

# BRITISH ADVENT MESSENGER

Organ of the British Union  
Conference of Seventh-Day  
Adventists

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## What God Hath Wrought

WE have just concluded a large Winter Council at Watford, which was composed not only of Union Committee members but of men from different parts of the field, who came together for the purpose of study, devotion, and counsel. These meetings from year to year prove to be a great blessing, inasmuch as they give us a larger measure of collaboration between the committee and the evangelists and other workers throughout the Union. This was an unusually good meeting with a deep spirit of cordial co-operation, and, above all, of devotion to the cause of God in these peculiar times. Pastor T. T. Babienco, from the Division, was with us, and we appreciated his messages and his counsel throughout the proceedings.

By spontaneous action the brethren asked that a special message be sent through these columns to our church officers and members throughout the field, whose loyalty to God's cause had made possible such excellent reports as were presented at the council. Perhaps we may recite a few of the facts and figures which led the brethren to such a deep appreciation of the loyalty of our members.

Our tithe income for the year reached the record figure of £31,750, which is £3,370 above the total for 1937. That is a truly remarkable achievement, and we appreciate the increasing faithfulness of our people in supporting the cause of God with their tithe. Every department of our work is

### Report of British Union Winter Council held at Stan- borough Park, Watford, January 30th-February 2nd

By H. W. LOWE

budgeted as to its income and expenses, and we are glad to say that all the conferences and missions kept well within their operating expense budgets and exceeded their income budgets. That speaks of wise administration on the part of our field leaders.

In the matter of mission offerings: those from the Sabbath-school showed an increase of

### Annual Meetings, 1939

#### Irish Mission

June 29th-July 2nd

#### Scottish Mission

July 6th-9th

#### Welsh Mission

July 13th-16th

#### North England Conference

July 20th-23rd

#### South England Conference

July 27th-30th

£176, the Harvest Ingathering was up by £140, the Annual offering by £21, the miscellaneous offering by £24, the Week of Sacrifice by £21, the Big Week by £61, and we received £90 in special offerings for China and other parts of

the world, which is £82 above the special offerings for 1937. The only offerings showing a decrease were the Missionary Volunteer offerings, but that was on paper and not actual, owing to a special arrangement for assisting M.V. leaders to attend the Northern European Division Congress in August. Our total offerings for missions reached the large figure of £18,800, which is an increase of almost £400 over those for the previous year.

If we think of the relationship of the mission offerings and tithe we find that throughout the Union our people give in mission offerings an amount equal to more than fifty-nine per cent of our tithe income. Again we say that God's blessing has rested richly upon His people in these unusual times, and we thank Him for such a goodly report and for such a loyal people.

The part of our report which gives us the most concern is that relating to our membership. We maintained the average net gain which we have reported for many years past, but a net gain of 164 for the year is far too small. Membership is still the largest problem confronting us. We should continue to pray for a mighty outpouring of the Holy Spirit and for some method of solving the almost overwhelming problem of these hundreds of untouched cities. They surely cannot be untouched! God assuredly has a way and we must seek Him until we find that way.

During the past year we lost 109 of our loyal members by death, 174

by apostasy, and 149 were transferred for various reasons. The total number baptized was 377, which with additions by vote and letter brought our gross gain up to nearly 600.

We are not now spending as much on evangelism as we were eight years ago. In those days collections were much higher from the public than they are to-day. The total amount spent on public evangelism has fallen from over £6,000 to just over £4,000. These figures include collections received from the public.

There are now 111 workers in the British Union, three more than in 1936, which was till that time the highest number ever employed in this Union.

Coming to our institutions, the Stanborough Press has had another excellent year, and new records were established for the sales of literature in the home field. More of our students gained scholarships than for very many years past. The new book, *Bible Certainties*, prepared by our editor, Brother W. L. Emmerson, has had a very fine reception in the field, and is a book which presents some of the strong doctrines of the Scriptures in a very readable form.

Our Granose Factory has been pacing along with its neighbouring institution, the Press, and finished up its year's work with record sales and the most encouraging trading gain for many years past.

Our Sanitarium and Maternity Home has had its usual difficulties, and showed a small loss of just over £100. Good work is being done, however, in the institution, and the number of maternity cases is steadily increasing to the point where we believe that part of our work should more than cover its expenses.

Our Newbold College is experiencing a good year and living within its budget. The spirit among the students is good, and we believe another praiseworthy graduating class will make its appearance when the end of the school year comes. Forty-three per cent of the workers now in the field have graduated from our Newbold College.

We regret that owing to the fact that our Missionary Volunteer

leaders will be attending the Northern European M.V. Congress in Denmark over the August bank holiday, we have been compelled to cut out our Union M.V. Camps for this year. It would, of course, be unsatisfactory to try to operate camps without experienced leaders. This will cause some disappointment, but perhaps it may lead us all to appreciate the value of the camps when we can operate them again.

Elsewhere we are publishing a list of dates agreed upon for the annual conference gatherings this year. We hope the dates will be noted, and that the believers in the different fields will come up to these annual meetings to enjoy

with us the blessings God always provides for the convocations of His people.

As we look back over 1938 shall we not decide to close our ranks more and more to the spirit of the adversary, which is abroad on every hand, and ready to creep in and destroy the unity of God's church? Shall we not also, as we close our ranks, determine that we shall go forward to the great accomplishments which God has prepared for His church in the closing days of human history?

May 1939 eclipse by far everything in the way of spiritual power and material achievement which we, as a people, have ever known in this field.

## Something New!

Yes, friends, something new; and it is interesting, too, and worth while. For sixteen years a large number of parents have been studying to learn more about caring for their children as babies, as growing children and as adolescents, and many of them have told us that they had received great help from their study.

A lady, after looking over the leaflets describing the new plans, says:

"I received the leaflets you sent, and I do not believe you could have planned a more effective way of turning 'the heart of the fathers to the children, and the heart of the children to their fathers.'"

Here are a few sentences from a really young mother. She studies alone, and finds just as much help as others are getting. She says:

"The end of another year has come and also the end of another interesting book. I finished *All About the Baby* and my Reading Course book, *Christ's Object Lessons*. That is a book—that it seems to me every one should read. It is so interesting and helpful that I plan to read it over again. I am anxious to get started in with *Through Early Childhood*."

Another says:

"We had our first meeting of the new year to-day, and a very interesting meeting it was. We have two ladies who do not belong to the church who come regularly and they are very much interested. They all like the book we are studying this year, *All About the Baby*."

But the new features are the Corollary Subjects. These may be studied with the regular subjects which have been studied heretofore, or they may be taken entirely alone. They include brief courses in story-telling, social relations, healthful living, home nursing, science of life, science of love, etiquette, family worship, Sabbath-keeping, system, order and thrift, home occupations, government of the young child, government of the adolescent, and several different lines of nature study, such as flowers, insects, birds, trees, stars, etc. There is an outline for each of the five textbooks on the home and also one for the Corollary Subjects. These will guide the student; they are very helpful and cost only five cents each (approximately 2½d.). Get them from the conference departmental secretary.

Now you parents who have studied with us five, ten, or fifteen years, there are now new subjects for you. Send for the new leaflets descriptive of the work, decide what subjects you want to study, and get at it. The children of some of you are getting ahead of their parents, especially in nature study; they have some of it in their Junior Missionary Volunteer work. Children respect their parents more if the parents know more about these and other things than the children themselves do. Why not be qualified to help the children?

MRS. FLORA H. WILLIAMS.

## SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

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London, N.7.

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### Edmonton Dorcas Society

IN the bright happy gatherings of the above society at their last session, again and again have many of God's precious promises become more real to us, but especially that golden promise, "Where two or three are gathered together in My name, there am I in the midst of them."

We were certainly more than two or three, and all felt the loving presence of Jesus as we worked for those whose needs He understands so well.

Besides helping our brethren and sisters in the church, we were able to send a large parcel to the Hoxton Mission, for which we received a very grateful letter of thanks.

The results of our last session's work are as follow:

42 garments made by Dorcas members; 48 garments bought by members and renovated; 14 parcels of grocery given away.

We wish to thank all who so faithfully supported our meetings and give a special vote of thanks to our secretary, Sister Lawson, for her hard work and for giving us all such a happy welcome to

her home each Wednesday afternoon.

So may God's blessing rest upon our Dorcas society as we open our next session. c.w.

### The Stanborough Park Dorcas Society

THE society met together once again for the winter session on October 3, 1938, and although the average attendance was small, a few who have been unable to attend the meetings have been doing work at home.

The meetings are always opened with prayer and the work has gone on steadily each week, and 118 garments have been made, repaired, and distributed. Altogether during the year the total number of garments distributed was 418.

Poor families at Yarmouth, Colchester, Hoxton, Brighton, and many locally have benefited by parcels of clothing and food.

We pray that God's blessing will rest upon our efforts through the coming days, and that this society may be a means of winning souls.

C. W. GOLDSMITH.

ber, did not have a part last year, will you lend a hand next time? You will find it well worth while, and one day, in eternity, you will appreciate even more than you can now, how worth while it all was.

OUR membership figure also increased from 461 to 466, in spite of a rather heavy death-roll of ten. Twenty-four new members were added during the year.

SABBATH-SCHOOL offerings reached the highest figure for the year since 1929, being £385. 9s. 6d.

ANOTHER very encouraging result was the tithe income—also the highest since 1929, reaching to £1,862, an increase of £166 over the previous year.

WE regret recording that two more veterans of the Welsh Mission have passed away: Sister Nurse John, of Barry, who, in the days of Pastor H. E. Armstrong, assisted in the Bible-work, and Brother Nicholls, also of Barry, who, we understand, was the first Welsh Adventist deacon to be ordained some forty years ago.

We also regret to record the passing of another friend of the mission in the person of J. J. Rees, a dentist of Swansea. He was killed almost instantly as a result of a collision between his car and a public service vehicle. Though not a member of our church, he had accepted the Sabbath truth and was one with us almost entirely. He had a very successful business, but never failed to return to the treasury God's share.

DURING the month of January Wales shared in the convention work connected with the Bible Service Training Course. Conventions were held in Cardiff, Aberdare, and Newport. In the first two we had the services of Pastor T. T. Babienco, whose ministry was so much enjoyed and appreciated. This was Pastor Babienco's first visit to Wales, and the two extended week-ends he shared with us will long be remembered. Both at Aberdare and Cardiff nearby companies came along and shared in the blessing of the day.

The same thing happened at Newport where our Union depart-

## WELSH MISSION

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### Notes from the Superintendent

ALL Welsh Missioners will feel like raising the customary "three cheers" when they hear that the self-appointed £1,000 goal for the 1938 Ingathering Campaign was reached and exceeded by £3. Splendid! Hearty congratulations to all who shared in the grand effort. And if we cannot do the "three cheers," we can (and will) thank our heavenly Father for making this total possible.

We ought to mention that our

good Brother Owen of Mountain Ash, in spite of much hindrance, was able to come into the picture before the close of the campaign with a goodly sum. Our friend Brother Rees, of Newport, though now in the veterans' class, again led the field, both old and young.

What a pity that every member did not share in the "fruits of victory"! There is much encouragement and all-round happiness when all share in the common task. If you, dear reader and fellow-mem-

mental secretary, Pastor F. W. Goodall, so ably officiated and shared with us the convention activities.

As a result of these conventions classes are already at work in Cardiff, Barry, Caerphilly, Ystrad, Porth, Aberdare, and Newport, and perhaps other places, too. Let us carry this course through to completion, brethren, so that later we can embark upon the practical aspects of the enterprise.

A NEW campaign was launched in Cardiff on January 29th at the Park Hall Cinema. Though a very cold, bleak night, we were encouraged with a crowd about 1,000 strong, who listened most attentively to the message of "The Coming Crisis." Brother Paul Cumings is associated with us in this campaign, giving splendid and enthusiastic backing. Miss Doris Fraser has also joined our little staff, having lately returned from Nigeria. We welcome Sister Fraser to our ranks and wish her much happiness and blessing in her new location.

We must not forget to express appreciation of the Cardiff church-members, who once more have given a practical demonstration of their co-operative spirit by the circulating of over seventy-five per cent of the handbills; nor of the brethren from Cardiff, Barry, and Aberdare who steward the

meetings so efficiently. Brethren and sisters, please pray for this campaign that it may prove to be very fruitful.

IN your prayers, continue to remember Brethren D. A. Conroy and T. H. Cooper up in the north of our mission. Brother Conroy is facing up courageously to what might be regarded as a discouraging situation and is hopeful of ultimate fruition. As part of his scheme to obtain a bigger interest he has started a Sunday-school, which as many as twenty-one children attend. May this and other earnest activity in Shrewsbury be blessed, resulting in an increase in the Advent family in that ancient border city.

BROTHER W. C. SMART, our faithful colporteur and lay preacher, met with a motoring accident recently, which resulted in a broken leg. Our sympathies will be extended to our brother in this enforced absence from duty. But how thankful we are that the angel preserved the life of His servant.

PASTOR H. K. MUNSON continues to make progress, and there is every indication that in the near future our brother will enjoy better health than for a long time past. S. G. HYDE.

two other campaigns had been held only a little while previously.

During the same year the Dundee members excelled themselves in the Ingathering Campaign, raising the splendid sum of £100 for the cause of missions. There was also an appreciable increase in tithes and offerings. One sister's experience is worthy of special mention. This lady, after studying the tithing question, decided to pay the Lord His due for the previous twelve months. Within a short time of doing this, she received, unexpectedly, a sum equivalent to fifty per cent more than she had paid in tithes. She was so grateful to the Lord for His goodness that she promptly paid her tithes in advance for the following twelve months, and also gave the Lord a substantial thank-offering.

Another sister was turned out of her home because of the Sabbath. Two of our members offered to take her in, and after two or three weeks she was asked to return home. This was a triumph for the truth.

Another case of special interest is that of a civil servant in the Inland Revenue Department. This gentleman attended a number of our meetings, and is interested in our message. He was also present with us at our annual meetings in Glasgow in 1938. He is now studying *This Mighty Hour*.

In November, 1937, with an even more limited budget, a small campaign was commenced in Arbroath, a seaside town on the east coast, where no public work had previously been done.

Later a baptism was held, four more being added to the church, one of these linking up with Dundee, the other three forming the nucleus of a new company at Arbroath. In January, 1938, Sabbath services were commenced. At the first meeting only two were present. At the second meeting there were five, and the third week seven. Later the attendance rose to nine. Now we have a regular Sabbath-school organized.

One of our new members had an interesting experience when she left her former church. The minister came to visit her, and was very eager to prove that she had taken a wrong step, so he requested the use of her Bible. As she handed

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## SCOTTISH MISSION

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### Another Light in Scotland

"THERE are many places where the Lord's work has not a proper showing. Help is needed in Italy, in France, in Scotland, and in many other countries. A larger work should be done in these places. Labourers are needed."—*"Testimonies,"* Vol. 8, page 38.

In the above striking words the Lord has drawn our attention to the need of His work being done in the land of Knox.

Toward the close of 1936 the writer located in Dundee, the third

city of Scotland, with a population of about 180,000.

With a very limited budget a small campaign was commenced in January, 1937. For a few weeks only, we were ably assisted by Miss McRorie, who was then called away to help in the work at Glasgow. As a result of this campaign, five were added to the church by baptism, though the names received for literature numbered only about twenty, the smallest ever in the writer's experience. This was accounted for largely by the fact that

it to him, he said something like this: "Is this an ordinary Bible, or do you have a different Bible?" Her reply was, "Well, it is the one you presented to me at the time of my wedding!" This sister is now the leader of our Sabbath-school, and is doing excellent work.

We would like to express our grateful thanks for the splendid help rendered by two of our

worthy colporteurs, and by our lay members.

Dear brethren and sisters, pray for the work in Scotland. The work is not easy, and results are comparatively small, but the Lord certainly has many of His jewels in this northern portion of the British Isles.

HAROLD W. McCROW.

sales; the seventeen colporteurs who received these special benefits were responsible for an increase in sales of £1,560!

An increasing number of colporteurs are reaching a standard of prosperity through success which gives this important work the status it should enjoy in denominational activity.

We are still persevering with the Training Course plan. Brother A. W. Cook did excellent work with a group of six trainees in London, and we are hoping that the £50 invested in this will be profitable. Some of our first trainees are now developing into successful workers.

Turning to the students' achievements, we can definitely say that the summer of 1938 was the best on record. Of the fifty-five students who entered the field, thirty reached the figure required for a scholarship benefit from half to full. Actually the students sold £2,860 worth of literature, this being double the amount sold during the summer of 1937. Twenty-four students claimed bonuses; this being the largest number on record for this field, twice as many as compared with 1937. (Five full; five two-thirds; fourteen half.)

The thrilling experience of the two young men in Jersey surely illustrates again that this type of work is of the utmost value in training soul-winning workers; (Continued on page 8.)

## Field Missionary Department

### Secretaries:

Union ... ..	G. D. King
South England ... ..	A. W. Cook
North England ... ..	B. Belton

### Union Field Missionary Secretary's Report for 1938

Rendered at the B.U.C. Winter Council

WE have reason for thankfulness as we view the accomplishments of our faithful colporteurs in this Union during 1938. While figures may give some idea of their work, actually we must recognize that they are a very inadequate medium of description; the fuller picture will only be seen in the day of glad surprises when God Himself paints it in all its unrevealed beauty.

Thousands of homes have been visited, and thousands upon thousands of books, large and small, magazines, and papers, have been left in the homes of the people.

The total value for the year of reported colporteur sales is £20,402; a gain on 1937 of twenty per cent, or £3,400 approximately. This must be one of the highest gains ever made in home sales in this Union in any one year.

The encouraging feature of this gain is the fact that such a large percentage of our colporteurs have shared in it. An analysis of the reports reveal that at least thirty-four of our colporteurs show increased sales over 1937. The "average colporteur," to use a phrase, is enjoying better success, and there is, as a result, increased efficiency and prosperity among our colporteurs as a whole. It is interesting and illuminating to notice that in the majority of cases where increased sales have been

enjoyed there has been an increase in hours worked. It is very evident that the setting of definite standards for classification into "A" and "B" Classes, with special incentives to reach these standards, has had a very salutary effect.

"Holidays with Pay" do pay, and have been a source of great encouragement to our colporteurs. Sixteen colporteurs qualified for a Holiday with Pay; the average cheque being £5. 8s. 0d. (Six in "Class A" and ten in "Class B.")

Thirteen colporteurs received "Winter Coal!" (Seven in "Class A" and six in "Class B.")

This further fact emerges from a close study of the year's gain in

## A FEAST OF GOOD THINGS

A Memory of the Colporteurs' Conference

*Oh, what a feast from the Saviour's hand,*

*What a table of dainties spread;  
How our hunger and thirst were satisfied*

*As we ate of the living Bread.  
In His presence was fullness of joy—  
Our hearts from the world's cares were wooed;*

*As we drank of the life-giving stream  
The soul was refreshed and renewed.*

*Oh, the peace as He spoke to our hearts*

*With words of the tenderest love,  
As He lifted our thoughts to Himself  
From earth to the heights far above;*

*In the heavenly places we sat,  
A foretaste of glory, indeed,  
But He blessed us that we might return*

*To the valley, to those in need.*

*There are thousands of souls we must bring*

*To the feet of our Saviour and Lord;*

*Let us carry our message-filled books  
Presenting the truths they afford;  
Let us scatter the seed far and wide  
That souls may receive the true light,*

*Let us sow in the morning with prayer  
And withhold not the hand when 'tis night.*

*Let us labour as never before  
To offer the message to all;  
Let us tell of God's love to the lost,  
That they might respond to His call.*

*Then a feast in the heavenly land,  
On that beautiful golden shore,  
Where the sower and reaper will feed  
To hunger and thirst nevermore.*

STANLEY COMBRIDGE.





## Union Field Missionary Secretary's Report for 1938

(Continued from page 7.)

and is in itself soul-winning work of the highest order.

You will be glad to know that our colporteurs report, as a result of their 1938 evangelism:

Thirty-six souls keeping the Sabbath.

Sixty-five receiving special studies.

Fourteen already baptized.

At our recent Colporteurs' Conference thrilling experiences were related of God's hand leading and directing in this ministry of the printed page. The increasing sales reveal that God has yet greater things in store for us as we follow His leading in faith and works.

The following are the figures since the close of 1935:

TOTAL SALES	
1935 .....	15,425
1936 .....	15,749
1937 .....	17,003
1938 .....	20,402
GAIN ON PREVIOUS YEAR	
1936 .....	£324
1937 .....	1,254 or 12%
1938 .....	3,398 or 20%
Total Gain on 1935 .....	4,976 or 32%

The present position of the British Union in the world report for literature sales should also be an inspiration to us all. For the eleven months (latest available figures for three leading Unions):

TOTAL DELIVERIES	
British Union .....	\$90,981
Columbia Union (North America) .....	85,582
West Nordic Union .....	79,359

The Australasian Division (sometimes classed as a Union) had \$105,531. Apart from this the British Union sales lead the Unions around the world field for the first eleven months of 1938.

A spirit of co-operation and confidence is prevailing throughout the publishing department. We take courage from the accomplishments of the past, knowing that as we go forward in faith and with energy, God has greater things for us in the future. G. D. KING.

### Change of Address

THE Dereham company have changed their meeting-place to No. 17 Stone Road, Toftwood, Dereham.

## At Rest

**LAWRENCE.**—The Ealing church has experienced a great loss through the death of Sister Alice Lawrence, who passed peacefully to rest on November 24, 1938, at the age of seventy-five. Many of the churchmembers were present at the funeral service, conducted by Pastor F. A. Spearling, on November 28th, at the Westminster Cemetery, Hanwell. Sister Lawrence joined the church nearly twenty-four years ago, when she accepted the message under the preaching of the late Pastor Gillatt. She took a deep interest in all the affairs of the church, but more especially in the Home Missionary Department, which she supported loyally to the last. During her younger years, when a member of the Chiswick church, she took part in all the efforts and campaigns, distributing large number of copies of *Present Truth* and tracts, and usually collecting £10 in the Harvest Ingathering campaign. She died a true representative of the remnant church, and we look forward to seeing our dear sister again in that glad day when Jesus comes in glory to take His children home. R. MANSFIELD, Church Clerk.

**HAUGHEY.**—Mrs. Stephen Haughey, nee Florence Willmore, was born November 12, 1875, at Aston, Birmingham, and died at Nashville, Tennessee, November 26, 1938, aged sixty-three years.

At the age of eighteen Mrs. Haughey became a Seventh-Day Adventist as the result of Bible studies given by Miss Ginley. Later through the labours of Elders Andross and Haughey in Birmingham, her mother accepted the third angel's message, remaining faithful until her death. After her baptism Mrs. Haughey took up "city mission work" for seven years. She worked the city of Birmingham with *Present Truth*, building up a regular list. From her faithful seed-sowing there was later a good harvest reaped by the evangelists. She remained a colporteur at heart all her life.

It was on September 24, 1902, at her home in Birmingham, that she was united in marriage with Elder S. G. Haughey. To this union were born two children, Paul Stephen and Ruth Florence. Paul, now principal of the Louisville, Kentucky, intermediate school, was, with his wife and infant son, with his mother several days prior to her death. Her daughter, Ruth, had been caring for her mother for several months.

After more than twenty years of united service, in 1921 Elder and Mrs. Haughey returned to the United States where he laboured as president of the Alabama Conference for one year. For the next nine and a half years he was president in Nebraska, then evangelist for two more years, followed by three years in Minnesota. In April, 1938, he accepted an invitation to connect with the Southern Publishing Association at Nashville, Tennessee.

During all these years of her husband's official and evangelistic service Mrs. Haughey was a conscientious, efficient helper and burden-bearer. She did much public work in colporteur service, music, in public speaking, and was ever a friend to the youth. Every burden of the church she carried on her heart.

In 1930 she had a nervous breakdown, but made a good recovery. In January, 1938, she had a second breakdown, from which she never recovered.

She leaves to mourn her devoted husband, her son Paul, her daughter Ruth, now Mrs. J. F. Haller, and two brothers and one sister.

The funeral service was conducted by Elder J. K. Jones, president of the Southern Union Conference, W. R. White, treasurer of the Southern Publishing Association, and the writer, and we laid Sister Haughey to rest in the Adventist cemetery at Bordeaux, Tennessee. JAMES E. SHULTZ.

**JOHN.**—Sister John, of the Barry church, passed to her rest on December 30, 1938, after a long and trying illness. She accepted the Advent message about the year 1905, when Pastor Meredith laboured in Barry. For a time, too, Sister John worked with the late Pastor H. E. Armstrong as a Bible-worker in Cardiff. She was a patient sufferer and a faithful servant of

the Master. The Barry church has lost a beloved member; but we know she longed for rest, and that she shall rise again in that glad resurrection day. The Barry church was filled with mourning friends for the service conducted by Pastor F. S. Jackson on January 4th. Brother P. Cummings assisted Pastor Jackson at the committal service. S. G. HYDE.

**BLUNT.**—The MESSENGER family will learn with deep regret that on January 4, 1939, in Bournemouth, our dear Sister Blunt fell asleep in Jesus, after an illness lasting for several months. She was seventy-four years of age. Sister Blunt (formerly Mrs. King) accepted the truth in Rushden under the ministry of Pastor A. S. Rodd in 1908. All through the years she remained a faithful and loyal member, serving for many years as a deaconess and tithe treasurer. In recent years she was a member of the Bournemouth church. Our sister fought a good fight, and finished her course, now she awaits the coming of Him whom she loved to bestow "the crown of glory that fadeth not away." We laid her to rest in the peaceful little cemetery in Rushden in the presence of her relatives, members of the Rushden church, and old neighbours. Our deepest sympathy is extended to her sorrowing daughter and sons, one of whom is Pastor G. D. King. A. F. BRD.

**DESTY.**—On January 12, 1939, we laid to rest our dear Sister Desty of Bournemouth. She passed away very peacefully after an illness at the age of eighty years. For over forty years Brother and Sister Desty have rejoiced in the truth of Jesus' soon coming. Having accepted the truth at Southampton under the labours of Brother J. S. Washburn, Brother Desty was made glad by his wife following soon afterward; and during all these years they remained faithful. Of later years our sister was not able to attend church often, but her hope in Jesus remained steadfast unto the end. She leaves her dear husband after over sixty years of loving married life, and a large family of sons, daughters, and grandchildren who remain to call her blessed. The interment took place in St. Mary's Extra Cemetery in the presence of many friends. Our sister rests in Jesus, and those who knew and loved her await the grand reunion when Jesus comes. W. H. MEREDITH.

**DESTY.**—On Thursday, January 26, 1939, just two weeks after the death of his faithful wife, Brother A. F. Desty, aged eighty-three, was laid to rest in the St. Mary's Extra Cemetery, Woolston, Southampton. They had both been loyal members of the Advent family for well over forty years and both died in sure and certain hope of a part in the first resurrection. To all who mourn the loss of a good Christian father and brother in the faith we offer our sincere sympathy and prayers. E. ASHTON.

### Advertisements

**WANTED.**—General maid. Good plain cook. Labour-saving house. Two in family. Sabbath privileges allowed. State age, references, salary required. Write: 33 St. Albans Avenue, Bournemouth.

**MODERN printing.** Billheads, 100, 4/-; business cards, 100, 4/-; Russell, 51 Newton Street, Macclesfield.

### SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Feb. 24th	5.30	5.32	5.43	5.35	5.48
March 3rd	5.42	5.45	5.55	5.50	6.03

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