The Atlantic Union

GLEANER

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ADDRESS CORRECTION REQUESTED

THE CARING CHURCH IN ACTION
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## THE FRUITS OF FRIENDSHIP

here are people in this world who have cool, harsh, and sometimes even caustic manners in dealing with fellow human beings. Of such persons, comments have been made like . . . "he's so cold; how can anyone stand him?" or "that woman has sandpaper for skin!" But are such people to be counted as nothing or written off as hopeless?

Jesus encountered people from all ranks of life, every station of life. Everyone whom He met was not nice, pleasant, or receptive. Irrespective of the veneer worn by some, Jesus seemed to pierce through to the heart. He bypassed flattery to tell Nicodemus that he needed regeneration, in spite of his rank, station in the church, and his wealth.

Wealthy people are not easy to approach but in times like these, they too need to hear the gospel message and be led to make a decision for Christ and eternity. The Holy Spirit guided me to such a person and I quickly felt a burden for her soul.

This lady had the reputation around town of being very selfish, critical, and sharp-tongued. I had heard people say, "Don't bother with her unless you don't mind get-

#### **About Our Cover Photo**

The mischievous kitten on our cover this month was taken by Elder Stuart R. Jayne, former Southern New England Conference President. His picture received Honorable Mention in the 1987-88 Gleaner Cover Photo Contest.

ting cut down. She loves to humiliate individuals. She is in love with all her wealth. She's not giving anything away but hard words. Nobody will ever get any money or kindness from her." Do comments like these scare you off or do they provide you with a challenge? I chose the challenge.

Lena was the beautiful widow of a popular and efficient physician. Her husband was loved by his patients and the community at large. When he died around retirement age, Lena was devastated. Their only child had preceded them in death but he left a son. That grandson was Lena's heart.

On one of my pastoral rounds, I passed Lena's home. It was strikingly beautiful in architecture and land-scaping. Gardeners kept the yard manicured and the shrubbery neatly trimmed. But inside the house was a lonely, bitter woman past seventy years of age, holding on to her memories of better days and angry at God for taking her husband and her son.

My first visit was quite an experience. She invited me in with a look of curiosity blended with skepticism. "Seventh-day Adventist? Oh, my dear, my husband must have delivered most of your congregation who were born here over the past thirty-five years!" Just as I started to relax, she stung me with a blunt question, "Now who sent you here to bother me? What do you want, money for some project?"

When I assured her that I came by to meet her and to learn something of the work of her husband, she relaxed and smiled. Our long conversation went from medicine to politics to social services and finally into philosophy. Two hours went by quickly and I informed her that I had to get my children at church school. When she told me to come back again soon, I knew that God was doing something for her that she was unaware of. Time would tell.

Numerous visits involved debates, book reviews, and finally she asked me, "What is it about your Adventist Church that you feel is better than other religions?" Now what question would have opened the door for me any wider than this one?

Lena was a heart patient. Calling at her home one day, I discovered she had had a mild stroke and was disoriented. Entering the kitchen area, I smelled gas and discovered that one burner was in the "on" position but there was no flame. Fortunately for her, she hadn't smoked that day.

After more hospitalizations, I became impressed that Lena's days were being numbered. My wife and I took food to her during her convalescence at home. God had blessed us to win her *friendship*. Now it was the time of the heart. My next visit was one I shall not forget . . . for things happened that I never expected.

(To be continued)

\_Ted. T. Jones

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Guest Editorial



## QUALITY EDUCATION

any times the question is asked, "Why don't you make Seventh-day Adventist Christian education available to your children?" So often the answer is, "I want my children to have quality education." That, then, is saying Seventh-day Adventist Christian education is not quality eduation—which simply is not true.

How do we measure quality education? There are many differences of opinion. My belief is that one measures quality by its content or curriculum, its personnel or teaching staff, and its product or its graduates. All three are very important, for without one, there is not the end result. The product, however, in my mind is the best way to measure quality education. Because the teaching staff cannot make decisions for their students, the end result is not always what was intended by parent, teacher, or God. Just because a student is given a Christian education does not insure that he will become a true Christian: however, the chances that he will remain true to the Church and his God are greatly increased when he is educated in one of our schools.

Some may ask, "Where does public education fit in?" Proverbs 22:6 says, "Train up a child in the way he should go: *Even* when he is old he will not depart from it." [Emphasis supplied] Very frankly, it is hardly reasonable to expect a public school education system to key into the same kind of training we are to give our youth.

There are several reasons for this:

- \* The Constitution of the United States provides for a separation of church and state. Most of us would agree that this is both right and good.
- Many of the teaching profession in the public system are humanists.
- \* We cannot reasonably hope that the teachers in the public system will provide the reinforcement to train someone to "thirst after Jesus Christ."

Some will say, "There are good Christian teachers in the public school system!" Yes, there are. But how many of them have the same view of the Scriptures as we do?

Public education is doing a pretty good job of educating America's youth—even teaching a cultural morality, or in other words, teaching children to do the right thing. Education is getting a bad rap right now—in my opinion, worse than it deserves. Training cannot be left just to the schools. It seems, however, the mentality of America is "let George do it." In this case, George happens to be the schools—and the schools can't do it alone.

But just teaching a cultural morality, to do the right thing, is only part of it. Christian education goes further. It teaches a person to love, trust and thirst after Jesus Christ.

To say that Seventh-day Adventist Christian education is perfect would be incorrect. But our schools are still the best place for our young people to be.

- \* God can be met there.
- \* The right perspective to the Scriptures is given.
- \* Opportunities to make decisions for eternal life are available to the students at all times.

Finally, quality education prepares our youth for eternal life, and in my opinion, any education system that leaves that aspect out of its training is not quality education.

Paul Kilgore, Director of Education Atlantic Union Conference

"Christian education teaches a person to love, trust, and thirst after jesus christ."

# THE CARING CHURCH IN ACTION

Recently Greater Boston Academy in Stoneham, Massachusetts, launched a community service program under the direction of Susan Duenas with a service workshop designed to increase student awareness to the needs of their community. The workshop began with an informal breakfast for the faculty and students at which ten guest speakers presented the needs and philosophy of the various charitable organizations they represent.

The grade nine through twelve students had their choice among eighteen workshop sessions which lasted for 35 minutes each. The service organizations of the Greater Boston area available in which they could serve are: Angel Memorial Hospital, Animal Rescue League, Beth Israel Hospital, Boston Children's Museum, Boston Food Bank, Boston Van Ministry, Country Life Vegetarian Restaurant, Dorcas Society, Early Intervention, Edgewood School, GBA Home

Care, Kingston House, New England Memorial Hospital, New England Rehabilitation Hospital, Project S.O.U.P., Rosie's Place, Shriner's Burn Institute, and Strawberry Mill Day Care Center.

Among the guest speakers who presented information were Robert Kilkenny from Kenny/Howard Associates in Boston—"Teen Suicide/Signs and Prevention"; Natalie Parsons from Middlesex Visiting Nurse Association, Stoneham,—"Caring for Someone"; Rita Vital from Boston Van Ministry—"Being a Shining Light"; and Julie Marcil, Health Education of New England Memorial Hospital—"Assertiveness Training."

Sixty-five students began on February 9 to furnish loving, caring service in the various help organizations of the Boston area. Two days a month during school hours, under the direction of the sponsors, the students volunteer their help in the community where the needs are great



Following the workshops, the students and faculty participated in a panel discussion with the following guest panelists (L. to R.): Jill Schlanger, Human Services at New England Memorial Hospital—"Trust Relationships"; Janice Wilson, The American Red Cross, Stoneham—"Role of the Volunteer"; Timothy McCarthy, Health Education at New England Memorial Hospital—"Addictions"; Paul Coccovilla, Kingston House, Boston—"Loving the Unlovely"; and Susan Mack, Boston Food Bank—"Hunger in Massachusetts."

and varied. Academic credit is received and they write journals of their experiences for their classes.

The experiences of the students have been varied and excitingly interesting. Ann Marie Leonard lives in Melrose, Anne Sturtevant lives in Wilmington, but they were brought together by the Community Service Program of the Greater Boston Academy.

Anne Sturtevant chose to serve in the GBA Home Care where she met Ann Marie Leonard. Anne Sturtevant has seeing eyes, Anne Marie Leonard has been blind since birth, one is young, one is older; but as friends they are sharing the same world—one through seeing eyes, the other through eyes that do not see. They read together, lunch together, walk together and do errands together. They are both blessed by the gift of life and friendship.

Under the sponsorship of Joleen Barren, the New England Memorial Hospital utilizes the students in three different areas of need: Rhonda Blackie and Vickie Moldt who are assigned to the Strawberry Mill Day Care Center located on the hospital grounds help the children with their lunch, dress them to go outside for play periods and help to quiet them for their naps.



Students who participate in "The Merry Heart Cart" program are (L. to R.): Alleana Edwards, Lori Winston, and Cheri Roy with a patient.

Ester Kalmansson works with Early Intervention as a big sister to small children while Mencho Alfaro, Michelle Roberts, Tony Bettencourt, Peter Nadeau, Debbie Toppenberg, Alleana Edwards, Cheri Roy, Allison Sturdevant and Kathy Vandulek work on a newly formed idea under the leadership of Marian Moore, Volunteer Director, called the "Merry Heart Cart." The "Merry Heart Cart," named from Proverbs 17:22—"A merry heart doeth good

like a medicine . . . "—was formed to bring cheer to the patients and congratulations to the new parents in the form of visits, cards, and small gifts.

There have been many appreciative reports from the organizations in which the young people serve. The students are becoming more keenly aware of some of the vast needs in the Boston area alone and are receiving many firsthand fulfilling experiences which they probably would not come into contact with otherwise. Additionally, the academy is reaching its goal of helping the students understand the fervent cry for help in the school, in the community, and in the world.

## PREPARING STUDENTS FOR GOOD CITIZENSHIP ON EARTH AND IN HEAVEN.



Anne Sturtevant (standing), who chose to serve in the GBA Home Care program, is happy to volunteer her assistance to Ann Marie Leonard.

## SOUL WINNING IN THE NORTH COUNTRY

UNION
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CONDUCTS
EVANGELISTIC

SERIES

nion President Philip S. Follett, has demonstrated that a busy church administrator can even *make time* to keep his calling to the gospel ministry a viable part of his life. Paul's words to the young man Timothy, "Do the work of an evangelist, make full proof of thy ministry," are taken very seriously by Elder Follett. He is indeed a powerful preacher and an effective winner of souls.

Elder Bill Jackson, pastor of the Auburn-Oxford-Harrison District, invited Elder Follett to be the speaker for the evangelistic series, which lasted the month of March, Church



The spirited, Christ-centered preaching of Elder Follett was enjoyed and appreciated by members and visitors alike.

members in the 45-member congregation blanketed the area with Signs Digest journals, as well as visiting friends and neighbors in preparation for the crusade.

A regular feature of the church schedule in Harrison is a Monday night Bible study series to which the community is invited. During recent months, the "Truth for the End Time" Bible lessons have been the focus for this series. Several non-Adventists have been attending regular-

During the preparation, conducting, and follow-up of the series, Bill Carsley, a local church member and lifelong resident of the area, is serving as a Bible Instructor. Admiring the work of this young man, Elder Follett remarked, "Bill knows every side road, house, and hill in the area! Without him, the box number addresses we received wouldn't have meant much to me."

"More importantly, Bill has earned the respect and confidence of the people in this community," Follett continued. "Everywhere we went, Bill's friendly smile and the reputation he has developed throughout his life for integrity and genuine caring opened doors to us."

Pastor Bill Jackson and Bill Carsley set the pace for the Harrison church in reaching out with the gospel message to the town, located East of the city of Portland, Maine, headquarters for the Northern New England Conference. These men will continue with a Monday night Revelation Seminar series in the Har-

BY TED T. JONES

rison church, as well as numerous home Bible studies.

During the last three meetings of the evangelistic series, more than a dozen people declared their commitment to Christ and their desire to unite with God's last-day church. Many more have made decisions to keep studying and will be attending the Revelation Seminar series.

The first baptism following the series was held in the church on Sabbath, April 2. Future baptisms are planned for May, and with the studies continuing in homes and the church, more people will be baptized during the summer.

"The Harrison church is a wonderful family of hard-working, open-



(L. -R.) Bible Instructor Bill Carsley was a strong worker during the crusade. Pastor Bill Jackson and Elder Follett join him on the platform during the worship hour on the last Sabbath of the series.



Pastor Bill Jackson discusses the future meetings for the Harrison Church during the evangelistic meeting on the last Friday night.

hearted believers," Follett observed. "Their wholehearted support of the meetings was a crucial factor in the response of so many persons who attended." Truly, the spirit of Harvest 90 is alive and well, and the Union president has set a great example for every leader.



TED T. JONES, Editor Atlantic Union Gleaner

THE MESSAGE OF 1988 AND THE CARING CHURCH—Part 1



## THE CHALLENGE

**OF 1888** 

he 1888 General Conference session in Minneapolis shook the Adventist Church of its own day and it has been rocking it ever since. For 100 years the "problem of 1888" has never been far from the center of Seventh-day Adventist theological discussion. That is good, because something happened at Minneapolis that the Adventist Church needed (and still needs) to place at the very center of both its everyday experience and its theology.

Speaking of the 1888 General Conference session, Ellen White wrote: "The Lord . . . sent a most precious message to His people through Elders Waggoner and Jones. . . Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family" (Testimonies to Ministers, pp. 91, 92).

Unfortunately for the church, however, that "most precious message" was not as fully accepted and applied in daily experience as it needed to be. Mrs. White would look

God calls Adventists to become a completely Christ-centered, caring church,

back at the 1888 General Conference session as the "most incomprehensible tug-of-war we have ever had among our people" (Letter 82, 1888) and as "one of the saddest chapters in the history of the believers in present truth" (Letter 179, 1902).

Thus, in 1888 the church received a most precious message, but it somehow failed to fully appreciate that message. In this article we will examine the historical reasons for the 1888 "problem" and hint at possibilities for victory in 1988. Future articles will explore those possibilities in the context of the caring church, as an earthbound people

seeks to prepare for the great victory of Christ at His Second Advent.

#### Historical Reasons for the 1888 "Problem"

Perhaps the major reason for the 1888 debacle was that Adventists of that era were contented to preach a message in which Christ and His saving righteousness had too often failed to be at the center. With a little thought, the problem can easily be understood.

Adventist theology is made up of two types of related Truth. The first category includes those doctrines that we share with other Christians, such as salvation by grace alone through faith, the importance of the Bible, the historic role of Jesus as the world's Saviour, the efficacy of prayer, and so on. The second doctrinal category includes those teachings that are distinctive of Seventh-day Adventist theology, such as the seventh-day Sabbath, the Second Coming, the perpetuity of the Ten Commandment law, conditional immortality, and the judgment messages of Daniel 8 and Revelation

#### By George R. Knight

Since nineteenth-century Adventists lived in a largely Christian culture, they tended not to emphasize those beliefs that they shared with other Christians. After all, why preach saving grace to Baptists and Methodists when they already believed it. The important thing, so the logic ran, was to preach the distinctively Adventist truths so that people would become convinced on such issues as the Sabbath. Forty years of such preaching by Seventh-day Adventists had led to a kind of disjunction between Adventism and basic Christianity. By 1888 the issue had grown to problematic proportions. The "most precious message" of Jones and Waggoner was seen by Mrs. White as a corrective to the difficulty.

Such a doctrinal "adjustment," however, was viewed as a major theological earthquake by many of the denominational leaders who were quite happy with a law-oriented, as opposed to a Christ-centered, Adventism.

As a result, when Waggoner and Jones began emphasizing the righteousness of Christ in their preaching, teaching, and writing, the stage was set for a major confrontation between two different Adventist theologies. It should be realized, however, that the Christ-centered message of Waggoner and Jones might have found easy entrance (actually "re-entrance") into Adventism if it had not come packaged in the explosive wrapper of the controversy over the nature of the law in Galatians.

The Adventist old-guard leaders (George I. Butler and Uriah Smith), in their need to fight off all arguments against the perpetuity of the law, had interpreted the schoolmaster law of Galatians 3:24, 25 as the ceremonial law. From this viewpoint, the Old Testament ceremonials led to Christ, and became obsolete after He died on the cross. Waggoner shocked his hearers at Minneapolis by telling them that

## CHRIST MUST ALWAYS BE THE FOCAL POINT OF ADVENTIST THEOLOGY AND OF OUR LIVES.

the schoolmaster law was the Ten Commandment law. As a result, Smith, Butler, and their colleagues saw Waggoner's message as a "new theology" that would destroy the heart of Adventism. Thus they were ready to fight to the death to block the acceptance of the truths being preached by Jones and Waggoner.

It did not help, or course, that the young righteousness-by-faith preachers tended to be a bit on the confrontational and even abrasive side, or that Jones and Smith had been locked in debate over the identity of the ten horns of Daniel 7 for some years. Nor did it soften the attitude of the embattled Adventist defenders of the law that the first national Sunday bill in a half century was on the congressional docket for the very year. It hardly seemed like a propitious time to change the denomination's teaching on the law of God. (The background of the 1888 conference is covered in From 1888 to Apostasy, pp. 23-34.)

These and other problems led to

an unchristian spirit among the ministers at the Minneapolis meetings. There was a great deal of criticism against Jones, Waggoner, and Ellen White-who attempted to support the "new theology" of the young men from the West Coast. Mrs. White was astounded that the ministers could exhibit such unchristian attitudes in defending Christian orthodoxy. If their doctrines, she exclaimed, produced such a pharisaic spirit in them, she wanted to be "as far from" their "understanding and interpretation of the Scriptures as .... is possible" (Letter 83, 1890).

#### Possibilities for Victory in 1988

The bitter conflict at Minneapolis demonstrated that Adventists needed to place Christ at the center of their theology and at the focal point of their daily lives. That was the problem of Minneapolis, and that is the challenge of 1888 to Adventists living in 1988. God is still calling for Adventists to become a Christcentered, caring church in the fullest sense.



George R. Knight is Professor of Church History at the SDA Theological Seminary of Andrews University. The author of several books, his two latest are FROM 1888 TO APOSTASY: THE CASE OF A. T. JONES and MYTHS IN ADVENTISM.

#### THOMPSON IS NEW PRESIDENT OF NEW YORK

On February 7, the New York Conference Executive Committee elected Elder F. Lee Thompson as their president, replacing Elder Norman Doss who accepted a call to the Northern California Conference.

Thompson was Secretary of the Arkansas-Louisiana Conference with additional responsibilities in ministerial and church ministries. He has served the denomination for 24 years in such areas as elementary teacher, pastor, evangelist and departmental director. He is a graduate of Southern College and began his work in the Pennsylvania Conference.

His wife, Patty (Murray), also attended Southern. They have two adult children, one of whom is a pastor in the Kansas-Nebraska Conference.



Elder and Mrs. F. Lee Thompson

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#### Atlantic Union College

#### Scott's Resolution Unanimously Passes General Assembly

The weekend of February 19-21, nine Atlantic Union College students participated in the Harvard National Model United Nations session. Nina Asgeirsson, Tysone Scott, Tito Correa, Michael Lord, Robert Mills, and Council Nedd represented AUC as delegates while Mary MacDonald, Sandra Cox, and Melissa Forney also attended to take notes and conduct interviews. The students were under the guidance of faculty sponsor Dr. Alberto Sbacchi, professor of history.

Held at the Marriott-Copley Plaza Hotel in Boston, the session afforded the students the opportunity to participate in several committees, including the Social-Humanitarian-Cultural Committee, the Political and Security Committee, and the Economic and Financial Committee. The AUC delegates represented the interests of Ethiopia in the UN model.

#### Expanded Offerings for Masters Degrees this Summer

Andrews University will expand their summer offerings on the Atlantic Union College campus to include a Master of Arts in Curriculum and Instruction, a Master of Arts in Educational Administration and Supervision, and a Master of Arts in Religious Education. Beginning with this 1988 summer session, teachers may begin work on these degrees.

As in the past, the Master of Arts in teaching will continue to be offered for elementary teachers with a new program for secondary teachers also available. Additional information about these programs may be obtained from Dr. Sharlene Tessler, Dean for Continuing Education at AUC, So. Lancaster, MA 01561; (617) 365-4561 or 1-800-AUC-2030 or in Mass. 1-800-325-0099. NOTE: starting July 1, 1988, the area code will be 508.



Tysone Scott, AUC history major and recently elected SA president for 1988-89, whose resolution dealing with world debt in developing nations was the only one passed unanimously at the Model UN session in Boston.

Tysone Scott, history major recently elected AUC SA president for 1988-89, drafted a comprehensive resolution dealing with world debt in developing nations. The resolution was passed, along with six other resolutions, at the General Assembly on Sunday morning, February 21. The resolution was the only one to be passed unanimously and was hailed by the Secretariat as "the most comprehensive and professional to come out of this year's meetings."

This successful weekend is one of many special activities organized through AUC's History Department and History Club. Other activities this year include a trip to a campaign headquarters on primary election night in New Hampshire, trips to Wall Street, and to the Metropolitan Museum of Art.

David Valdes Special Contributor

#### Scott Elected SA President

On March 10, the Student Association officers for 1988-89 were elected by the student body. Tysone Scott, junior history major from New York, was elected president, having served previously as men's club president, freshman class president, and history club president. Judy Kerr, currently the director of Families for Christian Living, was elected vice-president. Kerr is a senior education major from Bermuda.

#### NOTICE

Camp Meeting guests planning to stay in residence halls on the AUC campus should know the price is \$10 per night per room. Cash deposit for additional items. Amount payable in respective dormitories.

Andrew Choi, a freshman accounting/theology major originally from Korea, was elected treasurer. Junior nursing majors Karen Dickson and Ruth Madrid (of Canada and New York) were elected as social secretaries. Two history majors, Mary MacDonald, a sophomore from Maine, and Melissa Cates, a freshman from California, were elected as scholastic secretaries. Junior art major Raquel Whidbee of Massachusetts is the new public relations secretary.

David Valdes Special Contributor



#### Many Noncliffe, Publicity Coordinator

#### AUC Students Selected for "Who's Who"

Twenty-one Atlantic Union College students have been selected to be recognized in the 1988 edition of Who's Who in American Universities and Colleges. The students are nominated by college faculty members and are accepted by the publishers of the book on the basis of academic achievement, leadership, and community service. Many of this year's recipients are current or former officers of campus organizations. Students become eligible in their junior and senior years for inclusion in this publication which annually recognizes select students from colleges and universities in all 50 states, D.C., and Puerto Rico.

The 1987-88 recipients are listed below with their majors and home states

> Nina Asgeirsson Math, MA Rennison Bispham Physical Education, MA James Boyd Computer Science, DE Cordover Browne Theology, NY Brian Burgess Theology, NY George Davey Music Performance, Jamaica David Dickerson Mathematics, CA Steven Durost English, NH Jamie Edwards, III Medical Technology, NH Geoffrey Ganter Biology, ME

Benjamin Herrera Business Administration, ME Dawn Jacobson Interior Design, MA Penny Kilgore Art/English, MA Lisa Lavender French, CT Theodore Lopez Theology, FL Robert Mills History, ME Donald Paradis History/Religion, MA Aaron Tragos Biology, MA David Valdes English, ME Carole Verrill Elementary Education, MA Jenelle Westerbeck Music Education, WA

David Valdes Special Contributor





Pictured above are nineteen of the twenty-one AUC students selected to be listed in the 1988 edition of Who's Who in American Universities and Colleges. In the left picture are (L. to R.) Back row: Jamie Edwards, Dawn Jacobson, David Dickerson, Penny Kilgore, Nina Asgeirsson, Cordover Browne; Mid-

dle row: Benjamin Herrera, Brian Burgess, Robert Mills, Theodore Lopez, George Davy; Front row: Geoffrey Ganter, Carole Verrill, Lisa Lavender, Rennison Bispham, David Valdes. In the right picture Jenelle Westerbeck (front) stands with James Boyd (left) and Steven Durost.

Photos by LESTER HERRINGTON

#### A Degree of Excellence

Winona Kellogg Aastrup, Behavioral Science, 1974, Texas; Deborah Jean Aho, English, 1986, With Distinction, Connecticut; John Arroyo, Computer Science, 1987, New York; Dorothy Elaine Beaumont, English, 1979, Jamaica; Sheila M. Bergey, Elementary Education, 1975, Alberta; Elizabeth Bishai, English, 1976, Ohio; Joyce Raye Blosser, Elementary Education, 1978, Texas; Noel W. Bridgett, Accounting, 1976, Jamaica; Maureen Olynthia Burke, English, 1979, Barbados; Carla Allison Butcher, History, 1985, Michigan; David L. Carlson, Behavioral Science, 1980, Massachusetts; Joyce Ann Chapman, Business Administration, 1983, Massachusetts; Patsy Ruth Clark, Behavioral Science, 1975, With Distinction, Oklahoma; Rebecca Merkin Cormier, Social Work, 1986, With Distinction, Pennsylvania; George S. Crimmin, Behavioral Science, 1978, Honduras; Sheila Marie Daly, Nursing, 1985, With Distinction, Massachusetts; Dorothy Belle Del Cotto, Behavioral Science, 1986, with Distinction, Maine; Lela Dixon, Health Science, 1983, With Distinction, Oregon; Helen Louise Emler, Elementary Education, 1974, Pennsylvania; Julia K. Ferguson, Health Science, 1985, With Distinction, California; Ivy May Fogarty, Behavioral Science, 1975, Jamaica; Mabel Ellen Fraser, Elementary Education, 1982, Vermont; Donald Peter Giarrusso, Religion, 1974, Rhode Island; Viola F. Gleisberg, Behavioral Science, 1980, Massachusetts; Dorothy Freeman Gould, Art Education, 1978, With Distinction, Massachusetts; Cherry Lea Gregory, English, 1976, With Distinction, New York; Emma Miller Hagan, Office Administration, 1988, Pennsylvania; Frederick Douglas Harrison, Computer Science, 1986, New York; John Hemann, Personal Ministries, 1986, Virginia; Mariellyn F. Hill, Business Administration, 1976, Maine; Constance Janes, English, 2ducation, 1976, Maine; Constance Janes, English,

1975, With Distinction, Ouebec; Florence Louise Johnson p-' New York; Linnea E. Klouzek, Interior Design Education, 1986, Canada; Gloria McKenney, Nursing, 1986, C Massachusetts; Marsten Elroy Obomswin, Health Science, 19. Science, 1975, Pennsylvania; B Florida; Regina Rachel Preston, Elementary Education, 1984, Indi Jamaica; Ronald Rose, Religion, Administration, 1987, Ohio; Dan California; Philip Theodore Sica, Education, 1976, New York; Glady Republic; Edwin Thompson, Social Janice Arlene Tvedt, English, 1979, Jamaica; Stephanie Weems, Health Administration, 1976, Massachusetts; Maria C. Aeschlimann, Elementary Ed Elementary Education, 1984, Trinidad; Science, 1975, New Hampshire; Karen Virginia; Claire Ellen Bridgham, Health Ann Caggiano, Interior Design, 1982, New Interior Design, 1982, With Distinction, Or 1985, With Distinction, Ontario; Faith Jon Distinction, Washington; Patricia Ann De. and over 200 other distinguished ADP graduates.



#### Adult Degree Program



For more information, call TOLL FREE (800) AUC-2030 (Nationwide). In Mass. (800) 325-0099. Or write: Director of Admissions, Atlantic Union College, South Lancaster, MA 01561.

#### Greater New York

#### **OFFICIAL NOTICES**

#### Greater New York Conference of Seventh-day Adventists

Notice is hereby given that the Triennial Session of the Greater New York Conference of Seventh-day Adventists will be held at 9:00 a.m. on Sunday, June 5, 1988, in the main auditorium of Camp Berkshire, Wingdale, New York.

The purpose of the meeting is to elect officers and departmental directors and to transact such other business as may properly come before the delegates.

Each church is entitled to one delegate for the organization, one delegate for each 30 up to 200 members, and one additional delegate for each 50 members or major fraction thereof over the 200 members.

G.M. Kretschmar, President Louis Torres, Secretary

#### Greater New York Corporation of Seventh-day Adventists

Notice is hereby given that the Triennial Session of the Greater New York Corporation of Seventh-day Adventists will be held in connection with the Triennial Session of the Greater New York Conference of Seventh-day Adventists at Camp Berkshire, Wingdale, New York, on Sunday, June 5, 1988, at 9:00 a.m. The delegates to the Conference are also delegates to the Corporation.

The purpose of the meeting is to elect a Board of Trustees for the coming triennial period, to receive reports, and to transact such other business as may properly come before the delegates.

> G. M. Kretschmar, President P.T. Sica, Secretary

Betty Cooney, Communication Director

#### Adventist Teen Selected for Trip to China

Sixteen-year-old Lissa Ledesma will spend a month in China this summer, as the only Adventist participant in this year's Ambassadors Program for High School Students sponsored by People to People, International.

While in that country Lissa will study intercultural relations, receiving six college credits from a west coast college. The trip will begin July 2 with a two-day stopover in Hawaii, where the group of sixty American students will meet with Secretary of State George Schultz. An additional sixty students have been selected for a similar trip to Russia. Criteria for selection included scholarship and active public involvement such as community and church activities.

Appearences for Concerts,

Benfits, and Banquets

for 1988-89

Some of the student ambassadors' travel costs are borne by the People to People organization; a substantial portion is expected to be contributed by parents and organizations with



Lissa Ledesma

which students are affiliated. Lissa plans to study pre-law at Southern College in the fall.

9100 Sapphire Street

Mentone, CA 92359

(714) 794-6508



#### Wellsville District Welcome

Pastor Steve Wall is announcing the results of a special history research project of the Wellsville district. Dr. Brian Strayer, Associate Professor of History at Andrews University, is presenting a nine-part series of historical sermons entitled "Advent Waymark in Allegany County, NY." Dates include June 11 and August 13, 20, 27 at the Wellsville church at 11:30 a.m. Come



Dr. Brian Strayer

and stay for the fellowship dinner after the service.

Strayer has also compiled a similar research series in Michigan. During this summer Strayer plans to conduct a similar series in Auburn and Union Springs.

#### Outreach Programs are Profitable, Happy Times

The Rochester, New York, Genesee Park church members have been experiencing an interesting and exciting time by enthusiastically participating in various outreach programs.



Recently converted from Hinduism to Adventism, Rajhumarie Kleckly (left) visits with a friend at the celebration fellowship dinner held following the baptism.



1988
CAMP MEETING APPLICATION
JUNE 24-JULY 2, 1988

New York Conference of Seventh-day Adventists, P.O. Box 67, Syracuse, NY 13215

Please Check A	accommodations Desired				
_	Dormitory Room (2 single beds provided, no cooking in rooms)  Will you have children under age 13 with you? If Yes, you must stay in the boys' dormitory.				
	Tent/Trailer space on hill no electricity provided) 23.0				
	Electricity for tent/trailer space on hIII 14.0				
	Camper/Trailer space off hlll with electricity 42.0				
-	Air conditioning electricity for off hlll designated spaces 17.0				
	(Spaces are limited and are available on first-paid, first-served basis)				
	Transient accommodations with <b>no</b> linens for full-time 42.0				
	Transient accommodations, per night, no linens provided 8.0				
-	Transient accommodations, linens provided, full-time 60.0				
-	Transient accommodations, per night, linens provided 10.0				
Extra beds are a	available at a charge of \$4 per bed. How many extra beds do you need?				
Deposits	Those wishing <b>specific</b> trailer/tent spots <b>must</b> accompany application with full payment. Spots are first-paid, first-served.				
	50% of total accommodations costs must accompany all other reservations and is non-refundable after May 30, 1988. Before occupancy, all accommodations must be paid-in-full.				
Translents	If you are not planning to stay the entire time, please check below the nights you are planning to stay at the campgrounds.  Friday, 06/24 Monday, 06/27 Thursday, 06/30 Sabbath, 06/25 Tuesday, 06/28 Friday, 07/01 Sunday, 06/26 Wednesday, 06/29 Sabbath, 07/02				
Cabins	Cabins are pre-assigned. Cost is \$84 for a large cabin, \$68 for a small one. According to polic if you will not be using your cabin, you <b>must</b> let us know and it will be offered to those on the permanent cabin waiting list on a temporary basis. You cannot let someone else use your cabin for the year. Even if <b>you</b> pay for it. <b>No exceptions</b> .				
Pets	For health reasons, and for the consideration of others, there are no pets allowed on the camp grounds.				
Minors	Accommodations are made available on the basis that the person applying for them will provide proper supervision of any minor under his/her jurisdiction.				
Name	Telephone				
Address					
Signature					
Diana satura					
riease return c	completed application form, with appropriate deposit (see deposit above) to Stephanie Wallace, New				

York Conference of Seventh-day Adventists, P.O. 67, Syracuse, NY, 13215.

DVERTISEMEN

#### **Meeting Community Needs**

nine hours of instruction. Trained professionals with a Bible base is an unbeatable combination. The success and power attending this ministry originates in the fact that God's learning methods are the foundation of the AVT reading program.

Learning For Life will offer the Action Phonics reading program at Camp Cherokee's Specialty Camp, July 31 to August 7. Registration will be on a first-come, first-serve basis. The price is \$120 for camp and \$50 for materials. Vince and Charlene will also be available for evaluations and counseling at Camp Meeting '88.

With their Learning For Life reading center, Vince and Charlene Botticelli have been reaching out for the past two years in their Finger Lakes community of Honeoye, New York, using AVT, a Bible-based reading program. In those two years, the parents of all the students who have completed the entire course said they would heartily recommend Learning For Life to others.

Learning For Life is more than just tutoring. Not only do children and adults notice an increase in reading abilities and comprehension in only eight hours, but they also become more health-conscious and



Vince Botticelli instructing a child with his Bible-based reading program.

spiritually aware. This is what recently attracted the Wayland Seventhday Adventist Church to employ AVT as a means of outreach.

The reading goal of Learning For Life is to maintain 97 percent accuracy and comprehension while accelerating students to three grade levels beyond their school grade. Progress averages one year in eight to



Vince and Charlene Botticelli and their three children.

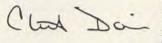
## "My career in long-term health care administration

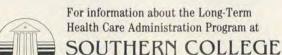
#### pays me twice.

offering not only financial security but the continuing reward of serving Senior Americans."



Clint Davis. Class of '81 Regional Director Life Care Centers of America formerly Administrator, Life Care Center of New Market, Virginia.





OF SEVENTH-DAY ADVENTISTS

Contact Dan Rozell Southern College of Seventh-day Adventists P.O. Box 370, Collegedale, TN 37315-0370

Call Toll Free 1-800-624-0350 In Tennessee Call Collect 615-238-2844

#### Northern New England

#### Seven Young People Are Temperance Poster Contest Winners

The Brattleboro Women's Christian Temperance Union recently announced the following winners in their 1987 fall temperance poster contest:

First Prize:

Ages 8-12 Kevin Martin Brattleboro, VT Ages 13-16 Melissa Perez Washington, NH

Second Prize

Becky Pike Westminster, VT Jubel Perez Washington, NH

Third Prize:

Ilaina Odermatt Harrisville, NH

Dennis Labbe N. Westminster, VT

Honorable Mention: Dustin Wright W. Chesterfield, NH

The Brattleboro WCTU is a member of the Vermont and the National. as well as the world organization. Its purpose is to alert as many as possible to the dangers of alcohol, tobacco, and other drugs by means of poster, essay and speech contests. Of the 24 members, 22 are Seventh-day Adventists. Elizabeth Twing of Brattleboro is the president with Laurea Smead of Putney as treasurer. \$105 contest prize money was presented to the winners.

The contest was announced in three papers with Kevin Martin of Brattleboro the only student with all the other winners coming from Pioneer Elementary Seventh-day Adventist church school in East Westmoreland, who were encouraged to enter by their teacher, Tim Brown. It is hoped that next year a larger number of public school students will enter.

> Margaret Smead Communications Secretary

#### Harry Sabnani, Communication Director WHITE RIVÉR CANOE TRIP MAY 27 - 30, 1988

CANOE TRIP:

This will be a two-day 25-mile trip down the White River. We will begin early Sunday morning and finish early Monday afternoon.

ITEMS FURNISHED:

Campsite, insurance and lots of fun!

Not sure yet which campground we will be staying at but it will be in the area of the White River.

trailer, sleeping bag, rain rain gear, warm clothing, camera, binoculars, food, canoe, paddles, life jackets, personal items and a warm smile.

THE RIVER:

The river is classified in degree of diffi-culty from "one-to-three" with no long stretches of rough water. The river is powerful enough, however, to be exciting, exhilarating and "cooling," At least one experienced can to avoid as much as possible the "cooling" effect.



Saturday night we are planning to have a film on "White River Canoeing" and other canoeing tips.

There will be no Lawroweld canoes available. Bring your CANOES:

-IMPORTANT-

If you are interested in going on this canoe trip and joining in the fun, please let us know by returning the application below. We will contact you individually concerning the location and the fee involved. If you prefer not to canoe, come and camp with us anyway.

> WHITE RIVER CANOE TRIP May 27 - 30, 1988

Name		Age_	
Address		City	State
710	Phone		

Mail application: Youth Department No. New England Conf. S.D.A. Box 1340 Portland, ME 04104



Temperance Poster Contest winners are (ages 8-12 L. to R.): Kevin Martin, Becky Pike, Ilaina Odermatt, and Dustin Wright; (ages 13-16, L. to R.): Melissa Perez, Jubel Perez, and Dennis Labbe. Laurea Smead (right), treasurer, presented the prize money.

#### Southern New England\_

Communication Director

#### **CAMP WINNEKEAG 1988**



#### CAMP WINNEKEAG APPLICATION

1	To: Camp Winnekeag
9	34 Sawyer Street
8	South Lancaster, MA 01561
30	Health Record may be brought to camp
8	DEPOSIT REQUIRED FOR EACH WEEK

NAME				
Home Phone ( )	0	fice Phone ( )		
Address				
City				
Age Birthday	11	Sex Male	Female	
Grade	Sc	hool		
BaptizedYesNo	Но	Home Church		
We do support, and applicant and to uphold its objectives.	agrees to abi	de by, all camp regulation	ns and policies	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	******			

(Signature of Parent or Guardian)			(Signature of Applicant) *ACTIVITIES	
FOR OFF	ICE USE C	DATE	REC.#	ArcheryBonairCrafts
Camp Fee Deposit Store				Cycling (BMX) Drawing Modern Art Experience Free Swim Horses Nature Sculpture Small Boats Water Color Painting

<sup>\*</sup>Choose 2 activities in order of preference.

#### I WILL ATTEND CAMP(S) CHECKED

CAMP	DEPOSIT	DATES	TOTAL COST
Junior I	\$25.00	June 26-July3	*\$120.00
Junior II	\$25.00	July 3-10	*\$120.00
Junior III	\$25.00	July 10-17	*\$120.00
Teen	\$25.00	July 17-24	*\$120.00
Friendship	\$25.00	July 24-31	*\$120.00
Teen Blind		July 31-Aug. 7	*FREE
Adult/Family #1	\$50.00	August 7-14	Family/\$275.00
	\$25.00		Adult/\$110:00
Adult/Family #2	\$50.00	August 14-21	Family/\$275.00
	\$25.00		Adult/\$110.00

<sup>\*</sup>Includes camper picture

<sup>\*</sup>Please indicate your preference by choosing 4 classes in order of preference.

	*CLASSES				
	ARTS & CRAFTS Ceramics Drawing & Painting Braiding "Advance Braiding "Prerequisite Braiding NATURE CLASSES Animal Tracking Bee Keeping Bird Pets Cats	WATERFRONT Beg. Swimming Adv. Beg. Swim Int. Swimming Swimming Adv. Swimmer Basic Rescue & Wasafety Canoeing Sailing Water Skiing Must be in or passed Intermediate Swimming.			
_	ARCHERY	HORSE HUSBANDRY			
	CYCLING (BMX)	HORSEMANSHIP			











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#### THE BUDGET SAVING MEAL MAKERS.

Now you can enjoy variety in vegetarian Mexican cuisine with no animal fat or cholesterol at a reasonable price. Easy to prepare, Vegetein meal makers are available in four delicious

flavors-Beef, Chicken, Chorizo and Taco Mix. Try Vegetein at campmeeting this summer or pick some up at your local ABC, College Market or Health Food Store today. ¡Delicioso!

**ADVERTISEMENT** 

LOMA LINDA FOODS。

#### SOUTHERN NEW ENGLAND CONFERENCE-

119th Annual Camp Meeting South Lancaster, MA June 17-25, 1988

#### "BY HIS POWER"



Friday, June 17 Sabbath, June 18

Voice of Prophecy Team

**Dimensions of Prophecy Team** Sunday, June 19-25 **Evenings** 







Ken Cox



Vocal: Jerry Spainhower Organ: Dona Klein

#### Sunday, June 19-23 Daily 10:15 a.m.



George Knight SDA Seminary Professor of Church History

#### Sabbath, June 25



Philip Follett President, Atlantic Union Conference

#### Youth-Earliteen Speakers



Don Watson Principal Tampa Jr. Academy



Ernie Peckham Youth Pastor South Lancaster Area

#### Portuguese Speaker, Sabbath, June 18 Alvaro Azevedo Pastor Riverside, CA

Portuguese Speaker, Sabbath, June 25 Haroldo J. Seidl ADRA Director Institutional Development ADRA

Roberne J. St. Louis Pastor Montreal, Canada

#### Spanish Speaker, Dr. Emilio Garcia-Marenko Guatemala

June 17-25 Mario Ochoa Executive Vice-president

#### Seminars

Spanish Speaker, Early Morning Nutrition and Dietetics-Iris Berroa and Connie Badillo Self-esteem: Successful Relationships with Family, Church and Community-Kathy Taylor Grief Recovery-Larry Yeagley Financial Planning for Church Boards (5 days)—Forrest Howe Gospel of John-Jim Valentine Storytelling for All Ages and Places-Nelley Mussen Sabbath School: Teaching that Communicates-Ron Watts

#### Calendar

#### GREATER NEW YORK

Announcing Beginning of Mid-week Bible Study Program An Introduction to the Old Testament

Wednesdays 11:00 a.m.-12:15 p.m. Church of the Advent Hope 111 E. 87th St. Manhattan Further details: Call Pastor John McLarty (212) 534-8245

Voice of Prophecy Harvesttime Rally

May 13 & 14 Fri: 7:00 p.m. Sabbath: 11:30 a.m. & 4:00 p.m. Featuring Elder H.M.S. Richards, Jr. Del Delker Gordon & Phyllis Henderson Crossroads Church 410 W. 45th St. New York, NY 10036 (212) 757-5011

James Dobson's New Series-Turn Your Hearts Toward Home"

Wednesdays 7:30 p.m. May 25-June 29 Old Westbury Church 211 Jericho Turnpike Old Westbury, NY An offering will be taken.

Youth Impact Training session how to run evangelistic meetings.

June 12-18 At Gr. NY Academy Instructors: Evangelists from U.S. and local field One-week live-in session Experience offered in Field Work and Crusades Sponsor: Youth Ministries Dept. Gr. NY Conf. Further details and preregistration call 1-800-392-3929 (in NY) or (516) 627-9350

#### **NEW YORK**

Spring Concert USA, May 21

Graduation USA, June 3, 4, 5

Special Wellsville District History Research Meetings

11:30 a.m. June 11, Aug. 13, 20, 27 Details: See p. 15.

Camp Meeting June 23-July

Learning For Life Action Phonics Reading Program

July 31-Aug. 7 Camp Cherokee Fees: Camp \$120 Materials \$50 Vince & Charlene Botticelli Details: See p. 16.

#### NORTHERN NEW ENGLAND

Camp Meeting June 23-July

#### SOUTHERN NEW ENGLAND

**Church Ministries Congress** for Youth & Young Adults

May 5-8 Springfield, MA

Sabbath School Workshops

May 14, 3:00 p.m. New Haven Church May 15, 10:00 a.m. Athol Church May 21, 3:00 p.m. Stoneham Church

**Adventist Singles Ministries** 

Bethlehem Retreat Weekend May 20-22 See the beautiful mts. of NH Information, contact Lucy Santana (617) 368-8453, after 6:00 p.m.

Camp Meeting June 17-25

#### Update

•The Lowell, MA, Portuguese Company was organized into a church on February 27 with 37 charter members. They are now worshipping in their new church of 240 seats located at 211 Charles St., Lowell, that Maranatha Flights, International helped them to construct last August. It was built at a cost of \$500,000. The pastor is David Barroza. This is the fourth Portuguese church in Southern New England Conference.

•In a special session on March 6, the Greater New York Conference constituency voted by a narrow margin to sell Camp Berkshire in Wingdale, NY. Included in the vote was a provision that the sale not be undertaken until a satisfactory alternative proposal was brought before a future constituency meeting.

 Lionel Jean-jacques has been appointed assistant publishing director and inner city district leader for English-speaking people in Greater New York Conference.

•Elder David White, former chaplain at Hackettstown Hospital, NY, and his wife Mary Alice have moved to Barre, VT, to pastor that church. They have three grown children. Mary Alice is a dietitian.

•Northern New England Camp Meeting will be a dynamic one from June 23-July 2. Be sure to watch the *Gleaner* for further details.

#### Gleaner Cover **Photo Contest**

1. All transparencies must be mailed or delivered in person so as to be in the Gleaner editor's office not later than August 1, 1988, for the 1988/89 contest. 2. Each photographer may submit up to 10 transparencies or slides in the following way: two pictures for each of the four seasons—fall, winter, spring, summer; and two miscellaneous pictures. Pictures may also be submitted that will conform to the church calendar (write for details).

3. Transparencies can be 35mm. up to and including 4" x 5". Preference will be

given to 35 mm. slides. Don't send color negatives or prints. They can't be used. Only transparencies that conform to a vertical format will be considered.

The slides must be taken in the Northeast, which includes the states of Connecticut, Massachusetts, Maine, New Hampshire, New York, Rhode Island, Vermont, and the islands of Bermuda. Print your name and address on each submission.

Don't send duplicate slides. They won't be considered.

Slides submitted shouldn't be similar to covers used during the past two years. If you have recognizable people in the picture, you should be prepared to furnish a model release for each one.

9. Please furnish your biographical information as well as data regarding your picture; such as, location, time of day, camera used, special lens, and type of

10. The Gleaner pays for a one-time use for each transparency purchased as designated in each award category: \$40.00, first place; \$25.00, second; and \$20.00, third. All slides submitted will be returned promptly. Those selected for publication will be held for approximately two months, or until the color separations are completed.

11. Submissions for Gleaner covers should be mailed to Gleaner, P.O. Box 1189, So. Lancaster, MA 01561.

Ted T. Jones, Editor

#### Announcements

50th Wedding Anniversary-Mr. and Mrs. David C. Weisher will be celebrating their 50th Wedding Anniversary on June 3, 1988. Mrs. Weisher is the former Grace Dow of Springfield, MA. The Weishers have been members of the Boston Temple and Hartford churches. Persons wishing to participate in a shower of cards may write to Mr. and Mrs. David Weisher, 3273 S.E. Lane, Belleview, FL 32620.

50th Wedding Anniversary—Sharon Lynette Humes and Jared Bruckner wish to announce the 50th Wedding Anniversary, June 15, 1988, of their parents Myrtle (Hall) and Edwin Bruckner. Those wishing to be in touch may write or visit—107 Lake St., Holly, MI 48442, or call (313) 634-9909. You may contact Jared Brucker, 11 Colony Lane, Lancaster, MA 01523, (617) 534-3785 or Lynette Humes, P.O. Box 2111, Glendale, AZ 85311 (602) 931-7677 with any custions.

Attention Pioneer Valley Academy graduates, students, faculty and friends—A P.V.A. gathering is planned for July 1-3 at AUC Machlan Auditorium, So. Lancaster, MA. Registration starts Friday, July 1, 4:00 p.m. Information, write to Fred Harrison, P.V.A. Alumni Assn., P.O. Box 194, So. Lancaster, MA 01561, (617) 365-6009. You won't want to miss it!

South Lancaster Academy Alumni Weekend—Oct. 7-9. Honor classes: 1978, 1973, 1963, 1958, 1948, 1938. If you have not been contacted directly by your Class Representative, please write to SLA Alumni Office, P.O. Box 864, So. Lancaster, MA 01561.

#### Sunset Table

Eastern Daylight Saving Time

	May	May	May	May
	5	12	19	26
Bangor, ME	7:45	7:54	8:01	8:09
Portland, ME	7:48	7:56	8:04	8:11
Boston, MA	7:48	7:56	8:03	8:10
So. Lancaster, MA	7:51	7:59	8:06	8:12
Pittsfield, MA	7:57	8:05	8:12	8:19
Hartford, CT	7:53	8:01	8:08	8:14
New York, NY	7:56	8:04	8:10	8:17
Utica, NY	8:07	8:15	8:22	8:29
Syracuse, NY	8:10	8:18	8:26	8:32
Rochester, NY	8:17	8:24	8:32	8:39
Buffalo, NY	8:21	8:29	8:36	8:43
Hamilton, Bda. (EST)	7:02	7:07	7:12	7:16

Add one minute for each thirteen miles west. Subtract one minute for each thirteen miles east.

#### Servicemen's Fund Offering June 11, 1988

In addition to the 37 Seventh-day Adventist military chaplains salaried by Uncle Sam, the church provides six full-time civilian chaplains dedicated to caring for the religious needs of our church members in uniform. Through these chaplains, we supply our active duty personnel Bibles, books, tapes, films, Sabbath school quarterlies, Bible study guides, and the newsletter For God and Country. Where heavy concentrations of SDA servicemen and women are found abroad, we also maintain special retreat facilities in Seoul, Korea; Okinawa,

Japan; Tokyo, Japan; and Frankfurt, West Germany.

The offering that provides primary support of these activities is received every other year. The last offering, taken in 1986, provided \$162,000 for these beneficial services. The needs are growing, however. The high unemployment rate of teenagers and escalating costs of education are pressing more and more of our youth into military careers. These are our youth, products of our homes, and object of special concern. On June 11, we have the opportunity to make a statement to them and the world of the practical love of our caring church. The goal is \$165,000. Please remember the servicemen and women with your prayers and this fund with a generous gift.

#### **Out of Union**

Seminar for professional slide show production—June 6-10 & June 13-17. For ministers, teachers, and slide show hobby enthusiasts to learn the latest technology and resources. Tom Osborn, instructor in Multi-Image Technology, will be the conductor. Information, call (616) 471-3450, or write to Tom Osborn, Media Technology, Andrews University, Berrien Springs, MI 49104.

Grandview, WA, Alumni and former teachers homecoming—June 11. Send your names and addresses or ones of former students or teachers you know to Grandview Alumni, SDA Church, 110 N. Elm St., Grandview, WA 98930; or call (509) 882-1052, 882-3736 or 882-2903 for information.

Far Eastern Academy Reunion—July 28-31, at Winter Park, CO. Information: Julie (Gouge) Roe, Rt. 6, Box 402, Pocatello, ID 83202; (208) 238-1086.

Field School of Evangelism—Aug. 1—Thanksgiving. Uchee Pines Institute and five churches of Southeastern and Southern California Conferences combine for instruction with Keith Reid, Dr. Agatha Thrash, Glenna Gemberling and Ann Thrash. Interested qualified persons write for information and applications to Glenna Gemberling, Field School of Evangelism, Norwalk SDA Church, 12191 Firestone Blvd., Norwalk, CA 90650; (213) 863-0614.

Graysville, TN. Homecoming—Centennial of organization of Graysville, TN, church, Oct. 22. Speaker: Elder D. W. Hunter, who attended school at Graysville. For motel reservations, contact Hester Gordon, P.O. Box 160, Graysville, TN 37338; (615) 775-2198.

New or used literature for evangelism—picture rolls, Spirit of Prophecy books, magazines, prophetic charts, etc. Send to Yaw Afari Ankomah, Personal Ministries Leader, SDA Church, P.O. Box 2, Techiman. B/A, Ghana. W/A.

#### Correction

The title of the Guest Editorial by Elder William McNeil in the April Gleaner should have read "High Touch in a Hi-Tech World," We regret this error.

#### Old-fashioned Goodness-

## BEDTIME STORIES

CLASSICS

Five volumes of Uncle Arthur's classic stories from the 1930s, reissued in paperback and complete with nostalgic engravings. On special at your ABC.



#### CLASSIFIED ADS

All advertisements should be sent, together with payment, to your local conference office for approval by the communication director. The rate is \$17.00 for each insertion of forty words or less, and 10 cents for each additional word for advertisements originating within the Atlantic Union: \$20.00 for each insertion for all others with a forty word maximum. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

PLEASE NOTE: The Atlantic Union Gleaner does not accept responsibility for categorical or typographical errors.

DENTAL HYGIENIST AND DENTAL ASSISTANT invited to a growing practice in a historic college town. Please contact J. Howard Sprague, D.D.S., 240 Main St., Box 1168, So. Lancaster, MA 01561; (617) 368-8474.

ADULT HOME. Pleasant surroundings. Park, churches, physicians, stores within block. 20-min. from Sylvan Beach. A. Goodell, 109 Stone St., Oneida, NY 13421; (315) 363-2586 or (315) 495-2432.

HEALTH CONSCIOUS? REDUCE CANCER RISKS for 17º/day. Eliminate chemical pollutants and chlorine from your water supply. Smell and taste the difference. Pure bottle quality water at home. No maintenance. 3-yr. warranty. Satisfaction guaranteed. Prices from \$59-\$540. Clear Water Marketing—Inquiries (401) 723-3379; Orders 1-800-999-1515.

ELECTRICAL WORKER, fluorescent assembly. Bilingual helpful but not necessary. Steady employment. Salary open. (Bronx) 212/292-6460.

PRODUCTION MANAGER—lighting. Small Bronx lighting manufacturer needs smart, strong person. Bilingual helpful. Experience helpful but not necessary. Tough but fair boss. Call (212) 292-6460.

ENERGY! IMPROVED MENTAL CONCENTRATION! Super Blue-Green Algae—the "missing link" in your diet. Fight Candida, Fatigue, Burnout. Rich in Beta-carotene, Vit. B12, amino acids, trace minerals, neuropeptides. Life-changing energy/brain food! Thomson, RD 2, Box 371, Gillett, PA 16925; (717) 537-6247.

JEANNE'S CRYING!! SHE NEEDS YOU!! If you are an RN or LPN join her and Adventist Nursing Home team in the beautiful Hudson River Valley overlooking the Catskills. Ten-grade junior cademy and active 200-member church on the grounds. Interested? Call or write Jeanne DePrada, Director of Nurses, Box 95, Livingston, NY 12541.

MANAGER: Creighton Floor Coverings—Contempo Interiors. Demonstrated management skills essential. Supervise sales, purchasing, accounting, personnel, designers. 20-year established firm is expanding. Near SDA college, academy, elementary schools. Profit-sharing and/or partnership with investment a potential. Call or send resume. Contempo Interiors, Lancaster, MA 01561; (617) 365-5426.

MEMORIAL HOSPITAL has several RN openings. Competitive salary, excellent benefits in rural eastern Kentucky. Church and school adjacent to hospital. Contact R. J. Smith, Personnel, at Memorial Hospital, Manchester, KY 40962; (606) 598-5104.

MEMORIAL HOSPITAL has an opening for an Executive Secretary and Director of Patients' Business. Competitive salaries and excellent benefits. If you enjoy rural living then rural eastern Kentucky is for you. Contact Richard J. Smith, Personnel, Memorial Hospital; (606) 598-5175. Member AHS/S.

RADIOLOGY DIRECTOR—Responsible overall function—X-ray, C.T., Ultrasound, EEG, Mammography, nuclear medicine. Directs 12-member staff including student extern program. Requires ARRT; two years' management experience. 72-bed general hospital. Contact Rod Applegate (509) 525-0480; Box 1398, Walla Walla, WA 99362.

NEEDED—M.S.W. with at least two years' supervising experience for child-placing agency in Wisconsin. Francis Baker, Rt. 1, Box 187A, Montello, WI 53949; (608) 297-2157.

OVERWORKED? OVERSTRESSED? OVER-WEIGHT? FEELING OLD? Try one of Wildwood's economical live-in programs. Hydrotherapy treatments, vegetarian cooking classes, nutrition and health lectures, guided hikes on mountain trails. Spiritual environment. 1-800-634-WELL. Wildwood Lifestyle Center and Hospital, Dept. U, Wildwood, GA 30757.

FULL-TIME HOUSEKEEPING DIRECTOR for 92-bed hospital to plan work and supervise staff of 23 maintaining high-quality cleaning. Knowledge of equipment/supplies, two years' supervisory experience, executive housekeeper training required. Apply: Personnel Office, Reading Rehabilitation Hospital, R.D. #1 Box 250, Reading, PA 19607; (215) 775-8203.

NEWLY OPENED RETIREMENT COMPLEX near Forest Lake Academy and church. Our affordable monthly rates include three meals daily (vegetarian provided). Housekeeping, transportation, activities, and more! SDA medical director. LA CASA GRANDE, 433 Orange Dr., Altamonte Springs, FL 32701; (305) 260-2433.

MEMORIAL HOSPITAL, Manchester, KY, has an opening for an ASCP Lab Tech interested in a rural area. Eight-grade school and a church adjacent to hospital. Contact Richard J. Smith, Personnel (606) 598-5104.

THIRD INTERNATIONAL MUSIC FESTIVAL at Andrews—June 26-July 1. Suzuki and traditional piano and strings. Sanctioned Suzuki teacher training. Courses for teachers and children. For brochure: IMF, AU, Berrien Springs, MI 49104-0230. Call (616) 471-3600.

WANTED—I'm interested in becoming a partner in a service or retail business. I would consider purchasing same at a later date. If interested please call Wayne Johnson (616) 964-6255 evenings.

RETIRED TEACHER NEEDED for Terre Haute, IN, church school for the 1988/89 school year. Attractive stipend. Call (317) 844-6201 for additional information.

WANTED—Christian retired couple to reside on spacious, wooded church property with full hook-up trailer space and utilities free in exchange for caretaker services. Write Scenic Hills SDA Church, 11223 Bandera Rd., San Antonio, TX 78250; (512) 684-8146.

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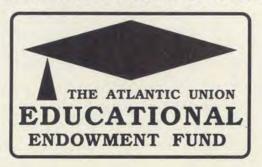
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