

*The Atlantic Union*

# **GLEANER**

February 8, 1977



*Featuring:*

*The Christian Home*

# How Are Things At Home?

by KEITH DENNIS, *Pastor*  
*Faith SDA Church, Hartford, Connecticut*

Over the course of the years a pastor gets a bird's-eye view of what transpires in the homes of his parishioners. He rejoices in the fountains of harmony from whence flow streams of happiness. Sometimes he watches two young people start to build a home upon the most unpromising soil; yet with much determination, it blossoms increasingly as the years roll by.

But he witnesses the downfall as well. He is compelled to see the pressures of life which sap the strength

of spiritual love and devotion that brought these people to repeat the marriage vows.

The Spirit of Prophecy tells us, "the great rebel" (Satan) . . . "is busily engaged in influencing those who are wholly unsuited to each other to unite their interests" in marriage. *Testimonies*, II, 248. Thus, if Satan has his way, the seeds of unhappiness will be sown long before the vows are taken. Because, it is out of the relationships of courtship that the circumstances of the future home are developed.

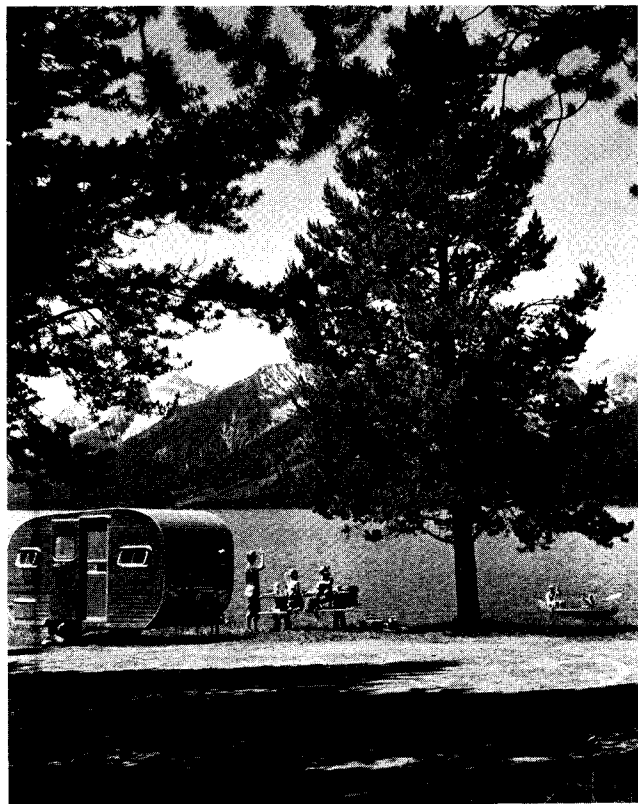
## An Important Ingredient

The general trend of mankind today gives the impression that true love in marriage is not important. Yet there are so many homes in this "civilized society" that are torn apart because of the lack of love. We see one mate who takes no part in the joys of the other; and neither finding satisfaction in the achievements of one another. For some, the frequent downgrading of their mate is used as a favorite weapon of hostility. Yet for others, matrimony has deteriorated into a struggle without mercy and a contest without reconciliation.

But this type of conduct must not be found among God's people. There is a better way. The pen of inspiration presents a clear statement. "Let the husband and wife study each other's happiness, neither failing in the small courtesies and little kindly acts that cheer and brighten the life." *The Ministry of Healing*, p. 393. The counsel of the Apostle Paul is also clear, "Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them." *Colossians* 3: 18, 19.

Regarding the leadership role of the husband and submission of a wife, many good people err on these points. A wise husband will lead in love. He may also

Photo by Camerique



want to share that role with his wife knowing that a good leader makes a good follower. Then, too, a prudent wife who is more alert in mind than her husband (as sometimes is the case), will not compete or belittle, but will seek to support her husband's position. "A virtuous woman" says Solomon, "is a crown to her husband: but she that maketh ashamed is as rottenness in his bones." Proverbs 12:4.

### Settling Family Problems

At times we find some of the worst problems arising in homes that are generally happy. Usually these inconsistencies are created by human imperfection or they occur as a result of the pressures of life. In dealing with them there are certain guidelines which Christians should follow.

If the dispute is between husband and wife, it is certainly not discrete to air it in the presence of the children. When problems develop involving the children, family counsels may be called. At these sittings parents may take time and listen to each child's viewpoint on a particular subject. These occasions offer the best opportunities for learning the strengths and weaknesses of character in the children and in parents as well. The problems will not improve either if noised abroad to friends, neighbors, or in-laws. Then, too, the gap will only grow wider when husband and wife continue for days without talking to each other.

Married people should also learn to forgive each other. As a pastor, I have seen married partners who would go to any length to forgive and reconcile differences with non-family members; yet no sympathy was available for that hard-working father who had sacrificed so much for his family. Or to that mother who suffered and gave birth to those lovely children.

Well should Christians remember that in providing a life's partner, God also has certain particular



Photo by H. Armstrong Roberts

experiences for them to pass through; experiences which are specifically designed to prepare them for His kingdom. That hard-to-get-along-with husband or wife may be one's Red Sea or Jordan River which he has to cross. These experiences may be his only route to the Promised Land—the Heavenly Jerusalem.

### Some Helpful Reminders

Properly understood, marriage is an experience in which a man and a woman are joined together as one. Thus the more things to be found in common, the greater the chances for happiness. The fact is, aside from being united on such subjects as religion, money, education, et cetera, married people should be more than love-partners. They ought to be good friends. This is the relationship on which affection thrives, and if it is lacking then true loves dies.

Also, physical environment makes for comfort and warmth, but not necessarily for happiness. Or to borrow the old English adage, "Fine china does not improve the flavor of the tea." Anyone who is aware of the complex operations of the human personality, will concede that gadgets in the kitchen, the splendor of a bedroom, or the luxury in a living room are no guarantee against unhappiness. Thus the only real solution to the home problems of today is offered to us by our children in one of their songs, "With Jesus in the family, happy happy home; happy, happy home."

Photo by H. Armstrong Roberts



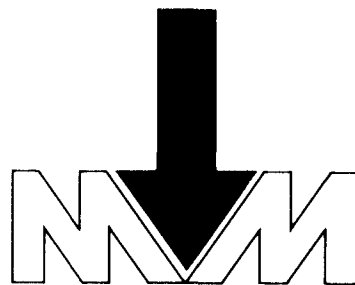
# Metro Ministry Progress Report

The 20-million residents of metropolitan New York present a unique challenge to Seventh-day Adventists. Many denominations have given up New York. They do not feel that the city is worth the effort.

Seventh-day Adventists cannot forget New York because in it are people who need the message of Jesus Christ. Without the hope of Christ, life for New Yorkers is a continuous traffic jam.

As a church we can have a positive attitude toward the work in New York. God has promised through Ellen White that His work will go forward. Failure is not in the future.

Metro Ministry of Seventh-day Adventists, along with the various conferences in the metropolitan area, is an effort to meet the challenge of the city. An evangelistic thrust in many forms is in progress.



Metro Ministry is funded by various participating conferences and organizations. Also, once a year an offering is taken throughout the Atlantic Union Conference to fund this ministry. We ask you to give liberally on March 5, 1977, for Metro. A special offering envelope will be available in your church. If for some reason you do not find such an envelope in your church, mark the offering for "Metro" on the regular tithe and offering envelope.

If you would like to have more information about Metro Ministry, you may write to one of the following: W. E. Hon, Nikolaus Satelmajer, or Ted N. C. Wilson at Metro Ministry of Seventh-day Adventists, 227 West 46th Street, New York, New York 10036. You can call us at 212-354-4360.

March 5, 1977, is an important date for God's work in metropolitan New York.

Please remember us in your prayers.

**NIKOLAUS SATELMAJER**

*Associate Director*

*Metro Ministry of Seventh-day Adventists*

## A Note From Our Division Leader

God's church is always confronted with challenges. Today one such challenge is the challenge of the cities. New York City is a symbol of this challenge facing us.

Metro Ministry of Seventh-day Adventists, along with the union and local conferences in North America, is meeting the challenge of New York. As Chairman of Metro's Board, I have had opportunities to participate in the upcoming projects. All of us will have opportunities to participate in the implementation of these projects.

Years ago Ellen White wrote that the work in New York is to be a symbol of how the work is to be done in the big cities around the world. It's time to follow the Spirit of Prophecy counsel on how to work New York.

I invite you to give sacrificially on March 5. Let's make the March 5 offering a symbol of our stewardship!

**NEAL C. WILSON**

*Vice President for North America*

*General Conference of Seventh-day Adventists*

1. Nikolaus Satelmajer, Associate Director of METRO.
2. Ted N. C. Wilson, Assistant Director of METRO.
3. Jorge Grive (right), Spanish Evangelist, confers with his associate, Jose Taina. Bible Instructor, Concesar Lopez, is in the background.
4. A METRO Staff Meeting (L to R): Nikolaus Satelmajer, Jorge Grive, Jose Taina, Ted N. C. Wilson, Harold Brewer. Not available for picture: E. W. Hon and David Willis.
5. Kanoelani Lau is secretary to the METRO Administrators.
6. Adventist Nurse Service Agency (ANSA) refers Adventist Home Health Aids to individuals who need their services. Shown are Sara Marcellino (left) and Ludim Camacho.

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Geraldine I. Grout      Editor  
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COVER PHOTO  
CAMERIQUE

## The "Good News" Continues to Be Heard

Messages of good news from The Voice of Prophecy reach persons in many different ways. A clerk who opens bills for the New York Telephone Company recently wrote that she first learned of The Voice of Prophecy as she opened one particular telephone bill.

"Someone had put the name and address of 'The Voice of Prophecy' in with their bill," she says. "I had been having family troubles at home and was searching the Bible every night for answers to my problems." However, she didn't understand all she read.

After taking one of the VOP Bible courses she says, "Now I am understanding my Bible. My husband is a much better person to live with, and I am a much better person."

"I am still trying my best to live a 'Christian life'. Thanks to all of you."

Another contact first heard of the VOP listening to a radiobroadcast as a girl in Trinidad, West Indies.

"While in Trinidad my parents would send me to church every Sunday morning. When I would get home, they would have the radio playing on the religious station. At 8:30, on the dot, your program would come on, and I always enjoyed it."

At the age of twenty she moved to the United States and is now living in New York. One Sunday afternoon, while visiting a friend, she tuned in station WOR to listen to all the religious programs. She says, "At 8:00 that evening I heard your program with its unique, familiar introduction. I couldn't believe my ears—the same voices, same music, and everything that I had heard as a child. I just sat there and soaked it all in."

Since that time she has listened to the broadcast each Sunday with her husband. "I pray that God will richly bless your program so that it can be a blessing to many others," she says. "We may never meet this side of heaven, but I hope with God's help to meet you all on the other side."

**THE WORD MUST GO OUT!**  
And you can help get the word out

by telling your neighbors and friends about the Voice of Prophecy broadcast and Bible courses.

KEITH D. LUNDQUIST  
*Public Relations Intern*

## Another Home Study "First"

Home Study Institute became the first correspondence school in the state of Maryland ever to be recognized and certified by the State Board of Education in December, 1976, when the certification was awarded.

This recognition followed almost two years of scrutiny by accreditation officers of the state office, in which time all courses of HSI were carefully examined, teachers' credentials were evaluated, and determinations were made as to the validity of courses offered. At the conclusion of this study, the certification officers congratulated Dr. D. W. Holbrook, President of HSI, and Dr. T. E. Wade, Jr., Director of Studies, on the quality of education being fostered.



In the accompanying photograph, the certificate is being handed to Dr. Wade, left, and Dr. Holbrook, right, by Mrs. Jeannette Rock, Specialist in Accreditation, nonpublic schools, and Dr. Adolphus Spain, Co-ordinator, nonpublic schools.

Miriam Wood  
Senior Editor, HSI

\* \* \*

**LISTEN** presents the principles of true temperance in its most attractive form.  
**Send LISTEN in '77.**

# New Role of the Licensed Minister

by N. R. DOWER, *Secretary*  
*General Conference Ministerial Association*

The 1976 Annual Council took a much-needed and long-awaited action affecting the licensed minister. In it is spelled out in some detail the role that he will be expected to fill as he serves as a pastor of a church, or group of churches, to which he has been assigned by his conference committee. While the action is self-explanatory, we think it might be well to call your attention to some features of the report that may benefit from some additional information.

1. The action makes it very clear that only those who meet the requirements as determined by the North American Division shall qualify for a ministerial license (notice sect. 1-a).

2. It is necessary for the licensed minister to be specifically assigned to a church, or group of churches or companies, as the pastor before he is authorized to perform the functions of an ordained minister.

3. He must be elected as a local elder by the churches he serves. He must also be ordained as an elder. This together with his assignment to these churches as pastor by his conference committee, authorizes him to perform all the functions of an ordained minister in those churches only. He is not to serve in such a capacity outside of his assigned church or district.

4. His growth and development will be evaluated each year by his president and the conference/mission executive committee, at which time it will be determined whether or not he shall continue to perform his pastoral functions. This points up the fact that the committee that gives the authorization also has the responsibility of withdrawing it if conditions should so indicate.

5. We should also call attention to the fact that in assigning the functions of an ordained minister to the licensed minister we are in no way demeaning the importance of ordination. This is still the one official recognition of the minister's call and the church's approval of it as he dedicates his entire life in service to the ministry of the Word until the work is finished, or until death shall put an end to his labors.

There has never been a time when there is a greater need in the world and in the church for strong, consecrated, true-hearted ministers whose lives back up the message of salvation and whose lips declare the everlasting gospel of Jesus Christ. It is our earnest hope and fervent prayer that as these licensed ministers "practice" their ministry they shall give clear evidence that they are learning in the school of Christ and are developing their ministerial skills in such a way as to enable them to perform these functions so effectively that they may be a glory to God and a blessing to His church.

## LICENSED MINISTER—ROLE AND STATUS (NAD)

**VOTED,** To approve the following plan defining the role and status of a licensed minister in the North American Division of the Seventh-day Adventist Church:

For many years the position of the licensed minister in the church has been unclear and one of uncertainty to both the church and the licensed minister himself. There have been repeated confirmations to the effect that the licensed minister is a minister of the gospel but his role and his authority needs to be clearly defined so that he can function satisfactorily in relation to the churches he serves and their offices, including the church elder. The licensed minister is assigned to a church, or group of churches or companies, to serve as pastor or assistant pastor by the conference/mission executive committee. In order to more clearly define his function and authority, and in harmony with the General Conference *Working Policy* pertaining to the role and status of licensed ministers wherein each division has the responsibility of clearly outlining for its territory the ministerial functions which may be delegated to licensed ministers, it was

**VOTED,** 1. A person is recognized as a minister of the gospel in the North American Division of the Seventh-day Adventist Church when all the following prerequisites have been satisfied:

a. Completion of the prescribed ministerial training requisites of the Seventh-day Adventist Church, or two years of employment in ministerial or pastoral work, or a total of two years of seminary training and employment in ministerial or pastoral work. Until this prerequisite has been met, the person will receive a missionary license.

b. Recipient of a ministerial license.

c. Appointment by the conference/mission executive committee to a ministerial or pastoral responsibility.

d. Election as church elder in the churches, or named in the companies to which he is assigned.

e. Ordination as a local church elder.

2. A licensed minister is authorized by the conference/mission executive committee to perform all the functions of the ordained minister in the churches or companies to which he is assigned.

3. A licensed minister's leadership progress, professional development and spiritual growth will be reviewed annually by the conference/mission administration and executive committee.

4. A licensed minister's authorization to serve as a minister of the gospel and to perform all the functions of an or-

dained minister may be withdrawn by the conference/mision executive committee.

5. A licensed minister is ordinarily ordained after a period of about four years of field experience. This spiritual rite of ordination constitutes the official confirmation by the Seventh-day Adventist Church of his divine call to the ministry as a life commitment, and is his endorsement to serve as a minister of the gospel in any part of the world.

#### LICENSED MINISTER—ROLE AND STATUS—IMPLEMENTATION

VOTED, To authorize the necessary adjustments of the licensed minister plan by the following steps:

1. The standing Church Manual Committee is requested to revise relevant portions of the *Church Manual* for pre-

sentation to the 1977 Midterm Council, which in turn will recommend to the 1980 General Conference Session a study of the modifications and amendments that will then be necessary in the *Church Manual*. Every endeavor should be made to hold such modifications and amendments to a minimum by leaving certain aspects of the subject to the discretion of division committees which will cover them in the division supplements to the *Church Manual*.

2. The General Conference Ministerial Association is requested to revise the *Manual for Ministers* to include the necessary modifications and amendments.

3. The General Conference Secretariat is requested to revise the General Conference and North American Division *Working Policy* with a view to recommending to the 1977 Midterm Council the necessary modifications and amendments.

### Evidently Anyone Can Do It

When I read the Jackson Heights newsletter, I decided anyone could do Ingathering. Jackson Heights church is in the New York City area. The Lay Activities leader, Sarah Murphy, reported that two shut-ins had turned in \$400 Ingathering. Sister Remacle turned in \$100 and Sister Pfister \$300. Then Sarah Murphy wrote: "Sister Consuegra prayed all year for God to help her get her goal because she gets 'cold feet' soliciting." Most people do, especially when we have a cold fall like we had this year. The God of creation answered Sister Consuegra's prayer. She has turned in four goals.

You see, evidently anyone can do Ingathering. God seems to provide for those who ask him and make themselves available for his service.

LEE KRETZ, Director  
Lay Activities Department  
Atlantic Union Conference

### Small Groups Successful

The Jackson Heights church in the New York City area has active bands working. There is the Bronx band, led by Hubert Belisle. This band has a burden for the Bronx in New York City. They have now found a suitable storefront for their missionary activities.

To get their interests, they set up booths in parks and streets—people have signed up for Bible studies, Five-Day Plans to Stop Smoking, cooking classes, et cetera. Then this band requested the Greater New York Conference medical van, and in just two days 51 people requested Bible studies; 60 for nutrition classes; 61 for Wa-Rite, and 132 for the Five-Day Plan to Stop

Smoking. Since then some of the young people have written in and requested that a community Bible club be formed. This band has all they can do to keep up with the interests coming in.

Another band is the "Christ Our Life" band. They set up a table with a display in a shopping center. People stop and enroll in a Bible course or pick up literature. They now have over 40 names of people who are taking correspondence courses. This band is led by Richard Caro.

The Lord told us long ago we should form small companies to work for unbelievers. (*Testimonies*, VII, 22). When we do, God is ready to support our work.

LEE KRETZ, Director  
Lay Activities Department  
Atlantic Union Conference

### Food Service Supervisors' Workshop Scheduled for Summer

The annual Food Service Supervisors' Workshop at Andrews University will be held July 11 to 28, 1977. This year's program will offer presentations on such subjects as principles of food preparation, purchasing, and service by lecture, demonstrations, and laboratory experiences. Included on the class agenda will be nutrition, modified diets, menu planning, and special functions. Laboratory experiences will be centered in the Andrews University Food Service facilities and other related institutions.

Any person presently employed or interested in food services production for institutions such as schools, hospitals, or extended care facilities may ap-

ply for the workshop. This summer's program is particularly applicable for food service supervisors, bakers, cooks, and salad preparation personnel.

The course leads to a diploma from Andrews University and eligibility for membership in the Hospital, Institution, and Educational Food Service Society upon the completion of two summers' workshop programs plus nine months in-service training in the student's own institution.

Workshop attendees will be able to earn four quarter hours of college credit each summer session they attend if the attendee qualifies for college entrance and makes the appropriate application through the office of the workshop director.

To apply, write to Dr. Fonda L. Chaffee, Department of Home Economics, Andrews University, Berrien Springs, Michigan 49104.

### Two Contacts—Seven People Baptized

Pastor William Johnson reports that the Pawtucket, Rhode Island, church places a Gift Bible card in each Ingathering leaflet. In 1974 Debbie D'Amico mailed the card. Bible studies were started with Gift Bible plan of study. Shortly after this Mark Finley and his evangelistic team came to hold meetings. Debbie attended the meetings with her brother, Harold King, and a friend, also named Debbie. The three were baptized. One year later Debbie D'Amico's husband was baptized. One Ingathering contact and four baptisms, but that's not all.

The other Debbie (Debbie Sangermano) met a young man by the name of Joseph DeAngelis. She shared her

new found faith. Joe was baptized and several months later Debbie and Joe were united in marriage. That is five baptisms. It all started with one Ingathering contact.

In 1975 another couple received an Ingathering leaflet with a Gift Bible enrollment card. This couple have been giving year after year, but this time they mailed the Gift Bible card. In the spring of 1976, Nick and Michael Washington were baptized.

Let's look at it again. In the fall of 1974 one Ingathering contact resulted in five baptisms. In the fall of 1975 one Ingathering contact resulted in two baptisms. Say, that is two Ingathering contacts and seven baptisms.

Ingathering does win souls. God wants us to win souls. He wants to lead us to the right people and does lead us when we make ourselves willing.

LEE KRETZ, *Director*  
*Lay Activities Department*  
*Atlantic Union Conference*

## Brad Braley and the Atlantic Union

Brad Braley, who has given organ concerts for the Voice of Prophecy for over 20 years, began his musical career in the Atlantic Union.



Brad and Olive Braley

Braley was born in Fairhaven, Massachusetts, home of Captain Joseph Bates. "In fact," he says, "I was born just a stone's throw from the bridge where someone called out, 'What's the

news, Captain Bates?' and Bates answered, 'The seventh day is the Sabbath.'" Both of Braley's grandfathers were sea captains. Through the influence of his father, who operated a music store, Braley entered the study of music early in his life.

Immediately following high school, he worked at the Paramount Theaters in Massachusetts as organist for the silent movies for nine years.

During the early 1930's he experienced conversion to Christ, causing him to give up a top salary and position to dedicate his talents exclusively to church music. He began playing for evangelistic efforts and religious radio programs, until he took up the organ-building trade and traveled throughout New England and the southern states. It was during this period of time that he met a speech and piano teacher named Olive Rogers, who later became Mrs. Brad Braley.

In 1955, the Braleys came to the Voice of Prophecy. Brad served as organist for the broadcast for 19 years

until his retirement in 1974. Brad and Olive still function as organist and pianist at the Eagle Rock Seventh-day Adventist church in Los Angeles. Together they operate the Braley Studio in Glendale, California, conducting private lessons in organ, piano, voice, and speech.

Brad remembers northern New England's "extremely beautiful scenery—you just can't describe it." The time of year he recalls most vividly is the fall because "a quick, killing frost comes that causes the leaves to change color. It's a lovely sight there during the autumn season."

The Braleys still find time to present concerts for the Voice of Prophecy all over the United States. Campmeetings, especially those they have performed for in the Atlantic Union, have a special significance to Brad and are fondly remembered as a sort of "homecoming" by this pair of musical missionaries for Christ.

WAYNE HALL  
*Public Relations Intern*

## Southern New England

### Worcester Mayor Proclaims Stop-Smoking Plan

Mayor Thomas Early, at a ceremony in his office, Wednesday, January 12, proclaimed the week of January 23 to 30 as a Stop-Smoking Week for the entire city of Worcester, Massachusetts. This proclamation is designed to call the attention of the citizens of this area to the ever-increasing hazards of smoking and to provide encouragement for those wishing to break the habit. It also coincides with a Five-Day Plan to Stop Smoking program that will be conducted by O. J. Mills who is a member of the Mark Finley Evangelistic Team and a specialist in health education.

The Stop-Smoking program has gained national recognition for its effectiveness in helping thousands of addicted smokers break the habit. This particular plan will be held at the Worcester Memorial Hospital. Pastor Mills will have as his assistant, Dr. Cameron Msumba, who is a physician specializing in cardiology. He is currently in a Fellowship program at the Massachusetts School of Medicine.



Mayor Early is seen signing the Stop-Smoking Proclamation. Standing, (l. to r.) are: John Kelleher of the State Department of Health; Emily Burnham of the Massachusetts Lung Association; Dr. Paul Swartz of the Massachusetts Heart Association; Pastor O. J. Mills, Health Evangelist for the Southern New England Conference; and Connie Asthim, State Representative of the Massachusetts Lung Association.

Following the Stop-Smoking week, a cooking school will also be conducted in Worcester. These programs are a prelude to a city-wide evangelistic program that will be held in the Little Theater, February 19 to March 26 by the Mark Finley - O. J. Mills Evangelistic Team. This is a major evangelistic outreach program and all the members of the Southern New England Confer-

ence are urged to give their support through prayer and by assisting interested individuals to attend the meetings.

H. E. HAAS  
*Communications Secretary*

## The Swansons Say Goodbye



Elder and Mrs. Arnold Swanson have said goodbye to the Southern New England Conference and have moved to Michigan to continue their work for the Lord. Elder Swanson has served in this Conference for many years. He and his wife, Mildred, have both been very much appreciated for their labors and devotion to God's program as they worked in this area of the vineyard. There is a degree of sadness when our friends and leaders, like the Swansons, move away; but these experiences should help us all look more earnestly to the time when our friendships can be continued in the heavenly land.

The many members of the Southern New England Conference join together in wishing the Swansons much success and happiness in their new work in Michigan. We hope to have the privilege of seeing them occasionally as they return to visit friends and loved ones here in New England, which is their home and a place for which they will always have a deep regard.

H. E. HAAS  
*Communication Secretary*

## Browning School Program

The Browning elementary school presented a Christmas program at the South Lancaster Village church just prior to the holidays. It was a musical program with Janice Koval, an eighth-grade student, narrating. She read different excerpts from the life of Christ as Susan Maurer directed the different groups in their musical numbers. Miss



Maurer is the music teacher at Browning and also conducts the South Lancaster Academy choir.

Christina Rennard who has been a teacher at Browning for a number of years is now the principal. She says that they are having a very good school year and she is busy making plans for the last half of the term. Some of the things under consideration are the Spring Week of Prayer and field trips. Mrs. Rennard is hoping to take the school choir to some of the other Adventist schools of this Conference sometime during the second semester. Our church school system is a vital part of our overall program and we appreciate the good work everyone is doing.

H. E. HAAS  
*Communication Secretary*

## Pastor Fox on Ivor Hugh Program

Pastor Bruce Fox of Hartford was on "My Neighbor's Religion" television program, which is a half-hour program hosted by Ivor Hugh. Mr. Hugh has a unique program with a wide-range audience. In the interview with Pastor Fox, the full spectrum of Seventh-day Adventist doctrines was covered with special emphasis on our health program, such as the Five-Day Plan to Stop Smoking, cooking schools, and nutritional instruction classes. The



Sunday Blue Law was a special topic of interest. During the Ingathering campaign, it was noticed that a number of the people commented having seen Pastor Fox on television.

H. E. HAAS  
*Communication Secretary*

## Pastor Ottschowski Goes to Georgia

Pastor Herman Ottschowski has recently moved to the Georgia-Cumberland Conference. He began his ministry here in Southern New England and served as an intern in the Providence district with major responsibilities in the Wickford church.



For the last three years he has been pastor of the Middletown, Connecticut, district. He was ordained to the gospel ministry during the 1976 campmeeting. Both he and his wife, Marilyn, have served well here in the Southern New England Conference and we wish them God's richest blessings in their new work.

H. E. HAAS  
*Communication Secretary*

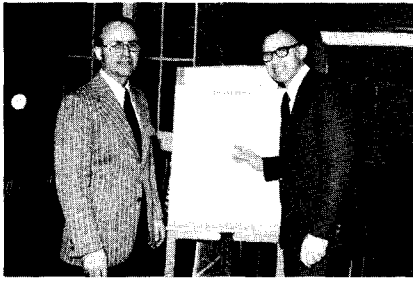
## Southern New England Sabbath School Institute

The Southern New England Conference quarterly Sabbath School Institute was held for the first quarter of 1977 on December 12, 1976, in South Lancaster.

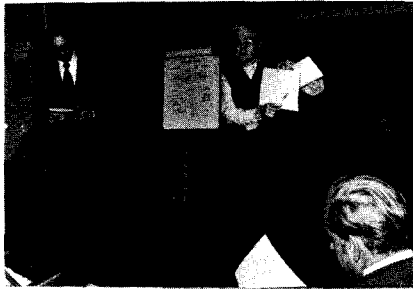
This institute was directed mainly for the Sabbath school teachers on all levels of the Sabbath school work. Those who attended the Institute were



Elder Curtis Barger, an associate director of the Sabbath School Department of the General Conference, giving instruction to Junior-Earliest teachers.



Elder Dwight Taylor, Southern New England Conference Sabbath School Secretary, and Dr. Jack Dunham, Director of the Religious Education Foundation in Phoenix, Arizona.



Miss Thelma Hale, Sabbath School Superintendent of the Fitchburg, Massachusetts, church, very capably demonstrating a visual aid during the four-hour Teachers Training Course.

divided into three sections. One section for the leaders and teachers of the Junior-Earliteen and Youth under the very experienced leadership of Elder Curtis Barger of the Sabbath School Department of the General Conference. The institute was to end at 12:30, but the Sabbath school leaders appreciated so much his timely help and suggestions, that they continued on until 2:30 in the afternoon.

Another section was geared to the adult Sabbath school leaders and teachers. In this section we had a four-hour teacher-training class with Dr. Jack Dunham leading out. Dr. Dunham heads up the Religious Education Foundation in Phoenix, Arizona, where he has developed the Visual Reinforcement Teaching System. He feels that we, as adults, can learn more and better by seeing. Many visual aids are used in our children's departments to teach the Bible lessons, so we should use them in our adult Sabbath school classes with similar good results. Each teacher had the opportunity of working up his own visual aid to use in one of his classes this quarter. In this way, they could see how easily it can be done. Each teacher was given a packet of illustrations and suggestions for each

lesson during this first quarter, and were able to subscribe for them for each quarter during the year.

The third section of the Institute was for leaders and teachers of the children's departments. Mrs. Jean Wilson of the Fitchburg, Massachusetts, church led out in this section. Mrs. Wilson is a very capable and dynamic story teller and teacher, so her help and suggestions were very much appreciated by those who attended.

DWIGHT TAYLOR  
*Sabbath School Secretary*

## Pioneer Valley Academy News

Pioneer Valley Academy is pleased to announce the Class of 1977 Senior Class Officers. There are seventy-two Seniors in the Class of 1977. Craig Fellows from Orange, Massachusetts, is the President of the Senior Class. Marisel Chibas from Queens, New York, is Vice-President; Karen Schnell from West Warwick, Rhode Island, is Secretary; Lauri LaClair from St. Johnsbury, Vermont, is the Class Pastorette; Becki Aijala from Attleboro, Massachusetts, is the Senior Class Treasurer; Susan Philbin from Cumberland, Rhode Is-



PVA Senior officers: Back (L. to R.) Craig Fellows, President; Becki Aijala, Treasurer; Susan Philbin, Girls' Sergeant at Arms; David Pointer, Boys' Sergeant at Arms. Front (L. to R.) Marisel Chibas, Vice-President; Lauri LaClair, Pastorette; Karen Schnell, Secretary.

land, is the Girls' Sergeant at Arms and David Pointer from Toronto, Ontario, Canada, is the Boys' Sergeant at Arms.

You are cordially invited to attend Senior Recognition Weekend which will be held Friday evening, 7:30 p.m., February 25, and Sabbath, February 26. Graduation exercises will be held on Friday evening, May 20, 8:00 p.m.; Sabbath, 11:00 a.m.; Class night, 9:00 p.m.; and Sunday, 10:00 a.m., May 22.

NANCY NELSON  
*Public Relations Secretary*



## New England Memorial Hospital

### Geraty Heads Human Services at New England Memorial Hospital



Dennis MeeLee, M.D., who resigned to practice in Hawaii.

The Human Services Department is particularly pleased to have a clinical director of Dr. Geraty's caliber, whose background and philosophical approach is so similar to the needs of the "open community" type of services rendered at NEMH. This "young" but dy-

Ronald Geraty, M.D., has recently been appointed by the Board of Trustees to the post of Clinical Director of Human Services at the New England Memorial Hospital, Stoneham, Massachusetts. He replaces

dynamic department is bursting at the seams and will soon expand its services into the community, furnishing a full range of in- and out-patient care and counseling. The department is eagerly looking to his leadership and enthusiasm to meld their talents into a viable and needed community service at NEMH.

Dr. Geraty attended Columbia Union College in Takoma Park, Maryland, and Newbold College in England. His medical degree was earned at Loma Linda (California) University Medical School, from which he graduated in 1971. During his internship he rotated between Los Angeles County Hospital and the University of Southern California Medical Center. While at these two hospitals, he also fulfilled his residency requirements in adult psychiatry and a Fellowship in child psychiatry.

Prior to his coming to NEMH, Dr. Geraty was the Director of Adolescent

Psychiatry at the Kellogg Psychiatric Hospital, a 24-bed, acute psychiatric unit in Corona, California.

Born into a missionary family, Geraty spent some of his early years in China and Lebanon. His father, T. S. Geraty, Ed.D., is a Professor in the Department of Education at Andrews University (Michigan). Dr. Geraty and his brother, Lawrence Geraty, Ph.D., a

Professor of Old Testament History at Andrews University, spent eight weeks this past summer on an archeological expedition at the ancient city of Heshbon, in Jordan.

After the archeological expedition, Dr. Geraty, his wife Sheila, and their seven-year-old daughter Kara, spent two months traveling in the Middle East. The Geraty's reside in Boston.

who attended learned to make good homemade bread.

The MV and Lay Activities Departments of the church have joined together and formed missionary bands for Christian Witnessing during 1977. Over 60 have signed up for Bible study and singing bands.

A Five-Day Plan to Stop Smoking clinic was conducted by the church early in January. A number of people from the community were successful in "kicking the habit."

DORRETTE ANDERSON  
Communication Secretary

## Greater New York

### Sabbath School Workshop at Queens Spanish Church



In mid December, 1976, a one-day Sabbath school workshop was held in the Queens Spanish church for all Sabbath school leaders in the Greater New York Conference. Guest speaker was Elder Thomas Ashlock from the General Conference Sabbath School Department. Mrs. Gloria Turcios (standing) translated his message into Spanish. The program was planned by the conference Sabbath school directors, Elder G. M. Kretschmar and Elder P. C. Roque.

### Livingston Church School "Turkey Walk"

Have you ever walked fifteen miles in one day? Or even ten miles? If you have, you will realize the effort and energy that went into the twenty-mile "Turkey Walk," organized by the teachers and students to raise funds for the Livingston church school.

Seventeen students, including first to eighth graders, participated in the marathon exercise session. Cindy Tuato, the smallest girl in the first grade, walked ten miles, with the large majority completing the Go-For-Dough hike in less than eight hours. Refreshments and a little fun at the school principal's home—halfway point of the walk—added extra pleasure to the venture.

Over \$750 was earned when all the sponsors paid their dues. It was quite an achievement! Both teachers and students are to be commended for their efforts and for the fine spirit of progress and co-operation exhibited in the Livingston church school.

### Investment Project in North Bronx Church



Edward Woolcock of the North Bronx church tends his calaloo patch which has been his investment project for three years. In 1975 he netted \$150 for Sabbath School Investment by selling the plants for health purposes. In 1976 he doubled that amount and was able to give \$300 to his Sabbath school class Investment fund.

### North Bronx News

A health seminar was presented in the North Bronx church each Sunday for ten weeks in the latter part of 1976. David and Priscella Mason and other helpers from the Life Line Health Centre in Peekskill, New York, taught the seminar. A number of the church members changed their eating habits as a result of the classes. Nearly everyone

### Baptisms Held in North Bronx Church



Two baptisms were conducted in the North Bronx church during the last quarter of 1976. Elder D. E. Kenyon, conference Communication and Ministerial director (pictured above), conducted one and Elder Arthur Santos, pastor of Manhattan Spanish church, conducted the other. Total for the two baptisms was ten new members. Pastor Austin Scarlett and a group of dedicated laymen had conducted weekend meetings in the church for several months. Bible studies are being given to other interested persons.

## When You Pray...

remember the millions who may be listening to the Voice of Prophecy broadcasts every day . . . the thousands studying the Bible courses . . . the hundreds making decisions to be baptized in Voice of Prophecy public Bible crusades. Thank you for your prayers.

THE VOICE OF PROPHECY  
Box 55, Los Angeles, CA 90053

# It's a crime for Him to enter a public school.



Jesus Christ.

The only way you'll hear His Name in a public school is in vain.

Because nowadays it's a crime for Him to enter public school. Which is why it's a shame for any Christian to be educated there.

For this reason, Greater New York Academy has offered an alternative to secular education, since 1920. We call it "Education for the total student."

And what it's got to offer, you'll have to see to believe:

Academic programs that stress discovery, investigation, and intellectual excitement. Without forgetting Who is the Source of knowledge.

Science that seeks the Truth, with no holds barred. (We must be doing something right - 80 per cent of our graduates go on to college, and we've attracted a top-notch, fully accredited faculty).

Activity programs that remember that God is a part of everything we do. Whether it's in the gym or in any of the wide range of extra-curriculars we offer.

And spiritual guidance that gives our students a perspective that sets them apart. The Christian perspective, in mind, in body, and in spirit.

And we give every student at GNYA ample opportunity to live this perspective in everyday life. Through field trips, & week-ends at beautiful Camp Berkshire. In class socials, picnics, or our fall/spring Week of Prayer. And at special Chapel presentations, Saturday night films, and other Saturday night activities.

Education for the total student?

We think it's a beautiful perspective. And it's the one thing you can't get in any public school in the country.

So if you think education is more than brains and bodies, maybe you should think about GYNA. We drop some very important names around here. But never in vain.

# New York

## Bay Knoll Investment Report

Eusebia Messenger, investment secretary for the Rochester, New York, Bay Knoll Sabbath school, is active in sustaining interest and participation in the investment program. Her encouragement and recounting of investment adventures and facts were recently sparked by a series of interviews with members about their projects and results. All presentations were indeed an incentive. One in particular concerned the investment success of Percy Brown.



Eusebia Messenger, Investment secretary, interviewing Percy Brown concerning his investment project success. Edith Nudd, Sabbath school superintendent is seated.

Several years ago Brother Brown, in addition to his regular employment, began mowing lawns in his community of Honeoye Falls. He paid a second tithe on his increase as his investment project. Since he began this venture for the Lord, Honeoye Falls has never experienced a dry summer. Plentiful rains and adequate sun provide lush grass to be trimmed. Prior to this time, the area had been plagued by dry spells turning out parched lawns slow in growth.

For the most part Brother Brown's equipment continues in good running order. He stated that a few times this year his patience has been tested with some mechanical malfunction but the Lord always saw that he had a mower when needed. Now retired and busier than ever, he regularly and tenderly

cares for about 25 lawns. This year he was able to add \$250 to the Bay Knoll Investment offering.

DOROTHY HILLIER  
*Communication Secretary*

## Office Christmas Party

It's not all work and no play in the New York Conference. After a busy year of responsibilities and activities, the Conference office staff spent an evening in fun and frolic. The program, under the leadership of Mary Zytoskee, brought enjoyment and relaxation to young and old.



Elder Skantz, the conference president, is happy with his gift.



A lovely delicious meal received 100 percent participation.



Special music by the Zytoskee daughters, Jacquie Randall and Taryl Cordone, was well chosen for the season of the year.



Skit and song by the Kongorski family sparked many a chuckle and smile.

## Walkers Celebrate 50th Wedding Anniversary

Mr. and Mrs. Charles E. Walker, members of the Albany church celebrated their 50th wedding anniversary with a renewal of their wedding vows before many friends and relatives at a reception given by their children, Howard and Charlene, in the fellowship room of the Albany Seventh-day Adventist church, Thursday, November 25, 1976.

Mrs. Walker was the former Harriett Hall from Olean, New York. In 1921 she graduated from Union Springs Academy and then went on to the New England Sanitarium and Hospital in Stoneham, Massachusetts, to further her education. She graduated in 1926. Mr. Walker received his academic education at South Lancaster Academy and college work at Atlantic Union College. He graduated in 1924.



In the summer of 1927 they came to Albany where Mr. Walker entered the radio repair business. Later he opened up business for himself and eventually television repair was also done until

about ten years ago when he retired from full-time business. He still does repair work on a part-time basis.

From 1955 to 1969 Mrs. Walker worked at the Albany Medical Center Hospital, retiring in 1969. From 1970 to 1972 she worked at a local nursing home as a registered nurse. For five years she taught Home Nursing classes for the Red Cross and was chosen by them as the "Orchid Lady" of the month. Mr. Walker was a Red Cross instructor for over 20 years. Both are still active in church work.



## Northeastern

### Sharon Holds First-Aid Graduation

On a recent Sabbath, a First Aid graduation service was held at the Victory Baptist church in the Bronx, by Elder Samuel James, an instructor in the Red Cross service.

The class was instructed by M. J. Thompson, R.N., under the leadership of Elder James.

A short discourse on health was given by the instructor followed by remarks on First Aid by Elder S. Trotman. Ten graduates qualified for the Basic First Aid certificates.

*Church correspondent*

### Newton Promotes Stewardship in Bronx

Pastor L. G. Newton, Stewardship Director of the Northeastern Conference, reminded the Bronx Washington Avenue church of the claims of God upon mankind in a practical and pointed sermon.

The speaker, who comes to this very important department after having served in various pastorates, emphasized the importance of time, talent, and money and further alluded to the fact that man without God is nothing. During the course of his visit he unfolded plans for stewardship guidance classes



Pastor Leonard Newton displayed the stewardship guidance study guide during his sermon.



Laverne Rivers sang during the divine worship.

to be conducted in every church in the Northeastern Conference. The fact that the course had its initial introduction to this conference at the 1976 camp-meeting brought the realization that the course will bring added dimension to the cause of stewardship. Ernestine Graham, a recent convert to Adventism,

was the first member of the Bronx church to receive a diploma after having completed the course at camp-meeting.

**J. B. BROWN**  
*Communication Secretary*

### Oakwood College Students Present MV Program on the Judgment Hour




Oakwoodites in chorus during their visit to Bronx.



An international body of students showing representatives from Africa, the West Indies, and the United States.

## Faith For Today



## Showing The Word To The World

**Special Offering Sabbath,  
February 12.**

# Atlantic Union College

## Newsnotes

Class sponsors for the 1977 academic year are: Mrs. Jeannie Lewis, Freshman; Carolyn Trace, Sophomore; Shirley Zork, Junior; and Stephen Nyirady, Senior. The sponsors are chosen by the college administration from recommendations made by the classes. Organization of the various classes was completed in October.

Rick Starnes, Chairman of the Thayer Conservatory of Music, attended the Eastern Trombone workshop in Baltimore, Maryland, during the week of January 16. He has been granted a one-year membership in the International Trombone Association.

## College Days Writing Contest Announced

AUC's English Department announces the seventh annual College Days Writing Contest for academy and high school seniors in the Atlantic Union. Up to \$150 cash will be distributed to winners in three categories— Narra-

tive, Essay, and Poetry. Prize donors are the AUC College Press, the GLEANER, and the Leahy Press.

"It is a dangerous thing to enter this contest," stated Lynn Sauls, professor of English and contest director. "If you do, there is a good chance that you will have to come up in front of all the academy seniors at the College Day convocation March 28 to receive a check. How embarrassing!"

Last year, of the 42 entries from 23 students in five academies, eight prizes were given ranging from \$15 to \$35.

Narratives entered should catch some human interest point or meaning within the story itself through situation, details, characterization, and pertinent dialogue and should be 500 to 1,000 words in length.

An essay entry should be a personalized development (500-1,000 words) of an idea, viewpoint, or timely subject which is slanted to reader interest and which conveys at least an underlying significance or purpose.

Poems entered may be of any form—conventional verse, blank verse, or free verse—but may not exceed twenty lines.

Manuscripts submitted are to be typed double-spaced on one side of the page only. A cover page giving title, type of entry, author, instructor, and school represented is to be stapled to the front of the manuscript, but neither the name of the author nor school is to appear on the manuscript itself.

Judges will decide on winners on the basis of freshness of idea, creativity in writing style, and interest appeal.

March 1 is the deadline for mailing. Address entries to:

College Days Writing Contest  
Department of English  
Atlantic Union College  
So. Lancaster, Mass. 01561

## Thirty-one Students Make the Dean's "A" List

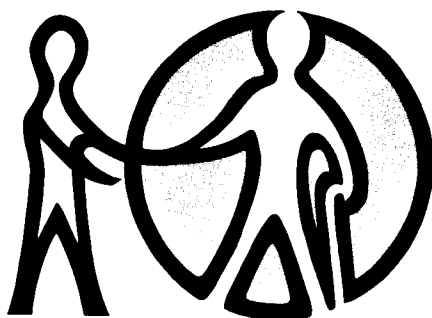
According to figures released by the registrar's office, 31 students were recognized on the Dean's A list and 84 on the Dean's B list. Those on the A list with a GPA of 3.75 and over are:

Benjamin Chan, Karen Crooker, Ronald Davitt, Laddie Dunfield, Nadia Fararo, Vicky Sue Fox, K. Scott Gardner, Laurie Geddes, Leacroft Green, Keith Hallock, Leon Hauck, Martti Kahkonen, William Knott, Joseph Kretschmar, Lewis LaClair, Noemi Minguela, Jenny Nygard, Earline Parson, Rosa Perez, Timothy Poirier, Felicia Rao, Robert Rigsby, Connie Rittenhouse, Michael Sady, Elaine Suska, Issa Taha, Cristina Thomsen, Nona Turner, Patricia Tyler, Nan Wang, and Jeffrey Yeagley.

Those with a GPA of 3.25—3.75 on the B list are: Lauren Aastrup, Norma Acevedo, Rita Acosta, George Adams, Raul Batista, Jerilyn Benson, Susan Botelho, Marilyn Bowers, James Brassard, Neva Brock, John Browe, Daniel Burrington, Dennis Campbell, Kevin Chaffee, Edwin Chaparro, Bonnie Christoph, Timothy Colwell, Donnette Cooper, Frederick Dana, James Davis, John Dawson, Doreen Day, Robson DeOliveira, James Despo, Edith Dow, Sarah Dunn, James Ellithorpe, Nancy Feliciano, Debra Fortier, Denise Gagne, Rocky Gale, Valerie Gardner, Carmen Gaston, Michael Gordon, Lori Haak, Sheryl Haesche, Holly Hagopian, Joelle Hamer, Shelley Hanson, Luc Homicile, Elmasue Hutchins, Patricia Jones, Roger Knowlton, Amanda Kolesnikoff, John LaBrecque, Cynthia Larson, Richard Latane, Barbara Latimer, Sherrie Latimer, Christopher Lawson, Thomas LeBlanc, Lori Lewis, Byoung Lim, Kathy Marston, Cynthia McGraw, Lawrence Merigan, Janet Mueller, Deane Nelson, Linda Nord, Susan Page, Pamela Pettengill, Darrol Pierson, Debra Quay, Michael Rao, Dale Richardson, Marla Rigsby, Esther Roberts, Pamela Rodriguez, Karen Schoen, Marjorie Shillingford, Joyce Simmonds, Karen Steele, James Tautfest, Carmen Trynchuk, Pranee Tulyathan, Mark Turner, Eduardo Urbina, Kevin VanAllen, M. Sue Wagner, B. Dale Wakley, Thomas Walters, Renda White, Elva Williams, Stephen Zork, and Susan Zork.

## Ruckle "Brightens" Machlan Ceiling

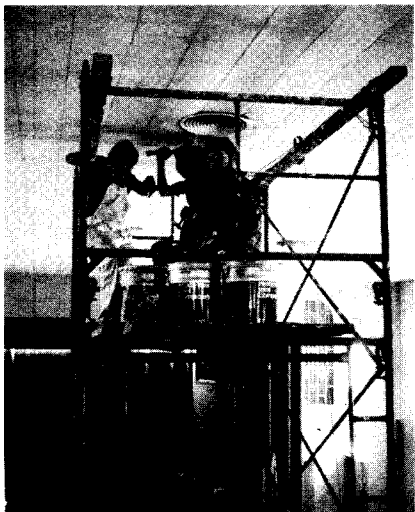
Auc's Machlan Auditorium is receiving some well-deserved attention this winter. Under the direction of organ instructor Ray Ruckle, a small crew of AUC students is "brightening" the ceiling in the 4,100-person facility. But



**Christian Record Braille  
Foundation, Inc.**  
serving blind persons since 1899

"Talking Magazine" is a compilation of news items, interviews and interesting events, recorded and sent to blind people on a bi-monthly basis. Other services of the Christian Record Braille Foundation include a lending library and magazines in braille, large print and recorded media and a summer camp program for blind children and youth.

If you know of persons needing these free services write Christian Record Braille Foundation, 4444 South 52nd Street, Lincoln, Nebraska 68506



Music major Jeff Nash (left), Theology major Richard Latane (center) and Organ instructor Ray Ruckle in their "crows nest" in Machlan Auditorium.

"brightening" means more than just a coat of paint. "When we originally talked about renovating the Machlan organ," says Ruckle, "we agreed that something would have to be done about the ceiling. What we are doing now will improve the acoustics for sustained sounds from the organ, orchestra, and choral music as well as add resonance to the natural voice." The change, says Ruckle, will not be "colossal," but "there will be about a half-second increase in reverberation time."

The process of "brightening" involves the securing of each ceiling tile, the priming of the blemishes such as water stains and adding a thin layer of dry-wall cement to individual tiles. Says Ruckle, "I very much enjoy the student help on this project. They are as excited about hearing the results as I am."

### New Computer Eases Load

AUC's Math/Physics Department has purchased and installed an IBM 1130 computer which it hopes will ease the burden on the present 1130 operating in Haskell Hall and also allow more computer time for practicing students. According to Math/Physics chairman Dr. Owen Mattingly, students were limited to a very inconvenient late-night schedule if they wanted to use the "old" 1130 at all. Having a second computer will give Computer Science, Business, Chemistry, and Statistics students access to the machine 24 hours a day. The

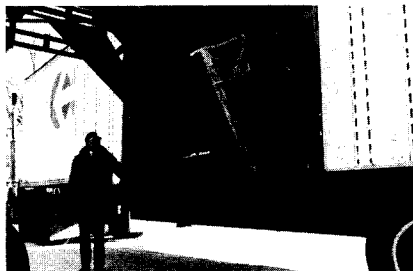


Photo by Nelson Dodge  
Jared Bruckner, Assistant Professor of Mathematics and Computer Science (left) watches as workmen unload new computer.



Photo by Nelson Dodge  
An IBM field representative works on the installation of the computer in the Miles building which is "home" for the Math-Physics-Computer Science department.

move is especially convenient for the business students as they had to use a computer at a nearby bank.

Scheduling for the new computer will be handled by computer specialist Jared Bruckner with top priority being given to students rather than institutional functions. One of Bruckner's dreams is to establish a community computer service where AUC students operate the unit for community projects. Such a program, says Bruckner, would give the students valuable experience and perhaps, a bit of income.

### Calling All Alumni . . .

If there is no Alumni chapter in your area, why not organize one this year? If the college can be of any help, write to:

Director of College Relations  
Atlantic Union College  
South Lancaster, Mass. 01561

## Dateline '77 . . .

### THIRD ANNUAL UNION SPRINGS ACADEMY Alumni Association Meeting New England Chapter

at

Pioneer Valley Academy  
Sabbath, February 12, 1977  
Sabbath School 9:30 a.m.  
Church 11:00 a.m.

Elder William Dudgeon  
Speaker

Potluck-Fellowship Dinner  
with Musical Program at  
2:00 p.m.  
featuring Union Springs Academy  
musical talent

### South Lancaster Academy Alumni Weekend

May 6, 7, and 8, 1977

HONOR CLASSES: 1927,  
1937, 1952, and 1967

PLAN NOW TO ATTEND

Services to be held in  
Machlan Auditorium  
Atlantic Union College  
South Lancaster, Mass.

### SLA Alumni Annual Italian Holiday

February 27, 1977

4:00 to 6:00 p.m.

at the  
Atlantic Union College  
Field House  
South Lancaster, Mass.

Don't miss this supper!

## We Need Your Help

We want to honor you. Anyone in the 1927 graduating class from South Lancaster Academy please contact:

Gilbert Daniels  
Alumni Association  
Box 302  
So. Lancaster, Mass. 01561

## At Rest

**BROWN**—Fred Brown was born in Canada in 1885. At the age of twenty-one he married Ella Leizet and soon afterward moved to New York State where he worked on farms in the Victor area. After years of working on shares he purchased a farm of his own. He and his family operated it for nineteen years.

Following the death of his first wife, Mr. Brown married Elvesta Poimen, a church friend of the family. The same year she died he suffered the amputation of his leg.

Brother Brown and three of his children were active members of the Bay Knoll church for twenty years. Young and old alike were encouraged and inspired by his life of faith in the coming of Jesus. He passed to his rest July 1, 1976. Funeral services were conducted in Honey Falls on July 4 with interment following the next day. Pastor LaMont Francisco spoke words of comfort to family and friends.

**EVERTS**—David Miner Everts was born to Mrs. and Mrs. Miner Everts on August 12, 1942. He attended school at Griffith Institute in Springville and Union Springs Academy, Union Springs, New York. He was the victim of an automobile accident on November 18, 1976.

David married Janet (Mosher) on December 26, 1962, and they had four children: Janet, Karen, David, Jr., and David James. He is also survived by two sisters: Bonnie Everts of Glendale, California, and Nadine Elliott of Springville; and one brother, Ronald Everts of Coos Bay, Oregon. He was the grandson of Mr. Lyle Everts of Buffalo and Mrs. Alice Wasson of Springville; Mrs. Lura Lingenfelter of Machias and the late S. J. Lingenfelter.

David worked at the Proto Tool Company in Jamestown for fifteen years. He was very active in the Perrysburg church.

In the past few months David really came close to the Lord. He had a strong desire for his friends and relatives to know the Lord as he did.

David is resting in Maplewood Cemetery in Springville awaiting the coming of the Lord. Elders Hardy Loomis and Michael Ortel officiated at the services.

**DURRAH**—William E. Durrah, Sr., 73, died November 1, 1976, at the Morrisville, Vermont, hospital following a long illness. He was born in Wolcott, May 25, 1903, the son of Raymond and Maude (Ross) Durrah. He was married to Dorothy Bailey in Morrisville, who predeceased him in 1974.

He is survived by two daughters, Miss Beverly Durrah of Essex Junction and Mrs. Wesley (Carlene) Starr of Stoneham, Massachusetts; three sons, William, Jr., of Essex Center, Norman of Putney, and David of Morrisville; two sisters, Mrs. Kenneth (Nellie) Bull of Bristol, New Hampshire, and Mrs. Fred (Verna) Fwentson of Naugatuck, Connecticut; a brother, Maynard Dur-

rah of Morrisville; eleven grandchildren; one great-grandchild; and several nieces and nephews.

Brother Durrah was a member of the Morrisville, Vermont, church.

Funeral services were held in the Morrisville church conducted by Pastor Raymond Richardson. Brother Durrah now awaits the soon coming of Jesus. Interment was at the Cadys Falls Cemetery.

**JONES**—Orville Austin Jones was born in Mussoorrie, India, October 4, 1923, to foreign missionary parents, Elder and Mrs. G. Eric Jones. He passed away November 12, 1976, in Boston, Massachusetts.

When Brother Jones and his twin brother, Gerald, were four years old, the family returned to the homeland where he attended elementary school in Takoma Park, Maryland, and later graduated from South Lancaster Academy. He was then inducted into the military service in which he served until after the war's end, being discharged January 26, 1946, having achieved the rank of Technical Sergeant in Company B of the 7th Medical Battalion. He served as a front-line medic in the Southern Philippines and Ryukyus campaigns, gaining the ratings of Surgical Technician and Lab Technician. Brother Jones was destined to be among the first troops to return to Leyte when General Douglas MacArthur returned to the Philippines. It was his pleasure to be one of those soldiers engaged in the liberation of captives from the Japanese internment camps, among them a number of Adventist missionaries including Mrs. Ezra Longway.

After the war was over, Brother Orville returned to his homeland and to Atlantic Union College where he studied Lab Technology. He was employed for many years as a Lab Technologist at the Veterans Administration Hospital in Jamaica Plain, Massachusetts, and lacked only two years until retirement.

Brother Jones always took an active part in church work having served over the years as a deacon, a local elder, and a church administrator. He led an active, useful life and was always ready to help others; a loving and devoted husband, father, son, brother, friend, and brother in Christ. His family looks forward to seeing him in the resurrection when Jesus comes.

Brother Jones is survived by his wife, Dr. Barbara Meister Jones; daughter Patricia; and son, Peter Eric of Stoneham; parents, Elder and Mrs. G. Eric Jones of Takoma Park, Maryland; three brothers, D. Lorne of Glendale, California, twin, Gerald E. of Hinsdale, Illinois, and Eric Adrian of Takoma Park, Maryland; and an uncle, Donald B. Jones of Takoma Park.

Services were conducted by the writer in the Stoneham church on November 16 and our brother was laid to rest in the Lindenwood Cemetery in Stoneham until Jesus Comes.

JOHN K. GRISWELL, JR.  
Pastor

**WILLIAMS**—Richard and Scott Williams, ages 5 and 3, sons of Mr. and Mrs. Dennis Williams (nee Susan Campbell),

## Weddings

### Argo - Brimmer

Lisa Marie Argo of North Tona-wanda, New York, and John F. Brimmer of Sanborn, New York, were united in marriage on December 18, 1976 at 5:30 p.m. in the Niagara Falls church by Elder H. Robert Burrow.

Lisa is the daughter of Mr. and Mrs. John W. Argo and John is the son of Mr. and Mrs. Allen Brimmer.

The couple have been attending Southern Missionary College and have returned there to resume their studies.

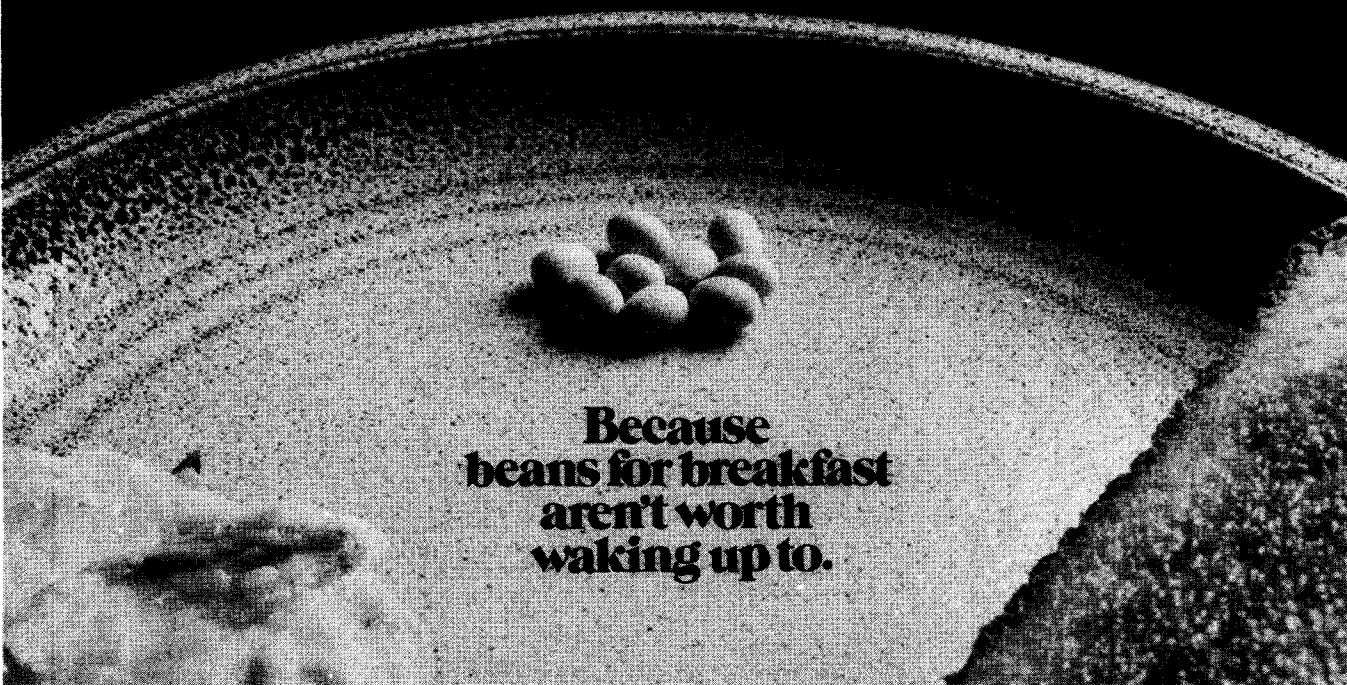
H. ROBERT BURROW, *Pastor*

### Hafner - Guerdon

The whole countryside was robed in bridal white as if nature herself prepared for the evening of December 29, 1976. Shortly past six in the candle-light sanctuary of the Syracuse West Genesee Seventh-day Adventist Church, Rebecca Hafner in a beautiful pure silk Victorian gown came down the aisle on the arm of her father. She and Thomas Guerdon were united in holy wedlock by T. V. Zytoskee, New York Conference Superintendent of Schools.

Rebecca is the daughter of Mr. and Mrs. Paul Hafner, Sr., of Baldwinsville, New York. She holds a B.S. degree in nursing from Southern Missionary College. Thomas is the son of Mr. and Mrs. James Guerdon and is a graduate of Florida State University. The couple will reside in Atlanta, Georgia, where he will be employed in restaurant management.

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**Because  
beans for breakfast  
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waking up to.**

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## **What about nutrition?**

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## **What about ingredients?**

Worthington products contain no preservatives and no cholesterol.\* They're made from nutri-

tious, protein-rich soybeans, wheat and peanuts. Our flavorings—in fact, all product ingredients—are derived predominantly from plant sources. Furcelleran, for example, used as a thickener and a binder, is extracted from seaweed.

## **What about economy?**

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\*Complete Noodle Dinner contains enriched egg noodles, and therefore, some cholesterol is present.



### **WHY TEXTURED VEGETABLE PROTEIN?**

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passed to their rest early in the morning of December 23, 1976, from smoke inhalation when fire broke out in their home in South Lancaster, Massachusetts.

Their parents, both from Spencer, Massachusetts, had moved to South Lancaster a year and a half ago, where their father is a student at Atlantic Union College. Mr. Williams was working at the time of the fire. The mother, and their infant son, Dennis, were the only ones to escape the fire.

Besides their parents, and brother, Richard and Scott leave paternal grandparents, Mr. and Mrs. Gaillard Williams of Spencer; and their maternal grandparents, William Campbell of Worcester, and Mrs. Alta Campbell of Spencer.

Funeral services were conducted at the J. Henri Morin and Son Funeral Home in Spencer by Elder Arnold Swanson, assisted by Elder Warren Zork. Burial was in Worcester County Memorial Park, in Paxton.

## Advertisements

All advertisements must be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$6.00 for each insertion of forty words or less, and 10 cents for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

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**FOR SALE**—380 theater-type seats, fully upholstered, upright and recliner positions; a pulpit; communion table; and five clergy chairs. Priced to sell. Call (617) 321-2770 or (617) 662-7573.

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**FOR SALE**—In desirable Adventist community, new mobile home 12 by 60 feet, carpeted, two bedrooms, gas heat, electric hot water. On well-shaded lot, 95 by 122 feet. Walking distance to church. School in area. R. G. Schirner, Eden Gardens, Route 1, Box 439, Inverness, Florida 32650.

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**TENTS**, used but still usable, any size, urgently needed for youth camps in northern Thailand. Please contact Charles Tidwell, Box 1012, 239 Sterling Road, South Lancaster, Massachusetts 01561 Telephone (617) 368-0285.

**40% DISCOUNT ON MUSICAL INSTRUMENTS:** New Band and orchestral instruments and guitars direct from manufacturer. Telephone orders accepted (616) 471-3794. May use BankAmericard, Master Charge, or C.O.D. Request free price list and brochure. Indicate kind of instrument desired. Hamel Music Company, Box 184, Berrien Springs, Michigan 49103.

**COUNTRY LIVING FOR SALE**—How long will crowded cities and suburbs still be safe for Sabbathkeepers? Two hours from N.Y.C. seven-room, ten-year-old, attractive, comfortable country ranch house. Situated on almost two acres (cedar trees behind; lawn and vegetable gardening area in front). All neighbors have at least two-to ten-acre miniestates and many farms in area. Listed with realtor for \$41,500; will reduce price to SDA members. Contact S. Bland, c/o Beautiful Way Restaurant, 7 North Front Street, New Paltz, New York 12561.

**LOOKING FOR SOMEWHERE TO STAY**—In beautiful Bermuda? Pillar-Ville Guest House invites you. Pillar-Ville is located on the South Shore in Southampton. The finest South Shore beaches are available to our guests, especially the famous Horseshoe Bay, which is within walking distance. Rooms are fully furnished, including kitchen facilities. The prices begin at \$12 per night per person. For further information, write to: Vivian Wilson, P. O. Box 2, Southampton, Bermuda. Telephone 8-0445.

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**BERMUDA GUEST HOUSE.** Enjoy a tranquil, relaxed vacation in our air-conditioned, fully equipped guest units. Salt Sea Guest House, Sound View Road, Somerset, Bermuda. Telephone: 4-1849.

**VACATION ACCOMMODATIONS**—Visitors to Bermuda are invited to stay at Bill's Dream Apartments which overlook the beautiful South Shore of the Atlantic Ocean. We are conveniently near Seventh-day Adventist churches, golf courses, the famous Long Beach with pink-tinted sand and azure blue water, within walking distance. Each apartment is fully furnished and is for a complete and separate unit. The price is \$12 per day, per person. For information write: Mr. Bill Simmons, P.O. Box 3, Warwick, Bermuda. Telephone 4-1835.

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## Sunset Table

### Eastern Standard Time

	Feb. 4	Feb. 11	Feb. 18	Feb. 25
Bangor, Me.	4:46	4:56	5:06	5:16
Portland, Me.	4:55	5:04	5:14	5:23
Boston, Mass.	5:01	5:10	5:19	5:28
So. Lancaster, Mass.	5:03	5:12	5:21	5:30
Pittsfield, Mass.	5:10	5:19	5:28	5:37
Hartford, Conn.	5:09	5:18	5:26	5:35
New York, N.Y.	5:16	5:25	5:33	5:41
Utica, N.Y.	5:16	5:25	5:35	5:44
Syracuse, N.Y.	5:20	5:29	5:38	5:47
Rochester, N.Y.	5:26	5:35	5:44	5:53
Buffalo, N.Y.	5:31	5:40	5:50	5:59
Hamilton, Bda.	5:55	6:01	6:07	6:13

Add one minute for each thirteen miles west.  
Subtract one minute for each thirteen miles east.

# Behavior in the House of God

ELLEN G. WHITE

To the humble, believing soul, the house of God on earth is the gate of heaven. The song of praise, the prayer, the words spoken by Christ's representatives, are God's appointed agencies to prepare a people for the church above, for that loftier worship into which there can enter nothing that defileth.

From the sacredness which was attached to the earthly sanctuary, Christians may learn how they should regard the place where the Lord meets with His people. There has been a great change, not for the better, but for the worse, in the habits and customs of the people in reference to religious worship. The precious, the sacred things which connect us with God are fast losing their hold upon our minds and hearts, and are being brought down to the level of common things. The reverence which the people had anciently for the sanctuary where they met with God in sacred service has largely passed away. Nevertheless, God Himself gave the order of His service, exalting it high above everything of a temporal nature.

The house is the sanctuary for the family, and the closet or the grove the most retired place for individual worship; but the church is the sanctuary for the congregation. There should be rules in regard to the time, the place, and the manner of worshipping. Nothing that is sacred, nothing that pertains to the worship of God, should be treated with carelessness or indifference. In order that men may do their best work in showing forth the praises of God, their associations must be such as will keep the sacred distinct from the common in their minds. Those who have broad ideas, noble thoughts and aspirations, are those who have associations that strengthen all thoughts of divine things. Happy are those who have a sanctuary, be it high or low, in the city or among the rugged mountain caves, in the lowly cabin or in the wilderness. If it is the best they can secure for the Master, He will hallow the place with His presence, and it will be holy unto the Lord of hosts.

When the worshippers enter the place of meeting, they should do so with decorum, passing quietly to their seats. Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshippers.

If some have to wait a few minutes before the meeting begins, let them maintain a true spirit of devotion by silent meditation, keeping the heart uplifted to God in prayer that the service may be of special benefit to their own hearts, and lead to the conviction and conversion of other souls. They should remember that heavenly messengers are in the house. We all lose much sweet communion with God by our restlessness, by not encouraging moments of reflection and prayer. The spiritual condition needs to be often reviewed, and the mind and heart drawn toward the Sun of Righteousness. If when the people come into the house of worship they have genuine reverence for the Lord and bear in mind that they

are in His presence, there will be a sweet eloquence in silence. The whispering and laughing and talking which might be without sin in a common business place should find no sanction in the house where God is worshipped. The mind should be prepared to hear the word of God, that it may have due weight and suitably impress the heart.

When the minister enters, it should be with dignified solemn mien. He should bow down in silent prayer as soon as he steps into the pulpit, and earnestly ask help of God. What an impression this will make! There will be solemnity and awe upon the people. Their minister is communing with God; he is committing himself to God before he dares to stand before the people. Solemnity rests upon all, and angels of God are brought very near. Every one of the congregation, also, who fears God, should with bowed head unite in silent prayer with him that God may grace the meeting with His presence and give power to His truth proclaimed from human lips. When the meeting is opened by prayer, every knee should bow in the presence of the Holy One, and every heart should ascend to God in silent devotion. The prayers of faithful worshippers will be heard, and the ministry of the word will prove effectual. The lifeless attitude of the worshippers in the house of God is one great reason why the ministry is not more productive of good. The melody of songs, poured forth from many hearts in clear, distinct utterance, is one of God's instrumentalities in the work of saving souls. All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies.

When the word is spoken, you should remember, brethren, that you are listening to the voice of God through His delegated servant. Listen attentively. Sleep not for one instant, because by this slumber you may lose the very words that you need most—the very words which, if heeded, would save your feet from straying into wrong paths. Satan and his angels are busy creating a paralyzed condition of the senses, so that cautions, warnings, and reproofs shall not be heard; or if heard, that they shall not take effect upon the heart and reform the life. . . .

When the benediction is pronounced, all should still be quiet, as if fearful of losing the peace of Christ. Let all pass out without jostling or loud talking, feeling that they are in the presence of God, that His eye is resting upon them, and they must act as in His visible presence. Let there be no stopping in the aisles to visit or gossip, thus blocking them up so that others cannot pass out. The precincts of the church should be invested with a sacred reverence. It should not be made a place to meet old friends and visit and introduce common thoughts and worldly business transactions. These should be left outside the church. God and angels have been dishonored by the careless, noisy laughing and shuffling of feet heard in some places.—*Testimonies*, V, 491-494.