hospital

Holbrook Heads Human Services



William Holbrook, former chief counselor in the Human Services department, New England Memorial Hospital, Stoneham, has been appointed by the board of directors to the position of Administrative Director for Human Services.

Holbrook will be responsible for program development, staff recruitment, and planning a budget that will meet the needs of this rapidly expanding department. A day-treatment program is in the developmental stages and the future holds additional innovations for human services.

William is a graduate of Columbia Union College in Takoma Park, Maryland. He also studied at Loma Linda University (California) where he received his Master's degree in Marriage, Family and Child Counseling. Before coming to NEMH, and while studying at LLU, William worked as a counselor for the Family Counseling Service in Riverside, California.

Born into a Seventh-day Adventist missionary family, William spent a

number of his early years in Inter-America. His father, Dr. D. W. Holbrook, is president of the Home Study Institute, and his mother, Betty, is a columnist for the *Review and Herald*.

William and his wife, Lyn, a dental hygienist, live in Stoneham. Since coming to New England they have collected a fine assortment of antiques to fill their home. Now, however, their eight-month-old daughter, Erin, and four Great Danes take up most of their spare time.

Nutrition Workshop

"Balanced Meals for Balanced Budgets" will be the theme of the next Nutrition Workshop offered at New England Memorial Hospital, Stoneham. Topics that will be covered include basic menu planning, new ideas for breakfast, tips for "brown baggers," protein without meat, and low-sugar desserts.

The class will begin on Thursday, October 14 at 7:30 p.m. and will continue every Thursday through November 11. There is a registration fee of \$15 which will cover the cost of a "Century 21" cookbook, food samples, and other materials that will be given to participants.

Space is limited, so those wishing to register or obtain further information

should call the Health Education Department, New England Memorial Hospital, Stoneham. Telephone 665-1740, Ext. 426.

Dateline '76 . . .

SACRED CONCERT

Spotlight: Great hymns of the church
Sabbath, October 30, 1976
4:00 p.m.

Patchogue Church
184 North Ocean Avenue
Patchogue, New York

Presented by
Greater New York Chapter
Seventh-day Adventist Church
Musicians' Guild

Coming To

Palmyra, New York, SDA Church
Tellier and Whitbeck Roads
East Palmyra, New York 14444

A B C PRAYER CRUSADE INTERNATIONAL

with James & Barbara Mac-
Laughlin and Thomas and Kay
Schroer

October 8-16, 1976

PINE TREE ACADEMY

Freeport, Maine

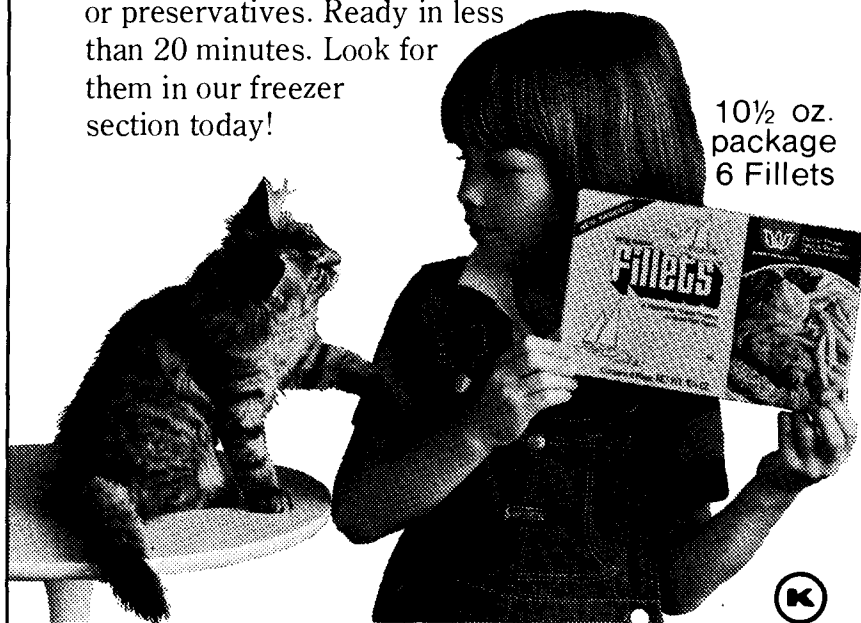
Will have a new sign identifying it as a Seventh-day Adventist school. Donations for this project from alumni and friends will be appreciated.

Please send donations to
Dr. Ben Young
c/o Pine Tree Academy

NEW, IMPROVED WORTHINGTON FILLETS™

Fish-like flavor and texture
that would surprise an expert.

You will love the delicious flavor and tender texture of Worthington's Vegetable Protein Fillets. So good you could almost fool our four-legged fish expert. They're rich in protein . . . but with no fish, cholesterol or preservatives. Ready in less than 20 minutes. Look for them in our freezer section today!



ROWELL's SUPER MARKET
South Lancaster, Mass.

ADVENTIST BOOK CENTER
South Lancaster, Mass.

ONE-DAY CAMP MEETING SALE

Sunday, October 17, 1976 - 9:00 a.m. - 4:00 p.m.

Southern New England Adventist Book Center
South Lancaster, Massachusetts

BIBLES — BOOKS — HEALTH FOODS — RECORDS

All merchandise at special camp meeting prices
Come early for best selection

(Open other Sundays from 10:00 a.m. to 3:00 p.m.)



For all cradle roll and kindergarten children—CRADLE ROLL LESSONS FOR SABBATH SCHOOL AND HOME. They contain Bible lessons reinforced with

- Finger plays
- Songs
- Memory verses and pictures that use to be in the Memory Verse Booklets
- Lesson activities
- Parents' Corner

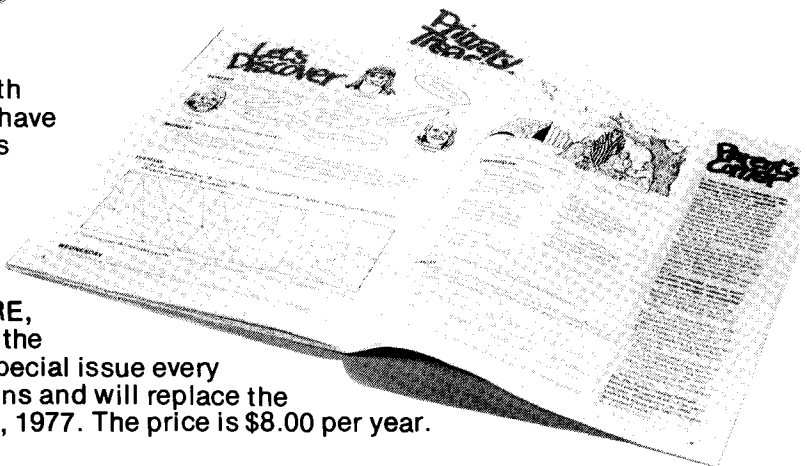
These two four-color quarterlies are only \$3.80 each per year. Published by the Review and Herald.



For all primary children—a new approach with PRIMARY TREASURE—our old favorite will have new illustrated Sabbath School lessons, plus

- “Let’s Discover” exercises for each day
- “Parents’ Corner” that coordinates with the lesson
- Stories that support the lesson

All these benefits and more in the new 50-percent-more-pages PRIMARY TREASURE, which combines all its regular features with the QUARTERLY and the EXERCISE BOOK. A special issue every three months will contain the quarter’s lessons and will replace the PRIMARY QUARTERLY beginning January 1, 1977. The price is \$8.00 per year. Published by Pacific Press.



Make Sure Your Children Have Their New Materials by January

Advertisements

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$5.00 for each insertion of forty words or less, and 5 cents for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

PLEASE NOTE: The Atlantic Union Gleaner does not accept responsibility for categorical or typographical errors.

FOR SALE—In South Lancaster, centrally located three-family dwelling in excellent condition. Walk to college in minutes. \$48,500.

FOR SALE—In North Lancaster, five-acre mini-farm with three-family colonial home in excellent condition. Pegged barn, good garden area. Three miles from college. \$77,000. Kitty Fabian Real Estate, South Lancaster, Massachusetts 01561 Telephone (617) 365-9646.

WANTED—R.N. Assistant Director for expanding skilled nursing facility. Supervisory and some in-service experience desirable. Paid Blue Cross-Blue Shield, holidays and vacation. Please send résumé to: Mary Quinn, Director of Nurses, 18 Crosby Street, Milford, New Hampshire 03055.

MIRACLE BREADMAKER—Home-made bread from whole kernel grains, ground, mixed, kneaded, and in the pan in five minutes. Also make "Total Juices," hot soups, salads, peanut butter, et cetera, with VITA MIX. Information, ARANAY HOUSE, Box 86, Berrien Springs, Michigan 49103.

IF YOU ARE A LICENSED PLUMBER and would like a permanent, full-time position with Atlantic Union College, contact the Business Manager for particulars at (617) 365-4561. Atlantic Union College is an equal opportunity employer.

DANIEL AND REVELATION COME ALIVE—under the dynamic teaching of Leslie Hardinge, Ph. D., a highly respected theologian. The only in-depth recording. Authentically geared to a clear, positive, convincing understanding of our times. Forty high-quality cassettes. Reasonably priced. Write for catalog: SERMONS TO LIVE BY, Box 667, Glendale, California 91209.

AMSOIL—100 percent synthetic oil goes 25,000 miles between changes. Starts in winter like it were summer. Runs 20 to 50 percent cooler in summer. Prolongs life of motor. Gains gas mileage. Looking for men and women to become distributors. For more information, please write to Donald Patterson, 129 Summit Avenue, St. Paul, Minnesota 55102 or Telephone (612) 222-7137.

COOKWARE SALE—Heavy-gauge triple-thick stainless steel 21 piece set. Why boil your vitamins away? Sold at dinner parties for \$298. Special to Adventists \$135, plus shipping. C.O.D. orders accepted. Ask about our budget plan. Makes a perfect Christmas gift. Southern Distributors, Inc., P.O. Box 758, Purvis, Mississippi 39475. Telephone (601) 794-6455.

BERMUDA GUEST HOUSE. Enjoy a tranquil, relaxed vacation in our air-conditioned, fully equipped guest units. Salt Sea Guest House, Sound View Road, Somerset, Bermuda. Telephone: 4-1849.

VALUABLE ten-page list and description of 135 books by and about Ellen G. White, including all available outline study guides. Included is a booklet on how to read all of her counsel within two years. Send \$2 to The Lending Shelf, P. O. Box 1243, Benton Harbor, Michigan 49022. Allow three weeks for delivery.

SPIRIT OF PROPHECY BOOKS now on Cassette narration—*The Adventist Home* now available in attractive 12-cassette album, \$34.50. Other E. G. White books in attractive cassette albums: *Steps to Christ* on four cassettes, \$13.50; *Thoughts from the Mount of Blessing* on four cassettes, \$13.50; and *Impending Conflict* on five cassettes, \$15.95. Shipping and sales tax (where applicable) extra. Order now from your Adventist Book Center.

SPARKS FUNERAL SERVICE, INC.—Chapel seating 300, spacious repose rooms, completely air conditioned, off-street parking. Funerals within the means of all. Chester G. Sparks, licensed funeral director, 2241 Church Avenue (Between Flatbush and Bedford Avenues), Brooklyn, New York 11226 Telephone (212) 693-9600.

LOOKING FOR SOMEWHERE TO STAY—In beautiful Bermuda? Pillar-Ville Guest House invites you. Pillar-Ville is located on the South Shore in Southampton. The finest South Shore beaches are available to our guests, especially the famous Horseshoe Bay, which is within walking distance. Rooms are fully furnished, including kitchen facilities. The prices begin at \$12 per night per person. For further information, write to: Vivian Wilson, P. O. Box 2, Southampton, Bermuda. Telephone 8-0445.

APPLES! APPLES! APPLES!—Excellent crop of MacIntosh, Cortland, and Delicious. Pick your own daily Sunday to Friday 10:00 a.m. to 6:00 p.m. Easy to pick, semi-dwarf trees. 20 cents a pound, \$3.50 one-half bushel. One mile up George Hill Road from Atlantic Union College at George Hill Orchards. Owned and operated by The Siver Family, South Lancaster, Massachusetts Telephone: 368-8427.

VACATION ACCOMMODATIONS—Visitors to Bermuda are invited to stay at Bill's Dream Apartments which overlook the beautiful South Shore of the Atlantic Ocean. We are conveniently near Seventh-day Adventist churches, golf courses, the famous Long Beach with pink-tinted sand and azure blue water, within walking distance. Each apartment is fully furnished and is for a complete and separate unit. The price is \$12 per day, per person. For information write: Mr. Bill Simmons, P.O. Box 3, Warwick, Bermuda. Telephone 4-1835.

MAINE GETAWAY—Secluded cottage overlooking Rangle Lake. All electric with bath. Enjoy beauty of lakes, mountains, and woods plus all the comforts of home. Call or write for information or reservations. John Pettengill, P.O. Box 742, Brunswick, Maine 04011. Telephone: (207) 725-4221.

HELP WANTED

Charge Nurse
Engineer, 2nd Class
Nuclear Medicine Technologist
Nurse Co-ordinator for Home Care
Registered Physical Therapist for Home Care



Qualified applicants please call the Personnel Department at 665-1740, 8:00 a.m. to 5:00 p.m., or apply in person.

New England Memorial Hospital

5 Woodland Road, Stoneham, Mass. 02180

An Equal Opportunity Employer



Sunset Table

Eastern Daylight Saving Time

	Oct. 1	Oct. 8	Oct. 15	Oct. 22	Oct. 29
Bangor, Me.	6:15	6:02	5:50	5:38	5:28
Portland, Me.	6:22	6:09	5:57	5:46	5:36
Boston, Mass.	6:25	6:14	6:02	5:51	5:41
So. Lancaster, Mass.	6:28	6:16	6:04	5:54	5:44
Pittsfield, Mass.	6:34	6:22	6:11	6:00	5:50
Hartford, Conn.	6:32	6:20	6:09	5:58	5:49
New York, N.Y.	6:38	6:26	6:15	6:05	5:56
Utica, N.Y.	6:42	6:30	6:18	6:07	5:57
Syracuse, N.Y.	6:46	6:33	6:22	6:11	6:00
Rochester, N.Y.	6:51	6:39	6:27	6:16	6:06
Buffalo, N.Y.	6:57	6:44	6:33	6:22	6:12
Hamilton, Bda. (EST)	6:04	5:55	5:46	5:38	5:31

Add one minute for each thirteen miles west.
Subtract one minute for each thirteen miles east.

WHO ARE YOU FOLLOWING?

By J. L. DITTBERNER, *President*
Atlantic Union Conference



On a nice September day, we with some friends took a little tour of some interesting historical spots here in old New England. Because I had not been to this area before, I chose to follow our friends in the car ahead. Having full confidence in them, it didn't seem necessary to look at the map. As we entered the town where the points of interest were located, the lead car made an abrupt turn to the right. This seemed a bit strange, but we confidently followed along. After making a few more turns, we came to the end of the street. With a smile on his face, the driver of the lead car turned around; and we, goodnaturedly, followed. Retracing our tracks, we went three-quarters of the way around a traffic circle and took off in another direction. After traveling about a mile, we ended up at a naval station with guards at the gate. This was not the place we were looking for, so there was another turnaround. The driver of the other car was still smiling (and so were we), but he didn't look our way. Following along a nice street, the folk in our car felt that this time we were on the way for sure. At a large intersection, the driver ahead seemed a bit puzzled and, after a moment's hesitation, went across with the green light and we right behind. About two blocks down the street, he made a U-turn and again we followed. This time we began to wonder if we would ever arrive at our destination. However, after a couple more turns, we eventually got there.

Of course there was considerable banter back and forth about the experience. We learned that the other driver had not been to this place before either. One of the passengers in his car facetiously stated that they were just giving us a tour of the city. He pointed out several buildings of some interest that we passed—this, of course, in defense of their really not knowing where they were going. Frankly, I was so busy watching and following their car that there wasn't time to see any of the sights.

Inasmuch as the names of the driver and his helpers in the other car are not being mentioned, it would seem permissible to quote the text from Luke 6:39: "Can the blind lead the blind? shall they not both fall into the ditch?"

Who are you following on life's pathway? Is it someone who really knows the way, or is it a fallible person

who also may be groping along, occasionally going up dead-end streets? We may greatly admire people whom we think are real good Christians. We may wish for some of the talents and Christian qualities they have. We may even try to imitate their pleasing personalities. But when it comes to really finding the right way that leads to the glory world, there is only One who knows the way. On the shores of old Galilee, He gave the invitation to some fishermen when He said, "Follow Me." This same invitation, opportunity, and challenge is still offered to us. The one who said, "Follow Me," also said, "I am the Way."

Following the example of people can be dangerous. They too may be lost or at least confused. Following others and making the same mistakes can be very discouraging. Also, seeing someone whom we greatly admire make a wrong turn can shake our faith. That is why Scripture invites us to "Look unto me, and be ye saved" (Isaiah 45:22), "Looking unto Jesus the author and finisher of our faith; . . ." (Hebrews 12:2).

Good lives and good deeds of others can be an inspiration to us; but when it comes to following the perfect example, there is only One. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth" (I Peter 2:21, 22).

Even with all this good counsel from Scripture, people still look at people. We still judge ourselves by comparing what we do against what someone else does. We are challenged to be good examples because we are being watched and followed. Maybe that is why the apostle Paul said, "Be ye followers of me, even as I also am of Christ" (I Corinthians 11:1). If our example is that of looking to Jesus for salvation, forgiveness, guidance, and character development, then those who may be looking at us and following us will also be directed to the One and the only One who really knows the way.

Incidentally, before starting for home, we took a careful look at the map for ourselves. Needless to say, we had no problems because we followed the map. "Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105). Each one of us had better study the Word, and it will direct us to Him who knows the way.