

# BRITISH ADVENT MESSENGER

Organ of the British Union  
Conference of Seventh-Day  
Adventists

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## “On the Knocker for Christ”

By F. W. GOODALL

WE make no apology for using this title. It very aptly expresses the wonderful line of missionary endeavour carried forward largely by our faithful members. We are indebted to the writer of a series of articles in a leading Christian magazine for our title. He states: “The knocker affixed to every door is a challenge to the zeal of Christ’s followers to co-operate with Him in seeking the lost.” Christ Himself set the example, for He said: “Behold, I stand at the door, and knock.” “May I come in?” He asks.

The door of every human heart is a challenge. The Master seeks our co-operation in this task. He calls us into His service; He bids us, in His name, knock at the outer door that He may knock at the inner door. The opening of the outer door is one of the most effective ways whereby Christ may knock on the inner door.

Not a very congenial or pleasant task, you say, knocking at doors. But we are “On the knocker for Christ” and that makes all the difference. Difficult though the task

may be, that is no excuse for our neglect. Jesus bids us go, work in the highways and in the by-ways. Good territory and otherwise; respectable streets and poor streets; the west end and the east end. We are to introduce Christ to the people. We are to pass on the invitation; we are to use the constraining power of love.

The force of workers—carriers of the invitation—is all too small. We need more members “On the knocker for Christ.” This is an individual challenge. Remember that the divine commission to you is, “Go ye into all the world.” The world that Christ seeks to save

starts in the street and district where you live. That is your parish, your field of service. If every member would do his or her part, how quickly the whole world would be warned.

Listen: “Wherever a church is established, all the members should engage actively in missionary work. They should visit every family in the neighbourhood, and know their spiritual condition.”—“*The Layman’s Missionary Movement*,” page 77.

Here are some special quotations emphasizing the importance of house-to-house work:

“Many workers are to act their part, doing house-to-house work, and giving Bible readings in families.”—“*Testimonies*,” Vol. 9, pages 120, 121.

“Let the workers go from house to house, opening the Bible to the people.”—“*Testimonies*,” Vol. 9, page 123.

“If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work.”—“*The Colporteur Evangelist*,” page 80.



Pastor A. S. Maxwell and family in their car outside the portable wooden tabernacle in which Pastor R. A. Anderson and Brother George Freeman are conducting meetings in some of the smaller towns in Southern California.

"Churchmembers, awake to the importance of the circulation of our literature, and devote more time to this work. Place in the homes of the people papers, tracts, and books that will preach the Gospel in its several lines. There is no time to be lost."—*"Southern Watchman,"* November 20, 1902.

Another article by Mrs. White states:

"The disciples of Christ are His representatives upon the earth, and God designs that they shall be scattered all over the country, in the towns, cities, and villages, as lights amidst the darkness of the world."—*"Missionary Manual,"* page 2.

Now is the time for us to take full advantage of the opportunities that present themselves as we go "On the knocker for Christ."

Remember, to every one is given some work to do. "God has endowed us with faculties, and has entrusted us with talents, in order that we may use them for Him. Every stone in God's temple must be a living stone, a stone that shines, reflecting light to the world. Let all who believe the truth begin to work. Do the work that lies nearest you; do anything, however humble." Thus we will be helping to spread abroad the wonderful news of salvation and share in the joy of winning souls for Christ.



### The King's Thanks for Adventist Loyal Address

OUR membership throughout the British field will be glad to read the following letter of thanks sent by Sir John Simon on behalf of H.M. King George VI to the secretary of the British Union Conference of Seventh-Day Adventists:

13th May, 1937

Sir,

I have had the honour to lay before The King the loyal and dutiful Address of the Executive Committee of the British Union Conference of Seventh-Day Adventists on the occasion of Their Majesties' Coronation, and I have been commanded by The King to convey to you Their Majesties' warm thanks for the expressions of loyalty and devotion which it contains.

I am,

Sir,

Your obedient Servant,  
(Signed) John Simon

A.C.

## Notes from the Union President

### CALENDAR REFORM

THE League of Nations has submitted to the governments of certain countries a proposal that a conference on calendar reform be held in Geneva in September. Replies are asked for by August 1st.

There are reasons for hoping that the reply of our Government will be unfavourable. The position of the French Government is not yet clearly defined. The American Government attitude is stated to be one of cautious inquiry. Holland has a colonial population of some 40,000,000 Mohammedans, so it is to be hoped that this key country will either go cautiously, or, like the Government of India, declare against a public conference on a "reform" that would almost certainly be unfavourable to its devout Moslems, not to mention its considerable number of Jews.

As a result of almost one hundred anti-reform letters which have appeared in the provincial press, not more than six have appeared favouring reform. This proves what a lack of interest there is in, and how ill-informed the public is, on this subject. There certainly is no general demand for a general reform of the Gregorian calendar. But the few replies that did appear on the opposite side indicate the spirit in which a certain small section of the community would impose the so-called reforms if they could. In one case, the attitude was that religious minorities did not count; in another there was an implied, "Submit, or go under!"

It sounds so much like the prophetic picture of last-day oppression.

We should continue in prayer that God's Spirit may guide in discussion and decisions now transpiring in official circles, in order that tyrannical and sinister forces of evil may not triumph.

### SUMMER CONVOCATIONS

THE annual conferences are now in progress and we need to pray for these assemblies of God's people. Elder C. L. Bond of the

General Conference is with us for these occasions, as well as Elders Babienico, Nord, and Bartlett, for a time each, from the Division.

Elder E. E. Andross is expected in England to attend a Division Conference Presidents' Council to be held at Watford, commencing July 20th. These brethren, as well as the conference leaders from the Northern European Division, are welcome to our midst, and we pray for a very blessed summer season in these different gatherings.

Every indication of events of outstanding importance is to be seen in all the world. These things call us to a renewal of consecration and devotion to God's great cause. The times demand loyalty and strength in a disloyal and weakening age.

H. W. LOWE.



### The Judge and the Helpful Colporteur

"I HAVE that book. I purchased it about eighteen years ago, and my son owes his life to the one who sold it."

The speaker was a judge over the natives along the Rio Negro, in South America. He was speaking to two of our workers who were canvassing him with an Adventist work.

"Isn't this the man?" he inquired, pointing to the colporteur, and addressing an older person, who stood near.

"I believe it is," he replied, after scrutinizing the colporteur.

Then the story came out. Our colporteur had passed that way sixteen years ago, and for three days had given treatments specified in his book to the judge's boy, then dangerously ill. Under the blessing of God, and to their great joy, the sick one had recovered.

Meeting their benefactor again, after so many years, the judge gladly purchased *The Golden Age* for his son in order that he could study and put into practice the truths contained in its pages.

A.W.

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## SOUTH ENGLAND CONFERENCE

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*President:* Pastor R. S. Joyce

*Office Address:* Midland Bank Chambers, 506 Holloway Road,  
London, N.7.

*Telephone:* Archway 2666-7

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### London Calling

LONDON has recently been the centre of attraction from every corner of the globe. Men and women of every colour and clime have visited it to witness one of the most momentous scenes in human history. But although it will receive but scant notice by a busy world, another event shortly to take place in this mighty metropolis will be occupied with matters of much greater moment in the sight of heaven! I am referring to the Thirty-Fourth Annual Session of the South England Conference to be held in the Holloway Hall, Holloway Road, London, N.7., from Thursday evening, July 29th, to Monday evening, August 2nd.

There many hope to meet again those who first brought them to the light of truth, and to widen their acquaintance among God's faithful remnant. There we, in the conference office, expect to see many whose acquaintance we have already cultivated by visits to churches, homes, and by correspondence. We certainly hope to meet all the church officers who need the inspiration of a conference gathering and the messages of encouragement we may confidently expect from the ministering brethren.

Our young people's leaders, and the youth in their charge, cannot afford to miss the Missionary Volunteer Rally.

Let there be no vain regrets when the meeting is over that we allowed such an important occasion to pass without a share in it.

J. H. PARKIN.

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### The Feast of Tabernacles

"WELL, I think we have everything ready now for an early start in the morning. Mary has been busy for several hours grinding the flour and James has dug a basketful of potatoes from the garden. Yesterday I finished making the

new Sabbath dress for little Hannah for, although she is only nine, she says we must not leave her at home."

"Good, my dear, I am glad to know she is so eager to go, the journey will perhaps be tiring for her; but as we shall only travel as far as the river to-morrow, and rest at the great river the next day, we shall break the journey into easy stages. As we shall have our

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## A SPECIAL

Invitation from

the Secretaries of the

South England Conference

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little Peter to carry we shall not want to walk more than twenty miles a day, I think."

"How I do thank the Lord for giving us this annual Feast of Tabernacles; it is the very best time of the year for my soul. Many times when I have been discouraged during the past months, I have thought about some of the lessons we had a year ago."

"So have I, my dear. I have been praying for God mightily to bless the feast this year. I trust that the prayer we have so often offered for Mary's conversion may be answered during the feast. What a day it was for us three years ago when James was baptized! Although there were nearly two hundred baptized that day, my prayer was particularly for our boy James. What a stalwart Christian he has grown to be, and what a joy to us!"

"I wonder when Mary will decide for the Saviour. Shall we not

pray that one of God's messengers at the feast this year may lead her to a life-long service for Christ."

A few days later, at the feast of tabernacles held not far from a mission in the heart of Africa, the parents' prayer was answered. Mary entered the baptismal class to prepare herself for that sacred rite which typified that she was henceforth to be "dead indeed unto sin, but alive unto God."

The blessings of the feast of tabernacles are grasped at eagerly by the thousands of our dear Adventist believers in Africa. Let not our hunger for righteousness, and the desire that our children should share this spiritual refreshing be less than theirs. We particularly invite parents to bring their children to the South England Conference, that they may share the good things God has in store for us. Helpful services for the juniors will be held each day, and special provision will be made for caring for the little ones.

E. R. WARLAND.

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### Attending the Conference

WITHIN a few short weeks we shall be attending our annual South England Conference, and once more enjoying the feast of good things. We are expecting to meet you all there. No doubt some of you are wondering, "How can I attend? I have no money saved; it would mean a real sacrifice for me to be present. I am tied down with responsibility and cannot get away." These and other thoughts come crowding into our minds. It seems to me, however, that God wants every one to be present. We really cannot afford to miss these spiritual refreshings from the Lord. We should begin now to pray and plan to attend.

There are many ways of earning money to attend. One of the surest ways is that of selling our literature. Why not try it, for by so doing you are accomplishing a twofold work.

"How could I get to the conference?" declared one church-member. "I was determined to go, but after paying my tithe, offerings, and board I couldn't possibly save enough out of my small

weekly wage. Then a thought struck me; in my spare time I could sell haberdashery. But that soon proved a failure. I became discouraged, until one day I talked it over with our Bible-worker. Magazines were ordered, and I soon found myself knocking at the doors. It was surprising how soon my nervousness went. After a short time, with plenty of hard work, I had sufficient means to enable me to attend the conference. I was overjoyed, and I am sure the conference was doubly enjoyed because of the experience of getting there!"

Just recently one of our sisters went out in her spare time to sell *This Century of Wonders*. Within a few hours she had sold one hundred and thirty-one copies. And it was her first time out! Dear reader, you too can earn your way to the conference by selling our literature. Why not talk it over now with your Home Missionary leader? A. W. COOK.

**Apartments**

For accommodation during the South England conference, write to Apartment Secretary, 506 Holloway Road, London, N.7. Everything possible will be done for your comfort so that you will enjoy the meetings and your stay in London.

J.H.P.

**Have You Seen It?**

HAVE you seen the magazine for the South England Young People's Camp which is to be held (D.V.) at Swanage Bay, August 8th to 22nd? A copy has been sent to every church and company, and we want all our young people to read its inspiring messages—and then come along to Camp! It will be the cheapest, happiest holiday you have ever had. The charges are as follows:

	One week	Two weeks
Juniors (10-14 years)	20/-	37/6
Seniors (over 14 years)	25/-	45/-

The return railway fares for campers are:

Under 16 years	half single fare.
16 to 18 years	single fare.
Over 18 years	single fare and third.

Parents, send your children for

a happy Adventist holiday by the seaside! Miss R. Raitt, headmistress of our Plymouth school, will be in charge of the juniors, and a qualified nurse will be with us for the whole camp period.

Family tents are also obtainable. Those interested should write to Pastor E. R. Warland, Midland Bank Chambers, 506 Holloway Road, London, N.7.

About sixty young people have already enrolled for this ideal holiday in beautiful Dorset. The latest date for receiving enrolments is July 20th, but fees can be paid up to August 3rd. Fill up the Application Form on page 7. *Don't delay, enrol to-day!*

E. R. WARLAND.

**Anniversary at Croscombe**

DURING the week-end, June 12th to 14th, the Croscombe church held its anniversary services. It was a happy occasion. As those who have visited Croscombe know, the Methodist chapel, a snug, well-built structure, situated in the centre of the village, has become the spiritual home of the Advent believers. This was beautifully decorated with garlands and flowers; and here, during Sabbath and Sunday, special services were held to mark the twenty-second year of witness and service.

J. HARKER.

**Margate**

BROTHER B. E. SPARROW desires to remind Adventist visitors to Margate that a warm welcome will be given them at the meetings held in the Liberal Club, Hawley Square. Sunday, 7 p.m.; Sabbath, 3 p.m.; Thursday, 7.30 p.m.

**NORTH ENGLAND CONFERENCE**

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 6312

**North England Conference Session**

THOSE planning to attend the conference who have not as yet applied for apartments should send in particulars of their needs to: Mr. W. J. Cannon, 124 Newport Road, Chorlton-cum-Hardy, Manchester.

The Workers' Meeting will begin at 2.30 p.m. on Wednesday, July 14th, and the conference session at 7 p.m., Thursday, July 15th, in the Centenary Hall, Duke Street, Stockport.

Those arriving at Stockport station will find the hall across the main thoroughfare, down London Street, or Wellington Street, opposite station approach.

O. M. DORLAND.

**Baptism at Handsworth**

ON Sunday evening, June 20th, in the Handsworth church, Birmingham, before a large congregation, six young people were buried with their Lord in baptism. It greatly rejoiced the parents and members of the two churches to

see these young people consecrate their lives to God. Brother Freeth, who is labouring in Birmingham, invited the writer to conduct the service. O. M. DORLAND.

### “Go Ye . . . Baptizing”

THE Junction Road Baptist church, Derby, kindly loaned for the occasion, was the scene of a very happy gathering on Sabbath afternoon, June 12th. There were assembled representatives from churches and companies as well as isolated members from the east Midlands. Members of the Derby church were there in good numbers, also members from Alfreton, Ilkeston, Leicester, Lincoln, Loughborough, Mansfield, and Nottingham. Fourteen precious souls made their witness for Christ in baptism.

With one who was received in on a former baptism, fifteen were added to the membership in the North England Conference. Six joined the Derby church, and it was a great joy to see a mother and her young son go forward together in their new determination to follow the Master more closely. We know Brother and Sister Coppock were both made glad as they witnessed the result of their labours in Derby and district.

Two candidates united with the Nottingham church, one with the Leicester church, and another with the company at Mansfield, while still another young man joined his mother and brother in church fellowship at Lincoln.

The Ilkeston company will be greatly strengthened by the united efforts of Brother and Sister Hunt, and it was a happy sight as this husband and wife together participated in the ordinance.

Two other sisters, living at a distance from any of our churches, were united to the conference church as isolated members.

Following the baptism, which was conducted by Pastor O. M. Dorland, with the assistance of Brethren Coppock, Kinman, Johnson, and the writer, the right hand of fellowship was extended to the new members. This concluded a very happy and solemn service.

Prior to the baptism Pastor Dorland assured himself, as well

as the whole congregation, that each candidate was in harmony with all our principles and was fully surrendered to the Lord. Pastor Dorland, as well as Brother H. T. Johnson, spoke words of counsel and encouragement, and we believe that all present on this inspiring occasion yielded themselves more completely to Him who says, “Lo, I am with you alway, even unto the end of the world.”

N. H. KNIGHT.

### Many Happy Returns

THE year 1937 brings us to the thirtieth birthday of the formation of the Missionary Volunteer Society, and many local groups of our young people are arranging special meetings.

On Sabbath, July 17th, we are planning for a Rally of Youth at our annual conference at Stockport; young people, you must be present!

Then the next outstanding event will be the Camp. This is now only four weeks ahead.

Here again we have made special plans to celebrate the Missionary Volunteer birthday; two days have been set aside for this purpose and a very interesting programme has been prepared.

During the Camp there will be

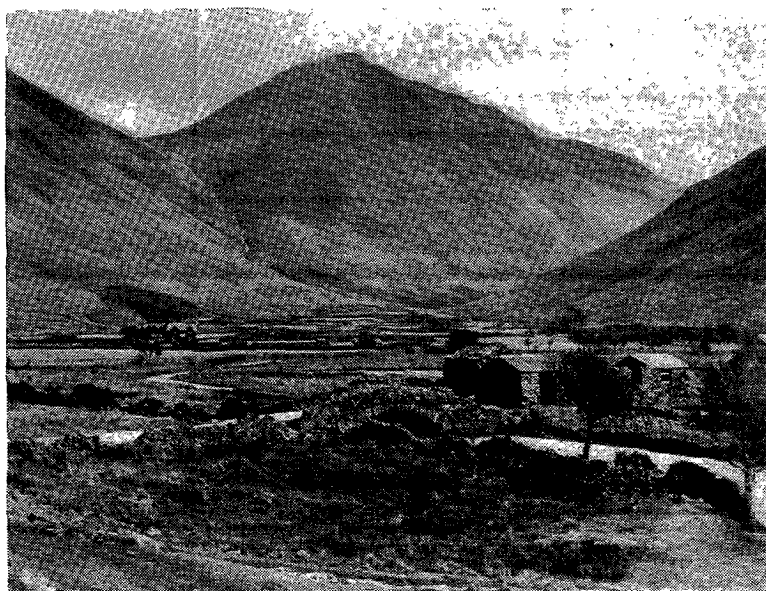
an “all-day” coach trip through the beautiful valleys of Cumberland, over those inspiring mountain passes and by the wonderful lakes; all of which go to make “Lovely Lakeland.” Here’s a picture which gives you just a peep into this enchanting country.

Pastor W. T. Bartlett in a letter for the Camp Magazine says: “What a taste of real life a holiday camp in Cumberland ought to be! . . . The refreshing contact with eager personalities should refresh us mentally. The fellowship in prayer, the united quest for clearer light on God’s purpose for young lives, should fit us to go back to a nobler conflict with the world.”

Pastor H. W. Lowe in his letter remarks that “the best way to retain a youthful outlook is to go to camp. . . . We trust that those who have already been will continue to go and lots of others, who have never been, will find the joy of Christian living in an Adventist camp this year.”

Pastor F. W. Goodall, our Union young people’s leader, writes: “The very thought of the 1937 Camp at Silecroft sends a thrill through my whole being—of course it would not be complete without YOU.”

Our president, Pastor O. M. Dorland, says: “This year we are camping near one of the most re-



Wastdale Head and the Great Gable. A corner of “Lovely Lakeland” not far from the North England camp site.

nowned beauty spots of all England. . . . We trust that God's great out-of-doors will speak directly to our hearts and that we shall return home refreshed in body and mind."

To those who have been to previous camps and are planning to join us at Silecroft, we would say, "Many happy returns"; and to all our young people we extend a very hearty welcome to make one of the

birthday party at Silecroft, August 1st to 15th.

This will be the very last invitation we can pass on to you, so if you have not already sent for a registration form, fill in the form on page 7 AT ONCE and hurry to the post!

Good-bye until Camp. See you then.  
H. T. JOHNSON.

## Field Missionary Department

### Secretaries:

Union	...	...	...	...	G. D. King
South England	...	...	...	...	A. W. Cook
North England	...	...	...	...	B. Belton

### "I Love the Work"

PASTOR G. D. KING recently reminded us of that fourth commandment for colporteurs, "Thou shalt love thy work." My thoughts went to one of our faithful lady workers, Miss M. Lees, of Birmingham.

When you study her record over the three years or so in which she has engaged in the literature ministry, you will quickly see in what practical manner she has expressed her deep appreciation of the truth, and of the privilege of service for her Lord and Master. It is the long, hard work she has put in.

Miss Lees has canvassed, on an average, nearly thirty-three hours per week, all seasons, all weathers. This is a splendid record, setting a noble example to others, and one that we as leaders greatly appreciate.

God honours her diligence and zeal with marked evidences of His approval. She has just written of a few experiences as follows:

"I have found the magazines a very good introduction for the bound books. People get to know you, which makes it easy to talk about our other publications.

"For instance, only last week I called upon a lady who now takes *Good Health* monthly. Having suffered from a nervous breakdown, she has kept the first copy I sold her because it dealt with the nerves, and she states what a great help it has been to her. Now she has ordered a copy of *Our Wonderful Bible* in the leather binding.

"You will be interested to know that in several secondary schools the Scripture lessons are now taken from *Our Wonderful Bible* and



Miss M. Lees.

*Christ Our Saviour* which I have placed there.

"When calling upon a lady with shilling books, she purchased two, and I introduced *Christ Our Saviour* and *Our Wonderful Bible*. She ordered a copy of each to send to her boy in college.

"One Sunday morning, when working with *Present Truth*, I came across another lady who already had *Christ Our Saviour*, *Bible Readings*, and the bound *Bedtime Stories*. I told her we had a new book entitled, *Our Wonderful Bible*. Because of the blessings from the other books, she readily gave an order and also ordered another copy of bound *Bedtime Stories*. She then introduced me to three other people and by the

Lord's help I was able to deliver to them two copies of *Our Wonderful Bible* and a copy of *Bible Readings*.

"I love the work, and am putting in full time. In the evenings I am finding time to study the Gospel Salesmanship Course which I am enjoying very much. I feel that the greatest work in the world is to carry forth this truth-filled literature."

We note with satisfaction the increasing success attending the efforts of Miss Lees this year, due in part to her taking studies in Gospel Salesmanship with the Home Study Institute, and pray God's constant blessing on her ministry with the printed message.

B. BELTON.

### At Last—"Earn While You Learn"

At last we are able to announce a plan which in many respects constitutes a "revolution" in the administration of our literature evangelism in Great Britain. Certainly it is a plan which should cause considerable interest, and we believe will meet a long-felt need in the field.

Most wise people recognize that service in literature evangelism calls for particular gifts, perhaps not needed in other work; gifts which, while in some cases latent, need training and generally are only perfected after considerable experience in this specialized line of service.

It is a fact also that selling from door to door has greatly increased in recent years. Consequently our colporteur-evangelists are constantly called to face a "resistance to agents" not met with in former years. No true friend of our literature work, and certainly no wise leader in it, will hide the fact that "there are more difficulties in this work than in most other branches of business."—"*Colporteur Evangelist*," page 48.

However, these difficulties can be overcome and qualities making for efficiency in the work can be acquired. By proper training and experience success in selling our message-filled books can be achieved, and far more of our consecrated members should be finding

the joy which this work alone can give.

The soul-saving nature of this work is well known to every loyal Adventist. Not until the last great gathering day shall we fully know the true spiritual value of literature evangelism. Literally thousands will be in the kingdom as a result of the quiet witness of the printed page, and then the faithful colporteur will enter into the full reward for faithful service.

While this spiritual aspect of the work must be ever uppermost, the economic features of it cannot be neglected. Our literature evangelism offers a form of employment at remunerative rates on a scale not often appreciated by many of our own members. There are men in the colporteur work in Great Britain earning from £4 to £5, and even £6 per week. The average earnings, even taking the less experienced with the more successful workers, is somewhere about £3 per week. In view of this it does seem rather surprising that more do not enter this self-supporting work.

Undoubtedly many are deterred from entering this work because of the risk involved in leaving present employment, or of losing unemployment benefit, without knowing what the earnings will be; or because of a fear that while learning the income will be insufficient for their needs.

Careful study has been given to this aspect of the problem and the British Union Committee has endorsed a special training plan for new colporteurs, under the direction of the Field Missionary Department, which makes provision for a definite "learner's allowance" for both married and single candidates during a three months' period of training. Unemployment and Health Insurance is also provided for in the scheme.

Owing to the financial features involved, enrolment will be limited to twelve candidates for the first session, which begins on September 12th.

Space does not permit a full outline of the plan here, but for suitable persons willing to work forty hours per week, it presents an

opportunity for which we believe many have been looking.

Application form and full particulars can now be obtained from the writer, B.U.C. Offices, Stanborough Park, Watford, Herts.

G. D. KING.



**Ejected By the Jockey—But Still Keeping On**

OUR indomitable colporteur, Brother Kinman, goes cheerfully to all manner of people looking for purchasers for his book. He recently sent us a newspaper picture of the racehorse, "Midday Sun," Michael Beary riding, led in by its owner after winning the Derby. Fred Butters, the trainer, in top hat, walks by the side. And this is our colporteur's written comment: "Beary took me by the shoulder and put me out of his hotel. Wife of the gentleman in top hat [Butters] has *Bible Readings*." A.W.



**No Wonder She Purchased Another**

"I WOULD like to have one of these nice books," said a lady to whom Sister Hamblin was showing *Bedtime Stories*, "but I have two good books—really beautiful books."

"Could you tell me the titles of them?" inquired the colporteur. "Yes," replied the lady, "*Our Wonderful Bible* and *Christ Our Saviour*."

It is good to see that people appreciate Adventist books which shape lives and character. Sister Hamblin left the lady's home with another order for bound *Bedtime Stories*. A.W.

**Camp Application Form**

Kindly send me a registration form for camp.

(Signed) Name .....

.....

Address .....

.....

For North Camp post to H. T. Johnson, 22 Zulla Road, Mapperley Park, Nottingham.

For South Camp post to Pastor E. R. Warland, Midland Bank Chambers, 506 Holloway Road, London, N.7.

**At Rest**

DUNLOP.—On Sabbath, May 29, 1937, the long and happy life of Mrs. M. A. Dunlop was brought to a close. She had outlived the allotted span by a good many years, and had brought happiness to many lives. She was one of those warm-hearted Adventists whom one is always glad to meet. She was one of the first to accept the message in her district in Ireland, under the labours of Pastors Mussen and Whiteside, and she loved and cherished it till death. Sister Dunlop was laid to rest in the peaceful cemetery of Ballyrashane, where she rests until the Giver of endless life shall call her forth. The services at the home and graveside were conducted by Pastor E. E. Craven, assisted by the writer. Sister Dunlop leaves three sons and many friends to cherish the memory of her saintly life.

B. W. DOUGHERTY.

**Advertisements**

NOTE.—The charge for advertisements in this paper is one penny per word, payable in advance. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church.

**MANY THANKS** to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

COMFORTABLE apartments. Central. One minute sea. Moderate. Williams, 9 Queen Street, Rhyll.

FURNISHED bed-sitting room to let. Moderate terms. Apply: 90 Upper Walthamstow Road, London, E.17.

YOUNG man wanted, adaptable and willing, with comprehensive knowledge of office routine, costing and general printing. Sabbath privileges. Exceptional prospects for right man. Apply giving fullest particulars: F. W. Goodall, Stanborough Park, Watford.

**At Your Service**

At all times

For all occasions

The Zipp Family in three sizes :

Pa Zipp, 3/11; post paid 4/4

Ma Zipp, 2/11; post paid 3/3

Junior, 1/11; post paid 2/2

In all colours: Black, Blue, Green, Brown, Fawn, Dark Red, and Scarlet.

Also the leather shopping bag in

Brown willow and black patent or brown and black willow—only two kinds.

Ideal for the Beach or the Picnic

Pa Zipp is THE Bag. He will carry all you want and weighs very little when empty.

In all colours as above.

Leather Sales Dept.,  
Newbold College Supplies,  
Stretton-under-Fosse,  
RUGBY,  
Warwickshire.

# Among the Welfare Societies

## Our Welfare Work

OUR churches will be very pleased to know that some good reports have come to us of the success of our welfare work in this country.

The Edinburgh society leader has received two letters from the local Social Service Council, expressing appreciation of the good work that our members have done. One letter reads as follows:

"On behalf of the above society I beg to acknowledge with thanks the useful gifts you have sent to the Clothing Department, and to assure you that they are much appreciated. It is a delightful boxful, everything so very nice. Another lot of material is ready when you send for it."

Then, a few days afterward, another letter arrived and you will see from this that the work that has been done has been much appreciated:

"I have been laid up for some weeks, so have not been at Stafford Street.

"I hear you left another parcel of charming little garments there last week, and that you would like some more materials. I left a boxful ready to be given to you before I got ill, and I have asked that they be given to you when you call. I'm so sorry not to be there to thank you in person."

"Please convey to your workers my most grateful thanks."

Through these contacts we feel sure that friends will be made to the cause, and that it will mean much to the building up of our work.

We are also happy to be able to give you a report of one of our London welfare societies in this issue of the MESSENGER. You will see from this report that our members are very active and are doing much good work among the poor and needy.

We hope that our churches everywhere will keep the welfare work before the members, and do their best to encourage this practical missionary endeavour.

F. W. GOODALL.

## Chiswick Welfare Society

THE Chiswick Welfare Society meets weekly, and numbers thirteen

members, including those who take work home. We have a very capable president in Mrs. Barker. The church gives one week-night collection a month to the society to pay for carriage and other expenses in sending goods away. The members also give a penny a week to the funds. Recently a cheap second-hand treadle machine was bought to expedite the work.

Because some of the members live quite a distance from the church, we meet on the afternoon of the midweek service and provide our own tea, working on until meeting time.

Last year we sent 982 garments to different parts of the British field, thus helping needy ones of our own people. We also sent 360 garments to the mission fields. Odds and ends of wool of all colours were knitted into little vests for the native babies, for in cold weather they need them. Thus the total for the year was 1,342 garments distributed.

We have also been advised to get in touch with the local distressed. For this purpose I wrote the Relieving Officer, explaining what we were doing, and asking for the addresses of needy worthy people. He sent me a good list and I, personally, am gradually visiting the people to find out what their needs are.

One is a widow with five children under twelve years. I found her with a very hopeless look in her eyes, but as I drew her out to tell me about her children, her eyes brightened. It seemed that to have someone really interested in herself and her children aroused hope in her.

A parcel of clothing was sent to this person, together with a copy of *Bedtime Stories*. Later I saw the four boys, and nice little fellows they seemed. One told me how he had enjoyed the *Bedtime Stories*.

Another widow of thirty, whom I visited, had one boy eight years old. This young woman had been injured in a motor accident and the shock had left her with uncontrollable nerves. The doctor tells

her there is no cure for her, but she jerkily said to me: "God can cure me and I believe He will." She has a very brave spirit.

Her home is deplorable as she has not the money to pay for help, but she spoke with praise of every one whose name she mentioned. She told me she could use anything in the way of clothing. Before her accident she had been able to turn her dresses and keep her clothes in fairly good order, but now she cannot guide her hand to sew.

Later I took her a nice parcel for herself and a new jersey for her fine boy, which a sister in the church had knitted at home. The mother was delighted and said: "How can I thank you?" I explained that the Welfare Society did it out of love for Jesus. She was glad to have me pray with her.

During sale time I saw wool being sold for 2d. an ounce. Finding that it was good wool, we bought a large quantity out of the funds, and appealed to the church for knitters. This wool has nearly all been made up into socks, jerseys, or jumpers.

Later I got some new material at a jumble sale for very little. Some of our members take old coats, etc., home and unpick and wash and press the pieces and make garments from them. Last week a lovely child's coat was brought back, made out of such pieces.

I believe the Welfare Society of the Chiswick church is meeting a great need.

A. E. CHAPPELL, *Hon. Sec.*

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Tithe, 5/6; Literature Fund, 4/6. J.H.P.

## SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
July 16th	9.11	9.23	9.24	9.47	9.50
July 23rd	9.03	9.14	9.16	9.37	9.41

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