

BRITISH ADVENT MESSIENGER

Organ of the British Union
Conference of Seventh-Day
Adventists

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Our Duty in These Crucial Times

By H. W. LOWE

THAT the times are disturbing needs no proving. On every side men and women are wondering what is going to happen next. The gods of war are astir and may soon be on the march. It is easy to draw dark pictures, and to stir people into an attitude of panic.

We in the Advent movement are not expected to feel happy because of the events that are impending. We should, however, understand their meaning so well that our confidence in the message should be strengthened and our preparation to meet the Saviour completed. The present situation has been foretold in prophecy and therefore we should be strengthened in our conviction that this is God's last message. We should lift up our heads for we must realize that redemption is drawing nigh.

THE PATH OF PRAYER

No situation is beyond the reach of God. There can never be an emergency that will find God's people deserted by their Deliverer. The ear of God is always open to prayer, and so long as mercy lasts we should pray for the peace of the world, and for grace for our personal needs.

It is very well, for example, for young people to turn to us for guidance on such difficult subjects as military service, etc. We are always glad to help so far as we can those who need counsel and advice, but far better than our counsel is an attitude of prayerful

submission to the will of God and obedience to His truth. In the last analysis these crucial times will force each of us into decisions that can only be made on the basis of our personal relationship to God.

We read that "the agencies of evil are combining their forces and consolidating."—*"Testimonies," Vol. 9, page 11.* All questions of evil and of victory over sin force us back to our personal relationship with the Saviour. We must be so resigned to the will of God that by His grace we shall determine to obey Him and be loyal to the truth at all costs. We cannot overcome, except on the basis of submission, consecration, and prayer-filled, Spirit-empowered lives. The following statement indicates the sternness of the conflict and the ultimate victory of the chosen and faithful:

"Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. . . . But in the midst of the time of trouble that is coming . . . God's chosen people will stand unmoved."—*"Testimonies," Vol. 9, page 17.*

CALM UNDER STRESS

When the world grows panicky men do all sorts of inconsistent things. One of the first things they do is to withdraw their money from the banks. Panic always touches a person's purse! We

should keep calm in the present situation and see to it that we do not slacken in our efforts to maintain God's cause.

We must work on, for example, with our Ingathering; we should maintain our evangelistic efforts, and we should stand by our institutions to the utmost. "God is our refuge and strength, a very present help in trouble," and nothing should be able to shake our confidence in Him. Whatever may be the trouble we must say with the psalmist: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea."

OUR YOUTH AND THE CRISIS

It is especially necessary for our young men who envisage the possibility of military service to think calmly and clearly. We have certain duties to the community that protects us. It does not seem contrary to Christian duty to be willing to take part in certain measures for the protection of our homes and loved ones, provided these duties do not conflict with our Adventist principles of truth.

To be ultra-nationalistic and militaristic is hardly compatible with the principles of the Gospel of Christ. The world has its standards in these things, but they are not the standards of the Lord Jesus.

There are two points to be remembered in our stand for truth. We are a people opposed to the

destruction of human life and are therefore non-combatant. On this basis munitions-making is not a suitable work for Adventists. Secondly, we are observers of the Sabbath. Under all circumstances we seek by God's grace to live up to these two outstanding principles which makes us a peculiar people. On the other hand, we owe certain duties to government. "We are to recognize human government as an ordinance of divine appointment, and teach obedience to it as a sacred duty, within its legitimate sphere."—*Acts of the Apostles,* page 69. To assist the wounded, to undertake certain duties which maintain the morale of the people under the terrors of modern warfare, and in other ways to support civil authorities—these things we regard a legitimate part of Christian and Adventist duty.

Perhaps the present crisis may be a blessing in disguise to those who have hitherto been very indifferent to their allegiance to Christ and the Advent message. Several of late have come to us and have expressed their determination to be more loyal to God. When a crisis leads us to that decision we should thank God for it. May all our youth, male and female, and all our members, young and old, realize that God is fulfilling His prophetic Word, that Jesus is at the door, and that it is high time to awake out of sleep and to throw our allegiance on the side of the Lord Christ and His church. Perhaps more of the prophetic Word relating to the last things has been fulfilled than we realize. Certainly our salvation is nearer than when we first believed.

opinions are not tolerated and are repressed with violence. . . . Intellectual liberty disappears along with political freedom. Freedom of conscience, of speech, and of the press, freedom to think and teach, are in the extremest danger. . . . Even religious freedom is no longer secure, and religious persecution which we had long regarded as unthinkable, raises again its frightful head. In many, if indeed we must not say in all the lands of Europe is the standard of human liberty sunk far below the standards of the nineteenth century. . . . The subjugation of a free humanity's rights must at length lead to catastrophe."

This is a true word. Liberty more and more is encroached upon, and to-day we stand facing the experiences that God's people, according to the predictions in the latter part of the thirteenth chapter of the Apocalypse, can expect to endure—tribulation and persecution for truth's sake, because spiritual freedom is denied them. Under these conditions it is highly important to understand the right principles of this issue, so that we know how we ought to relate ourselves to it when we find ourselves facing the difficulties which will certainly come.

Christ has said, "Render to Cæsar the things that are Cæsar's, and to God the things that are God's." Mark 12:17. By these words He reveals to us that we have certain duties toward the State, and certain duties toward God. "Let every soul submit himself to the powers ordained," says Paul (Rom. 13:1, 2). The authority is set up by God to establish peace and order in the community, protect the citizens, and make it possible for them to enjoy their natural rights, including the right to worship God according to their conscientious convictions.

Every Christian ought therefore to heed authorities, and conform to the laws issued by the rulers of society. (1 Peter 2:13-16.) Obedience to the State, however, has its limits. If it enacts religious laws

Religious Liberty

By L. MUDERSPACH

FEW words sound so dear to us as the word Freedom; it can be misused, but if rightly understood freedom is one of the greatest of our treasures. Deprived of that, no people and no individual can hope for real happiness or know the highest possible development.

The holy Scripture upholds both civil and religious freedom, and maintains that not only the Christian church but also civil government are of divine origin. The church institution is ordained of God for the benefit of man's spiritual welfare, while the civil government is assigned the task of protecting all men in the exercise of their natural rights.

In our days, however, not only the civil but also the religious freedom is seriously threatened. The great changes which have come upon us in the last two decades, the dictator regime which has arisen in several states, and the new mentality which has so markedly developed in recent years, are a great menace to the freedom which is humanity's birthright. The celebrated General

Smuts who has played so prominent a part in shaping Great Britain's African policy, delivered a speech as St. Andrew's University (Scotland) on October 17, 1935, in which, according to the *London Times*, he "gave a masterly review of the situation in the European world to-day." He said, among other things:

"The human rights of the individual seem, more and more, to depreciate in value. . . . The question of freedom—the most fundamental in all our civilization—is again under discussion on account of what is happening in the world, and we cannot avoid the question. Danger-signals are raised in many colours and in many lands. The new tyranny, disguised in attractive hues of patriotism, is everywhere calling the youth under its banners. Freedom must make a powerful effort to free itself and the fair civilization of the West.

"Self-government and parliamentary rule are vanishing. The guarantees for private rights and civil freedom are passing away. Minorities are trampled on; contrary

Religious Liberty Day, Sabbath, October 8th

it exceeds its own province and trespasses on God's authority; and when it commands us to do anything which is contrary to God's laws, or in any way infringes on that sphere which belongs to God alone, then it becomes our duty to say, like the apostles Peter and John: "We must obey God rather than men." Acts 5:29. The first Christians, led by the apostles, taught that men should show obedience to authorities, but they showed by their course of action before the Roman dignitaries that they could not submit to their demands when these were contrary to their faith and doctrine, and they were willing to suffer for their convictions, even to giving their lives—if need be—to maintain the principle of spiritual freedom.

The same standpoint must be maintained to-day. We ought not to turn aside from the path of righteousness even if persecution comes. We must, under all circumstances, give to God what is God's, and we have a right to maintain, as George Washington said, that "every man who conducts himself as a good citizen is responsible to God alone for his religious faith and should be protected when he worships God according to his own conscientious conviction."—"Letter to the Baptists of Virginia," August 4, 1789.

We ought, however, while we maintain our right to obey the

teaching of God's Word, to be very cautious in our speech and in our conduct so that we do not wilfully instigate conflict and persecution on the part of those who do not understand or will not see God's will, as it is expressed in the holy Scriptures. The well-known authoress, Ellen G. White, says:

"Christ's line of action in His treatment of man's opposition stands as an example for all who deal with others; and it does not allow us to speak a scornful word against anyone, much less talk abruptly and sharply to those who just as sincerely seek after the truth as we.

"An unusually heavy responsibility rests on us. Satan stands ready, full of burning zeal, in his eager ambition to inspire all the forces of evil to join themselves with sinful men in order to bring upon the children of the truth quick and bitter persecution. Every heedless word our brethren utter will be carefully noted by the prince of darkness. . . . Let us all take heed that we, under no circumstances, act in such a way as to bring upon ourselves persecution. We must not make use of hard and bitter words either with pen or mouth, in writing or in public lectures."—*Testimonies*, Vol. 9, pages 188-191. Let us be "true to the truth in love." Eph. 4:15.

own members who cannot afford the higher rates of charges may make application for entrance on the Medical Aid Fund plan.

You will be interested to know that there is an increasing interest in this plan. During the past few years, quite a large number of our members have benefited. In 1932, 25 were received in; in 1933, 29; in 1934, 76; in 1935, 70; in 1936, 75; in 1937, 59, whereas this year to date, the number is 48. And we have just received word that many more would like to come, but the Medical Aid Fund needs replenishing. Hence our appeal. Do not forget that the offering for this fund will be taken up on Sabbath, October 8th. Please remember to bring a special gift.



News from Spain

As the thoughts of the Advent family in this land of peace constantly go out to our brethren in war-stricken Spain, they will be interested in the following extracts from a letter just to hand from Pastor Salvador, Iserte who has charge of three churches in Barcelona.

August 24, 1938.

Dear Brother Warren,

To-day I have received nine parcels of food. Many thanks. . . . I am full of gratitude toward you for the sacrifice you have done for us. Thousands have been killed by the cruel bombardments. But we are of good courage. . . . The Southern European Division is sending food—rice, beans, lentils, soap, and so on.

I am thirty years old and when my draft was called, that of the year 1928, I went to the Government and told them that I was Adventist minister and that I wanted to receive the following favours:

1. To serve in Sanitary troops.
2. Not to do service of arms at all.
3. To stay in the city of Barcelona in order to care for our three churches.
4. To have Sabbath free from

Help Us to Help Them

By F. W. GODDALL

If you knew that there were many people who needed help, and

If you knew that there was some centre where this help could be obtained—

Would you not let them know and help them to go to such a place for such help?

No doubt you are aware that The Stanboroughs Hydro and Hospital is a place where the right kind of help can be given to many people who are in need of this help. Al-

ready a large number of people have found that the Christian atmosphere of this institution is different, and that the treatment received is such as brings not only renewed health to the body, but refreshment to the mind.

We want to pass this word on to you, to let you know that The Stanboroughs is still here, and that it is still open to receive visitors and patients who are in search of health. Not only that, but arrangements have been made whereby our

Medical Aid Offering, Sabbath, October 8th

Friday noon until Sunday morning.

Everything was accorded to me. *I express herewith my gratitude to the Republican Government* for his respect to my position and convictions and to the Lord that has made this possible.

During the past two years I have baptized twenty-five persons, and next month I expect to baptize some more. I have given the Lord's supper in Barcelona, Lérida, Cartagena, and other places. I have visited our members even in war zones. I tell you this things in order that you may see the religious situation under the flag of the Republic.

During the week I dress in military uniform but on Saturday I

put my civil clothes and go to church to preach our message with all liberty. The Lord has opened every door before me.

The homes of thousands of persons have been destroyed with their inhabitants within by Franco's airplanes. The leader of our chorus has been killed. We have not been able to find a piece of his body or of his clothes. His mother is going to be baptized next month. *We are of good courage.*

Receive my best thanks and Christian greetings.

I remain,

Sincerely your friend and brother,

(Signed) SALVADOR ISERTE.

(Please excuse my poor English.)

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7.

Telephone: Archway 2666-7

Educational Department Report 1937

"BEHOLD, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." Mal. 4:5, 6.

"Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practising evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the Word of God as the foundation of all their education."—"Testimonies," Vol. 6, page 195.

"The experience of the children of Israel was written for us 'upon whom the ends of the world are come.' 1 Cor. 10:11. As in their day, so now the Lord would have the children gathered out from

those schools where worldly influences prevail, and placed in our own schools, where the Word of God is made the foundation of education."—"Counsels to Teachers," page 166.

Well do I remember sitting, as departmental secretary of this conference, on the committee which drafted the resolution to begin church school work in this conference. That was in August, 1920, just eighteen years ago. To-day we have three church schools.

The first school in this conference was opened in Plymouth in 1921, and is still in operation, having through the years sent a number of students to our college to become workers in the cause we love. In the whole of London we have only one school, at Walthamstow. Here Miss West and Miss Willis have given excellent service, successfully entering pupils each year for external examinations and also sending on young people to our missionary college. Our largest school is at our Union headquarters, Stanborough Park, where in an excellent building over fifty children are receiving a Christian education until recently under the

care of G. A. Keough and his assistants. At the beginning of the present term Miss West was called to act as head mistress of this school by reason of Brother G. A. Keough being called to educational work in the Arabic Union.

There are to-day a number of workers in the field who received their early education in one or other of our church schools, so we feel encouraged to know that though we have but few elementary schools they are playing their part in the preparation of Gospel workers in these last days.

Early in 1937 a call came for us to release Miss E. Raitt, the head mistress of our Plymouth school, for work in West Africa. Her good work was much appreciated, and the vacancy was filled by her sister, Miss R. Raitt, who continued as head mistress until her marriage at the close of the year.

In the middle of the year we were sorry to lose the help of Miss G. Thomas, who also taught at the same school. We were, however, fortunate in finding a teacher of many years' experience among the members of the Plymouth church. Miss Pomeroy accepted the call to fill the gap in the ranks, and has been giving us excellent service there ever since. So though 1937 was a difficult year for our Plymouth school, yet the Lord found a solution to all our problems, and we were able to maintain our enrolment there.

So as to increase our efficiency at the Stanborough Park School where Miss Frost was carrying the heavy load of a large class of juniors, we added another teacher to the staff toward the close of the year. Sister Osborne's help has been much appreciated, and we feel sure that increased staff has encouraged more parents to send their children to the school, so that whereas in 1936 the enrolment was forty-three, it rose to forty-eight in 1937, and to-day stands at fifty-five. In educational work it pays to improve.

The enrolment at the Walthamstow school in 1936 averaged twenty-four pupils. During the year 1937 we welcomed a group of children who had previously attended a nearby private school then closing down, so that our average

enrolment for 1937 amounted to forty-two. For this improvement we thank God, and believe that these children will, in their early years, be moulded by its Christian influence. Their parents have certainly been most pleased with the instruction given, and all enter whole-heartedly into the little Wednesday morning missionary meeting, which is a characteristic feature of all our church schools. There is need for more teaching help at Walthamstow, as there was at Stanborough Park a year ago, and we invite your prayers that this urgent problem may be satisfactorily solved.

Perhaps we should mention that in one important respect figures for church school enrolment differ from those for church and Sabbath-school. Whereas a person enrolled in the church register may be expected to remain a good member of the church for a large number of years, the church school is faced each year with a normal loss in enrolment, amounting to about twelve per cent, as the pupils reach the school-leaving age. This means that even if a school shows no increased enrolment it has been able to replace with new pupils those who have left because of age.

We invite our members everywhere to pray for the blessing of God upon this smallest and yet very important department of the Lord's work in this conference, and do their best to encourage our faithful teachers by recommending the schools to their friends and by sending their own children to be educated there wherever this is practicable.

Our church schools are destined, in the providence of God, to play a vital part in the closing years of time. In *Testimonies*, Vol. 6, page 203, we read:

"When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up."

Our church schools are ordained by God to prepare the children for this great work.

E. R. WARLAND.

Chiswick Dorcas Society

ON the afternoon of July 26th the Chiswick Church Dorcas Society held an exhibition of their work. At the rear of the church there was a room full of useful garments. Our president, Mrs. Barker, who cuts out and plans the work, has a most wonderful way of manipulating what seems to be sometimes hopeless material, and making it into most useful garments for the poor and needy. Many new and hand-knitted garments are also made.

We have sent several parcels to our brethren in the distressed areas, also to our missionaries in

Africa and the Hoxton Market Mission.

Light refreshments were served to many members and friends, and a very happy afternoon was spent. Many stayed on to our prayer service.

We thank the many friends who so kindly helped in making garments and giving to this worthy cause. We are much in need of men's and boy's suits, etc., in clean condition. We thank our heavenly Father for all His many blessings and pray that our efforts will be blessed in this labour of love for Him.
E. GREGORY.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road, Mapperley Park, Nottingham
Telephone: Nottingham 6312

Medical Aid Offering

ONE of the greatest blessings to our sick members is the treatments which they obtain at our own institution. It is true that the surgery is excellent in the hospitals of the land, but there are very few people who have light on diet and treatment such as has been given to us through the writings of the Spirit of prophecy.

The Medical Aid fund, which is to be taken up in all our churches on October 8th, provides the means whereby many of our people can receive the benefits which only our institution can give.

We have many letters of appreciation from those who have been greatly benefited by a visit to The Stanboroughs. Some remarkable results have been obtained. Members who were told by doctors that they would be invalids the rest of their lives have been restored to normal health and able to walk after receiving treatment.

We greatly appreciate the liberality of our people in past years. Let us at the time of this offering show our gratitude to God for the health that we have, by giving that others may enjoy the same blessings.
O. M. DORLAND.

SCOTTISH MISSION

Superintendent: Pastor J. McMillan.
Address: 1 Corstorphine Hill Avenue, Corstorphine, Edinburgh.

Farewell!

IT is always difficult to say good-bye, especially when one is leaving home, but changes are good in leadership, and a new leader brings new strength and new plans to the field.

The past two or three years have been most encouraging, and during the past six months we have seen accomplished some things for which we have laboured and prayed for six years. We praise God for this and take courage.

The year 1937 was one of the best in soul-winning, and already this year we have had four baptisms; one each in Glasgow, Edinburgh, Arbroath, and Greenock, and before long there will be another baptism in Aberdeen, which should bring our total nearly to that of last year, if not beyond.

Our tithes and offerings for this year are keeping well up to the expected figures, and we have had in addition a few fairly large sums for evangelism, tithe, and the

Students' Aid fund, amounting to over £300, which has been very cheering. The Lord is surely blessing His sacrificing, faithful people in Scotland.

As Pastor J. A. McMillan takes over the leadership I know he will receive that loyal support which is characteristic of the Scottish people.

Notes from the President

OUR Newbold College has had a very encouraging opening to its new school year. About 120 students are in residence, with probably a few more to follow.

Mr. and Mrs. H. T. Johnson have joined the staff as preceptor and preceptress; Miss Eyre is well into her work as the new matron, and Mr. and Mrs. C. Fitcher are new additions to the teaching staff. Brother N. H. Knight, the new manager, has, of course, been at Newbold for the summer, and all these new members of the Newbold staff have been cordially welcomed by the student body. Miss Argent has left to accept a call to connect with the Division staff at Edgware, after several years' service at Newbold.

Brother W. G. C. Murdoch, on his return to duty from the United States, has high hopes for a successful school year. His wife has also been taken very warmly into the confidence of our College group.

The enrolment in the Overseas Department is somewhat smaller this year, but a good type of student is in residence in this department.

We once more urge parents, guardians, and students who are responsible for indebtedness at Newbold College to stand by the institution in every way they can in an effort to help us with the financial problems we are facing. The cause of Christian education would be greatly blessed if those owing money to our College would seek to liquidate these debts as soon as possible.

If any of our members throughout the Union have suitable pieces of furniture that would be useful in arranging two comfortable reception-rooms in the College, we

At the time of writing this find us settled in Hull and becoming well acquainted with the warm-hearted East Yorkshire people.

We shall ever remember the work in Scotland in our prayers, that the Lord may cause His face to shine and keep His people faithful until the work on earth is finished.

L. MURDOCH.

for a licence before they could commence work. They not only gained scholarships but left two ladies keeping the Sabbath and paying their tithe, and these two new persons also gave quite a handsome gift to assist in the work of Christian education this year.

WE have been happy to welcome an unusually large number of American brethren and sisters in England during recent weeks. Among them were Dr. and Mrs. P. T. Magan, of the College of Medical Evangelists, Loma Linda, Elder L. E. Froom, of the Ministerial Association, Elder Glenn Calkins and family of the Pacific Union, Dr. J. E. Weaver, of the Educational Department, and at least six others.

Elder Froom has been spending the summer in research work on the origins of the Second Advent Movement. His week-end services in Holloway on this subject were much appreciated by the London churches.

H. W. LOWE.

The Ministry of the Literature

More Notable People Purchase Books

BROTHER F. J. KINMAN sends further reports of noted people who have purchased our literature.

Frances, Countess of Warwick, most famous beauty of the days of Edward VII, who died just recently, was canvassed by Brother Kinman about 1929, and as a result purchased from him a copy of *Bible Readings*. She had given of her means generously and whole-heartedly to the cause she loved and did not feel able to afford more than the 20/- edition. But this she purchased from the colporteur and sent him on his way rejoicing.

Eighty-one-years-old G. E. Fulton, crack rifle shot, winner of the King's Prize, most coveted of marksmen's trophies, lives at Oak Tree Cottage, on the very edge of the Bisley rifle range.

"From his house can be heard the firing of the rifles, and even at his age he still takes a keen interest in shooting. He lives on the

edge of the range to be near the sport he loves and the armoury business he started," says the *Woking Review*.

Upon a certain day Mr. Fulton had a call from a deaf lady who wished to show him a beautiful book. Thus, he became possessor of *The Desire of Ages*. He now subscribes to *Good Health*, while his fifty-one-year-old son, also a King's Prize winner, takes *Present Truth* regularly. A.W.

How the Papers Travel Around

(A letter to a member)

"I RECEIVED the *Present Truth* for Whitsun, also *Sabbath-School Lesson Book*. Thank you. Lately I have been sending the *Present Truth* to my mother. She spent a day with me at Whitsun, and I was surprised to learn what happened to the papers I sent. She reads them, and passes them on to my brother and his wife. The wife then takes them to a neighbour for whom she 'house keeps.' He and

his son read them and, I understand, they say they have never enjoyed any magazine so much.

"Then my mother gets them back and gives them to a Sunday-school teacher at the Methodist church. This teacher uses them in the Sunday-school and cannot speak in high enough praise of them. So you see you are spreading the truth in ways you little dream of."

The "Queen Mary" and "Adventure Stories"

THE *Queen Mary* broke the record when crossing the Atlantic at the beginning of August. She took only three days, twenty-one hours, and forty-eight minutes to cover that vast waste of water be-

tween the Bishop Rock Lighthouse, off the Scilly Islands, and the Ambrose lightship outpost of New York.

This route can be exceedingly stormy in winter, as you will see when you read "Christmas at Sea," C. L. Kelly's narrative in *True Adventure Stories*. Oddly enough, the *Queen Mary* is to carry a consignment of a thousand of these books to New York on her next voyage.

A.W.

experience last Monday. Whilst engaged in canvassing at Rockingham, I was led to go to the castle there, one of the highest points (I should imagine) in the country. Nearby, after leaving a book there, I spotted some men working on the roof of the church; climbing a high ladder I was soon by their side and was successful in selling a *Home Health* and a copy of *Wonders*.

F. MALE.

Up on the Top of the Church

HAVE you ever sold books on top of a church? I had a novel

Request for Prayer

PRAYER is requested that an elderly brother and his wife may stand firm in the midst of a trying experience.

Ed.

Advertisements

BOOKS, BOOKS. Wanted urgently by Newbold students. Writings of E. G. White, including *Education*, *Fundamentals of Christian Education*, *Ministry of Healing*, *Acts of the Apostles*.

GENERAL wanted. £40. Whole of Sabbath free. Apply: W.R., 881 St. Albans Road, Garston, Watford.

COOK-GENERAL and house-parlourmaid required for London house. Apply: Mrs. George, 5 Campden House Terrace, Kensington, London, W.8.

Boy wanted for shoe repair shop. Age 14-15. Good wages and prospects for energetic lad. Girling, 24c Livingstone Road, Gillingham, Kent.

EALING church requires surplus tracts for progressive tract campaign. Please send to: F. Croxford, 215a Uxbridge Road, West Ealing, London, W.13.

CHANGE of address. 39 Shetland Road, Leicester. D. Davies.

At Rest

NASH.—Sister A. Nash, aged eighty-five years, fell asleep in Jesus on August 10, 1938. All admired her fortitude during seven years of suffering. She accepted the message over twenty years ago under Pastor John Gillatt. We laid her to rest in Irlam Churchyard where she awaits the dawning of the morning when "sorrow and sighing" shall flee away.

W. J. CANNON.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Belt
Oct. 7th	5.26	5.29	5.39	5.35	5.47
Oct. 14th	5.11	5.12	5.24	5.17	5.30

BRITISH ADVENT MESSENGER

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EDITOR: W. L. EMMERSON



Newbold College Industries

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have never been made, but those manufactured by students at Newbold are guaranteed to give every satisfaction. Made on up-to-date machines, they are similar to those you buy at the best men's shops. And every pair purchased provides assistance to young men and women ambitious to graduate and become workers in this cause.

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£10,000

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To Date
£6,236

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- Edgware
- Ilford
- Carlton
- Leeds
- Darlington
- Bradford
- Lincoln
- Scarborough
- Wallasey
- Killamarsh
- Barnsley
- Fotherby
- Dowlais
- Buckley
- Rhyl
- Belfast
- Dublin
- Larne
- Londonderry
- Lisburn

35/- per mem.

- Ealing
- High Wycombe
- Norwich
- Bromsgrove

30/- per mem.

- Southampton
- Chiswick
- Walthamstow
- Croydon
- Cheltenham
- Middlesbrough
- York
- Blaenavon
- Shankhill

25/- per mem.

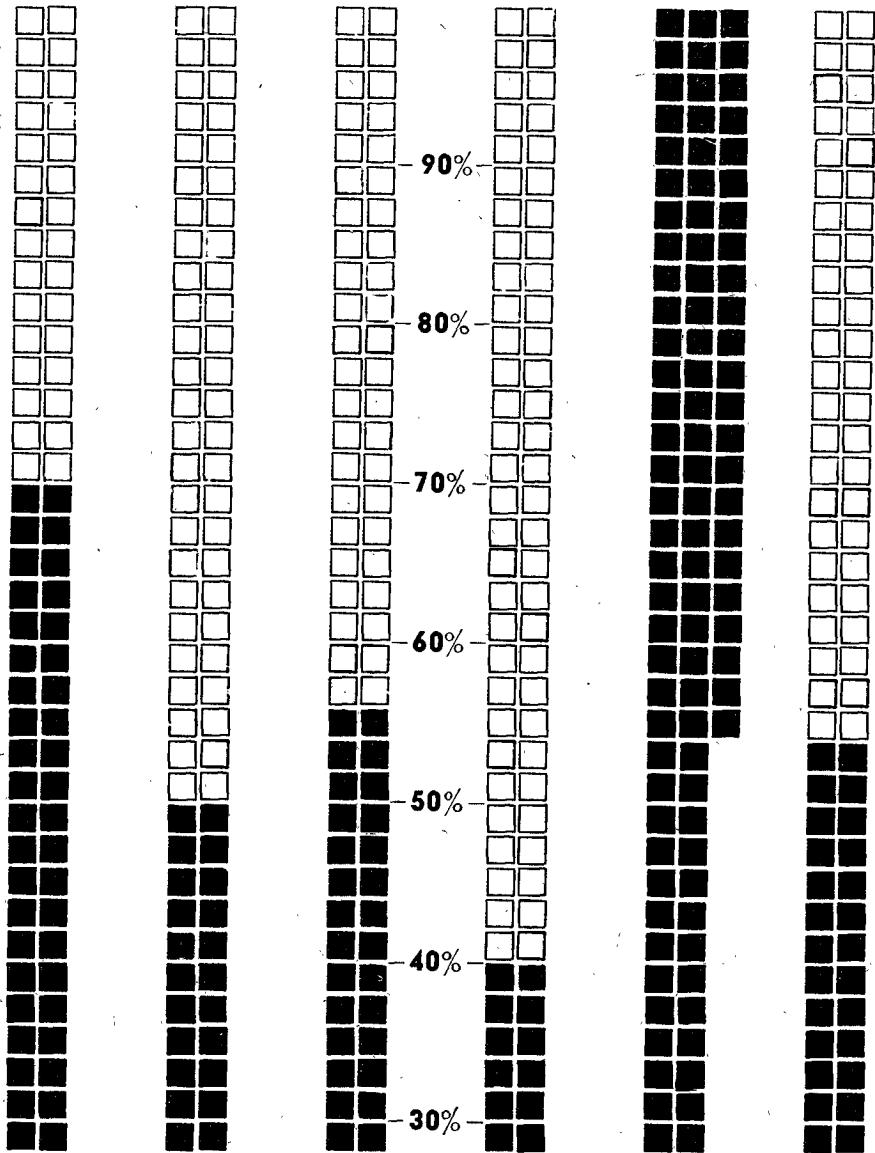
- Forest Gate
- Portsmouth
- Yarmouth
- Gillingham
- Edmonton
- Salisbury
- Dereham
- Eastbourne
- Hull
- Sheffield
- Birmingham S.
- Wakefield
- Kidderminster
- Douglas
- Skegness
- Swansea
- Shotton

20/- per mem.

- Brighton
- Lewisham
- Stan. Park
- Ipswich
- Herne Bay
- Enfield
- Worcester
- Stockport
- Wolverhampton
- Stoke
- Barry Dock
- Aberdare
- Henllan
- Shrewsbury
- Aberdeen

15/- per mem.

- Wimbledon
- Wood Green



- Bournemouth
- Holloway
- Plymouth
- Bristol
- Southend
- Croscombe
- Bath
- Tottenham
- Harlesden
- Poole
- Newcastle
- Nottingham
- Handsworth
- Rotherham
- Derby
- North Shields
- Grimsby
- Bolton
- South Shields
- Leicester
- Blackburn
- West Hartlepool
- Ilkeston
- Cardiff
- Port
- Gelligaer
- Newport
- Hereford
- Edinburgh
- Kirkcaldy
- Stirling

10/- per mem.

- Lowestoft
- Clapham
- Watford
- Cambridge
- Hastings
- Luton
- Weston
- Rushden
- Sutton
- Harlesden
- Doncaster
- Mansfield
- Caerphilly
- Aberillery
- Rhos
- Dundee

5/- per mem.

- Gloucester
- Manchester
- Liverpool
- Stretford
- Coventry
- Wellingborough
- Bentham
- Llanelli
- Glasgow
- Uddington

Under 5/-

- Weymouth
- Kettering
- Southport
- Staveley
- Risca

Press Toward the Mark!

G O A L S

SOUTH £4,800	NORTH £3,400	WALES £850	SCOTLAND £600	IRELAND £350	TOTAL £10,000
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Keep Climbing

BALANCE TO GET
£3,764

Everybody Help NOW

TO DATE £3,392 £1,698 £475 £237 £434 £6,236