



Bournemouth's New Church Home

By F. S. JACKSON

FOR many years the members of the Bournemouth Church have desired a church building of their own in which to worship God and to witness for the cause they love. Quite early in their history the nucleus of a fund for this purpose was gathered together by charter members, and those who laboured with them kept slowly adding to this sum. Progress, though steady, was not fast, however. When it was our happy privilege to be transferred to Bournemouth from Plymouth, where the Lord had blessed us in clearing up all the debt on their beautiful property, the believers in Bournemouth came readily to the conclusion that we must get some money into the building fund as the quickest way to the goal of acquiring a suitable property.

With this end in view a band of carollers gallantly canvassed the streets at Christmas time and brought in a goodly number of pounds, as well as earning the reputation of

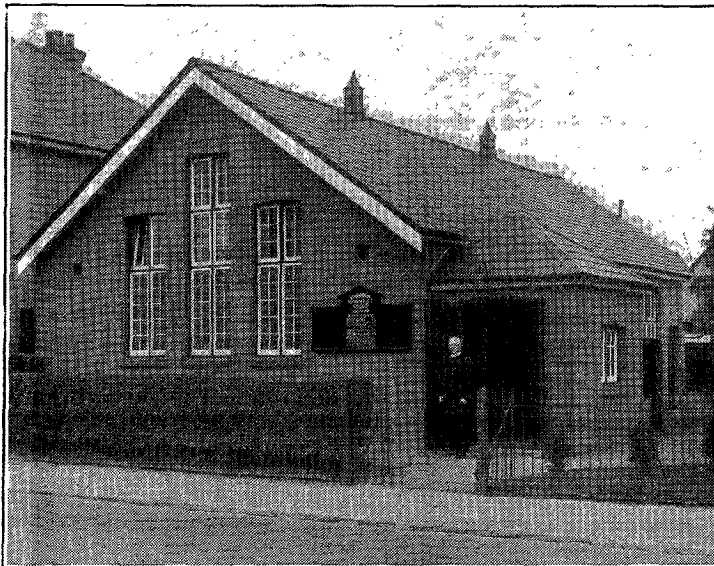
being the sweetest and most devout carollers ever heard in Bournemouth. Later, good recreative winter socials were held, which also served to add materially to the needful.

The musicians and organist then prepared several good uplifting concerts, artists offering their services from our large patronage of well wishers, and providing some of the very best vocal and instrumental music. These fine efforts from time to time sent our fund soaring.

A building fund sewing class

was organized among the worthy and industrious sisterhood, and various sales of work produced another crop of ten pound notes. Soon we had passed the £200 mark. It is astonishing how the enthusiasm for a good cause spreads. Afternoon parties and social schemes were devised by one good sister, and shall we ever forget the delights of those bright and happy occasions? These in turn augmented the fund materially. Before long we had passed the £300 mark and after we had received, oh, so thankfully, some substantial gifts from various donors, and one in particular, we approached the £400 mark.

What a thrilling time it was when we rattled the till and found so much money in it! Then about October of last year, the building we had for years looked on and yearned over came into the market. The owner's price, however, was still away over our heads. Anyway he gave us the first



Exterior of the new Bournemouth Church.

chance of the property, which, by the way, was ideally located in one of the best and most populous districts of Bournemouth, and of a size and equipment exactly to our taste. After prayer and much supplication we approached the owner again and again! Several of us who knew him saw him at different times and finally won his interest. By this time we felt we could communicate with our brethren at the local and Union conferences for counsel, which was instantly forthcoming.

After mature consideration on all sides, and with the generous help of the British Union Conference, sanction to proceed with the purchase was obtained, and the deposit paid. Shall I ever forget the excitement of the occasion! Never, no never; nor, I think, will our worthy British Union Conference secretary!

Of course the building was secured at a bargain figure because it was only in moderate repair. Then commenced the work of putting the property into a state of sound repair and getting it ready for habitation. What a time of organized activity it was. The existing floor was like the waves of the sea. It all had to be torn up and a new floor laid. The walls and ceilings had to be washed down and decorated, and if the MESSENGER family would like to know how the Bournemouth members worked they should read Nehemiah chapter three, and I scarcely think verse five could be found to apply anywhere at all! For the carpentry and painting we had the help of skilled guides and workers from among friends who were as eager as ourselves to help forward the work.

Then in due time came the glad day when our furniture and fixtures from the old hired hall had to be moved to the new church building (de luxe). Some will never forget that flit. It was all done by night. But mind you it was a perfectly regular flit, not one of those moonlight affairs! Everybody was happy though tired after using muscles that had not seen such strenuous and sustained efforts for many a long year. Oh yes, the children were

helping, too. Bless them, their happy smiles and willing hands made the work lighter for their elders. At last everything was ready and in order for the first service on Sabbath, March 28th last. Yes, on that self-same day, we truly worshipped God in our lovely new church home.

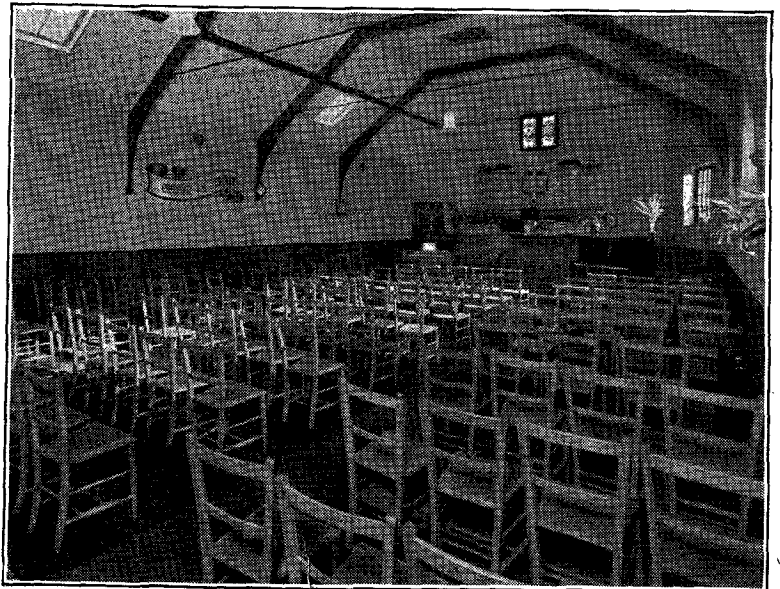
What a Sabbath of rest that was. Every worshipper was filled with a sweet delight which will be for ever memorable with the Bournemouth believers. But that service was not the Dedication Day. There was still some *more* money to be raised before the building could be dedicated free of debt! So while the repair work and the outside painting, which were still to be completed, and last but not least the preparation of the approach to the building by the good team of gardeners went forward with all speed, the good work by the musicians, the sewing class, the carolers, and the other gallant and dauntless helpers already referred to, went on strongly until the very last pound was raised. Then Dedication Day having been fixed for July 17-19th, the president of the conference, Pastor R. S. Joyce and Brother Carey, our British Union and British Advent Missions secretary, came and preached to us with power while we sang and rejoiced at what God had wrought. The dedicatory prayer was offered by the writer.

A baptismal service was held at the same time, when believers from our Poole effort and others from Bournemouth were immersed and received into church fellowship. In the evening, a lively testimony service concluded the dedication programme. Thus ended another victorious church building fund battle, with the acquisition (in the words of a visitor) of one of the loveliest Seventh-Day Adventist church buildings in the whole of Great Britain.

These few fragments are recorded (for only bits and pieces are before you in this brief write-up) that other church members who do not as yet have their own property in which to worship may be inspired and encouraged to pray and to work hard, and they, too, will surely have the desire of their hearts satisfied. F. S. JACKSON.

[The address of the new Bournemouth church is: Seventh-Day Adventist Church, Alma Road, (by Shakewood Road corner), Bournemouth.—F.S.J.]

As a people we must come into a sacred nearness to God. We need the light of heaven to shine into our hearts, and into the chambers of our mind; we need the wisdom that God alone can give. . . . There is a world to be saved: let this thought urge us on to greater sacrifices and more earnest labour for those who are out of the way.—*"Testimonies," Vol. 9, page 133.*



Interior of the new Bournemouth Church.

Notes from the Union President

THE brief, unsolicited greetings from Pastor L. H. Christian in this issue will come as a pleasant reminder that Brother Christian's interest is still with us in old Europe. He states that Sister Christian is not too well, but that their faith is in God. May the divine grace sustain them in their need.

NEWBOLD COLLEGE is crowded in excess of capacity, despite the fact that very little was done this year to increase enrolment. Young men are living in accommodation that is unhygienic and undignified, but they are cheerfully pursuing their studies. Students from the Continent to the number of twenty-five are an asset to the institution. With very little effort we could now maintain an enrolment of 180 to 200, but we have accommodation for barely 120. Science equipment, library provision, and classroom accommodation need improving as we raise the standard of our College. Larger calls are coming for certified teachers, practical missionaries, evangelists for home and foreign fields. We must supply more and better workers for the growing work of God.

Greetings from L. H. Christian

It is very pleasant to be back again in our own homeland. While Mrs. Christian is in poor health, we consider it a great privilege to be here with a host of old friends and our children. But we have not forgotten our hundreds of believers and dear friends in the British Isles. We have read of your good conference. We think of you all and pray that God may greatly bless you. During the summer we have been attending a large number of camp meetings. It is a great joy to meet again hundreds of believers whom we knew years ago. They have given us a most hearty welcome.

Of recent months we have been impressed more than ever with the firm foundation on which this Advent movement rests. To cheer our hearts and strengthen our

We solicit your prayerful interest in this respect.

OUR Ingathering Campaign for missions is being greatly blessed of God in the Union this year, and we hope to have raised £10,500 by the close of October. The spiritual blessings of witnessing for Jesus in this good work are invaluable to our people. We gratefully acknowledge God's blessing in this endeavour.

MAY we remind you of the great need of divine guidance in our many evangelistic campaigns now beginning throughout the British Isles? There is nothing so important, surely, before God, as the great need of leading more and more people to complete surrender to the Lord Jesus. We must all be soul-winners, and our preachers should all be first and foremost occupied with an evangelism that wins an increasing number of souls to Jesus. We should have four times as many members as we have, and surely the least we can do is to address ourselves to the immediate task of doubling our membership.

H. W. LOWE.

faith, we will mention a few of the many evidences of the divine origin and truth of the Advent message.

1. It is built on the eternal Word of God. Our faith does not depend upon men, but on the promises and commands of our divine Master. Men fail and disappoint, but God is always faithful.

2. This Advent movement is not guided by mere human wisdom. The Lord has granted to us the precious light of the Spirit of prophecy. We see more than ever the value of the instruction God has given us through this heavenly gift.

3. The rapid progress of the Advent movement is certain evidence that the Lord is with us. When we remember the conservatism, prejudice, persecution, and other op-

position that the Advent movement has to meet in many lands, and when we study how God has given His people grace to overcome all of these obstacles—we can but praise Him for His love and take new courage.

4. In New Testament times the church of God was called the "sect" "that everywhere is spoken against." That applies, also, to the Advent Church. Foolish books, pamphlets, or papers come out whose purpose is to destroy faith in the leaders and doctrines of the Advent movement. In some of them the writers have even been afraid or ashamed to give their true names or the true names of others. But these false accusations only establish our confidence in the blessed message.

5. Here in America people are fairly well informed concerning world conditions as you are in England. Daily, we see new evidence of the solemn fact that this world is breaking up. Our beloved Master is soon coming. The Advent message is God's last invitation of mercy to this generation. It is our privilege to love it, and support it, and pray for its final triumph. We need a new love in our hearts for one another and for God.

In closing we wish to send to you all our hearty greetings, with the hope that when the Lord appears we may all meet in that kingdom where pain, sorrow, and death will never be known.

L. H. CHRISTIAN.



Request to Ingatherers

WILL the members who were on holiday at Aberystwyth and Torquay, who did Harvest Ingathering while there, kindly communicate with the writer. We have some interesting information to pass on.

F. W. GOODALL.



"THOSE who feel the constraining love of God, do not ask how little may be given to meet the requirements of God; they do not ask for the lowest standard, but aim at perfect conformity to the will of their Redeemer."

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Telephone: Nottingham 6312.

Farewell to Manchester

SOME of the fruits of the past year's campaigning was realized recently when, following a baptismal service in the McLaren Memorial Baptist Church, twenty-one followers of the Lord Jesus were received into church fellowship; making twenty-three added so far this year.

Some of these have joined the Manchester Church, some the Stretford Church, while two—fruits of our little Friday evening service in the nearby town of Hyde—will be associated with the company at Ashton-under-Lyne. One of these first heard the message through Brother and Sister Hilton, leaders of the Ashton company, who are faithfully "sowing beside all waters," and the other was introduced to the truth by Brother J. Hamilton—instances of "one sowing and another watering," but God giving the increase!

Of those baptized were two dear sisters who have been called by God from the Roman Catholic Church. They rejoice to-day in the liberty and the freedom which God gives His children, but which is denied by that corrupt and corrupting system.

How happy we were to welcome so many new friends into our fellowship. Our campaign of the previous winter had had many setbacks. The weather was particularly unsuitable on the successive Sunday nights of our big meetings, while at a critical period of the campaign, our good Bible-worker, Miss Ford whose work was so much appreciated, was afflicted with a severe illness which necessitated her removal to hospital. So that for about four months we were without a Bible-worker until Miss Doris Taylor, a graduate of Newbold, came to our rescue. She, along with Brother John Lewis, another graduate, rendered most acceptable service and rejoiced with us in the fruition.

But there is more to come. We have had to leave behind a host of dear friends, those won to the Message during our stay of nearly four years in the Manchester district and those who were already rejoicing in it when we arrived. And then there are those who love this message but have not yet taken their stand in faith and confidence. We pray that these may yet be obedient and walk with us "by faith."

During our years with the Manchester churches we have been wonderfully supported. Church leaders and officers, the choir, under their leader, Brother Edgar Halstead, A.R.C.O., and the membership generally, all have co-operated with us, even to the point of much sacrifice, in the interests of God's work. May they be richly blessed and enabled long to continue to give of their best to the Master.

We shall long remember the closing Sunday night service when our hall was crowded with a host of dear friends who are learning to love the Message which makes us "one in Christ Jesus."

Not only did we say "Auf wiedersehen" to our friends in Manchester, Stretford, and Ashton-under-Lyne, but also to those in Bolton with whom we have had happy association since coming to the district. Brother Platt and the dear members at Bolton have been very co-operative and kind, and we shall often think of the happy hours spent in fellowship with them in the "Spinners' Hall" and in their homes.

We are glad that Brother Lewis is staying by the work (much as we would have liked to take him) to help Brother Cannon who has been called to fill the gap made by our transfer to Wales. Brother Lewis has earned the affection of everybody concerned and has made rapid strides in ministerial development. We thank him for his loyal devotion and we thank Miss Taylor

for her loyal and devoted co-operation, too. She also has won a place in the hearts of the people. May the Lord bless these two young workers and enable them to have a bright and fruitful ministry.

We thank God that He has enabled us to leave many monuments of His grace in the Manchester district. We have a special love for these trophies of grace and our prayer for them is that they will prove faithful to the light God has given them, under all circumstances be true and faithful, and find in Him their refuge and strength.

And may Brother Cannon be unusually blessed and, in co-operation with Brother Lewis and Sister Taylor, greatly strengthen the work of God in "Cottonopolis" and its environs.

S. GEORGE HYDE.



Baptism at Stoke

THURSDAY, July 23rd, was a blessed time for the Stoke-on-Trent Church, for on that evening Pastor O. M. Dorland baptized and received into fellowship eight precious souls, four brethren and four sisters. Some of these were the first-fruits of the effort commenced by Brother Munson last November, assisted by Sister D. Brown, in a local cinema.

From the first the weather was very unfavourable—snow and sleet, heavy rains, or streets like ice—but in spite of these handicaps an interested audience followed the message until the testing truths were presented. Then followed a great disappointment in our being denied the use of the follow-up hall, so we were compelled to take the interest over to our own meeting place.

However the Lord richly blessed the faithful efforts of the church-members in bill distribution, ushering, and with vocal items. A splendid active missionary spirit prevails among this very loyal company of Seventh-Day Adventists, and already Bible studies are being given every week to interested people that have been found during work with our truth-filled papers and books.

There are good prospects of

several more being ready for baptism before the close of the year.

While visiting in the home of an interested family, a young man, an electrical engineer and the son of the property owner, became interested, and, as a result of Bible studies, he and his mother were both baptized. Already he has collected well over two pounds in the Harvest Ingathering Campaign. He is full of enthusiasm for the success of the campaign and wishes

to see Stoke get its self-appointed goal of £100. Cottage meetings are held in their home every Saturday evening.

With gratitude in our hearts for the manifold blessings of the Lord, and with confidence for the future progress of the message and its final triumph, we reconsecrate ourselves to the finishing of the task. We ask an interest in your prayers for the work in Stoke-on-Trent. ZILLAH E. MUNSON.

afternoon, September 12th. As five souls were born into the kingdom of God, we thought of the means the Father uses to draw His children to Himself. In this instance it was the generosity of Adventist printers, of one sister who paid for some bills, of willing members—just these, together with earnest, consecrated effort and untiring prayer. These the Lord did bless.

Why wait for conference money? Each church can add names to the Lamb's book of life if only its members will work and wait on the Lord. B. E. SPARROW.

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7

Telephone: Archway 1927

Good News from Hove

"I'm sorry to trouble you—but—could you direct me to the Advent Church?"

"To the 'what'?"

"The *Advent* Church!"

"No—never heard of it. Where is it?"

"That's just what I'm trying to discover. I know it is somewhere around here, just off the sea front, but there my knowledge ends."

Can you imagine that dialogue? Well, add to it a very wet, salty type of rain and a roaring west wind, and you will get some conception of the feelings of the young man who was due to preach his first sermon in the Hove church at 7.30 p.m. on that same damp evening.

After that practical lesson upon the prominence(?) of the church, we felt it imperative to make the local residents better acquainted with the Adventists in their midst. We had no funds, but were blessed with good friends who more than counterbalanced the lack of a budget. The "Success" Printing Service volunteered to supply handbills at its own expense; the churchmembers attended to their distribution; the preacher delivered the advertised sermon; and the visitors came to listen!

Of course, that was some months ago, and is now a twice-told tale. Its sequel, however, is

interesting. It happened the other week-end. It caused Pastor R. S. Joyce to leave London for a journey to Brighton that he might conduct meetings which culminated in a baptismal service on Sabbath

WELSH MISSION

Superintendent: Pastor S. George Hyde

Office Address: "Ventnor," Ty-Glas Road, Llanishen, Cardiff.

Notes from the Superintendent

GREETINGS to all members in the Welsh constituency! We are now safely removed to Cardiff. But, at the time of writing, one could not truthfully say we are "settled"! Time alone will make that possible, when all the details which contribute to the making of a home find their respective places. Meanwhile we are trying to get acquainted with as many of our friends in Wales as possible.

CARDIFF, Newport, and Barry churches we have already visited. In a few days, Swansea, Llanelly, and Aberdare will be added. Then to the north, later, the south-west, and, in between, those in the valleys.

OUR first week-end in Wales was quite eventful. We were privileged to have Pastor Robison of the

Clapham

KINDLY note that the Clapham church now holds all meetings at Carpenter's Hall, 3 The Pavement, Clapham (opposite Clapham Common Underground Station). Sabbath-school, 10:00 a.m.; Preaching service, 11:15 a.m.; Sunday evening service, 6:30 p.m.; Thursday preaching and prayer service, 7:45 p.m. C. A. REEVES.

Division with us in Cardiff and Newport, while Pastor Lowe was in Swansea, Llanelly, and Barry. The ministry of these two brethren was greatly appreciated.

OUR Field Committee met in Cardiff on October 4th, when plans were prepared for the coming year. Pastor Lowe joined us in our deliberations. It was decided to open up work in Neath, a large town about forty miles from Cardiff, and but a few miles from Swansea. We have no representative of the Advent Fellowship there. Brother Nicholson is to be given that responsibility. Miss Mahon will be his associate.

PASTOR COOPER will conduct a campaign in another town (yet to be decided on) adjacent to his present work.

BROTHER BOLTON will move to

Shrewsbury and will pastor that church, having, at the same time, oversight of the northern group of churches—Rhos, Rhyl, and Shotton.

BROTHER EDWARDS will continue in Newport, where we hope he will succeed in making some appreciable increase in this the largest church in our territory.

WE are also planning for a good campaign in Cardiff, where it is hoped we shall not only increase the membership, but, also succeed in securing a place of worship more worthy of this pivotal city. Two graduates, Miss Bessie Buck and Mr. Dennis Conroy will be associated with us.

PLEASE pray, brethren and sisters, that these plans will result in no ordinary fruitage, but that it may be of such a nature as to occasion much rejoicing.

IF only we can finish our In-gathering work in quick time, we can put all our interests into developing the work of God in our respective localities. Will, you, my brother or sister, help us to finish soon? Will you do your part? The need is great and time is speeding on. Soon Jesus will come and we all must be in the "front line," cheerfully contributing our best, and then to hear those wonderful words, "Well done"!

S. GEORGE HYDE.

This letter is a valuable document and should be preserved by our people who may have occasion to make request at some time or other for Sabbath privileges in connection with scholarship or other examinations.

It will be noticed that the Board of Education expresses a very tolerant view—that special arrangements made for Jewish children should also be available for other children who cannot, for religious reasons, take examinations on a Saturday.

The Board of Education quite rightly emphasizes the need for adequate notice being given to the Local Education Authorities, and those who wish to obtain such privileges would do well to write up at least a month before the examination is due to take place.

We feel sure that all our people will appreciate the value of this declaration from the Board of Education. It is certainly one further evidence of the need of maintaining a vigilant Religious Liberty Department in the British Union Conference.

A. S. MAXWELL.

◆ ◆ ◆
"You say you do not always know just what a Christian should do. God knows; just ask Him."

Religious Liberty Department

Saturday Examinations

Attitude of the Board of Education

SEVERAL months ago two Seventh-Day Adventist children, wishing to sit for a scholarship examination which was to be held on Saturday, were refused permission to take the examination on Friday by the Local Education Authority in N_____.

This matter was referred to us by the interested parties, and was taken up under the auspices of the Religious Liberty Association.

As a result of the representations made to the Board of Education, we have received the following letter:

Board of Education,
Whitehall, London, S.W.1.
September 26, 1936

Sir,

I am directed to say that the Board have made inquiries about the two instances which you cite and understand that application was made to the Local Education Authority only a week before the examination took place, when it was impossible to do anything to meet the case, and that future applications, if made in good time beforehand, would receive careful consideration.

The Board's information does not indicate that any special arrangements made for Jewish children would not also be available for other children who cannot for religious reasons take examinations on a

Saturday. They have, moreover, no reason to think that any difficulty commonly occurs in this matter which would call for any advice from them to Local Education Authorities generally.

I am, Sir,

Your obedient servant,

(Signed) W. CLEARY.

Field Missionary Department

Secretaries:

Union	...	...	...	G. D. King
South England	...	...	...	A. W. Cook
North England	...	...	...	B. Belton

Greetings!

GREETINGS to our believers in the homeland, especially to the colporteur-evangelists in the South England Conference. It is now over eleven years since I first connected with our publishing work. The last four and a half years have been spent in promoting and building up the publishing work in the missions fields of West Africa. To-day we have over forty colporteurs and two field missionary secretaries at work in that part of our world field. God has blessed the work beyond our expectations.

But now I stand at the door of another large mission field—the South England Conference. Within its borders are found nearly twenty million precious souls! What a challenge to us as Advent believers! It is a great privilege to know the truth for this time, it is an even greater privilege to tell others of our message.

As I ponder over this colporteur work in the British Union it seems to me that many more should find themselves in the ranks of our colporteur-evangelists. God needs more strong men and women who will step out and take Him at His

word. There is a glorious experience awaiting those who will volunteer for the work of the literature ministry. The colporteur-evangelist is working side by side with the Gospel minister. It is a high and lofty calling. I do not know who you are—I do not know where you are—but it does seem to me that God would have you consider this important phase of His work at this time.

Dear reader, have you considered this high calling of the colporteur-evangelist? Could you not circulate some papers and books right where you are living? Is there something you must do rather than link up with God's army of workers? On page thirty-eight of *Colporteur-Evangelist* I read, "Thousands can be reached in the most simple, humble way." Yes, experience has proved this to be true.

To all who give themselves to God is success assured. The promise found in *Colporteur-Evangelist*, page 27, is theirs: "The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armour on." May God help us to sense our duty and the need of the hour and give us grace and courage to respond.

A. W. COOK.



An Open Letter to the Members in North and South England

It has been my pleasure to have had some association, more or less, with all our members in the north in the course of the past seven and a half years. Therefore it is fitting that some word of farewell should be said on the occasion of leaving to take up my new

duties in South England. For the first half of that period, as secretary-treasurer, the contacts with the local treasurers and church clerks were full of interest and pleasure, as were the many opportunities to keep in touch with the isolated members in the north.



A. W. Cook

Those associations were strengthened and extended as an attempt was made to serve the interests of the cause through the medium of the departments during the latter half of the period. In reviewing the time, I feel nothing but gratitude to God for granting me the privilege of labouring among such a loyal people.

To ministers, Bible-workers, office colleagues, church officers, young people and adult members alike, may I offer my most grateful thanks for all your kindly co-operation and help.

Turning in the direction of my new sphere of labour in the south, I would take this opportunity to send to all my old and new friends the warmest greeting and to say that I look forward to the pleasure of serving you in every way possible.

J. H. PARKIN.

At Rest

DRUITT.—In the early hours of Tuesday morning, September 8, 1936, Sister Winifred Zaria Druitt of Southampton passed away as a result of a complete nervous breakdown. To relatives, friends, and all who knew her, her untimely death came as a great shock. It is one of those experiences we cannot understand.

She loved the truth and was very loyal and faithful to all its principles, many times under very trying circumstances. She was never ashamed of her colours, and was ever ready to help in any phase of church life and activity. To all who knew her she was held in high esteem. To the Missionary Volunteer Society, in whose activities she always took such a willing part, her passing is a great loss, and her memory an inspiring example.

On Friday morning, September 11th, in the Stoneham Cemetery, Southampton, in the presence of a large gathering of relatives, churchmembers, and friends, we laid dear Zaria to rest, in sure and certain hope of a part in the first resurrection. Pastors W. H. Meredith, F. W. Goodall, and C. R. Anderson assisted in the services at the chapel and at the graveside.

We are confident that Dr. and Mrs. Druitt and family have been greatly sustained and helped in this great loss by the presence of the Holy Spirit, the exceeding great and precious promises of the Word, and by the prayers and sympathy of the MESSENGER family.

ALFRED E. BACON.

DR. AND MRS. ARTHUR DRUITT, Monica, and Nigel wish to thank the Advent family for all expressions of loving sympathy at this time of sad bereavement.

FIELDING.—A little son came to Mr. and Mrs. Fielding at Agona, Gold Coast, on December 6, 1935, and for seven months was the delight of his parents' hearts. Then came sorrow to the young parents away from all their own. Raymond developed some disease just two weeks before they were due to set sail for home on furlough to renew their health for further work for the Lord. The doctor who examined him just two weeks before his death had pronounced him a fine healthy baby boy. After three days in hospital, little Raymond died on June 28, 1936. They left their loved one under Africa's soil on the mission compound, there to await the Life-giver's call, the school boys promising to keep the little grave in order until the parents' return.

We cannot understand why this beloved baby, apparently healthy and full of life, should have been taken from his parents. Some day it will be made plain. We sorrow with them but not without hope.

G. FIELDING.

Advertisements

EVANGELISTS. Prosperous S. D. A. firms are an asset to the movement. Why spend money outside? Let us print for you. Modern designing and type. Proofs by return. Send your copies to "Success" Printing & Publicity Service, Portslade, Brighton.

WANTED.—Cast-off clothing for distribution to the poor. Scarborough Dorcas meeting, 33 Scholes Park Drive.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Oct. 23rd	4.51	4.53	5.04	4.52	5.08
Oct. 30th	4.37	4.38	4.50	4.36	4.52

BRITISH ADVENT MESSENGER

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EDITOR: A. S. MAXWELL.

UFFINDELL BROTHERS

RADIO SALES & SERVICE

VISIT OUR SHOWROOM

Irons
Kettles
Fires

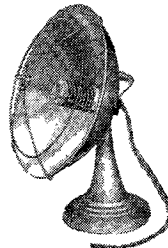
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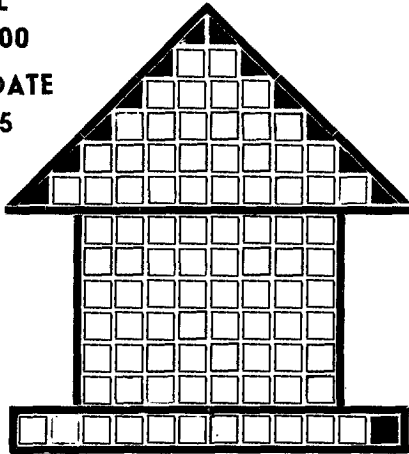
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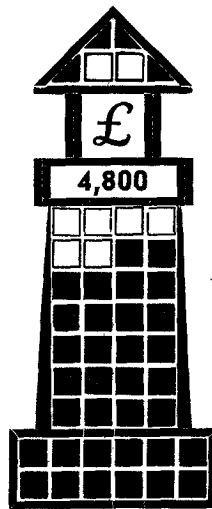
**BRITISH UNION CONFERENCE
HARVEST INGATHERING CAMPAIGN**

1936

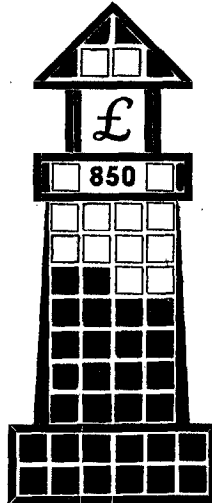
GOAL
£10,000
TO DATE
£7,935



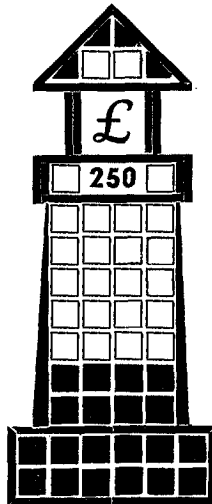
**500 BRICKS
EACH BRICK
£20**



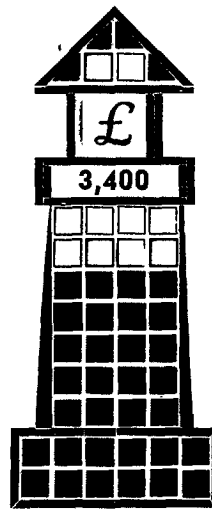
SOUTH



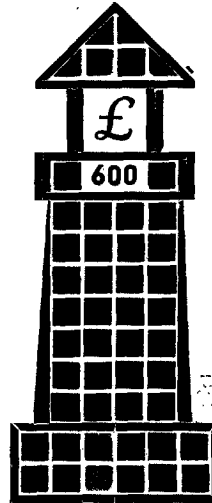
WALES



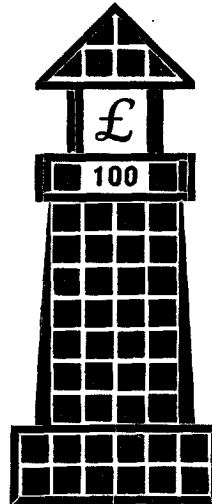
N. IRELAND



NORTH



SCOTLAND



I. F. S.

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North England	2,580
Wales - -	608
Scotland - -	601
Northern Ireland	121
Irish Free State	112
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You

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