

# BRITISH ADVENT MESSENGER

Organ of the British Union  
Conference of Seventh-Day  
Adventists

Editorial Offices: The Stanborough Press Ltd., Watford, Herts.

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October 29, 1937

## Planning for Progress

By G. D. KING

THE time has come when in every phase of our evangelistic endeavour we must sound an advance. The challenge of momentous happenings in world affairs is the challenge for the church of God to arise and finish the work committed to it by God Himself. In many places long-open doors are closing, persecution and oppression is seeking to stifle the witness of Christian workers, and the shadow of dreaded tyranny threatens to darken the light of Christian truth.

How thankful we should be that opportunity to work for God in liberty is still ours, and that unmolested we can witness for the truth we love. Surely the clarion call of Isaiah 60:1, 2 should sound in our ears awakening in us a response commensurate with the message that we bear and the times in which we live.

Especially is this true with reference to our literature work. Undoubtedly God will use mightily the ministry of the printed page in the finishing of His work in power and glory. The Spirit of prophecy clearly indicates that this method, quiet and unassuming though it may be, will be

instrumental in bringing thousands to a knowledge of God and His message for these times.

"God will do great things for us if we will be humble and believing at His feet. More than a thousand will soon be converted in one day, most of whom will trace their conviction to the reading of our publications."  
—Mrs. E. G. White, in "Review and Herald," November 10, 1885.

Here in the British Union where in many respects our work seems to have made slow progress, we long to see the dawning of that day when greater progress will be made and thousands will come to

the light. While such progress can only be made under the power of God's Holy Spirit, it will also be denied us unless in our planning we enlarge our camp and broaden our vision to meet the possibilities of God's power.

As we contemplate our literature work here in the British Union we are conscious of the fact that God has greater things for us than we have yet experienced. Millions of people are awaiting the light of the truth we bear, and our great need is for Spirit-filled men and women, trained for service, who can carry to these millions the light contained in the printed page. Our regular colporteur force is doing valiant service and God is

blessing its ministry, but seventy colporteurs is all too few for the demands of this hour. More and more of our members should consecrate their lives to God's service and find joy in the satisfaction that comes from leading souls to Christ.

With the present plan in operation whereby suitable candidates are offered a special three months' course of training there is surely no



A happy group of colporteur trainees visiting  
The Stanborough Press.

reason why our corps of soul-winning colporteurs should not be greatly increased. The plan presents an excellent opportunity for any who are really desirous of engaging successfully in the work of God.

In the North England Conference six are in training and in the South England Conference there are five. Oh Thursday, October 21st, the two groups met at Watford for an educational tour of The Stanborough Press, it being felt that an intelligent knowledge of the processes of the making of a book is an important asset in the training of a colporteur. It was a happy gathering and the words of appreciation from the trainees themselves as to the inspiration received that day and of the blessings being derived from the training course itself make us feel that the plan is well worth while.

Certainly we need to give more attention to the enlarging of our literature work and to the training of more efficient soul-winning colporteur-evangelists.

Pastor L. H. Christian, so well known to us in this field, voices this need for the whole world:

"As we think of our book work, two things stand out above all others. The first is that we must pray God to help us to hasten to enlarge in every place. The second is that our colporteurs need a better and different kind of training. Some stir the people and enrol new recruits. That is not enough. To sell literature is a great art. It takes training, skill, practice, and prayer to succeed. Here is our weakest point. We should have more permanent colporteurs, diligently trained to succeed. This literature ministry is genuine mission work. The salvation of millions depends on the methods and spirit of our service."

Sabbath, November 6th, is set apart as the one Sabbath of the year when in all our churches consideration is given to this important phase of evangelism. You are asked to pray earnestly for our colporteurs now in the field, for those who are in training, and that God will send more reapers into the fields already ripe unto harvest.

## We Must Look to our Laymen

By H. W. LOWE

How often we read in the *Testimonies* statements that indicate the importance of soul-winning work by laymen. For example, we have hundreds of times quoted the statement to the effect that the work of God can never be finished by the official ministry; that it can never be concluded until the laymen arise and unite their efforts with ministers and evangelists.

Thinking along these lines recently I came across the following

assist in finishing the work of God.

*Forty years in one place.* "I have lived here for forty years, and between thirty-five and forty souls have taken their stand because of my feeble efforts. I surely am thankful for this, and especially because so many of them are still faithful in this wonderful message.

"I hold my meetings in the church and in public halls, usually on Sunday nights, beginning in January and continuing until May. During this time navigation on the lakes is closed, and my work as supervisor of grain inspectors is not in such demand as while boats are being loaded, from May to December. Our church people assist by distributing handbills, ushering, singing, Bible studies, etc. Usually we have had an attendance of 100 to 150 from the very beginning.

"When we started a hall effort a year ago there was a heavy snow storm, but fifty-five people came the first night, and 200 the following Sunday night. The third week the thermometer registered seventeen degrees below, but 105 people were present. The expenses are usually covered by the donations, with often a surplus over.

"I will mention just one experience: I held a series in a hall at the east end of our city. We covered every home in the section with handbills. Only forty-five came to the first and second meetings, and seventy-five on the third Sunday night. We were paying \$5 a night for the hall, and the donations averaged about half that much. I was quite upset for a time, but took the matter to the Lord in prayer. The next Sunday night over 200 people came, and an offering of \$17.50 was given. When we finished the meetings fifteen were deeply interested and we had \$17 over and above expenses. We used the \$17 to pay for *Signs, Watchman, and Present Truth* sent to the interested people."

◆ ◆ ◆  
"To comparatively few come opportunities for complete intellectual training, but all can practise unselfishness, the quiet fulfilment of duty, generous thought, and gentle deed."



A reduced facsimile of the striking cover designed for the special Far Eastern number of "Present Truth," which will be available on November 2nd. Order your copies at once.

paragraph which gives the experience of a layman in America. It is quoted from *The Lay Preacher*, issued by the General Conference Home Missionary Department. We commend it to the interest of our people, and above all we commend this matter to the Lord in prayer, asking Him that in our own land there may be raised up more and more soul-winning laymen who will

## Literature Evangelism Day

SABBATH, NOVEMBER 6th

# SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce  
 Office Address: Midland Bank Chambers, 506 Holloway Road,  
 London, N.7.  
 Telephone: Archway 2666-7

## The Sabbath-School Department

THE words of the Master were never more true than they are today, "The field is ripe already to harvest." In every mission field doors are opening before us. Opportunities we have long prayed for are now ours to improve. Every letter from the missionary speaks of pressing needs, and of souls eagerly awaiting the Gospel message. The workers in those needy fields rely on us for the means to press on and reap the golden grain of souls awaiting the Lord's salvation.

That the Lord's people have a growing consciousness of their responsibility to "the regions beyond" is evidenced by the liberality of their offerings in the Sabbath-school. Each quarter of the present year shows a marked increase in offerings compared with 1936, so that at present about £240 more has been given this year than during the first nine months of last year. For this we thank the Lord, and pray that His blessing may rest, not only on the gifts, but on those who have made them.

This present quarter we are studying week by week a section of the harvest field which is particularly *our* responsibility, the missions of the Northern European Division. Across Africa from west to east are scattered mission stations, hospitals, dispensaries, and schools which depend largely on our support. How many are the yet unentered places! How many are the languages in which the Advent message has never yet been preached! An opportunity to do something to open up the work in these needy places will be provided this coming Thirteenth Sabbath, December 25th. How appropriate it will be, while people are giving presents to their loved ones, that we should bring a special Christmas gift to our Saviour on that occasion. "What," said David,

"shall I render unto the Lord for all His benefits toward me?"

Progressive Sabbath-school superintendents will be planning early in November the special programme for that day. Most excellent material, in the form of recitations, dialogues, etc., are provided in the *Missions Quarterly*. There is a place for the children as well as for the older ones. Let us plan to make that day a very special occasion. Some churches arrange for the whole morning to be devoted to the interests of the Sabbath-school, the sermon being an important item, though not a lengthy one, in the programme. Where there is good leadership and co-operation of the members, the feast of good things provided at that time is always appreciated.

You are invited to put a little aside each week in your Thirteenth Sabbath envelope, remembering that the special overflow on that day is for our own African missions, which are largely manned by workers from this field. If, for any reason, you will be away from your home church on Christmas Day, and so unable to attend this special service, please see that your

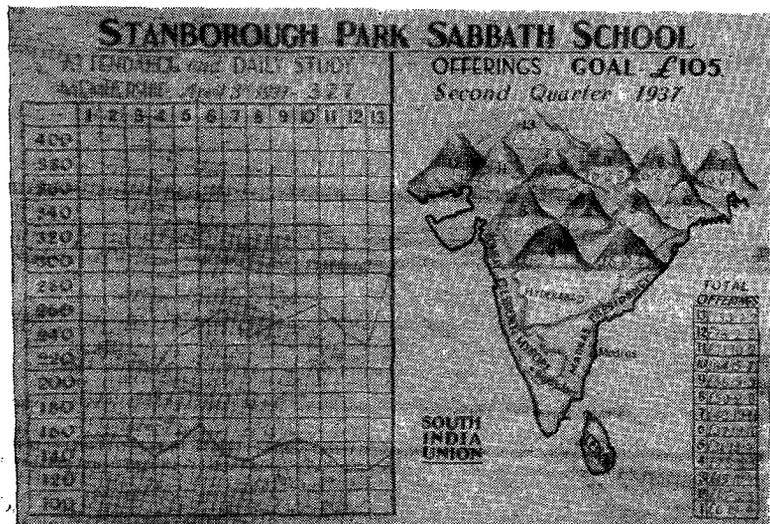
envelope is passed in the previous Sabbath. This will ensure your contribution being included in the total for your church.

### GOAL CHARTS

As we have visited the various Sabbath-schools throughout the conference we have been greatly interested in the various goal devices used. While almost all use the "Beehive" chart supplied by the conference, a number of schools are also using original ones of their own. We wish that more of our schools would do this.

At our recent conference we were able to show a variety of charts which are being used effectively in various schools. One, used by the Stanborough Park Sabbath-school during the second quarter of this year, is reproduced on this page. We heartily commend it because:

1. It depicts in visual form the particular field which is to benefit by the overflow (in this case India).
2. The financial goal, £105, for the quarter is clearly shown.
3. The weekly offerings are given on the thirteen mountains pictured on the map; Mount Everest being reserved for the Thirteenth Sabbath.
4. The total offerings to date are given week by week in the tabular on the right, mounting *upward* to the grand total of £133 for the quarter.
5. The church membership at the beginning of the quarter, namely



One of the fine Sabbath-school charts used at Stanborough Park.

327 members, is given at the top of the left-hand section of the chart.

6. Week by week the attendance figure is shown on the graph. (Note how it rose to nearly 100 per cent attendance on the Thirteenth Sabbath.)

7. The number making a perfect study record for the week is also shown graphically.

8. The chart was clearly drawn, and large enough to be seen by all in the church. It was hung in a prominent place before Sabbath-school opened, and was removed before the preaching service began.

Those who were present at the conference will remember other excellent charts and devices which were displayed at that time. Some were quite simple, yet very effective, for they incorporated the three main aims of the Sabbath-school, namely, training in regular attendance, daily study, and liberality to missions. One was a large model of a lighthouse with twelve small windows which became illuminated week by week as the goal was reached. The large beacon light shone forth brightly on Thirteenth Sabbath. Another very interesting device was a model of an itinerating medical unit. The first-aid van was to be supplied with thirteen different types of necessities, such as medicines, bandages, blankets, stretchers, etc., the doctor himself appearing on Thirteenth Sabbath! We pass on these suggestions in the earnest hope that the Holy Spirit will inspire all our schools to deeper and more fully consecrated service in the Lord's work.

E. R. WARLAND.

### Report of Sabbath-Schools for 1936

WE are glad to bring a good report of the Sabbath-school Department. While the increase in membership in 1936 only corresponded with the increased church membership throughout the conference, there was a very marked improvement in daily Bible study and regular attendance as indicated by the number of quarterly credit cards and yearly ribbons issued. During the year no less than 2,388 quarterly credit cards were given. As this is nearly the same figure as

our Sabbath-school enrolment, it means that on the average every Sabbath-school member obtained one quarterly credit during the year.

The increase in the number of ribbons for perfect study during the whole year was very encouraging indeed. Whereas in 1935 only 225 secured these, in 1936 nearly 400 obtained them. While we know that the ribbon itself is of little or no value, we believe that decided benefit must have come to those who obtained them by the habit of



This is a reduced photograph of the cover of "Bedtime Stories" No. 14, which will be available on November 8th. Order your supplies now!

regular Bible study, and through them a blessing must have come to the whole church.

We regret to record that while we have to some extent reduced the number of missing members, there were in 1936 still about six hundred churchmembers not enrolled in any department of the Sabbath-school. We earnestly beseech all who are members to feel a personal responsibility in reducing this large number of Adventists who are failing to obtain the benefits and blessings of the Sabbath-school.

The interest in missions in no way decreased. The total offerings amounted to £2,743. While this is apparently below the 1935 figure we remember that almost the entire membership of our London schools, as well as many from the provinces, were present on the two Sabbaths of the Union Conference last year when the offerings did not pass

through the local treasury. If the Sabbath-school offerings of those attending the meetings from this conference were included in our figure we believe that a very substantial gain would be shown. We are glad that an arrangement has now been made by which at future Union sessions the Sabbath-school offerings will be credited to the respective local conferences represented.

E. R. WARLAND.

### Report of Missionary Volunteer Department for 1936

"It is good for a man that he bear the yoke in his youth." "I have written unto you, young men," says John, "because ye are strong." "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!"—*"Education," page 271.*

That the youth in our churches are taking an active part in the home missionary activities is evidenced by the Missionary Volunteer report for 1936. Almost without exception the figures as compared with 1935 show definite advance. Some items show outstanding increases. For instance, the number of missionary visits, the number of people helped, people taken to meetings, hours spent in Ingathering, and in writing missionary letters all show an increase of about fifty per cent. The number of Bible readings given and the amount of literature distributed were both more than twice the figure for the preceding year, while four times as many articles of clothing were given away.

These facts encourage us, and while the reason for the increased figures is, no doubt, partly due to the increased number of members reporting, it is also indicative of a real earnestness on the part of our young people to play an active part in the Advent movement.

We trust that our youth will continue to lay up their treasure in foreign lands that they may in time be privileged to go themselves and garner in some of the fruit of their present sacrifices.

On looking through the records of young people who have been

members of our societies during the past four or five years we are greatly saddened to notice that a number are no longer with us. While our membership figure may show an increase we are deeply conscious of the fact that had we held all who have been members we should now have a far larger army of youth. We plead with our churchmembers to take a *personal* interest in the youth in their midst that not one of these precious lives may be lost to the cause of God.

During 1936 there was an increase of sixteen young people baptized over the figure for the preceding year. We thank God for their conversion, and pray that as they consecrate their lives to Him continually they may grow into powerful witnesses for the Saviour, "the love of Christ constraining" them.

E. R. WARLAND.

### Report of the Home Missionary Department for 1936

THE word "missionary" has a magic power, calling to our minds visions of unentered fields, of valiant servants of the Lord, of victories won by the power of the Gospel. The interests of God's people in missions is evidenced by the typically larger attendance at missionary meetings than at other services. With what rapt attention we listen to the accounts of the triumphs of the Gospel in lands of heathen darkness, and as we listen we long to be missionaries. If only we were younger, we say, if only we could have a part in that great work, what joy would be ours!

But why the "if"? There is no "if" with God. In fact the Master distinctly says, "The Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work."

"If you cannot cross the ocean  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door."

In other words, you can be a *home* missionary. Livingstone said, "God only had one Son, and He was a missionary." Where did Jesus begin His missionary work? In His own home town, in the place where they said, "Is not this

the carpenter's son? And don't we know all the family by name?" And when our Lord gave that grand commission to evangelize the world, He named the order of the fields of personal service—Jerusalem, Judea, and Samaria were to be the training places for the greater harvest fields beyond. Every successful foreign missionary has first been a soul-winner in his own land.

The home missionary report in the home fields to-day indicates what the foreign missionary report will be to-morrow. The measure of correlation will be determined by the degree in which we evaluate

the work in terms of souls won to Christ. What really counts in modern warfare is not so much the number of rounds of ammunition fired, not so much the number of hours spent in the trenches—interesting as these facts may be in their way—what counts is the area of captured territory and the number of prisoners taken. So what is of greatest importance in the annual report of Home Missionary activities is the number of souls won to Christ and His truth. "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming? For ye are



SEND

## The Morning Watch

AS A CHRISTMAS OR NEW YEAR GREETING

IT is ideal as a Christmas greeting—can be used every day in the coming year by your friend. It will be a daily reminder of you—the sender.

THE MORNING WATCH CALENDAR is a tastefully designed little booklet containing some precious text for every day in the year—a morning rose from the garden of God, with fragrance to sweeten all the day.

And that is not all. It contains helpful quotations, jewels of inspiring poetry, a sunset calendar, a prayer list, and a valuable programme for getting the best out of the Bible, with a beautiful new Morning Hymn set to music.

Just the right size for his Bible—or hers—or yours. Beautiful cover in colours this year, "A Spring Morning."

Price 2/6 per dozen, with special printed envelopes to match, 3/-. Postage 3d. Single copies, 3d. each, postage one penny. De luxe edition, 6d. No postage if included with other supplies.

Order at once through your Home Missionary Secretary, or direct from The Stanborough Press Limited, Watford, Herts.

## The Morning Watch Calendar

will give your greetings every day in the coming year

# Christian Home Wall Calendar for 1938

## Now Ready

The 1938 programme for the Adventist home. Gives the dates of the special events for the year. With thirteen beautifully coloured pictures of Bible scenes.

Inspiring pictures full of colour.

TITLES:

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Besides these fine pictures you obtain:

A 1938 calendar in bold figures, Sabbath in red (silently witnessing in the homes of your friends).

A sunset calendar.

A text for every day.

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Fitted with a cord to hang on the wall.

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"One for yourself and two for your friends."

our glory and joy." 1 Thess. 2: 19, 20.

While therefore we are interested to notice the increase in the various lines of activity, our greatest joy is to know that the net result of that work was the addition to the church of precious souls as the result of lay evangelism.

The point at which our home missionary activities form a direct link with foreign work is in the Harvest Ingathering Campaign. The loyalty of God's people and their love for His truth is probably shown in this campaign more than in any other. As you all know, we passed well beyond our goal of £4,800 last year. For the first time, at least for many years, the goal was reached by the official closing time of the campaign. No doubt this was largely due to the eagerness with which the work was begun in many places in the early summer. Others also continued collecting until the end of the year, so that the final figure we report is £4,922 collected in the Harvest Ingathering Campaign last year.

We thank all who made such a result possible, for we appreciate the many hours spent in this work by the members, the young people, and the children. Many of the aged and infirm gave unstinted service. We would also thank the conference workers and the home missionary officers who organized the work in the local churches, led out in active service, and week by week went to considerable trouble to send us detailed and prompt reports of the work done. To our own thanks we add those of our fellow-workers in the foreign fields, and of the heathen who will learn of salvation as a result of your labours. E. R. WARLAND.

### North London Area

AFTER a year of pleasant association and labour with Pastors R. T. E. Colthurst and W. J. Young, in the North London area, it affords us much pleasure to render to the members of the MESSENGER family a brief report of our work. The Lord has blessed our united labours, and as a result seventeen have gone forward in the ordinance of baptism and three have been received in by vote. A

number of others were in baptismal classes and will doubtless be received into fellowship at a later date. We believe the outlook in this area is very encouraging, and we shall watch with much interest its further progress.

We have greatly appreciated the loyal and devoted help of the church officers and also of the members, and would ask each one individually to accept, with all sincerity, a BIG "Thank you." Our only regret is that the changes were made so quickly that we have been unable to say this in person.

As we go to other pastures, we ask an interest in your prayers, that God may use us in the winning of souls, the extension of His kingdom, and the hastening of His glorious appearing.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

ALFRED E. BACON.

[Pastor A. E. Bacon's new address is 238 Hamlet Court Road, Westcliff-on-Sea.—Ed.]

## SPECIAL CHINA ISSUE

of PRESENT TRUTH

*Just the magazine needed at this time*

In view of the great interest shown in the war in the East, it has been decided to publish a "Special China Number" of *Present Truth*.

The cover, illustrated on page 2, shows a map of China with a Japanese plane flying down toward a Chinese soldier armed with an automatic rifle. There are stirring articles by Frederick Lee, one of our workers in China; by C. A. Reeves, W. R. A. Madgwick, and A. S. Maxwell.

This special is designed to bring light and comfort to every reader. It will exert a great influence for good. Do all you can to give it a wide circulation. Send off your order just now to:

**THE STANBOROUGH PRESS LTD., WATFORD, HERTS**

**"Farewell"**

WITH sad-glad hearts we say "Farewell" to our many friends in the British Union. We are sad at leaving children and relatives and friends; and we are glad to accept and obey the call of our common Lord to another spell of service in the Arabic Union.

Many asked us of the length of our stay this time, and if we would be returning soon. We appreciate the kindness of the inquiry, but we know not, and have no plans. The coming of our Lord is at hand, as all the signs indicate, and it may be He will come before we return. And whether His coming be soon, or seemingly delayed, we want to occupy till He comes. May He find you and us watching wherever duty calls.

To the many who wrote us to say good-bye we would say, "Thank you. And please accept this as a personal reply."

GEO. KEOUGH,  
M. A. KEOUGH.

**Advertisements**

**MANY THANKS** to all the S.D.A.'s who have responded to our advertisement for Printing. "Our expansion will help the movement." "Success" Printing Service, Portslade, Brighton.

WANTED by S.D.A. young lady, situation as housekeeper, or failing that, as general help. (Experienced.) Write in first instance to F. Edwards, 63 Lynn Road, North Shields.

COMFORTABLE home offered in S.D.A. family, reasonable terms. Write: A. E. Crowther, 13 Geneva Terrace, Darlington.

WANTED.—Patients for nursing home in Hastings. Immediate vacancies. Fees 2-3 guineas. Write: Nurse, Four Trees, Bucknall's Drive, Bricket Wood, Watford.

S.D.A. seeks employment, adaptable and handy with tools. Twelve years' experience as hosiery packer and dispatch. Willing to accept any unskilled work in factory or workshop. Widower, 45 years of age, with boy 12 years. Write: V. C. Barcham, 14 Welland Street, Highfields, Leicester.

URGENTLY needed. Volumes of *Testimonies* and *Early Writings*. Lowest prices. 58 Park Avenue, Palmers Green, N.13.

WANTED.—General for Watford. Sabbaths free. Very comfortable home. Write: 45 The Gardens, Watford.

WANTED.—A young man of good education and religious experience to do part-time teaching. Good salary to suitable applicant. Write in first instance to The Editor, *British Advent Messenger*.

**SUNSET CALENDAR**

	Lon'n	Not'm	Car'ff	Edin	Bel't
Nov. 5th	4.27	4.27	4.40	4.23	4.40
Nov. 12th	4.16	4.15	4.29	4.09	4.28

**BRITISH ADVENT MESSENGER**

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—Nov. 4th.

EDITOR: W. L. EMMERSON

**GREETINGS from GRANOSE FOODS LTD.**

Unless we appear occasionally in these pages there is a danger that you will forget our existence and that would never do.

The nature of our organized denominational activities is to invite YOU to render service, but in promoting the interests of healthful living there are many ways in which WE have the pleasure of rendering service to you.

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By the courtesy of the publishers we shall give you in each issue a brief reminder of the various ways in which you can be benefited, and, so that you may maintain your interest, we WILL ask you to do something for us.

If you like our products, TELL YOUR FRIENDS. If you do not like them, TELL US and tell us why, so that we may be of real service.

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**This Week's Reminder No. 1.**

Now is the time for Soup and the best Soup is made of

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Try this recipe:

- INGREDIENTS:
- 1 cupful "Granose" Soya Beans
  - 2 tablespoonfuls Be-vita
  - ½ tablespoonful corn-flour
  - 1 pint milk
  - 1 tablespoonful butter
  - Add salt to taste



Two Varieties  
In Tomato Sauce  
In-Vitamin Gravy

Two Sizes  
7½d. and 4½d.

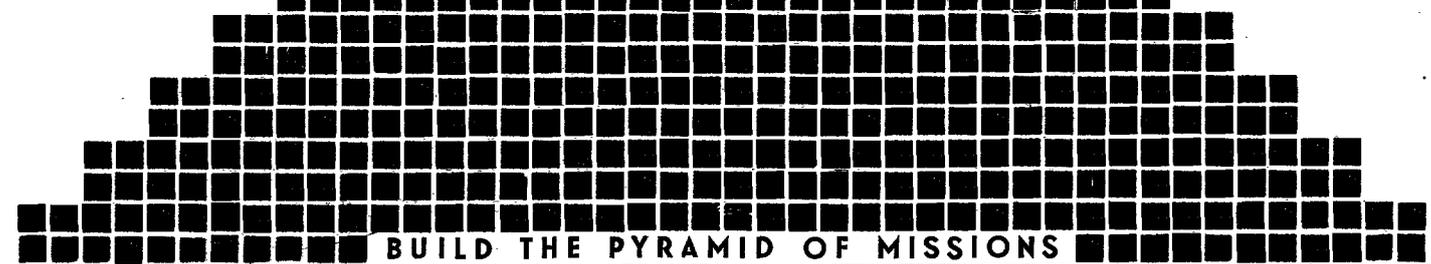
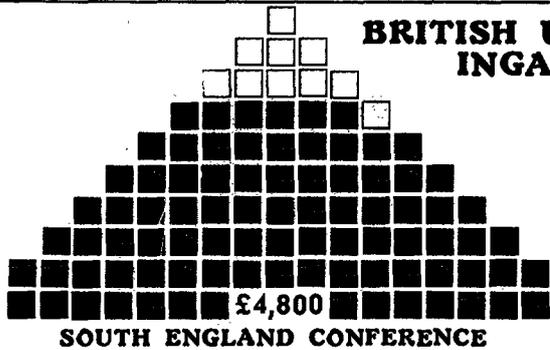


DIRECTIONS.—Mix the cornflour with a small portion of cold milk. Add this to the milk and heat, stirring constantly until thickened. Add beans pressed through a sieve together with butter and salt. Then cook slowly for fifteen to twenty minutes. Add Be-vita to soup, stir well and serve.

Where are you?

# BRITISH UNION CONFERENCE HARVEST INGATHERING CAMPAIGN 1937

- 1 NEWBOLD  
SHEFFIELD  
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READING  
GILLING'M  
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EDWARE  
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MEDSTEAD  
EASTBOU'E  
ROMFORD  
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DEREHAM  
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Wales	866
Scotland	625
North Ireland	260
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Harlesden  
Cheltenham  
Grimsby  
Fotherby
- 3 Swansea  
Kirkcaldy  
Southampton  
Stan. Park  
Norwich  
Cambridge  
Weston  
Nottingham  
Newcastle  
Leicester  
S. Shields  
Stoke  
Kettering
- 4 Caerphilly  
Newport  
Stirling  
Glasgow  
Bournemouth  
Yarmouth  
Plymouth  
Wimbledon  
Southend  
Portsmouth  
Clapham  
Bath  
Luton  
Edmonton  
Manchester  
Leeds  
Rushden  
Blackburn  
Worcester  
W. Hartlepool  
Bentham  
Mansfield
- 5 Blaenavon  
Henllan  
Lewisham  
Watford  
Bristol  
Hastings  
Ipswich  
Tottenham  
Gloucester  
Stretford  
Coventry  
Staveley  
Kid'minster
- 6 Abertillery  
Wood Green  
Lowestoft  
Holloway  
Bolton  
Rotherham  
Ulverston
- 7 Weymouth  
Liverpool  
Wellingboro
- 8 Gravesend  
Southport

Position of churches shown by numbers—No. 1=40/- or more per member, No. 2=35/-, No. 3=30/-, No. 4=25/-, No. 5=20/-, No. 6=15/-, No. 7=10/-, No. 8=5/-, No. 9=under 5/-