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Conference of Seventh-Day
Adventists

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Inspiration Through Association

By E. R. WARLAND

DURING the first three months of this year we have held in the South England Conference eight conventions for departmental officers. We certainly valued very much the opportunity of meeting with the leaders in the various churches, for we realize that in this way we are able to appreciate much better the particular problems of the various places. These conventions have, we believe, also brought inspiration and encouragement to those in charge of the Sabbath-school, Home Missionary and Young People's departments throughout the field.

The first convention, held on January 6th to 7th, combined the two churches of Ipswich and Colchester. A little later a convention was held at Bournemouth. This was followed by conventions at Lewisham and Norwich for the churches in South London and Norfolk respectively. At each of these very helpful papers and talks were given by the various department officers, and the discussions which followed proved of value to those meeting together.

Our largest convention was held at Walthamstow on February 24th to 25th, when representatives from eight churches in North and East London were present. Pastor Reeves and his associate workers, as well as other labourers in London, gave us very excellent help. Some of their papers will be reproduced in coming issues of the *Church Officers' Leader*, so that the

fields generally may benefit from the inspiration we obtained at that time.

At Portsmouth on March 10th to 11th special meetings were held for the believers there and representatives came over from Southampton. The following week-end the officers of Carlton and Lowestoft met together at the latter place, where we also had a very helpful and inspiring time.

On March 24th to 25th a convention was held at Chiswick for the churches in West London, and the first week-end of April will take us to Bristol for combined meetings of the four churches of our western district.

In meeting with these officers throughout the conference we have been impressed with the devotion to the cause of Christ which they manifest in all their work. We find them willing to learn from the experience of others and zealous to forward the cause of God in that part of the vineyard for which they are responsible. Problems connected with the ways and means of improving the Sabbath-schools and of caring for the spiritual development of all, from the tiny tots to those compelled to belong to the Home Division, have been profitably discussed. Many testimonies have been given appreciating the value of the Sabbath-school to the

church. Ways of interesting the children and improving the teaching in the school have been brought before us.

Interesting talks have been given in connection with the home missionary work on such subjects as "The Church in Active Service" and "Making the Harvest Ingathering Campaign a Success." While differences of opinion concerning procedure have been expressed, there has been a unity of purpose among our churchmembers. We believe that, by the grace of God, these meetings portend a year of progress in the various lines of church activity. All were encouraged by the excellent success of last year's Ingathering campaign for missions and have thereby been encouraged to plan for success in even a shorter time during this present year.

There is no doubt that our churches generally appreciate the responsibility which is ours for the youth in our midst, for it is to them that we look for strength in the church in the years ahead. At most conventions there has been an Investiture Service for either "Friends" or "Companions." These services have thus stimulated others to enrol for the most helpful training the Progressive Courses provide. Again and again we have heard most encouraging testimonies as to the blessings these courses are bringing to those churches where classes are held.

Various suggestions have been

made for improving the programmes of our Missionary Volunteer meetings, and we have noted with pleasure the appreciation of the helpful material provided month by month in the *Church Officers' Gazette*. It seems that this paper is the most appreciated of all those sent by the conference to the church officers. The social life of our young people has not been forgotten, and we are glad to see, in a number of places, increased interest in this side of the life of the youth. Some churches have arranged for regular meetings at which the young people may gather together for activities of a social nature. Those that have

projectorscopes or lanterns are using them profitably in providing interesting evenings of an educational nature for the young people and others who are able to attend. We believe that this will aid in cementing the affections of the youth in the church.

In concluding this brief survey of these several conventions, we would request the prayers and interest of the Lord's people generally. Let us pray that the officers holding these responsible positions may be men and women filled with the Holy Ghost, inspiring the people to deeper devotional life and greater activity in the cause of Christ.

What Opponents Say

By H. W. Lowe

As showing the attention to which our whole movement will be more and more subject in these times, we call attention to a twelve-page article under the heading of "Seventh-Day Adventists" which appeared in the March issue of a journal entitled, *Month*. This is a Roman Catholic journal which circulates among a not very large but probably quite good-class Roman Catholic public. The writer seems to have gathered up a good deal of information on the history, development, and present activities of the Seventh-Day Adventist Movement, though there are, as usual, one or two inaccuracies which are perhaps inevitable in these attacks of one denomination upon another. There are also a host of bitter comments and statements derogatory to the Adventist movement.

No opponent, however, seems to write about the Seventh-Day Adventists without paying them some compliments, and the article in question is no exception. For instance, the author describes the Seventh-Day Adventists as an "extremely active and aggressive organization." This is followed by the statement, "Owing to the funds it commands, its methods of propaganda and its extraordinary literary output, this sect exercises an influence much greater than would be inferred from its bare numerical membership."

Another sentence that will be of interest reads as follows: "Whatever judgment may be arrived at concerning the credit to be given to these claims, there can be no doubt that the S.D.A. is a very widespread, affluent, and aggressive organization which at least tends to 'queer the pitch' for our much poorer Catholic missionaries." There then follows a reference to campaigns of slanderous untruths which it is inferred we sometimes carry on against the Catholics.

Now, it would be easy to read through the comments of opponents simply with a view to extracting such commendations as would make us feel proud of our activities. But is there not another side to this question? We should find no pleasure in carrying on any campaign against any other religious organization, and even where we find it necessary to unmask what we consider to be error we should certainly avoid the suggestion of "slanderous untruth."

Perhaps also we should constantly bear in mind the warnings which have been issued by our own leaders from time to time, and especially by Sister White, against indiscretion in speech and writing. We are not always free from these things any more than are other denominations. In these critical times, when the enmity of a distraught world is likely to be visited

in increasing measure upon those peculiar people who seek to try to do the will of God, we can rest assured that all we say and write will be carefully recorded and remembered. On this point we refer to the following quotations:

"Many will be surprised to hear their own words strained into a meaning that they did not intend them to have. Then let our workers be careful to speak guardedly at all times. . . ."

"The less we make direct charges against authorities and powers, the greater work we shall be able to accomplish. . . . It is our work to magnify and exalt the law of God."—*Testimonies*, Vol. 6, page 295.

"The time will come when unguarded expressions of a denunciatory character, that have been carelessly spoken or written by our brethren, will be used by our enemies to condemn us. These will not be used merely to condemn those who have made the statements, but will be charged upon the whole body of Adventists."—*Ibid.*, page 394.

Not Loss but Gain

HAVING been brought, perhaps providentially, to a state of real need, and feeling deeply conscious of my unworthiness because of my unfaithfulness in tithe-paying for so long, I decided to take up God's challenge for the wonderful blessings recorded in Malachi 3:10-12.

My plan was to put God to the test for one year, definitely to prove Him as suggested. At the end of each week I put aside the tenth of my earnings. My income is entirely on a commission basis. I found that besides paying my tithe for the year I had earned £25 extra for the year of fifty weeks.

Instead of losing the tithe money weekly from my earnings I received an increase of ten shillings each week. A rise to that amount was a pleasant surprise. As a definite blessing I prayed for the power to win souls also, and that year was the beginning of my career in the greatest of all sciences—the science of soul-winning for the kingdom of God.

H.H.

CHRIST says, "I am the Way. No man cometh unto the Father, but by Me."

Notes from the Union President

ON Sabbath, March 25th, a new church of sixty-seven members was organized in Ilford, London. This, apart from two or three old members, represents some of the fruitage of an evangelistic campaign conducted by Pastor C. A. Reeves and his associates during the past winter. Despite difficulty and opposition this has been a remarkably good effort, greatly blessed by God in every way. It was a pleasure to meet with these believers, as well as with the staff of loyal workers and the conference president, for these special services. About 130 persons were present on the Sabbath afternoon of the organization, which was the fifty-fourth such meeting of the campaign. An inspiring Sabbath-school was held in the morning and the organization service in the afternoon. It was an altogether inspiring day.

OTHER promising campaigns are

in progress. One evangelist in Scotland reports a large attendance which has increased for the first three opening nights. Another encouraging campaign proceeds at Coventry, in the vicinity of our college. We hope our members keep these evangelistic endeavours constantly in mind and in prayer.

It is too early to estimate tithe trends for 1939, but for January and February the Union figures are down by more than £200. We trust the first quarter's figures may show considerable improvement over this.

PERHAPS we need to remember that in these unsettling times, when people are holding on to their money somewhat apprehensively, God's people should not slacken their efforts to support the mission offerings so essential for the maintenance and growth of the cause of truth.

H. W. LOWE.

SOUTH ENGLAND CONFERENCE

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"War in the East!"

WE read in the book of Revelation, "The dragon was wroth with the woman, and went to make war with the remnant of her seed."

Pastor Reeves and his helpers in this eastern district of Greater London have at every stage of their winter campaign thus far, found these words to be literally true. At every turn the devil has sought to block our progress by means of repeated perplexing situations, worldly incursions, pronounced spiritual lethargy, and last, but by no means least, by very determined, widespread, and plausibly subtle propaganda against the distinctive truths for these days.

It was therefore with great joy that, in spite of the difficulties which have beset our way, we were able to arrange for a further baptism from the Ilford interest. On

Friday evening, March 17th, at our Walthamstow church (kindly lent for the occasion) after an appropriate address by Pastor Joyce, Pastor Reeves baptized six more converts. These souls, with sixty others, will shortly become charter members of the new Ilford church, when it is organized a few days hence.

So far as the Romford campaign is concerned, we had not been started many weeks before, unfortunately, we were obliged to vacate our spacious and comfortable cinema, where a large interest had been carefully fostered. The place was to be opened on Sunday nights for the ordinary cinema business, so we had, perforce, to find other suitable accommodation. This was only available in a hall at a distance of nearly three miles from the picture theatre. The adverse effect of hav-

ing to move such a distance may be well imagined. We lost much of our best interest, and had almost, as Kipling says, "to begin again at our beginnings."

However, with faith and work, we began at the new hall, to build up once more in preparation for the presentation of the Sabbath. What was our consternation, on the very night "the Sabbath" was to be given, to find a local resident (a one-time Adventist, but now militantly opposed to the truth) very industriously distributing large packets of his own anti-Sabbath literature to our interested people as they came into the hall! It seemed as though the painstaking work and planning of five months was to be shattered in as many minutes.

But God over-ruled. We are thankful to say that the greater part of our interested friends were not influenced against the truth, though some harm must undoubtedly have been done to the cause we love.

Like Paul we can truthfully say from trying experience, "there are many adversaries," but like him, too, we also believe that even in this place "a great door and effectual is opened unto us."

Some, already, are keeping the Sabbath and rejoicing in the light so far received. For these we continually thank God. Others are now gathering all their faith and courage to take a definite stand. For these we constantly pray to God.

Will you not join with us in prayer, that here in Romford, despite all the devil's devices, many may escape his snares, and stand triumphant at last? E. Cox.

Hastings Y.P. Rally Day

WHY so late home from Young People's Society lately? And what is the meaning of these papers lying round, with "David," "Myrtle," "Clarence," "Joyce," "Roy," written against various poems?

We were privileged to know on March 11th, the last Sabbath of M.V. rally week, when the seven young people, who comprise the Hastings M.V. Society, together with their leader, filed on to the

platform for the preaching service. They did the "preaching" in a service of song and poetry which dealt with the Saviour's life in its various periods.

What better hymn could they have chosen to introduce such a subject than, "All hail the power of Jesus' name"? After the usual opening exercises their leader, Brother Whitestone, led the theme with a solo, "God is unchanging all through the years." Two recitations followed, Sister Willshire's telling in beautiful language of Christ's life and death "For me." Joyce's poem, entitled, "The Answer," told of "questions which arose while on my knees one day," such as, "How could the Father send His Son below?" "God's answers" broke in on her musings, recited from out of sight by Brother R. Willshire.

The next item was a most fitting continuation of the subject, "Amazing love, and can it be." This was sung in harmony by six of the members as a part-song.

It would take too much space to more than mention that Myrtle and David Dabson, Clarence and Roy

Hulbert did well with other suitable recitations, but Brother Whitestone's poem, "The Bridge Builder," needs comment in that it inspired the thought of how we older folk should "span the chasm" of life with its dangers, that the "fair-haired youth," and dark ones also, who "will pass at eventide" should be prepared against the danger of falling. A duet by the leader and his assistant entitled, "The Heavenly House," brought the programme to a close.

Before all joined to sing the last hymn, "Lord Jesus, quickly come," the home missionary leader rose on behalf of the church to thank the young people for their message conveyed in a programme so well and harmoniously arranged and rendered, not forgetting David, who presided at the organ. He called for a show of hands in appreciation and voiced the request made by others that the young people would repeat the programme at Christmas. One and all left feeling it had been good to be present.

N. HULBERT, *Church Clerk*;
JOYCE HULBERT, *Y.P. Secretary*.

and the workers were greatly encouraged when that number was doubled on the second night. Miss Pinch is associated with Pastor Jackson in this enterprise.

Let us pray, too, for the success of this campaign.

PASTOR H. K. MUNSON is now quite fit and is binding off the work begun a year ago in Newport, while at the same time seeking to create new interests.

In the North, Pastor T. H. Cooper and Brother D. A. Conroy are seeking to establish those who have been contacted with the message during the past months, that they may share in all the blessings of the Advent fellowship.

In a recent visit to Swansea we were more than delighted with what Pastor Jackson, Brother Powell, and all the friends there had accomplished in connection with our new property. There is a dignity and charm about this "house of prayer," and when entirely redecorated will rank as one of the best of our British church buildings.

WELSH MISSION

Superintendent: Pastor S. George Hyde
Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff
Telephone: Llanishen 600

Notes from the Superintendent

THE campaign which began in Cardiff on January 29th has, so far, proved very encouraging. Attendances ranging from 700 to 1,000 have been maintained for the past eight weeks. Between 250 and 300 requests for literature have been received and over £50 contributed in offerings.

The interest of the audience has been a very encouraging feature. Gradually the visits made by Miss Fraser and Mr. Cumings are changing from being mere "calls" to visits and Bible studies. Please pray that the initial successes and blessings may result in ultimate triumph in the ingathering of precious souls.

We have had many testimonies from Cardiff people as to the value of our efforts. Here is one (in part) from a business man:

"I am writing to thank you for your helpful and challenging addresses given at the Park Hall. . . . You are doing a great work and as a teacher leading the people in the light of Scriptural teaching to face the realities of our present time. I am attached to the Presbyterian Church of Wales. . . . I pray God to bless your work and ministry because these meetings meet a need of which I have felt for some years in this city."

If only such men can be brought to see and accept "present truth" how happy we all should be! While we work to this end, will you pray?

PASTOR F. S. JACKSON began a series of public meetings on March 5th in the new property we have acquired at Sketty. Beginning with a modest number of non-members, the Swansea membership

WILL you please remember that our Annual Conference for Wales will be convened in this fine building. We want you to come and see for yourselves your new acquisition. Plan now to spend the week-end with us in Swansea, July 13th to 16th.

By the way, a service of dedication is planned for this building on Sabbath, May 20th.

In this day of gathering clouds God's people need to proclaim the Advent message quickly—while there is time. We need to do that in Wales and the Border counties. Let us remember that the work cannot be accomplished unless we are all faithful. The more tithes we have coming into the treasury, the more we can accomplish. Let us be sure that we are bringing to the treasury of God that which rightly belongs to Him. Let us do it regularly, laying aside God's share as He provides us with ours.

ANOTHER means of helping our own field work is by the "little

brown box." The funds provided by these evangelistic boxes definitely help us in our evangelism.

THOUSANDS of tracts came into our field as the result of the Tract Campaign. I wonder if we are putting these little "messengers" to good account? We will never have a better opportunity than the present for using our literature to good effect. May we suggest that in our tract work we do not merely put the tract through the letter-box, but that we hand it in to an adult member of the house with a cheery greeting and a kindly word. Then follow up those cases which seem of a more encouraging nature.

How many of us have a regular copy of *Present Truth*? Every member needs the help that this magazine brings and I do hope that if there are those who do not have a regular copy, you will endeavour to secure it in the future. In the earlier days of the Advent work every Adventist family was a reader of *Present Truth*.

WE have been sorry to hear of the sickness of two more of our faithful brethren—men who have given years of faithful and devoted service in Wales. These are Brother Britton of Wattsville and Brother Dobbs, up in the Rhondda. The prayers of God's people will be offered on behalf of these brethren, that recovery may be theirs.

MAY the Lord be privileged to pour out His Spirit upon us, the more so as we humble ourselves before Him and offer ourselves in fuller consecration.

S. GEORGE HYDE.

Scottish Mission

Evangelism in Glasgow

SCOTSMEN especially will rejoice to know that we are able to conduct a campaign in the centre of this great city, and that hundreds are attending a Seventh-Day Adventist service.

Three weeks ago we were able to secure the use of the Kings Cinema, Sauchiehall Street, and

began with an attendance of 450, which during the following three weeks has increased to 700, filling the hall to its capacity.

We record these facts that our believers everywhere may pray for the honest in heart in this city which has a million and a quarter inhabitants, but only one Seventh-Day Adventist church of eighty-three members—eighty-three faithful souls, however, whose support is invaluable, for among other things they have undertaken to distribute regularly for six weeks 17,000 to 18,000 handbills.

We believe that God has a harvest of souls preparing among these hardy Covenanters.

LEONARD D. VINCE.

The Reward of Faith

A LADY, newly come into the Advent faith, learned the truth of the tithing, and considered it carefully for some time. She then decided to pay her tithe for the past year in one sum, though she felt this would certainly mean a test of her faith for the future and its needs.

However, a few days after the amount had been duly handed to the church treasurer, this lady received, unexpectedly, a gift equaling about fifty per cent more than the tithe she had paid.

In her gratitude to God for thus honouring her faith, she immediately decided to pay her tithe for another year, in advance, together with a thank offering of £1. She seemed supremely happy to hand this over to the church treasurer.

Needless to say this brought great joy to the church, as it must also have done to the angels of heaven.

Truly, in her case, Malachi, chapter three, has been remarkably fulfilled.

H.M.

Wedding Bells

RICHARDS-SANDY.—On February 15, 1939, at the Seventh-Day Adventist church, Adelaide, South Australia, Jesse Richards, second son of Mr. and Mrs. S. W. Richards, Stoke-on-Trent, was joined in marriage to Ruth, younger daughter of Mr. and Mrs. Sandy, of Adelaide, South Australia. The prayers of the Advent family in this country go with the young couple as they unitedly seek to serve their Saviour and Lord.

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by the grateful people.

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The Ministry of Literature

What the Printed Word Accomplished

It was in the spring of 1937 that the book *Our Paradise Home* was passed to me to read. Neither the sender nor the one who passed it to me had read it, but they thought it might be of interest to me because of my interest in the Scriptures.

The chapter, "The Rest that Remaineth," arrested me. It was so convincing concerning the Sabbath and Sunday, saying: "The Christian world, almost universally, observes the first day of the week as a Sabbath. Many do it without thinking about it. . . ." I searched my Bible with the aid of a concordance and found that the Sabbath was to be a perpetual covenant between God and His people; a sign between God and the children of Israel for ever!

Gradually I realized that during the twelve years I had been a professing Christian with my Bible in my hands, I had been observing a day which the Lord had not appointed. "Where did anybody get any authority, any time, anywhere to alter it?" I said to myself.

I wanted a copy of the book to keep, so I wrote to the publishers. The revised edition I received advertised other shilling books among which I sent for *Sabbath to Sunday* and *The Lord's Day the Test of the Ages*. I believed their message, but my home circumstances were such that I could not free myself from my work.

The Press noticed my interest and sent Pastor W. J. Cannon along to see me from the Parkfield Street church, Manchester. I was out working, but he called again the following week. I was impressed with his manner, and felt he knew the Scriptures. I told him that we would all keep the Sabbath when Jesus comes to reign, but he said there were hundreds keeping the Sabbath day *now*! He prayed with me before he left and was very patient and tactful for weeks

with me. While I wrestled, he encouraged me to pray through and sent Bible studies weekly. These I read anxiously, and the light from the Scriptures eclipsed all my previous understanding.

When I could I attended the Parkfield Street church on Saturdays to hear more. When, "Here

DO YOU KNOW

how a soul was blessed

through the ministry of a tract,

a periodical, or a book?

Then tell us about it

Send your experience to the
Editor that others may be
encouraged

is the patience of the saints: here are they that *keep* the commandments of God, and the faith of Jesus," was kindly put to me I was speechless because it was written, "that keep" not "that *will* keep" (when Jesus comes to reign).

I pondered this. It seemed impossible for me, and yet I felt that God would not tantalize me by showing me His way of righteousness if it was out of my reach.

I had no rest day or night. Nothing else seemed worth giving my mind to. For three months I wrestled. One day I received a letter from Brother Warren and he enclosed the book, *Thoughts from the Mount of Blessing*. This broke and softened me as I read it through tears until I came to where I surrendered to Christ to let His Spirit have His way with

me and decided definitely that by His grace I would keep the Sabbath.

My employer heard my request for Saturdays off work kindly and allowed it to me, although he thought I was over-emphasizing an unimportant matter. Since then he has died, but I have still retained my situation by the grace of God. Now I distribute *Present Truth* to compensate for my loss of wage on Sabbath as well as to sow God's truth to enlighten others with the message which is so precious to me.

And now, finally, I must tell you how I came to receive the copy of *Our Paradise Home*. I once showed kindness to a young woman who was so unfortunate as to have had to serve a term of imprisonment. Although I had never spoken to her before, I purposely made friends with her when she came home from prison, feeling that if Jesus was the friend of sinners, I should be. It was from her hands six months afterward that I received the book, "*Our Paradise Home*"! Surely God wonderfully blessed me and worked mysteriously to reward my service to her by leading me to follow His example. I pray that I may be used by Him to bless still others.

RUTH A. ORMEROD.

Won by Present Truth

I FEEL it would be wrong of me not to add my testimony to the "literature ministry." Both my sister and I came to a knowledge of the truth through that channel alone.

About fifty-two years ago my mother had an old Adventist nurse in the home who evidently felt that God's work was equally as important as her duties as nurse. She freely talked of her faith and distributed her literature to such an extent that had it not been for her proficiency in the capacity of

nurse she would have been dismissed.

Roughly treated so far as abusive arguments were concerned, she still continued.

When it was not possible to get the papers into our home in any other way, she would pass them to us children, particularly to me.

As I grew older the subject began to worry me to such an extent that I wished it had never come my way. Many times I tried to avoid the issue and many times I almost vowed not to read *Present Truth* again. Each time they were left, I seemed drawn to read them. At the same time I hoped that something would be revealed which would for ever drive the problem from my mind. But it was no

use. The truth conquered at last.

About thirty-two years ago one New Year's morning, which happened to be the Sabbath, I felt very sad and worried, and my mother, knowing what was evidently worrying me, said, "If you wish to go among those people, go!" I took her at her word and for thirty-two years I have strictly kept Sabbath and my sister joined me soon after.

To-day my mother is also a baptized member, and others have been brought to the light by our spreading abroad this great truth. My advice to tract distributors and *Present Truth* canvassers is, "Never take notice of the first refusals."

MRS. M. VALLANCE.

porteur working in the district. Sister Harry had a longing to see her daughter again who had brought to her this wonderful message. She now rests beside her husband (who also died in the truth) in the quietness of Barrow Cemetery. Having fought a good fight and finished her course, she now awaits the coming of the Lord and the glorious resurrection which will reunite her with loved ones.

J. HAMILTON.

POWELL.—Sister A. A. Powell of the Shotton company passed to rest early on Sabbath morning, February 25th, at the age of fifty-six. She accepted the Advent message a few years ago under the labours of Brother R. Bolton. She was an earnest, faithful member and took an active interest in the church services and work. About eighteen months ago she was hurried to the Chester Infirmary for an operation. Since that time she has been kept to her bed and has had several operations. In answer to prayer the good Lord gave her grace to bear all her sufferings with courage and cheerfulness. In the midst of her illness she lost all her belongings in a fire and nearly lost her life. God wonderfully cared for her and provided all things, and, above all, the necessary grace to pass through the experience with fortitude. The Rev. H. D. Allen and the writer conducted the funeral service. We laid her to rest in the Connah's Quay Cemetery to await the call of the Life-giver on the glad resurrection morning.

T. H. COOPER.

THOMPSON.—During the past twenty years Sister Miriam Thompson has been a faithful member, first of the North Manchester, and latterly of the Stretford church. She was a trophy of the effort held by the late Pastor J. D. Gillatt in the Manchester Free Trade Hall in the early summer of 1918. From then to December 8, 1938, she lived a quiet but consistent Christian life, the influence of which is seen in the lives of her daughters who are members of the local churches. On Tuesday, December 13, at the age of seventy-two, she was laid to rest in St. John's Parish Churchyard. Pastor W. J. Cannon conducted a service in the home, and the rector of the parish took the committal service at the graveside.

C. E. DONLEY.

Field Missionary Department

Secretaries:

Union	G. D. King
South England	A. W. Cook
North England	B. Belton

Bible Certainties in Windsor Castle

"THOU shalt not respect the person of the poor, nor honour the person of the mighty." Lev. 19: 15. With this injunction from the Lord, who is the Master of rich and poor alike, the colporteur pursues his task from day to day. First in the back alleys among the poor, then in the palaces of the rich. What a contrast! *Bible Certainties* to the poor must equally be *Bible Certainties* to the rich. Why differentiate? Christ did not; neither does the Spirit of prophecy, for Sister White says in *Gospel Workers*: "The truth as it is in the Word comes before high and low, rich and poor."

Perhaps with this thought in mind we again directed our steps to Windsor Castle. The police vigilance at the castle has been augmented owing to certain feared disturbances, and any person carrying a bulky package must be well scrutinized before entry, and must also give a satisfactory account of himself.

The colporteur, however, is allowed to make his way through the great cloisters unmolested.

From the lodge the porter, in gilded apparel, leads him through endless decorated staircases until the chamber is reached where a copy of *Bible Certainties* is to find lodgment.

And so we deposited our volume, and in doing so we are reminded of the fact that this is the third large Seventh-Day Adventist publication that we have been privileged to place in this stately ancient palace of kings.

F. J. KINMAN.

At Rest

COOK.—On Sunday, January 15, 1939, our dear Brother Cook passed away after a short illness. Just twelve months ago, almost to the day, he was baptized by the writer. For thirty years he faithfully served his king and country. He was truly a child of God and everybody loved him. He was a great asset to the Adventist church and will be greatly missed. We laid him to rest in the Belfast City Cemetery in sure and certain hope of the resurrection morn. Pastors Bevan and Whiteside and the writer had charge of the service.

E. E. CRAVEN.

HARRY.—In the early hours of the Sabbath, on February 3, 1939, the Ulverston company lost one of their oldest and most faithful members. Dear Sister Harry fell asleep in Jesus in her eighty-fifth year. She leaves to mourn her loss her daughter and son-in-law, who now serve their Master in the mission fields of Africa. Nearly twenty years ago Sister M. Le-Butt was instrumental in bringing the Advent message to her mother and father, having herself heard the good news from Sister Leck, a col-

Advertisements

MIDDLE-AGED Adventist lady required to help in home and care for elderly couple, wife an invalid. No rough work. Sabbath privileges. Loyal service appreciated. Write: G.J.T., c/o 506 Holloway Road, London, N.7.

YOUTH, aged 27, seeks situation anywhere in United Kingdom. Two years college, eight years colporteur, two years gabling manufacture, jewellery, London warehouse and office. Clean driving licence. Write: I. Olliver, 40 Duncombe Road, London, N.19.

WANTED to loan or purchase, copy of *Life of F. C. Gilbert*. Please write: Mrs. B., Western Hall, Shirley Road, Southampton.

DAILY maid required for modern flat. Good wages. Saturdays free. Apply: Montgomery, 33 Fursecroft, George Street, Bryanston Square, London, W.1. Telephone: Paddington 9953.

THE Editor acknowledges with thanks the receipt of £1 from J.C.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
April 7th	6.41	6.48	6.55	7.02	7.11
April 14th	6.53	7.00	7.06	7.16	7.23

BRITISH ADVENT MESSENGER

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EDITOR: . . . W. L. EMERSON

Bible Service Training Course

IS YOUR CLASS ORGANIZED?

CHURCHES AND COMPANIES

Name	Training Class	Members in Class	Group Organized		
1 Aberdare	■	8		■	18
2 Aberdeen	■	12		■	10
3 Abertillery				■	13
4 Accrington	■	2			
5 Barnsley	■	6			
6 Barry Dock	■	11			
7 Bath	■	6			
8 Beckenham	■	6			
9 Belfast	■	13			
10 Birmingham S.	■	18			
11 Blackburn					
12 Blaenavon					
13 Bolton					
14 Bournemouth	■	8			
15 Bradford	■	6			
16 Brighton	■	12			
17 Bristol	■	18			
18 Bromsgrove	■	1			
19 Caerphilly	■	3			
20 Cambridge	■	12			
21 Cardiff	■	9			
22 Carlton Colville	■	4			
23 Cheltenham	■	2			
24 Chiswick	■	34			
25 Clapham	■	18			
26 Colchester	■	14			
27 Coventry	■	12			
28 Croscombe	■	18			
29 Croydon	■	8			
30 Darlington	■	12			
31 Derby					
32 Dereham	■	1			
33 Doncaster	■	4			
34 Dowlais	■	3			
35 Dublin	■	18			
36 Dundee	■	6			
37 Ealing	■	24			
38 Edgware					
39 Edinburgh	■	32			
40 Edmonton	■	9			
41 Enfield Wash	■	7			
42 Exeter	■	5			
43 Forest Gate	■	9			
44 Fotherby	■	8			
45 Gelligaer	■	4			
46 Gillingham	■	11			
47 Glasgow	■	9			
48 Gloucester					
49 Grimsby	■	14			
50 Handsworth	■	12			
51 Harlesden	■	8			
52 Hastings	■	12			
53 Henllan	■	2			
54 Hereford	■	7			
55 High Wycombe	■	15			
56 Holloway	■	30			
57 Hull	■	27			
58 Isle of Wight					
59 Ilford	■	12			
60 Ilkeston	■	5			
61 Ipswich	■	15			
62 Kettering	■	8			
63 Kidderminster					
64 Killamarsh	■	12			
65 Kirkcaldy	■	6			
66 Larne					
67 Leeds	■	10			
68 Leicester				■	
69 Lincoln				■	
70 Liverpool				■	
71 Llanelly					
72 Lewisham				■	20
73 Lowestoft				■	16
74 Luton				■	6
75 Manchester				■	16
76 Mansfield				■	1
77 Margate					
78 Medstead				■	6
79 Middlesbrough				■	17
80 Milford Haven				■	3
81 Newbold					
82 Newcastle				■	16
83 Newport				■	30
84 N. Shields				■	12
85 Norwich				■	14
86 Nottingham				■	15
87 Plymouth				■	30
88 Poole				■	4
89 Porth				■	5
90 Portsmouth				■	9
91 Reading				■	14
92 Rhos				■	3
93 Rhyl				■	14
94 Risca					
95 Romford					
96 Rotherham				■	15
97 Rushden				■	8
98 St. Austell				■	1
99 St. Maby				■	1
100 Salisbury				■	6
101 Scarborough					
102 Shankhill					
103 Sheffield				■	15
104 Shotton				■	3
105 Shrewsbury				■	8
106 Skegness					
107 Southampton				■	21
108 Southend				■	16
109 S. Shields					
110 Southstoke					
111 Stanborough Park				■	72
112 Stirling				■	5
113 Stockport				■	2
114 Stoke-on-Trent				■	9
115 Stretford					
116 Sutton				■	9
117 Swansea					
118 Swindon				■	3
119 Torquay				■	16
120 Tottenham				■	5
121 Uddingston					
122 Ulverston				■	5
123 Wakefield				■	18
124 Walthamstow				■	8
125 Watford Town				■	15
126 Wellingborough				■	3
127 West Hartlepool				■	2
128 Weston and Brea					
129 Weymouth				■	4
130 Wimbledon				■	43
131 Wolverhampton				■	7
132 Wood Green				■	29
133 Worcester				■	6
134 Yarmouth				■	9
135 York				■	15
136 Isol'd (S.) London				■	28
137 Isol'd (N.) Nott'm				■	24
138 Isol'd (Wales) Car'f				■	7
139 Isol'd (Scot.) Edin'h				■	6
140 Isol'd (Ire'd) Bel't				■	4