

BRITISH ADVENT MESSENGER

British Union
of Seventh-Day
Adventists

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Our Imperative Need

By H. W. LOWE

HISTORY is merely the record of how men related themselves to certain events and conditions of life. Some of these events were crises which revealed a few great men and masses of mediocre ones. Men did not always realize when they were in a crisis. That is why so many failed, and why so many still fail.

Multitudes look at a burning house and do nothing for the doomed inmates. It is the man who saves someone from destruction who goes down in history as a hero.

On this point Israel of old miserably failed. She failed to see that she faced a world crisis. She saw a world weltering in unbelief, and distressful need. She heard the cries of the lost. Yet she remained placidly unperturbed. The lifeline was in her hand, but she failed to uncoil it to save the perishing. Therefore we read, "Had Israel been true to her trust, all the nations of earth would have shared in her blessings. But the hearts of those to whom had been entrusted a knowledge of saving truth, were *untouched by the needs of those around them*. . . . The light of truth was withheld, and darkness prevailed."—"Prophets and Kings," pages 370, 371.

The world to-day is back where it was in Israel's day. It is in even more desperate need. Similar dangers, similar remedies.

The dangers in Christ's day, and their remedy, are shown in these words: "When Christ sent forth

the disciples with the Gospel message, faith in God and His Word had wellnigh departed from the world." "The world needs to-day what it needed nineteen hundred years ago—a revelation of Christ."—"Ministry of Healing," pages 142, 143.

Are we to-day "untouched by the needs" of those around us? The world crisis, which the world itself recognizes, is not caused primarily by militarists, by economists, by politicians. It does not arise fundamentally because of any particular governmental system. It is caused by sin, which produces selfishness, pride, ungodly ambition, baseness, cruelty, licentiousness, and the whole hellish horde of evils which now afflict the world.

In the Gospel of Jesus, in the blessed Advent message for these days, we have the antidote for sin. By preaching, by disseminating truth-laden literature, by personal ministry and testimony, by any and all of the many methods new and old which God gives us, we must at all costs bring Christ to those who know Him not.

New towns, new believers, more souls for the Master—this should be our one and constant endeavour. "The evangelization of the world

CENTRES OF EVANGELISM

for which you should pray unceasingly
this winter

District	Evangelist
Liverpool	W. Maudsley
Darlington	S. G. Joyce
Newcastle-on-Tyne	A. F. Bird
Sheffield	W. R. A. Madgwick
The Potteries	H. K. Munson
Hull	W. M. Lennox
Doncaster	J. A. McMillan
Manchester	W. J. Cannon
Barnsley	J. C. French
Nuneaton	Pastoral Training Staff
Ipswich	J. M. Howard
Croydon	F. C. Bailey
Ilford	C. A. Reeves
Torquay	L. G. Hardinge
Swindon	L. D. Vince
Margate	B. E. Sparrow
Eastbourne	A. G. Tapping
Southampton	A. K. Armstrong
Poole	F. S. Jackson
Cheltenham	D. M. Swaine
Lowestoft	L. A. Watson
Bodmin, Cornwall	A. S. Rodd
Belfast	E. E. Craven
Londonderry	J. G. Bevan
Edinburgh	L. Murdoch
Dundee	H. W. McCrow
Glasgow	D. Morrison
Cardiff	S. G. Hyde
Barry	T. H. Cooper
Neath	W. G. Nicholson
Llanelli	F. E. Powell

is the work God has given to those who go forth in His name." *"Counsels on Health," page 499.*

In this issue is found a list of evangelistic centres for which we ask your prayers. But hard by the house where you live are hundreds of men and women waiting for you to take Christ's Gospel to them. Every person among us must seek to be a soul-winner. Then every Adventist home will become an evangelistic centre.

This matter of winning more souls for our Master is important everywhere. In the British Isles it is imperative. The results of our labours through the years are nothing with which to be satisfied. They are deplorably inadequate. It is difficult to define any one reason for this insufficient soul-winning. But it is certain that the main reason is not in our methods, nor in lack of money. It is in our own hearts.

Have we worked as energetically as men do when heaving a lifeline to perishing people?

Have we sought Heaven's power with importunity?

Have we cast aside all smallness and meanness of thought and action, in order that God might lead us into a large fruitfulness of service?

Have we sealed our lips against every criticism, every discouraging utterance, that would give the Evil One his chance to destroy God's effectiveness through us?

Oh, that every Adventist in our Union might from now on be consumed with the one objective of saving souls for Jesus! Then, and only then, shall our souls be enriched. Then shall God's saints be multiplied in the land. Then shall the kingdom come.

LITERATURE THANKSGIVING DAY

Sabbath, November 7th

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."—*"Testimonies," Vol. 7, page 140.*

Victory Week for Missions!

THE life of a member in the Advent movement is one of continuous adventure and of increasing development. Every step of the way is marked by experiences that should bring progress to each member. Our efforts should always be crowned with success. Victory is promised to the one who carries on. "He that endureth . . . the same shall be saved." How wonderfully has God blessed us in our efforts to reach His ideal for us. He has certainly done "exceeding abundantly above all that we could ask or think." It has not always been according to our faith but out of His wonderful love toward us.

We have seen the working of God also in our efforts to advance the cause. This is expressed not only in our gifts to the work, but also in our personal service.

Service always brings its own

reward. Have you noticed how this has been revealed during our Annual Campaign for Missions? The Harvest Ingathering has afforded us a unique opportunity of demonstrating our love to God and His cause. This week we send out our eighth report. What does it reveal? The figures are really astounding—the total to date is £9,195, leaving a balance of only £805 to reach our goal. That balance is so small. If every member who has not yet reached the goal of £2 would bring in the balance, and if those who have the £2 would try to reach the "Minuteer" goal of £2. 6s. 3d. and those who have not as yet done anything would each bring in at least a little, then our goal will be reached. Let us one and all make this week a Victory Week and bring our Campaign to a triumphant finish. We can do it—with your help!

F. W. GOODALL.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Telephone: Nottingham 6312.

Baptism at Liverpool

ON Sabbath afternoon, October 3rd, a well-filled church witnessed another baptismal service on the Merseyside, when nineteen precious souls united with the Advent cause, three being accepted by vote on their previous baptism. There were five men, twelve ladies, and two boys. It was a special joy to see three married couples confessing their allegiance in this scriptural way (one with their son); also a mother and daughter, and another mother and her son. Thirteen of these new members are the first-fruits of an effort held in Wallasey, Cheshire, early this year; the remaining six joined the Liverpool Church.

The Spirit of the Lord was present in a marked degree. Overwhelming joy filled the hearts of the candidates as they rose from the watery grave, and our minds

were directed to the time when all who sleep in Christ will come forth from their earthly graves. We pray that these dear souls may continue faithful, and so enter at last into a life of joy unceasing.

The heavy rentals of city halls and the high cost of advertising made our budget seem so totally inadequate for the great task, that we are indeed grateful to God for His blessing in this district. There have been many difficulties, not the least being the accident which befell our Bible-worker, Miss Preston, who fell on the ice-bound road and broke her leg, while carrying out her duties. Miss Hamblin was speedily released from Middlesbrough in order to step into the breach. She has rendered splendid service in visiting, holding cottage meetings, assisting in the advertising, and occasionally rendering sacred solos.

Brother Standen's time was divided between Liverpool and Wallasey. He conducted services in Liverpool, took charge of the Sabbath-school and young people's society, and assisted in the visiting and advertising in Wallasey. Many of the members of the Liverpool Church have helped loyally in the campaign.

We are now looking forward to, and planning for, a further baptism, for there are others who, we hope, will soon be prepared to unite with us.

And so the fight goes on, and we press forward earnestly in the great work of preparation for our Lord's return.

W. MAUDSLEY.

Manchester Harvest Festival

It was a happy thought that led the Manchester churches to combine Pastor Hyde's farewell service and the Harvest Festival. Opportunity was thus given us to praise God for all His gifts to His church; gifts temporal and spiritual.

And truly the variety of produce gave ample testimony to the Creator's beneficence. Valuable help from friends enabled us to make a tempting display of the fruits of the earth, from the common potato and carrot to the delicate bloom of the luscious grapes, hanging with autumn flowers from the trellis framework.

Greater praise to God was due to Him for fruits of an even richer harvest—the harvest of precious souls. Manchester has indeed yielded her fruits to the Lord and our hearts were made glad as seat after seat was taken until the hall was packed. We could say "Amen" to the illuminated text in front, "Enter into His gates with thanksgiving." A family of seven with father and mother over eighty years old, two friends who had left the darkness of Rome, other souls from the world, and still others who now rejoice in further light—all were living fruitage to the seed of God's Word. Heaven has certainly blessed our leader's work in Manchester.

The service was simple, but im-

pressive. There was hearty singing, an anthem from the choir, and an inspiring solo by Mrs. Cannon. The address was moulded into an appeal on the text, "The harvest is past, and we are not saved." It was a powerful climax to Pastor Hyde's ministry.

Pastor Hyde had been in Manchester four years, doing faithful, consistent work. He began in a central hall and worked out to the suburbs, gaining many adherents to the cause, as well as a large following of loyal friends. We were glad to witness a baptism a week ago, when twenty souls from his last effort in Stretford passed through the waters and were welcomed into church fellowship.

Mr. Halstead, the choir-master, and Mr. Cook, our elder, paid tribute to Mr. Hyde's work as a

suitable presentation was made to him at the close of the service. Testimony must also be made at this point to his sympathetic and helpful attitude towards the young people. His patient admonitions and fatherly counsels made him a friend of all. We wish him God's richest blessing in his new work.

Before the service closed a warm welcome was accorded to Brother W. J. Cannon who is now to lead the work here. God grant him a great reward for his labours with us.

So changes come and go, but God, the same as ever, is finishing His work. How we anticipate the joys of the great harvest of souls round Jesus' feet when He comes! God grant us all a place and part there.

P. BATES,

J. R. LEWIS.

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7

Telephone: Archway 1927

Croscombe Harvest Festival

THE annual Harvest Festival services were held in the Advent Church October 10th to 12th. On Friday the church was beautifully decorated by willing helpers, and some excellent produce was received.

The Sabbath services, conducted by Pastor J. G. Bevan, were well attended, and in the afternoon three babies were dedicated. The Sunday evening service was conducted by Brother Matthews on furlough from East Africa.

On Monday evening the young people presented a biblical demonstration entitled "Esther—The Star of the Court." The choir rendered several anthems which were much appreciated by the audience. Pastor Bevan kindly took the chair, and his description of Esther was enjoyed by all. There was a record attendance, and by special request there will be a repeat performance. We brought a very enjoyable evening

to a close by the sale of the produce.

R. J. COLES.

Carlton Colville Harvest Festival

WE had a most interesting and inspiring evening when we held a Harvest Festival service at Carlton Colville Church on October 4th.

Brother D. Dowell, one of the elders from the Lowestoft Church, has been leading out in an effort for some weeks, and it was hoped that this special service would be a help in breaking down some of the prejudice which still seems to exist. Our members and friends gave of their best, and the church did indeed look full of good things. A huge harvest loaf in the form of a sheaf of wheat formed the centre-piece of the decorations. The gifts also included fruit, flowers, eggs, health foods, and vegetables in abundance. Even the porch was loaded, and an avenue of vegetables reaching from one end of

the church to the other met the eye as one entered the door. Willing hands made the church very beautiful but, best of all, every chair we possess was occupied for the service. A thrill went through us as all voices were raised in the first hymn, "Praise my soul, the King of heaven, to His feet thy tribute bring."

The choir rendered a suitable anthem, and the text of the sermon, taken by Brother Dowell, was Matt. 6:25: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" It was indeed a very appropriate one, renewing in each heart confidence in the Giver of all good things.

On Monday, the good things were distributed to the sick and needy in the village, the only things sold being one hundred-weight of coal, and some health foods, the proceeds being given to the local funds.

Surely God's blessing was upon all that was said and done in that effort for there were new faces in our church to-night.

CHURCH CLERK.

Ingathering Among the Trawlers

To any who know the quays and wharves of Great Yarmouth the thought of visiting each vessel at high tide would not seem inviting.

Disregarding the risks of clambering over each vessel, up to many a wheelhouse, and to each galley and cabin, two missionary volunteers visited many of the recently-arrived Scottish fishermen in their drifter "floating homes."

The beautiful words, "Jesus Christ the same yesterday, and to-day, and for ever" (Heb. 13:8), were seen in one cabin during the volunteers' travels. And on this day Jesus did indeed lead His servants to a hearty welcome from the men who "go down to the sea in ships." Many contributed liberally to the Ingathering appeal.

While change for a gift was sought, one of the ingatherers had to continue stirring the preparation for a tempting trifle (a male

cock's preparation) until the donor could return to his task.

Some well-rewarded hours were used, in which the blessed Pilot led two servants to gather abundantly

for so deserving a cause.

In our spiritual remembrances we should spare a little time for the generous mariners in peril on the deep.

P.J.T. AND A.J.T.

SCOTTISH MISSION

Superintendent: Pastor L. Murdoch

Office Address: Saughton House, Midcalder Road, Corstorphine, Edinburgh

Notes from the Superintendent

FROM October 10th to 17th we were privileged to have Brother Goodall with us in the Scottish Mission. He was able to visit every church and company and many of the isolated believers during this trip, which meant a very full programme and entailed travelling well over a 1,000 miles by car. His visit was greatly appreciated by all our people. It was most fitting that our Union home missionary leader should be with us when we reached our Harvest Ingathering goal. He spoke words of appreciation to all who had helped to make this possible within

the limits of the campaign, but emphasized that there was still time for those who had not yet taken part to help in a real Scottish overflow.

Let all our members have a share in this good work, so that we can all rejoice together and receive the blessing that is promised as we labour for the salvation of others. One version of James 5:20 reads: "Let him know, that he which converteth a sinner from the error of his ways, shall save his own soul from death and hide away out of sight and reach, a mass of sin."

L. MURDOCH.

Field Missionary Department

Secretaries:

Union	...	...	...	G. D. King
South England	...	...	...	A. W. Cook
North England	...	...	...	B. Belton

Signs Following

"If I could have definite evidence that God is calling me to devote my time and talents to the literature ministry, I would at once respond."

This, we believe, is the attitude of many of our dear people today. They are consecrated—deeply so. They believe we are facing the last great crisis of the world. They are stirred by present events and are giving themselves to the Lord for service.

They also realize that to hand is a line of soul-saving work all ready prepared. Reports in this paper and at our conference ses-

sions have impressed them with the importance of this ministry of the printed page.

It is known, too, that the remuneration is good to the hard-working man or woman, and that many spiritual blessings accrue to those who diligently follow the leading of the Lord.

"But if I can have some confirmation of the call beforehand—if I can be assured that people will be helped by the literature, I will not hesitate." This is frequently the attitude. Before stepping into the work, they long for a sign of God's approbation.

But let us look at the Scriptures a moment. Speaking of the call

to service of the first disciples, the record is, "They went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16:20.

Our faithful colporteur-evangelists know this to be true. The confirming tokens from God have come after they have taken hold of the work and started on their mission.

Brother C. B. Holloway's experience is a case in point. This young man felt a strong desire to take the truth to others. Learning that there was to be a colporteurs' institute last January, he came down at his own charges and there received much inspiration and instruction. Instead of returning to his work in the coal mine, he launched out into the deeps of the canvassing field. The field missionary secretary was able to join him later, and God has graciously confirmed the call with "signs following." He has blessed our brother with over 400 orders for *Our Wonderful Bible* in his home town of Ilkeston, and we are indeed glad to learn from him of souls being saved already.

Brother Holloway writes:

"One day I was out canvassing with *Our Wonderful Bible* when I came across a young lady very much interested in the Lord and His wonderful teachings. She asked me if I had something deeper than the books she had, something commenting on the Bible.

"Having mentioned *Bible Readings*, she gave me an order, paying 16/- there and then, also an order for *Daniel and the Revelation*, 14/6, money down, and Haskell's *Handbook*, 1/6—thirty-two shillings' worth of books, paying for them before receiving them.

"Since then she has asked me to give her and her husband some readings from the Bible. Relating my experience to Brother Bayliss, he paid them a visit, following this up every Tuesday evening for the past six weeks.

"The result is they have taken their stand for the Sabbath. The husband, who works at Nottingham as a cabinet maker, asked his employer for Sabbath off and has got it temporarily. They are now being prepared for baptism."

But supposing Brother Holloway had not promptly obeyed the urgings of the Spirit and, like others, was still waiting for some imaginary assurance of success!

Yes, brethren and sisters, God is ready to confirm our call to the literature work if only we will take Him at His word and begin.

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armour on."—*Testimonies*, Vol. 6, page 333.

B. BELTON.

A British Colporteur in Tierra Del Fuego

DURING this past summer I have been making a tour round the

island of Tierra del Fuego and was able to place a number of *Heralds* with the British people on the farms here.

This region, like all Patagonia, is exploited by large sheep farming companies which own large extensions of land. The farms stock anything from 10,000 to 150,000 sheep, and often one has to travel a distance of thirty or forty miles in passing through one farm. So it means travelling quite a bit to get round.

I myself had a particular interest in visiting the island because



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year

it was here, on one of these "estancias," that I myself received the truth through books bought from a colporteur about eight years ago. Some of the people who knew me from before were perplexed to know why I should have turned over to an occupation which

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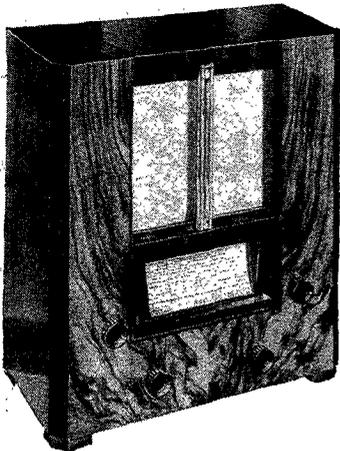
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seemed to them rather precarious, and asked me if I ever intended to come back into sheep farming. I had no hesitation in telling them that farming no longer held any attraction for me.

The island of Tierra del Fuego is cold and bleak like all the rest of Patagonia and the Falkland Islands, lashed continually by the fierce westerly gales that have made the passage of Cape Horn in the past such a fearsome undertaking for mariners. The land is useful only for sheep grazing.

The south of the island, however, is much more pleasant, being near the Andes, which terminate here, and full of forest. In the far south lies the Beagle Channel where Captain Gardiner perished, and not very far from it is the beautiful Lake Fagnano, seventy-five miles long, around which I was able to see the last vestiges of one of the Indian races which Gardiner made his gallant attempt to save. In his time there used to be many thousands of them, but civilization has proved to be their death-knell, as it has been for many other Indian races in America. With one or two of them that could read I was able to leave our literature, and thought how wonderful if some could accept the truth for which they have groaned through so many centuries of darkness and degradation, and thus help to fulfil the words of Revelation, "Out of every tribe, and tongue, and nation, and people."

ROY CHAMBERLAYNE.

Important Facts for Home Missionary Secretaries

WILL Home Missionary Secretaries kindly note that the single and group prices of our American periodicals are as follows:

	One Year
"Family Group"	£1 13 6
"Big Four"	18 9
Review and Herald	12 6
Youth's Instructor	9 9
Five or more copies, each	8 9
Sabbath-School Worker	4 5
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Church Officers' Gazette	4 5
Two or more copies, each	3 9
Signs of the Times	8 6
Our Little Friend	5 0
Two or more copies, each	4 0

*The Big Four is again available, and the Big Three price is discontinued.

NOTE.—These prices include U.S.A. postage. The prices of American periodicals are subject to fluctuation, according to the rate of exchange, without notice.

Wedding Bells

ANNISS-WESTCOTT.—Sunday, August 16, 1936, witnessed a very pretty wedding in the Holloway Church, when Mr. G. L. Annis and Miss H. G. Westcott were united in marriage. The sun shone brightly and confetti fell in abundance. Pastor King, assisted by Pastors R. A. Anderson and A. K. Armstrong, performed the ceremony, while over 200 relatives and friends were in attendance. The organist, Mr. Magnin, rendered suitable and well-selected music.

After the wedding breakfast, which was held in the lecture hall of the church, the bride and bridegroom took their departure for their honeymoon.

Brother and Sister Annis have been faithful and loyal church workers. We wish them God's blessing.
A. K. ARMSTRONG.

CONROY-DRAKE.—On Sunday, August 23, 1936, Mr. I. F. L. Conroy, of The Stanborough Press Ltd., and Miss E. M. Drake, of The Stanboroughs, were united in marriage at our Bristol Church. Many friends and relatives were present. We wish them God's blessing on their united labours for Him.

JOHN G. BEVAN.

ALLEN-SHAW.—On Thursday afternoon, September 10, 1936, in the Congregational Church at Capel-y-wig, Cardiganshire, John Allen and Maria Jane Shaw were united in marriage. A good gathering of friends from the surrounding country, and all the members of the Henllan Company, assembled to witness the ceremony and entered heartily into the singing of suitable hymns for the occasion.

Brother Allen has been a member of the Henllan Company for a number of years. Sister Shaw has been a member at Leeds, Hastings, and London, and we pray that Heaven's richest blessing may rest upon them. May their united lives and efforts bear a fruitful witness for the Master in Cardiganshire.

T. H. COOPER.

YOULDEN-CORNISH.—In the very well-filled church at Plymouth on Thursday, September 17, 1936, at 2.30 p.m., Brother Cyril Youlden and Sister Marian Cornish were united in marriage.

In a tastefully decorated room the wedding reception was held and proved to be a happy occasion with relatives and friends.

The married pair left, with many smiles, to an unknown "Cornish" destination for their short honeymoon!

We most sincerely wish the abundant blessings of the Lord to rest upon the bride and bridegroom as they build house together under the guiding hand of the Master Architect and Builder. L. A. WATSON.

MUSTARD-HYDE.—In the presence of a large number of friends assembled at the Stanborough Park Church, Watford, on Sunday, September 20, 1936. Sister Bessie Hyde of Watford was united in marriage to Brother J. Mustard of Holloway, London.

Bessie is well known to many, since she has laboured in Caterham Sanitarium, at the Watford and Newbold Colleges, and lastly at the Watford Hydro. Brother Mustard, having finished his college course at Newbold, is now a worker in the South England Conference.

After the ceremony, conducted by Pastor A. K. Armstrong, a reception was held in The Stanboroughs Annexe at Stanborough Park, when many close friends gathered to wish the young people best wishes for the future.

Brother and Sister Mustard are to locate in Ipswich where they will join Pastor J. M. Howard in an evangelistic campaign.

We wish them much blessing and good success in their future labours.
W. H. MEREDITH.

GLITHEROE-SAVAGE.—On Thursday, September 24, 1936, in the Hove and Brighton church, a large company of friends witnessed the marriage of Miss E. Savage and Mr. Frank Glitheroe.

Pastor Spearing, who conducted the service, in addressing the young couple, urged not only them, but all present, to make Christ the honoured guest of heart and home.

As Mr. and Mrs. Frank Glitheroe left, Mrs. Sims rendered on the organ Mendelssohn's Wedding March. May God bless them mightily, is the prayer of us all.

E. L. FRASER,
Church Clerk.

WILKINSON-KINNON.—On Tuesday, September 29, 1936, in the Advent Church, Renfrew Street, Glasgow, Brother C. Wilkinson was united in matrimony to Miss M. S. Kinnon, by the writer.

A large company was present to witness the ceremony. With their friends we join in wishing Brother and Sister Wilkinson every blessing as they walk the way of life together.
D. MORRISON.

COOMBS-NICKELS.—Ella Irene Nickels and William Henry Coombs were united in marriage in Watford on October 9, 1936. Their many friends and relatives wish them abundant blessing in days to come.
H. W. LOWE.

At Rest

WEST.—On August 24, 1936, Brother Jacob West, aged eighty-six years, passed peacefully away at the home of his daughter, Mrs. Fielder. We laid him to rest by the side of his dear wife in Surbiton Cemetery on Friday, August 28th.

For many years they had cherished the Advent hope together. After a life marked throughout with a beautiful simplicity he has passed into the safe keeping of Him whom he so humbly and faithfully served.
C. A. REEVES.

BYWATER.—On Wednesday, September 9, 1936, Sister Ann Bywater passed peacefully away at her home in Leeds. The day previous she had been visiting friends and on her return had a seizure from which she did not recover. She fell asleep in the early hours of next morning. Sister Bywater had been a faithful member of the Leeds Church for the past ten years, accepting the truth under the labours of Pastor E. E. Craven. She was laid to rest in Holbeck Cemetery, Leeds, in the presence of her husband, son, relatives, and churchmembers. Pastor E. E. Craver officiated and spoke words of comfort. We know that when the clarion call of Jesus comes, if we are faithful and ready we shall meet our sister again in the flesh.
E. SMITH,
Church Clerk.

SMITH.—Mrs. Smith, of Gloucester, was laid to rest on September 10, 1936, in the local cemetery after a protracted sickness from cancer. She accepted the Advent message under the writer's ministry, and we look forward to the time when we shall see her among the elect of God in the kingdom. Our sympathy goes out to her son in his sad loss.
JOHN C. BEVAN.

STEARMAN.—We regret to announce the death of Sister Daisy May Stearman, of Norwich, at her home on September 17th. She, with her husband, came into the message through the labours of Pastor R. S. Joyce in 1930, and she has been most faithful ever since. On September 21st we laid her to rest in the Norwich Cemetery. A short service was conducted at the home by the writer, and words of comfort and hope were spoken to the sorrowing husband and aged parents. To all these dear ones we extend our deep sympathy and pray that the God "of all comfort" will sustain them till that glad resurrection morning.
J. M. HOWARD.

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Nov. 6th	4.24	4.24	4.37	4.20	4.37
Nov. 13th	4.14	4.13	4.27	4.07	4.26

BRITISH ADVENT MESSENGER

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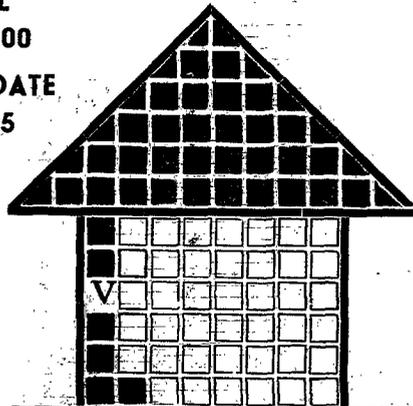
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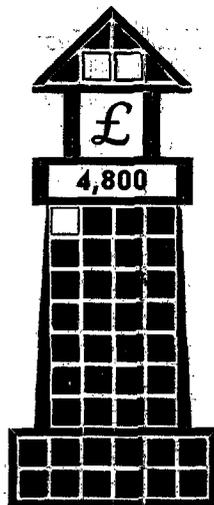
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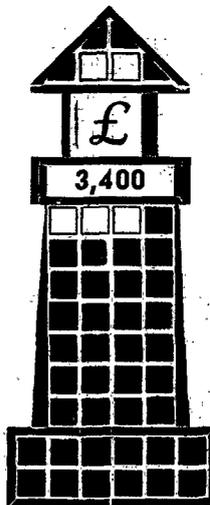
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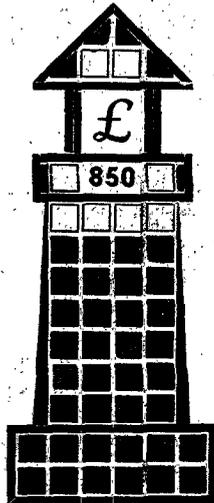
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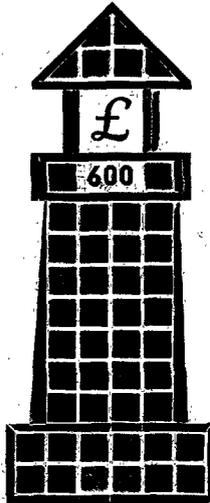
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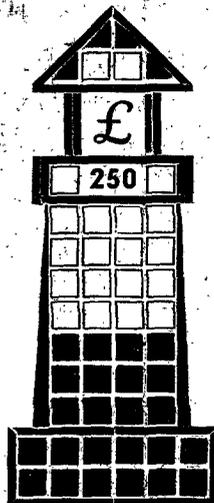
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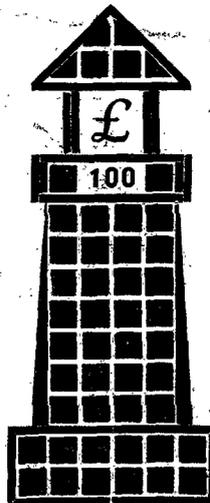
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