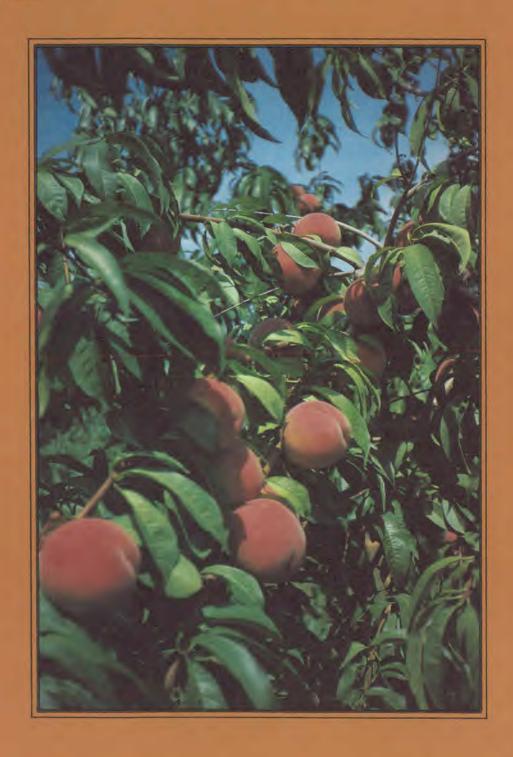
The Atlantic Union GLEANER

August 27, 1985



PRAY FOR THE HARVEST



- By Pedro Geli, Jr. -

uring the recent General Conference Session at New Orleans we heard glowing reports of the more than one million souls won for Christ during the 1000 Days of Reaping. Truly, we can all praise and thank God for what He has done. In looking to the future and contemplating the great challenge of reaching the millions of unreached for Christ during the next quinquennium, we can hear the words of our Lord saying to us, "Look on the fields; for they are white already to harvest" (John 4:35).

With a growing conviction that we are living in the last days of earth's history, that the day of harvest and the end of the world is at hand, our leaders are calling upon the church for greater evangelistic effort under the theme of "Harvest 90" in order to reach every region and every ethnic, cultural, and social group with the Good News of salvation in Christ. Realizing that the goal of completing the gospel commission will be reached only with revival and reformation, the worldwide church is called to:

- Renewal and personal growth through Bible study, intercessory prayer, fellowship, and worship;
- Revitalization of family religion, that our homes may become centers of love, care, and witness;
- Recognition of the local church as the center of evangelism, nurture, and training of members for ministry;
- Renewed proclamation of the biblical-prophetic message of the Seventh-day Adventists;
- Reclamation of inactive members of the church, and emphasis on maximizing church attendance;
- —Reaffirmation of the principles and standards of the church, calling for reformation in appearance and life-style:
- Reaching the large numbers of people who as yet are unreached by the gospel.

In view of our solemn responsibility to this desperate world, we urge each member to seek the "double portion" of the Spirit (2 Kings 2:9), and we prayerfully commit ourselves to doubling the strength of God's worldwide spiritual family during the quinquennium 1985-1990. By God's grace, it is our united desire and decision to:

- Double, in every division, union, conference, local field, and church, the number of accessions that were achieved during the 1000 Days of Reaping.
- Double the number of members equipped for soulwinning activities according to their spiritual gifts, making every Seventh-day Adventist Church a center of training for service.

As we consider this tremendous challenge within our union, we must take into consideration the following:

- We have the largest metropolitan area of the nation (New York City) consisting of 17,000,000 people. The Atlantic Union has one of the highest population densities to evangelize in ratio to membership of the unions in North America.
- The steady population exodus in the Northeast, with people moving south and west, has greatly affected the growth pattern and financial base in some of our fields.
- The ethnic, racial, linguistic, and cultural diversity could pose a threat to unity. However, in Christ we become one and in the spirit of brotherhood and love, we can work together for effective witnessing.

As the great challenge of the final harvest is considered, we realize that the task is far beyond our human resources so must claim the promise of the latter-rain power of God's spirit (Joel 2:23). In contemplating the positive promise found in the Spirit of Prophecy that in the end days the work in the east would end with great power, the following message contains the secret of making this a reality in our day, "If Christians were to act in concert, moving forward as one, under the direction of one Power, for the accomplishment of one purpose, they would move the world" (Testimonies, vol. 9, p. 221).

When Jesus saw the multitudes, the Bible says, "he was moved with compassion" (Matthew 9:36). Like Jesus, when we think of perishing souls who are bound for destruction unless they come to a saving knowledge of Jesus, we too are moved to compassion and can say, "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send



forth laborers into his harvest" (Matthew 9:37, 38). A change begins to take place in our hearts as we pray and hear the voice of Christ saying, "Whom shall I send?" To this request of the Man of Calvary, it is my hope and prayer that we will all respond, "Here am I, send me" (Isaiah 6:8).



INSIDIOUSNESS OF TV

Scientists are now telling us that the brain has two brain-wave patterns—the alpha pattern and the beta pattern. The brain goes into the slower-cycle alpha waves just before we go to sleep as a natural part of the day's pattern. Three additional activities that put our brain into the alpha waves are daydreaming, watching TV and hypnotism.

During the alpha pattern, messages come into the brain and bypass the judgment center. Since everything we see or hear or experience is recorded in our brain, it is a very dangerous practice to allow stimuli to our brain that have not been sorted out as good or bad, acceptable or objectionable. Dr. Erik Pepper states that the "horror of TV is the bypassing of the judgment center."

Written before the advent of modern mass media, but certainly applicable are these words: "I will set no wicked thing before mine eyes" (Psalm 101:3). Scripture reminds us that our real battle is not in our flesh but in our inner being, our spirit. We must "cast down imaginations" and bring "into captivity every thought to the obedience of Christ" (2 Corinthians 10:5). The godly man loves God's law and meditates on it day and night (see Psalm 1). Let's not allow our brain to be tampered with.



Leora DeWitt of South Lancaster, MA

INSECT REPELLENT

It didn't take but a few minutes to realize that my walk wasn't going to be as pleasant as I had hoped. The mosquitoes were out in full force. I determined to walk two miles regardless of the pesky insects.

As I trudged on, the thought of turning back kept coming to me. After all, the walk wasn't as pleasurable as I had expected it to be. I was spending more time fighting off the mosquitoes than I was enjoying the time out in nature.

Then my thoughts took precedence. The battle I was having with the insects made me realize there is a parallel to this morning's plight.

We, as Christians, are strangers in the enemy's territory. He will make it very uncomfortable for us as long as we are here. Christ told us in John 16:33, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world."

The sad fact is the insects didn't need to be a problem to me at all. If I had used a little forethought I could have put on some insect repellent before I left.

About the time I was nearing home it seemed the mosquitoes attacked with renewed vigor. It was almost unmerciful the number of them buzzing around my head.

The closer it gets to the return of Christ the enemy will see there are many pesky situations for us to deal with hoping to turn us back from our walk with God. God wants each of us to continue to talk with Him each day. He doesn't want us to become discouraged and turn back.

I finally made it home somewhat smarting from the experience; but, nevertheless, I made it. Our Heavenly Father wants all of us to make it to our heavenly home.

Though the enemy will make sure there are plenty of "insects" to make our journey as uncomfortable and discouraging for us as possible, our Heavenly Father has provided ample 'insect repellent' for us to be a protection as we keep walking. It comes in many forms such as our Bible, Spirit of Prophecy books, periodicals, tapes, Christian books, inspirational music, et cetera, to lead and encourage us. Let's not forget to use it.

We must remember that just as the insect repellent we put on to ward off the mosquitoes will eventually lose its power, so it is with God's insect repellent. If we do not keep replenishing our supply, we will not have the power in our lives He would like us to have.

Many get this supply of insect repellent in the morning when the mind is fresh—others prefer to wait until evening and meditate on God's Word as they drift off to sleep. Whichever way we find works best for us is fine, just as long as we don't neglect to apply it to our lives in order to have His protection with us.

Esther White Dixfield, ME

About Our Cover Photo

Edith R. Leach of Auburn, Massachusetts, took the picture of luscious peaches in Fawsett Peach Orchards, Northboro, Massachusetts, with a Nikkormat Camera using a 90mm telephoto lens.

A WOODCOCK GETS ME IN TROUBLE

By Leon Strickland

The woodcock came in late March. We saw him prodding with his long, flexible-tipped beak in the soft mud by the tiny rivulet that ran by our house in the ditch between the lawn and the street.

Later in the week it snowed with several inches accumulating. Although the snow narrowed the feeding area for the woodcock, he didn't seem at all concerned; but it afforded us a better chance to see him silhouetted against the white background. Ordinarily, he is almost invisible against the leafy floor of the woods or his favorite alder swamps.

The excellent view of this shy bird, which stayed by all week, inspired me to try to carve its likeness. When the carving was finished and painted it bore a rough resemblance to the one by our yard.

Quite innocently I placed it in the snow by the end of the house where the real woodcock might see it. I never knew whether or not the bird saw it, but my wife did. When I came home that evening she enthusiastically announced, "The woodcock has been in the snow by the end of the house all day! It hasn't moved. I wonder if it is sick?"

That is when I went astray and began the course that eventually entrapped me. She was so enthusiastic I didn't have the heart to tell her I had made it and placed it there. The next step in my moral decline was to sneak outside when she wasn't looking and move the wooden woodcock a few feet and turn it at a different angle. When my wife got up the next morning she went quickly to the window and came back to report happily that the woodcock was still there although it had moved. I was pleased, too, but felt a bit guilty at the extra pleasure I was getting from my subversive activity. But I had started a pattern of behavior from which it was difficult to extricate myself. Every few hours I would move the bird after which I would receive a satisfying report from my wife. By this time she had informed the neighbors and invited them to come and see.

This all started Sunday. By Tuesday evening I was getting uncomfortable. This could not go on much longer and what was I going to do when my deception was discovered.

I told the folks of my dilemma at a meeting in Portsmouth Tuesday night. They had a helpful suggestion—when you get home take it away and hide it." With relief I followed their suggestion, little knowing it was the fatal move. I couldn't see in the darkness when I moved it that the glue that had held the long beak had softened and the beak had fallen out.

The next morning while I was on an errand a friend came to see the bird. It not being there my wife proceeded to range far and wide in the woods to find it. Although I had hidden it in a hollow by some tree roots, as luck would have it, my wife spied it. She shouted, "Here it is!" and as she cautiously approached it cried with dismay. "Why its beak is broken off. No wonder it hasn't been feeding. It will die if we can't catch it." She called my son to help capture it. When he got very near and could see the bird better and it didn't fly, he became suspicious. He quickly judged the situation. "This is something Dad has made" he said.

When I got home two ostensibly, irate women who should have seen the humor of the situation (and I think did) met me with pretended scowls and reproachful words, "A fine pastor you are—deceiving people!" Crime doesn't pay.

I made and installed a new beak and sat the bird out again on a low stump. Soon afterward two neighborhood dogs were crossing the yard. One dog spotted the bird, went in to a point, then very stealthily crept toward his prey. I called my wife, "Hey, come watch this!" When very near, with a bound he grabbed it and carried it in his mouth far up the street.

And I said "You shouldn't feel too badly, honey. It even fooled the dog and he is supposed to know about such things."



In the morning, at $1^{1/4}$ hours before sunrise, look for Venus (E to ENE—nearly $^{1/4}$ way up from the horizon) and Mercury (ENE—near the horizon). A few minutes later Mars will come up just beneath Mercury. Also in the northern skies, look for Capella (ENE— $^{2/3}$ way up), Castor and Pollux (ENE— $^{1/4}$ to $^{1/3}$ way up), Vega (NW—near the horizon), Deneb (NW— $^{1/3}$ way up), the Dippers and Cassiopeia. In the southern skies look for Aldebaran (SE— $^{1/2}$ way up), Rigel (SE— $^{1/4}$ way up), Betelgeuse (ESE— $^{1/3}$ way up) (both of Orion), Sirius (ESE—near horizon), Procyon (E—above the horizon) and Fomalhaut (SW—near the horizon).

In the southern skies, at 1½ hours after sunset, look for Saturn (SW—nearly ¼ way up), Jupiter (SE—nearly ¼ way up), Spica (WSW—near horizon), Arcturus (W—⅓ way up), Antares (SSW—above horizon), Vega (SSE—near sky center) and Altair (SE—½ way up). In the northern skies look for Capella (NNE—very close to the horizon). Deneb (ENE—¾ way up) and, of course, the Dippers and Cassiopeia.

On September 4 Mercury will be close to Mars. On September 6 Mercury will be close to Regulus. On September 9 Mars will be close to Regulus. All three would be in the morning and the latter two might be too close to the sun to see.

Information supplied by Earl L. Shepard, Pendleton, OR. The data is calculated on the point 73 degrees longitude and 44 degrees latitude, a point close to the town of Middlebury, Vermont. The calculations are made for the dates of publication and naturally change small amounts each day before and after these dates. *





A side and a front view of the house where Mrs. E. G. White had her June 21, 1851, vision in Camden, New York. Details of this vision are recounted in the accompanying article.

IN THE FOOTPRINTS OF THE PIONEERS IN NEW YORK STATE

By Donald E. Wright, Communication Director New York Conference

This feature concludes the second article in the series tracing the work of our pioneers in New York State in the Rome and Camden areas. The first part of the second article in the July 23, 1985, issue of the Gleaner enlarged on the work in the Rome area; this part includes the Camden area.

It was early in 1850 that the Whites went from Oswego to Camden where Mrs. White had the first of several visions in this location. It seems that Camden was a convenient location for stopovers as the Whites traveled between Camden and Oswego on a number of occasions.

I would like to share with you the main thrust of a couple of visions that Sister White had, one of which was in the house pictured with this article. It was on June 21, 1851, at Camden, in which "The Lord showed me that the message must go on, and that it must not be hung on time; for time will never be a test again." Mrs. White continues to relate this particular vision in more detail as can be found in *Life Sketches*, pages, 265 to 268 (1888 edition): I am quoting in her words what transpired.

"We visited Camden about forty miles from Oswego. Previous to going, I was shown the little company who professed the truth there, and among them, saw a woman who professed much piety, but was a hypocrite, and was deceiving the people of God.

"Sabbath morning quite a number collected, but the deceitful woman was not present. I inquired of a sister if this was all their company. She said it was. This woman lived four miles from the place, and the sister did not think of her. Soon she entered, and I immediately recognized her as the woman whose real character the Lord had shown me. In the course of the meeting she talked quite lengthily, and said that she had perfect love, and enjoyed holiness of heart, that she did not have trials and temptations, but enjoyed perfect peace and submission to the will of God.

"The brethren and sisters were strangers to me, and they seemed to have confidence in her, and I feared that they would not receive my testimony if I should state what had been shown me in regard to her. I inquired concerning this person, and was informed that she appeared to be the most zealous one among them. I left the meeting with sad feelings, and returned to Brother Preston's.

"That night I dreamed that a secret closet was opened to me, filled with rubbish, and I was told that it was my work to clear it out. By the light of a lamp I removed the rubbish, and told those with me that the room could be supplied with more valuable things.

"Sunday morning we met with the brethren. . . . We bowed before the Lord and engaged in earnest prayer. . . . I was taken off in vision, and again shown the case of this woman. She was represented to me as being in perfect darkness, Jesus frowned

upon her and her husband. That withering frown caused me to tremble. I saw that she had acted the hypocrite, professing holiness while her heart was full of corruption.

"After I came out of vision I related with trembling, yet with faithfulness, what I had seen. I was severely tried, and anxious for the people of God. Would those present believe the testimony? The woman put on a calm appearance and said,

"'I am glad the Lord knows my heart. He knows that I love him.' Then her husband rose in anger, and laying his hand on the Bible said, 'The Bible is all we want, I shall not give up the Bible for visions.' His wife affected to check him, saying, 'Don't, husband, dear, don't talk; the Lord knows me, and will take care of it all.' Then she vindicated herself, saying, 'If my heart could only be opened that you might see it.'

"I knew the minds of some were unsettled, whether to believe what the Lord had shown me, or let her appearance weigh against the testimony borne. Her appearance was perfectly calculated to gain their sympathy. But I had discharged a painful duty and God would take care of the result.

"At the close of the meeting she stated that she had no hard feelings against me, and that she would pray for me, and if I got to heaven I would see her there. We returned with Brother Preston's family, and that night the Lord met with us. I believed that the Lord would show his people the truth, and justify the vision. The neighbors said that I had abused the poor woman.

"Not long after this, terrible fear seized this woman. A horror rested upon her, and she began to confess. She even went from house to house among her unbelieving neighbors, and confessed that the man she had been living with for years was not her husband, that she ran away from England and left a kind husband and one child. She also confessed that she had professed to understand medicine, and had taken oath that the bottles of mixture she made cost her one dollar when they cost only twelve cents, that she had taken thirty dollars from a poor man by taking a false oath. Many such wicked acts she confessed . . . We could see the hand of God in this matter. He gave her no rest day nor night, until she confessed her sins publicly. This fully justified in the minds of the brethren and those also of their neighbors who sympathized with her for a time what God had shown me of her vileness under the garb of sanctification."

It thrills my soul as I can see how the Lord worked so graphically through his servant.

From what we read here we can see how that the work of the servant of the Lord was certainly a bulwark to this early church and was so vital in those formative years. May we never lose confidence in the Spirit of Prophecy even though it may be attacked on many sides in these momentous closing days of earth's history.



Courtesy of Lake Union Conference
GIFTS OF THE SPIRIT: TEACHING

An Incredibly Valuable Gift

by Roy Naden

WITHOUT them every Sabbath school division would be forced to close, every Bible class in academy and college would be canceled, the theological seminary would cease to train the church's ministers, and the entire religious education of the church would shudder to a halt. Who are these vital people? They are those to whom Jesus has given the incredibly valuable gift of teaching.

Those of us privileged to be ordained ministers sometimes give the impression that we think preaching is the greatest work given to man. And without a doubt the "foolishness of preaching" (1 Corinthians 1:21) has introduced multitudes to the Lord Jesus. But it is with teaching, not preaching,

Roy Naden is associate professor of religious education in the Graduate School and the Theological Seminary at Andrews University, Berrien Springs, Michigan.

that the Lord and the apostle Paul are most frequently associated in Scripture. For this reason those who heard, or heard of the Lord, spontaneously referred to Him as "rabbi," teacher. On forty occasions the gospels refer to Jesus as "master," which means literally, teacher.

The spiritual gift of teaching is first named in Romans 12, although illustrated in the gospels and the book of Acts. Paul explains that all of us "have different gifts," and then he adds that if a person has the gift of "teaching, let him teach." Romans 12:6, 7, New International Version.

It is through this gift that babes learn vital lessons in cradle roll and kindergarten divisions. It is through this gift that restless juniors and preteens experience the love of Jesus and are lead to surrender their lives to Him. It is through this gift that youth are nurtured in their commitment. It is

through this gift that adults are built up in that most holy "faith which was once delivered to the saints." Jude 3.

The teaching gift enables us rightly to divide "the word of truth." 2 Timothy 2:15. The teaching gift distinguishes between truth and error. The teaching gift presents from Scripture the solutions to problems and questions in morality, ethics, and theology.

It is God's plan that religious education, under gifted teachers, should continue throughout each lifetime and culminate when we sit directly at the feet of the Master Teacher, listen to His words, and have Him answer our personal questions.

Teaching is no mere vocation or occupation. For those gifted by the Holy Spirit, it provides the ability to open the Bible and find in each story, each miracle, each parable, each chapter some moving facet of the lovely character of Him who died for us, lives to strengthen us, and will soon take us with Him to the glories of the classroom above.



Atlantic Union College_

Staples Will Keep the Records

Atlantic Union College's new Registrar is Diane Staples. A 1975 graduate of Andrews University with majors in both English and German, she also studied in Germany. One year later, she completed a Master's degree in English, also from Andrews. From 1976 until 1981, she taught English at Andrews University and also directed their English Language Institute from 1980-81. The University of Arizona granted her an M.A. in Anthropology in 1984.



Diane Staples

She married Russell Stafford in 1981, who is an AUC alumnus (1977), and they moved to New England in 1984. He is a graduate student at the University of Massachusetts in Boston. She says she is happy to be at AUC and looks forward to serving the students and faculty of AUC. She assumed her duties on July 1.

Gary Gray College Relations

Merit and Leadership Scholarships

One of the following merit/leadership scholarships may be available to new high school or academy graduates entering Atlantic Union College in September.

- \$1,200 for those in the top 10 percent of their graduating class.
- \$1,000 for those who served a full year as student body president or senior class president.
- 3. \$800 for those who earned a cumulative G.P.A. of 3.5 or above.

Applicants to Atlantic Union College need only have their high school or academy principal send a letter verifying qualifications to Dr. Sakae Kubo, Academic Dean, Atlantic Union College, South Lancaster, MA 01561.

The following students have qualified for scholarships to Atlantic Union College and have been notified:

Top 10 percent of class:

Tracey Carr, USA David Valdes, USA Debra Knutson, USA Tina Boadway, USA Becky Fairbanks, USA David Carter, USA Tracey Wilmot, SLA Robin Davis, SLA Bradley Tanguay, PTA Michael Gurley, PTA Michele Vieux-Fort, NA Glifford Govia, NA Audra Brooks, NA Ursula Karr, NA Fred Pensante, GNYA Diana Novakovic, GNYA Julie Goulbourne, BI Jennifer Ackah, BI Sheena Williams, BI Nina Asgeirsson, GBA Anna Kalmansson, GBA Ann Stickle, BMA Rhondev Harford, BMA Janelle Earle, PF Derek Mouzon, PF Damyon Mouzon, PF

Leadership:

Brian Burgess, USA Susan Caster, USA Jan Edison, USA Stacy Curtis, SLA Dawn Jacobson, SLA Robert Mills, PTA Greg Martin, PTA Jelaine Bailey, GNYA Gina Goodridge, GNYA Shereen Caines, BI David Wheeler, GBA

G.P.A. of 3.5 or above:

Joy Damon, USA Anthony Geddes, USA Judy Larrabee, USA Debbie Luther, USA Susan Retz, USA Peter Schrankel, USA George Silver, USA Patricia Hitchcock, USA Kathy Schmidt, SLA Paul Sbacchi, SLA Robert Suckert, SLA Geoffrey Ganter, PTA Lisa Houston, GBA Susan Emmerling, BMA John Normile, BMA Ben Tucker, BMA

Special mention should be made of two Greater New York Academy students. Joel Shoemaker was a National Merit Finalist and was granted a three-year scholarship at the college equivalent to 50 percent tuition credit for the freshman year, 25 percent tuition credit for the sophomore year, and 25 percent tuition credit for the junior year. (in addition to placing in top 10 percent.)

Karohn-Jean Young was a National Merit Semi-finalist and Finalist in the National Achievement Program for Outstanding Negro students and was granted a two-year scholarship at the college equivalent to 25 percent tuition credit for the freshman year and 25 percent tuition credit for the sophomore year. (In addition to placing in top 10 percent.)

CODE:BI—Bermuda Institute
BMA—Blue Mountain Academy
GBA—Greater Boston Academy
GNYA—Greater New York Academy
NA—Northeastern Academy
PTA—Pine Tree Academy
SLA—South Lancaster Academy
USA—Union Springs Academy
PF—Pine Forge Academy

Graduation Services Held for Lay Bible Institute

The Greater New York Conference Lay Bible Institute held its graduation services May 31 and June 1 at three different locations: Friday night consecration at the Babylon church, Sabbath baccalaureate at the Grand Concourse church in the Bronx and Saturday night commencement at the Jackson Heights church. The final weekend was a high point for the 26 graduating students after more than nine months of study and research.

At the service in Babylon, the students gave brief testimonials about why they believe it was God's purpose for them to enroll in the Institute, what spiritual benefit it had brought to their Christian experience and how they plan to utilize their training. At the Sabbath morning baccalaureate service, Elder Maurice Bascom, Personal Ministries associate director of the General Conference, recounted the violence and intrigue that prevailed in the royal family under King David at the time of his son Absalom's avenging of his sister Tamar's assault. While Absalom was in exile, Elder Bascom suggested, he must have often wondered if there were any word from the Lord. "The battle has always been over the Word," he said, and then provided a broad overview of world conditions. He assured the graduates and congregation that there is a relevant message in the Scriptures and in the writings of

Ellen G. White for today's world, and he urged them to share this message with others.

Following the service, the graduating class, their families and guests lunched together in the dining room at Grand Concourse church.

The featured speaker for commencement was Elder Merlin Kretschmar, president of the Greater New York Conference. He challenged the graduates to devote themselves fully to the service of God and cited outstanding examples where the laity has opened up important doors for the church work to progress in different places around the world.

The diplomas were handed out by Pastor John Aitken, director of the Lay Bible Institute, with Elders Bascom, Kretschmar and other local pastors congratulating the graduates.

The spirit and events of the graduation weekend are sure to leave happy memories for all who were there. More than a sense of camaraderie exists among the students; spiritual bond was quite well established during the several months of sometimes intense class assignments, sharing ideas, personal experiences, common goals and points of view.

The courses offered by the Institute included: Personal Ministries, Doctrine of Christ, Archaeology and Culture, Communication and Speech, Doctrine of Man, Church Doctrine, Church History and Public Evangelism.

Charlene Whitney, Reporter

Caring Church Outreaches Conducted in Newburgh Church

Elder Carl Johnson, Conference evangelist for the English-speaking population, assisted by Bible instructor Barbara Lokken, conducted an experimental five and one-half month intensive outreach in Newburgh, New York, January through mid-June, 1985.



Elder Carl Johnson

The Caring Church concept was adapted to this particular area. Among the programs utilized were a Five-Day Stop Smoking Plan and an Eight Days on How to Resolve Stress Seminar—both to render a good health emphasis. The Joyce Landorf "His Stubborn Love" films series was also used, lending emphasis to Christian marriage and other interpersonal relationships. These



Photo by Horace Drayton

Twenty-six students graduated from the Lay Bible Institute on the weekend of June 1. Elder John Aitken (L.), served as In-

stitute director and Elder Maurice Bascom (R.) spoke for the baccalaureate service.

were tied in with direct evangelism programs, including following up more than 200 requests for Bible studies, which resulted from 14,000 mailouts. A Revelation Seminar was held with as many as 145 people attending during the early stages, followed by a twelve-session Prophecy Lecture series.

To date, four individuals have united with the Newburgh church by baptism; three more are preparing to be baptized later this summer. Several interested families are receiving studies and, with the Lord's blessing, a number of decisions for baptism are anticipated in the near future.

Elder Carl Johnson Pastor-Evangelist Eastern Long Island ministerial director for Greater New York, and his wife and their daughters.

An afternoon musical program featured the Korean choir. Special plaques were awarded to Elders Merlin Kretschmar, Conference president: Juan Prestol and head elders Soon Yong Lee (Korean New York Church) and Shim-Monk Kim (Staten Island Korean Church). A special award was presented to local elder Kim Hyung Rin for his noted public achievements as the first president of the New York Korean community at large. As a result of Brother Rin's extensive public contacts among Koreans of all faiths, the Korean Government has extended an invitation to him to visit his homeland as their guest.

Health Expo 1985

On April 28 the Yonkers church cooperated with the National Health Screening Council for Volunteer Organizations in conducting a health fair for community residents. Council representatives have expressed appreciation for the dedication of church members in conducting these screenings and is actively recruiting more churches for future health fairs. In 1984 Howell Werchsler, director of Health Expo, requested the directory of all Seventh-day Adventist churches in the metropolitan area, and invited each church to conduct a Health Fair in 1985. They sent a letter

of appreciation to the Yonkers church, which had sent the directory, because two new sites were recruited for 1985.

Members of the Yonkers church look forward all year to the annual health fair. It gives them another opportunity to serve the community, and they enjoy meeting people who have participated in previous programs at the church. They especially enjoy making new friends.

This year, 186 people were screened at the health fair. Thirty were Adventists and 62 were participants of previous programs. Ninety-four were new people, and this was perhaps the first contact they had had with the Adventist Church.

This year, again, an invitation was extended to all to attend the vegetarian luncheon at the church on June 22. Community residents who attended in the past were thrilled with the new taste experience of vegetarian food. It was planned to have blood test results from the health fair distributed after the dinner, and Dr. Castellano, resident at St. Joseph's Medical Center in Yonkers, on hand to answer questions. The film "Pack Your Own Chute" was scheduled for showing at the afternoon's missionary program.

The Yonkers church has participated with Health Expo for three years, and strongly encourages sister churches to sign up with HEALTH EXPO '86!

Martha Covi Communication Secretary

Good News from the Literature Evangelists

As of July 10, 1985, Greater New York Literature Evangelists had reported 33 baptisms resulting from the literature ministry.

The Publishing Department workers rejoice in their personal experiences in proving the counsel from the Spirit of Prophecy:

"God could have asked the heavenly angels to carry His messages of love and hope. He might have used other ways, but He chose, in His infinite love, to make us His helpers" (Knowing Him Better, p. 79).

"If you give yourself to God's service, He who has power in heaven and earth will provide for your success."

If you would like to learn more about this ministry of the printed page, please contact the Publishing Department at (516) 627-9350 or (718) 895-4934.

Wally Quedzuweit Publishing Director

Koreans Mark Tenth Anniversary of New York Korean Church

More than 400 members of the Korean Adventist community of Greater New York Conference gathered on June 8 to commemorate the tenth anniversary of their mother church in Long Island City.

Elder Earl W. Amundson, president of the Atlantic Union Conference, was the speaker for the worship service of the all-day celebration. Also participating in the joyous occasion were Elder Juan Prestol, Conference secretary-treasurer, and John Lorntz,



Korean Adventists gathered from churches in Pearl River, Staten Island and Queens for a tenth anniversary celebration on June 8. The day's activities began with a special Sabbath school program.

New York.

Lay Advisory with an Open Agenda

A combination Conference Lay Advisory and Executive Committee meeting was held in the Conference office assembly room on Sunday, June 2, 1985.

The brief committee agenda was held over until midafternoon so that Advisory and Committee members might spend the morning and early afternoon hours discussing matters of mutual interest. Letters had been sent to all advisory members requesting suggested items for discussion.

Visual materials were on hand so that any function of the Caring Church which was proposed for discussion could be illustrated.

In the accompanying picture, the writer is conducting a discussion about Sabbath school objectives. These are: faith, fellowship, community and world. It was observed by all delegates that Sabbath school community involvement needs strengthening. Monthly visitors days could be held, weekly programs could be so planned that visitors would always feel welcome. In view of the fact that "the church is the only society in the world that exists for the benefit of its non-members" (Charles Temple) the conclusion was that in every Sabbath school, including our youth and children's divisions, we should gear ourselves to receive visitors on a regular basis. Another objective would be the conducting of a baptismal class in every church.

The group also discussed "receptive people groups." E. G. White's statement that, "Many are on the verge of the kingdom, waiting only to be gathered in," Evangelism, p. 292, is clearly fulfilled by a national survey which indicates the percentage of recep-

tivity by various groups which are here listed:

Percentage of receptivity to change in church affiliation

100% Death of Spouse

73% Divorce

63% Separation 63% Death in Family

500% Marriag

50% Marriage

47% Lose Job

45% Retire 44% Illness

44 % IIIICSS

40% New Child35% Large Mortgage Payments

20% Change of Residence

The advisory group was pleased to have an open agenda so that any aspect of church growth and finishing the work could be discussed. Truly, "In the multitude of counselors there is safety."

Norman Doss

"But ye, brethren, be not weary in well doing." II Thessalonians 3:13

The beautiful flowers on my porch greeted me when I came back from my work as volunteer at the nursing home. It was the day before my birthday, two of my children were far away from home. I had been feeling sorry for myself. What a happy surprise to look into the faces of white, yellow and lavender daisies! But who were they from? I looked at the card—"To a wonderful person." (Who? surely not me?) from my faithful lady who carries my mail and her mother!

For several years I have been leaving little offerings in my mailbox: cookies, a piece of pie or cake, a nice slice of homemade bread, for this mail carrier.





Beverly Meacham holding the beautiful bouquet of daisies from the lady who carries her mail.

As a result of an operation on her stomach she needs to eat several times a day.

She has told me many days, as she stopped at my mailbox, that she was nearly faint from hunger. What a treat it was to her to open the mailbox and find a little snack, just enough to tide her over.

Many times it isn't the big things we do, but it's the little things, little kindnesses dropped here and there like seeds. "The pleasure of doing good to others imparts a glow to the feelings which flashes through the nerves, quickens the circulation of the blood, and induces mental and physical health" (Christian Service, p. 271).

Beverly Meacham

New York Conference Seventh and Eighth Graders Take Trip to State Capital

At a recent teachers meeting the suggestion was made that all of the young people in our conference studying New York State history really ought to have the opportunity to see the State Capital in person and to visit the legislature while in session. It was thought perhaps this could be worked out for next year but when it was realized that New York State history is taught only every other year every effort was put forth to make this trip a reality this past spring.

It was a happy group of young people that boarded the Union Springs Academy bus recently to make the trip with their fellow students throughout the conference as they stopped at different pickup points on the way to Albany. The bus was full and everyone was able to eat their lunch prior to ar-

YOU ARE INVITED



Open House

SUNDAY September 8, 1985

10 a.m. - 4 p.m.

SPECIALS ON SELECTED GAMES, BOOKS, FOOD, AND RECORDS

NEW YORK ADVENTIST BOOK CENTER

4930 W. Seneca Turnpike SYRACUSE, NEW YORK 13215 (315) 469-6925

rival so that every minute could be spent most profitably while at the State Capital.

Guided tours had been arranged by Mr. Fred Parker, principal of our Tri-City school in Albany, and we were joined by other schools along the Northway that met us in Albany for our afternoon together.

Two of the highlights were going to the top of the tallest building in Albany and being able to look around for miles in every direction and seeing the Hudson River as it winds its way along the borders of Albany north and south. Secondly, the trip to the New York State Museum proved far superior than anticipated; in fact, the group could easily have spent half a day there instead of the allotted half hour.

It was a tired but happy group of young people that arrived home safely after a very full but most interesting and profitable school day.

> D. E. Wright Superintendent of Schools



The happy group of seventh and eighth graders in front of the bus upon its arrival at the State Capital, Albany, New York.

Precious Jewels

The children in our Vestal Hills church are a special group of children. They love to "do." Just say, "We are going to. . . ," and they are ready. Without our children, the Ingathering campaign would have been a failure. So eager are they to be of service, that when having a Children's Day Program was mentioned, they immediately said, "YES!"

On May 4, our children led out in every capacity in the Sabbath school opening and worship service. They did a fine job. Hearts were touched by the children's willingness to do the Lord's work. They found it a joy not a chore. Quite an object lesson did they present to us.



Martha Henriquez is presenting the mission story while Dannyette Gadsden (left) and Daniel Hoose are seated.



Tammi Schutt presenting special music.



Special music by the children's choir.

The Vestal Hills church thanks each child for serving us. We thank Deria Gadsden for her hours of work preparing the children and the program. She and the young ones found it to be such fun, they have another Children's Day planned for next May. We suggest you try it. If you are not using the talents of

your children, you are wasting a valuable resource.

"Little children, little children who love their Redeemer, are the jewels, precious jewels, His loved and His own."

> Mary Louise Lyons Communications

reaching home she read what the Bible teaches about these ordinances and was both surprised and pleased at her discoveries. She requests baptism; however, she has some victories the Lord must give her and we are confident that if she will yield to Him she will be blessed with victory over addicting habits. Her husband is eagerly listening to her resumes of the pastor's Sabbath messages. May the Lord bless them in their search for Bible truth.

Brattleboro Lay Members Conduct Outreach Program

Irving Weatherhead, Dennis Harris and Gary Brodis, members of the Brattleboro, Vermont, church attended a Revelation Seminar Training Session at Camp Lawroweld in Maine last summer. Each one had been active in personal witnessing but felt that they would like to try public outreach. It was much easier than they anticipated.

They held their meetings in the fall of 1984 in Hinsdale, New Hampshire, which is a rural, small community. Though attendance was small, a number of people did attend and one young lady, Cynthia Johnson, after careful study accepted heartily each truth presented and was baptized last November. She had previously read some Seventh-day Adventist books. Also, a teenager who attended is coming regularly to Sabbath school and church and she anticipates baptism.

A very special and happy development from this series of meetings is that Cynthia Johnson and Timothy Brown, the church school teacher from Keene, New Hampshire, were married this past spring.

Dennis, Gary and Irving found they were the ones who learned the most.



Pictured are (L. to R.): Timothy and Cynthia Ann (Johnson) Brown who were married April 6, 1985, Irving Weatherhead, Gary Brodis, and Dennis Harris.

Northern New England

The Joy of Witnessing for the Lord

In the spring of 1983, Esther Norzow and Kitty Johnson along with a few others attended a witnessing class taught in the Brunswick, Maine, church by Conference personal ministries director John Bridges and his wife, Astrid.

Esther and Kitty faithfully put into practice the principles and information learned and conscientiously visited many homes searching for people who are interested in studying the Bible or in need. Their kindness, interest, and warm friendly ways have allowed them to sow and nurture many seeds of truth. Each time before they start their visiting program, they pray, "Lord guide us to someone we can help."

One Sabbath morning as Esther was greeting people in the church foyer, a lady who was visiting that Sabbath approached her and said, "I'd like to study and know more about your church." On the first visit the lady asked how our church started (a special issue of the



Kitty Johnson (left) and Esther Norzow

Adventist Review helped her with this question) and she also asked concerning jewelry (an unusual question on a first visit). Esther and Kitty tactfully replied, "The Bible has many interesting things to say about that, but it is not the most important thing for us to study now. We will learn about it soon."

Her first Sabbath this dear lady participated in communion and the ordinance of humility. Immediately after

OFFICIAL NOTICES

Northern New England Conference of Seventh-day Adventists, Inc.

Notice is hereby given that the regular session of the Northern New England Conference of Seventh-day Adventists. Incorporated, will be held in connection with the twenty-ninth session of the Northern New England Conference of Seventh-day Adventists at Pine Tree Academy, Freeport, Maine, on Sunday, September 15. 1985. The first meeting is called to convene at 2:00 p.m. The purpose of this meeting is to elect a Board of Trustees for the ensuing triennial term and to transact such other business as may properly come before the session. Delegates to the Northern New England Conference Session are also delegates to the corporation constituency meetings.

John R. Loor, President John DePalma, Secretary

Northern New England Conference of Seventh-day Adventists

Notice is hereby given that the twenty-ninth session (triennial) of the Northern New England Conference of Seventh-day Adventists will be held at Pine Tree Academy, Freeport, Maine, on Sunday, September 15, 1985. The first meeting of the session is called for 9:00 a.m. The purpose of this meeting is to elect officers, an executive committee, and departmental secretaries for the ensuing triennial term, to receive reports, and to transact such other business as may properly come before the session. Each church is entitled to one delegate for the organization and one additional delegate for each fifteen members.

John R. Loor, President Arthur E. Harms, Secretary

Maine Conference Association of Seventhday Adventists

Notice is hereby given that the regular meeting of the Maine Conference Association of Seventh-day Adventists will be held at Pine Tree Academy, Freeport, Maine, September 15, 1985, in connection with the session of the Northern New England Conference of Seventh-day Adventists. The first meeting is called to convene at 3:00 p.m. The purpose of the meeting is to elect a board of trustees and transact such other business as may properly come before the meetings.

John R. Loor, President John DePalma, Secretary

Ledgeview Memorial Home

Notice is hereby given that the triennial meeting of the Ledgeview Memorial Home will be held at Pine Tree Academy, Freeport, Maine, on Sunday, September 15, 1985, in connection with the triennial session of the Northern New England Conference of Seventhday Adventists. The meeting is called to convene at 1:30 p.m. The purpose of this meeting is to elect a general board of trustees and transact such other business as may properly come before the meeting. Delegates to the Ledgeview Memorial Home session are members of the Board of Trustees, members of the executive committees of the Atlantic Union Conference and the Northern New England Conference of Seventh-day Adventists, and duly elected delegates of all Seventhday Adventist churches in the Northern New England Conference.

> John R. Loor, President Larry Wilday, Secretary

Southern New England

Cape Cod Church School Graduates Three Young People

On Thursday, June 6, 1985, at 7:00 p.m., the Cape Cod, Massachusetts, church school held its graduation exercises. The sanctuary was filled with parents and friends of the graduates Jennifer Cassista, Dawn Almeida and Tracey Shaughnessy. The program began with a prayer by Dawn asking God for wisdom and a humble heart and thanking Him for family and friends.

Three musical selections by Jeanette James, Charles Case, Darren Holbrook and Karen MacDougall were presented during the program and dedicated to each graduate.

Kevin Wall, principal, mentioned that Jennifer had enrolled in the school at its inception seven years ago. He advised the graduates, as they continued their education, to keep God as their guide.

Tracy, president of the class, expressed thanks to parents for their help and their teacher, Mr. Wall, for not only teaching them their three "R's" but also by example showing them the way to live. The graduates chose their own Pastor George Whitsett to give the Commencement address. He quoted Philippians 4:13, "I can do all things through Christ which strengtheneth me."

ATTENTION

A series of public evangelistic meetings will be held in the Middleboro, Taunton, Plymouth, Massachusetts, area beginning September 20 by the Southern New England Conference Evangelistic Team under the direction of O. J. Mills. It will be appreciated if any who have interests or relatives in the area will please send their names and addresses with helpful information on their background to the Southern New England Conference, South Lancaster, MA 01561, Attention; O. J. Mills. Thank you.

Light h

Graduates of the Cape Cod church school who received diplomas at exercises held June 6 (from left) were Dawn Almeida, Jennifer Cassista and Tracey Shaughnessy.

As a tribute to their parents, letters written to them were read by the graduates.

Susan Duenas, school music director, led the school choir in an appropriate selection, "Flying Free."

Ruth Russell, School Board chairman, closed the program with prayer.

A reception followed in the social hall where acknowledgment was made to people who were instrumental in helping in many ways in the school during the year.

A picture depicting a small boy standing alone in a pathway, entitled, "Waiting for Poppa," was presented by Kevin Wall in memory of his father Edward Wall, a beloved member, who had a special interest in the church school and a special relationship with his grandson Jonathan Wall. The picture will hang in the schoolroom.

Barbara Strassberger Communication Secretary

FITCHBURG CHURCH OFFERS COOKING CLASSES FOR ITS MEMBERS AND FRIENDS



Lynn Landry, (left) and Anthony Wilson were part of the team assisting Glenna Gemberling (center) with the vegetarian cooking classes held in the Better Living Center of the Fitchburg, Massachusetts, church at seven o'clock for five Monday evenings, May 20 through June 17. The class topics were: Good morning breakfast, emphasizing the importance of beginning the day healthfully; Why be a vegetarian? Meatless entrees; Garden-grown vegetable cookery; Sugarless sweets; Whole grain goodness and lessons in how to make your own bread.

The average attendance was 35 per night with many staying each night to ask questions about the lectures, handouts, or the samples served at the opening of each class.

Thelma E. Hale Communication Secretary

THE DEDICATION CELEBRATION

of the Seventh-day Adventist Church
Leominster, Massachusetts
will be held
October 4 and 5, 1985
October 4, 7:00 p.m., Opening Program
October 5, 9:15 a.m., Sabbath School and Services
followed by
Fellowship Dinner and Dedication Ceremony

ALL FRIENDS AND FORMER MEMBERS OF THE LEOMINSTER CHURCH ARE INVITED TO ATTEND

Hartford/Rockville Pathfinders Receive Investiture

Fifteen nervous Pathfinders lined up to enter the gymnasium/auditorium of the Connecticut Valley Adventist school to celebrate the annual Pathfinder Investitute Service on May 14.

The Pathfinder Club of the Hartford and Rockville churches, directed by Mrs. Georgia Russell, has a membership of sixteen children who are assisted in the various activities of the club by counselors Dave and Dale Slongwhite, Donna Niwinski, Robin Russell, Shirley Drown, and Jerry Meyer.

The club members filed in, headed by David Meyer and Donna McQuarry who carried the American and the Pathfinder flags, respectively. After the opening prayer by Pastor David Thomas of the Hartford church, Mrs. Russell introduced a skit prepared and executed by Pathfinders Sandy Russell and Donna McQuarry, and a tumbling demonstration directed by Mrs. Niwinski. As part of the children's involvement in learning sign language, Karen Slongwhite "signed" a song; and later, all the

children, under the direction of their teacher, Mrs. Carol Hanney of the Rockville church, did "The Lord's Prayer" by Alfred Malotte in sign language with accompanying music.

The Pathfinders received an exhortation from Pastor Robert Farley of the Southern New England Conference, after which the honors, certificates, and badges were distributed.

Lourdes Morales-Gudmundsson

Communication Secretary

Early Intervention Program Opened at New England Memorial Hospital July 1

New England Memorial Hospital received a grant from the Department of Public Health to open an Early Intervention Program for children with developmental problems, reports vice-president for patient services, Norma Johnston.

Opened July 1, this program is located in a newly renovated section of brick apartments on the hospital grounds. The operation will initially service 55 children and families transferring from the Middlesex East Nursing Association. Slots are available for a full complement of 67 children, servicing residents of Stoneham, Melrose, Wakefield, Reading, and North Reading.

Early intervention is a program of therapeutic, educational, and social services provided to children (birth to three years old) whose development is delayed or who are at risk for developmental problems.

Referrals to the program can be made by physicians, community agencies, hospitals, or family members. Upon admission to the program, communication and coordination of care are maintained with the child's primary physician.

Following are some concerns that may warrant an early intervention referral: seizure disorders, speech delay, cardiac problems, nutritional problems, prematurity, Downs Syndrome, vision problems, cerebral palsy, hearing problems, spina bifida, neuromuscular problems, small-for-gestational age, congenital anomalies, autism, or any developmental delay.

Services are provided at the centerbased site as well as in the child's home. Home visits provide therapy, education, and consultation to the family, while developmental toddler groups held at the center provide therapeutic group settings for children 18 months to three years. Mother/child groups and parent support groups are also available at the center.

Program coordinator, Karen Welford, R.N., reports that the program's newly hired, multidisciplinary staff includes a nurse, physical therapist, occupational therapist, speech therapist, social worker, assistant teacher, and two developmental educators.

Welford looks forward to a successful program, commenting "We're really excited about this program. Both the hospital and the families served will benefit from these services."

Adventist Health System North

Fuller Memorial Hospital Special Program Approved

Fuller Memorial Hospital (FMH), South Attleboro, Massachusetts, has received approval of their determination of need application for new construction and renovation of the existing building.

FMH, an 82-bed private psychiatric hospital, is affiliated with the Adventist Health System which owns or operates over 70 acute-care hospitals in the United States. From its inception in 1937, Fuller has operated as a non-profit health-care facility, serving southeastern Massachusetts and Rhode Island.

The approval came from the Massachusetts Department of Public Health some 21 months after the application was submitted. The approval opens the way for FMH to construct two new wings to the existing facilities. The new construction, some 30,359 square feet, will include rehabilitation housing of 32 existing beds, the addition of a chapel, and a new kitchen with a dining room. The new east wing will also include the front entrance and lobby in addition to the 32 beds on the general patient unit that will consist of 22 adult and 10 adolescent beds.

The architectural firm of Graham/ Meus, Inc., of Boston will complete the final plans within the next few months. Plans are for the construction to begin in early spring of 1986 with completion of the entire project expected within 18 months. This would coincide with the 50th anniversary of FMH in 1987.

Renovation of the existing buildings will be the last phase of the building project. With completion of the new building, patients will no longer be held in the original mansion building. The original mansion, built around the turn of the century, will be renovated and used for office space and support services.

The total cost of the project is \$5.2 million and includes the new construction, renovation, and cost of obtaining tax-exempt financing. One condition of the D.O.N. approval was that FMH is to make a \$1.2 million contribution towards the total cost of the project. Hospital president, Ronald C. Brown, is pleased with the outcome of the D.O.N. process and emphasizes that the need for expansion is greater now than when the application was first made in 1983. According to Brown, it was after a longrange strategic plan was developed for the hospital in 1982 that the need for expansion became clear.

"We had a consultant complete a community survey, and in light of our strategic plan, identified four speciality programs we should offer at Fuller Memorial Hospital," stated Brown, Those services, according to Brown, are an adolescent program, intensive treatment program for seriously ill patients. an addiction-treatment program with emphasis on adolescents, and patients with complicating psychiatric disorders and general psychiatry. "All four programs were instituted in 1983," Brown said, "and with the increased community awareness of the services available at Fuller Memorial Hospital, our census has shown a dramatic increase. This growth has necessitated extensive planning in order to accommodate the current and future needs of Fuller Memorial Hospital."

For more information or to make a referral to the New England Memorial Hospital Early Intervention Program, call or write Karen Welford, R.N., New England Memorial Hospital, 5 Woodland Road, Stoneham, Massachusetts, 02180 or call (617) 665-1740, ext. 350.

June McCready Community Relations Coordinator New England Memorial Hospital

School of Radiography Launches Ad Campaign to Boost Fall Enrollment

To alert more area residents of the opportunities in radiography, Hinsdale Hospital's School of Radiography is running a series of ads in newspapers within the hospital's service area. With the theme, "Put Your Future in Focus," the ads emphasize the unique characteristics of Hinsdale's hospital-based program.

School officials are currently screening prospective students for acceptance into the fall program. The 24-month course is fully approved by the Council of Medical Education of the American Medical Association and certified by the Joint Review Committee on Education and Radiologic Technology.

Once a student has completed the two-year course and has written the national registry examination, he/she may work as a staff technologist in a hospital or clinic or choose to specialize through further education. Specialty areas open to those who take advanced study include nuclear medicine, radiation therapy, ultrasonography, and computed tomography.

For more information about admission requirements and application deadlines, contact the Program Director, School of Radiography, Hinsdale Hospital, 120 North Oak Street, Hinsdale, Illinois 60521, or call (312) 887-2714.

Donna Kristensen
Public Relations Associate
Hinsdale Hospital



script on the life and times of William Ellis Foy, a project sponsored by Oakwood College.

Pastor Baker assumed his new responsibilities June 17, at the Review and Herald Publishing Association in Hagerstown, Maryland.

General News.

Adventist Colleges Brochure Printed

Need help finding the Adventist college which offers a major in your interest? And one with a variety of financial planning?

"Choices" will help you make the decision.

Produced by the North American Board of Higher Education, the 32-page four-color booklet lists all 12 colleges and universities which the Church operates in the US and Canada.

In addition to listing academic programs and facilities for each school, the booklet points out particulars on each school's services and job opportunities. A thumbnail heritage and average enrollment for each school are given, too, to help the student get the campus "feel."

Degree and certificate programs are identified, so one knows what is available before school begins.

Get your copy from your college, or write the Board of Education, 6840 Eastern Avenue, N.W., Washington, D.C. 20012. Ask for "Choices."

Baker Assumes Editorship of Message Magazine

Delbert Wayne Baker, the pastor of Allegheny West's second-largest congregation in Dayton, Ohio, accepted a call to become *Message* magazine's new editor. Pastor Baker will replace J. Paul Monk, Jr., recently elected president of the Central States Conference, who had been the *Message* editor for five years.

Baker, a 1975 Oakwood College graduate, is the college's 1985 Alumnus of the Year. He went on to complete his Master of Divinity Degree from Andrews University in 1978.

Delbert is married to Susan Marie Lee Baker, a Loma Linda graduate who is a practicing physical therapist. The Bakers are the parents of David, 8; Benjamin, 6; and Jonathon, 3.

Throughout his ten years of pastoral ministry, Delbert has used his writing skills to prepare various lessons, seminars, articles for Adventist publications, and a set of lessons for new believers, of which he has been blessed with more than 500 during his ministry. Recently he completed a book manu-

Pacific Press Publishing Association Grand Opening

Grand Opening for the new Pacific Press Publishing Association headquarters in Nampa, Idaho, has been set for August 29, 1985. According to General Manager Eugene M. Stiles, a dedication and ribbon-cutting ceremony at 2:00 p.m. MDT will begin an afternoon of tours for visitors, guests, and community members. "Everyone is invited to rejoice with us over our successful move to Idaho and to see our new modern plant in operation," said Stiles. The new 183,000 square-foot facility is located at 1350 North Kings Road on a 40-acre site adjacent to Interstate-84. Honored guests include President of the Seventh-day Adventist Church Neal C. Wilson and North American Division Vice-president Charles E. Bradford. Pacific Press publishes the church's main missionary journal, The Signs of the Times, as well as Our Little Friend, Primary Treasure, Listen magazine, and Sabbath School quarterlies. Other products include textbooks and literature evangelist materials.

Harris - Labbe

Heidi Lynn Harris, daughter of Mrs. Kenneth C. Harris of Saxton's River, VT, and Scott Leon Labbe, son of Mr. and Mrs. Edmond Labbe, Sr., of Bellows Falls, VT, were married July 7, 1985, in the Drewsville, NH, Community Seventh-day Adventist Church with Elder Michael J. Lay officiating

The couple are making their home in Bellows Falls, VT, where Scott is employed by Three Level Farm and Heidi is employed by H. A. Mann. Heidi and Scott both graduated from Bellows Falls Union high school where they witnessed for their faith in a very consistent and effective manner and helped many friends to know Jesus better. Their goal is to continue this witness. Both Heidi and Scott are members of the Drewsville Community Seventh-day Adventist Church.

Velez - Lay Liza Iveth Velez, daughter of Mr. and Mrs. Francisco Velez of San Andres Island, Colombia, and David Alan Lay, son of Elder and Mrs. Michael Lay of West Chesterfield, NH, were married May 19, 1985, in the Village Seventh-day Adventist Church, South Lancaster, MA. The ceremony was performed by Elder Michael J. Lay, father of the groom.

The couple are making their home in South Lancaster, MA. Liza is employed at Atlantic Book-binders and the G. Eric Jones Library, Atlantic Union College, both in South Lancaster. David is a registered nurse at Clinton, MA, Hospital. David

and Liza both graduated from AUC with Associate degrees, David in Nursing in 1984 and Liza in Business Computer Programming in 1985. They will be continuing to work toward their bachelor's degrees in business this fall. They are members of the College Church.

BIDWELL. June A. (Wesson), 60, of 1595 So. Athol Rd., Athol, MA, died February 13, 1985, at the Deaconess Hospital, Boston, MA. She was born in Gardner, MA, the daughter of Herbert and Myrtle (Slason) Wesson. She attended Fannie Farmer Cooking School, Boston, and graduated from Atlantic Union College in 1949. She was a member of the Athol Seventh-day Adventist Church and

served as clerk for over 20 years.
Survivors: her husband, Dewey W. Bidwell; two daughters, Starr Bidwell of Walla Walla, WA, and Holly Mager of Philadelphia, PA; two sons, Deane Bidwell of Athol and Carl Bidwell of Brighton, MA; her mother, Myrtle Wesson of Orange; a brother, Merrill Wesson of Orange; and two sisters, Joyce Harris of Warwick and Fern Fellows of Caldwell, ID. Funeral services were held in the Witty Funeral Home in Orange with Pastor Paul Peterson officiating and burial was in the Holtshire Cemetery,

Pastor Paul Peterson

CAVANAUGH, William, born in Lyndonville,

CAVANAUGH, William, born in Lyndonville, VT, April 24, 1916, died May 14, 1985, in Medford, MA. He served many years on the Medford, MA, Fire Department and held the rank of Captain. Survivors: his wife, Lois; daughter, Lucy Allen, of Stoneham, MA; brother, Walter Cavanaugh, of Falmouth, MA; and grandsons, Robert and Kevin Allen. His son, Thomas, twin brother to Lucy, died at the age of 18. Services were held in the Allen Funeral Home in Medford, MA, with Leo Poirier, Chaplain at New England Memorial Hospital, Stoneham, MA, officiating. Burial was in the Puritan Lawn Cemetery, W. Peabody, MA.

Leo Poirier

Leo Poirier

COTTON, Inez Edna Bailey, born in Corinna, ME, November 27, 1895, died May 8, 1985. She lived primarily in Maine and Vermont before moving to California with Russell Cotton, her now living husband. Her first husband, Roy Porter, predeceased her. She attended South Lancaster, Magazantaster, Academy. Massachusetts, Academy.

Survivors: Three children from her first marriage,

Eleanor Oscarson of Bennington, VT, Virginia Bryant of Eustis, FL, and Richard Porter of Green-brae, CA; an adopted daughter, Shirley Harwood of Santa Rosa, CA; four stepchildren, Russell Gerald Cotton, Jr., and Robert Heath Cotton, both of Santa Rosa, CA, June Cummings of Sierra Madre, CA, and Donald Cotton living in the midwest; ten grandchildren; one niece; one nephew; and 12 greatgrandchildren.

Graveside services were held in Santa Rosa, CA, with Pastor Donald Lane officiating.

STIER, Frederick J. of Elma, NY, died June 8, 1985, after a short illness. Survivors: two daughters. Patricia and Mrs. Linda Larson; and a son William.



CALENDAR OF EVENTS

NEW YORK

ABC—Open House Sept. 8

Caring Church Seminar Syracuse, Sept. 20 & 21

Church Dedication Kingsbury; Sept. 21

Caring Church Seminar Dexterville; Sept. 27 & 28

NORTHERN NEW ENGLAND

ABC—Open House Sept. 8

Annual Meeting Bordoville, VT; Sept. 28 Speaker: Elder George A. Rice

SOUTHERN NEW ENGLAND

ABC—Open House Sept. 8

Sabbath School Workshops Hartford, CT, Church Sept. 7; 4:00-7:30 p.m. Worcester, MA, Church Sept. 8; 10:00 a.m.-1:30 p.m.

Bible Study & Fellowship

Springfield, MA, church 1118 Sumner Ave. Pastor Max Thames (413) 782-6260 or (413) 783-0480 Every Sunday Evening

ATLANTIC UNION

NEMH Alumni Homecoming

Stoneham, MA Sept. 27-29 See Announcement Gleaner, June 11, p. 17

SDA Nurses NE Regional Meeting

Camp Winnekeag Ashburnham, MA Oct. 18-20 Speakers: Maxine Blome & Wynelle Huff CEU's applied for. Information: Hazel Muller AUC, S. Lancaster, MA (617) 365-4561 GOLSNER, Florence, born in Brooklyn, NY, May 30, 1904, died in Amesbury, MA, July 25, 1985. She was a charter member of the Patchogue, NY, Seventh-day Adventist Church were she was a faithful member throughout her life.

Survivors: two daughters, Joan Elizabeth Bateman of Chiefland, FL, and Ruth E. Asgeirsson of Amesbury, MA; two sons, John G. Golsner of Clearwater, FL, and Frederick Golsner of Farmingville, NY; one brother, James Swigart of Columbia Falls, MT; 13 grandchildren; and five great-grandchildren. A memorial service was conducted in the Ruland Funeral Home, Patchogue, by the writer with interment in the Bellport, NY, Cemetery.

Elder Carl R. Johnson

JOHNSON, Henry G., born in Huntington, Long Island, NY, on March 13, 1915, died in Orlando, FL, July 31, 1984. For many years he was a member of the Danbury, CT, Seventh-day Adventist Church.

Survivors: his wife, Lillian D. Johnson, and his sister, Marie Poch.

Pastor Roger P. Lucas
[Obituary just received—Editor]

LAWRANCE, Frances, born April 16, 1914, died August 12, 1984. She was a faithful worker for the Lord in the Brattleboro Seventh-day Adventist Church for many years. Her only survivor is her husband Stuart Lawrance. Funeral services were conducted by Dennis Harris, local elder of the Brattleboro Church.

[Obituary just received—Editor]

ATTENTED SIGNS SPONSORS

Have you received your Signs of the Times sponsor printouts? In May all Signs sponsor forms were mailed from Pacific Press in Nampa, Idaho. However, we have been receiving calls from many different parts of the United States asking about sponsor printouts. Unfortunately, we have no way of knowing whether your sponsor list has been delivered to you. If you haven't received your sponsor list, please clip the coupon below and send it to us. We will send a duplicate sponsor list to you by return mail.

COUPON:

I haven't received my **Signs** sponsor list. Please send it to me as soon as possible.

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IMMEDIATE OPENING FOR ADVERTISING COPYWRITER with Journalism or English major to write advertising copy for book and periodical products; secretarial responsibilities. Send resume/writing samples to: Personnel, Review & Herald, 55 W. Oak Ridge Dr., Hagerstown, MD 21740; (301) 791-7000, X400.

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ADVENTIST CASSETTE RESOURCES has Conflict of the Ages series on cassette. Benefit from these beautifully packaged inspirational volumes while you work, drive or relax. Information call (800) 533-5353 or write to Adventist Cassette Resources, Berrien Springs, MI 49104.



Sunset Table Eastern Daylight Saving Time

Sept.Sept.Sept.Sept. 13 20 27 7:04 6:51 Bangor, ME 6.38 6.25 Portland, ME Boston, MA 7:09 6:57 6:44 6:31 7:12 6:59 6:47 6:34 So. Lancaster, MA 7:02 6:49 6:37 Pittsfield, MA 6:56 7:20 7:08 6:43 Hartford, CT 7:05 6:53 6:41 New York, NY 7:22 7:10 6:58 6:46 Utica, NY 7:29 7:16 7:04 6:51 7:20 7:26 Syracuse, NY 7:07 7:32 6:55 Rochester, NY Buffalo, NY 7:38 7:13 7:01 7:31 7:43 7:18 7:06 Hamilton, Bda. (EST) 6:37 6:28 6:18 6:09 Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.

The Atlantic Union

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A PLUMB LINE NEEDED

By Earl W. Amundson, President Atlantic Union Conference

Construction workers use a plumb line for two purposes: first, it reveals what is straight and true and perpendicular; and secondly, it exposes that which is crooked, askew, and deformed.

When it comes to "training a child in the way he should go" (Proverbs 22:6), there is a plumb line by which we measure the fundamentals of education and conduct. That plumb line is God's holy Word.

Unfortunately, public education today has as its purpose the development of a new kind of person—one who is to learn a new set of beliefs and a new set of values which will allow them to live in a totally different world. And they don't mean heaven! If educators are successful in erasing the concepts of absolute truth and certainty and divine revelation from the minds of this generation, the next generation will truly live in a totally different world-in a world where values and beliefs may be different from those of their parents. The influence of organized propaganda and the force of government have poured more and more money into the schools and taken control of them further and further away from parents who furnished the children and the money. But education has steadily deteriorated. While we have the most extensive and expensive educational system that has ever existed in the history of the world, we also have thousands of young people who cannot spell, write a correct sentence, work a simple arithmetic problem, or read with understanding. They have no worthwhile skills. They do not know the alphabet well enough to work effectively as file clerks. We see a generation of Americans largely ignorant of the moral, economic, political and spiritual principles on which the greatness of our nation is founded.

Thomas S. Clark made the following criticism founded on fact:

"Our word 'education' is a misnomer. We are not educating; we are domesticating. To educate is to develop latent capabilities so that one may be strong to overcome the hampering obstacles of prejudice and environment in reaching out for truth. To domesticate is to train one to accept the prejudices, and to obey the conventions, of his environment. To educate is to develop free activity. To domesticate is to train to a prescribed end for a prescribed purpose. The domesticated animal, whether a biped or a quadruped, believes what he is made to believe, and does what he is made to do. The educated being believes what appeals to his reason, and



thinks for himself. To educate is to teach people how to think; to domesticate is to teach people what to think. The processes of domestication, toward which we are drifting, make for small, narrow, and prejudiced minds."

Theodore Roosevelt said it: "To educate a man in mind and not in morals is to educate a menace to society."

Deascon True of Coshocton, Ohio, remarked: "It's too bad when a child is scared of the dark, but it is worse if a grownup is afraid of the light."

Dr. C. Everett Koop, U.S. Surgeon General, says that "video games may be hazardous to the health of young people who are becoming addicted to the machines, body and soul. There are some educational video games, but the kind the kids like the most and are addicted to are those that destroy, and do it fast. Everything is eliminate and kill. More and more people are beginning to understand the adverse mental and physical effects of video games on preteenage and teenage children. There's nothing constructive in such games."

Ellen White said it best of all: "To restore in man the image of His Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized—this was to be the work of redemption. This is the object of education, the great object of life" (Education, pp. 15, 16).