

# BRITISH ADVENT MESSENGER

Organ of the British Union  
Conference of Seventh-Day  
Adventists

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## BE FAITHFUL!

By H. W. LOWE

THE times are truly set for testing every man to the utmost. The conditions that produced a Paul, and a host of heroes like him, are with us again. We need to remember that the chief consideration is not the severity of the testing but the depth and quality of our faith. If we thought only of Daniel's difficulties we should see naught but bloodthirsty lions, whereas history reveals Daniel's life story as a triumph of courageous faith. The New Testament standard (Heb. 11:33) is that by faith the man of God can subdue kingdoms, work righteousness, obtain God's promises, stop the mouths of lions, escape the edge of the sword, etc.

### FAITHFULNESS PRIZED BEYOND EFFORT

The world is full of frightful activity. Men threaten, men fight, men die. They plan, they execute, they rage. They swarm in their millions, astir for this and that objective.

Fervish energy is not of the greatest value before God. "He prizes goodness and faithfulness more than the greatness of the work accomplished."—"Testimonies," Vol. 2, page 511. No emergency should be allowed to diminish the faithfulness of God's servants in any respect. When things look their blackest goodness and faithfulness must shine their brightest. "Faith is the clasping of the hand of Christ in every emergency."—"Gospel Workers," page

262. "Faith takes God at His word, not asking to understand the meaning of the trying experiences that come."—*Ibid*, page 261.

We cannot explain all that is happening in the world to-day, but we can work on in faith. We cannot see the end of the present events, but we can in faith continue loyally serving our Master.

### FAITH MAINTAINS GOD'S WORK

Under the strain of war almost every country in Europe has forbidden the export of money. Thus the cause of missions suffers. Ours is one of the last of the nations in Europe to permit funds to go abroad, and even here there are certain restrictions. Faithfulness on the part of all our members in this field would mean some continued support for our missionaries across the seas. Our Harvest In-gathering may have its perplexities just now, but faith can carry it forward. If some of our men are

## OUR STAY

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."

called away, the women have a unique opportunity to do more. Some are finding it no more difficult now and their faith is richly rewarded. In tithes and offerings the times present a great opportunity for faithfulness. They call to those who have been unfaithful to turn now to the path of obedience.

### FAITH BEGETS FAITH

We Adventists will be called on more and more to show our faith. What we have hitherto proclaimed must now be practised. The world will be impressed by God's modern heroes of faith, as it was by the ancient heroes. The eleventh chapter of Hebrews is a picture gallery in which there is ample room for more of the Lord's faithful heroes.

In an age of unbelief we must remember that "Nothing more quickly inspires faith than the exercise of faith."—"Prophets and Kings," page 351. Faith is a fruitful tree which grows in times like these.

"Under the influence of the blessed Spirit, faith produces holiness, and holiness strengthens faith. Faith, like a fruitful parent, is plenteous in all good works; and good works, like dutiful children, confirm and add to the support of faith."

Whatever the perplexity, however severe the trial, wherever these difficult times may bring us, the Lord speaks two sustaining words to His people—"Be Faithful!"

## National Service Matters

THE machinery established under the recent National Service (Armed Forces) Act, 1939, is now beginning to function, and it will be necessary for our male members to make up their minds as to the grounds on which they may claim certain privileges. The following is the wording of sub-section 1 of paragraph 5 of the Act mentioned:

"If any person liable under this Act to be called up for service claims that he conscientiously objects

(a) to being registered in the military service register, or

(b) to performing military service, or

(c) to performing combatant duties,

he may, on furnishing the prescribed particulars about himself, apply in the prescribed manner to be registered as a conscientious objector in a special register to be kept by the Minister (hereinafter referred to as the register of conscientious objectors):

"Provided that where, in the case of a person who has been medically examined under this Act, such an application as aforesaid is made more than two days after the completion of his medical examination, the Minister shall dismiss the application unless he is satisfied, having regard to the grounds on which the application is made, that the making thereof has not been unreasonably delayed."

It is difficult to say what the authorities will consider non-combatant duty to be, but it seems to imply service under military control. Our men might find that work in a civilian factory would involve them in more Sabbath difficulties than some forms of non-combatant military service, but no one can say. We are endeavouring to secure a Government statement on this point. We think the best course to pursue would be for each person concerned to discuss the matter privately with the minister of his church, or the person whom he may wish to have with him at the time of the tribunal sitting. Men have their own convictions and it is impossible for us to say, as a church, just what stand a man should take, beyond the counsel we have given

in the pamphlet, *Our Relation to War*, and which we can enlarge by correspondence or interview, where desired.

We certainly think that the majority of our men will wish to make clear that they are not prepared to engage in combatant military duties, and that they will preserve their observance of the Sabbath under all conditions, short of performing works of mercy, etc.

Sub-section four of paragraph five of the Act provides for an appeal to the appellate tribunal, (should the first decision be unsatisfactory), which is explained in detail in the Act.

Our men should get in touch with some person of experience whether he be a minister, elder, or friend, and he should understand all the steps involved in this matter. Copies of the Act referred to can be obtained from the regular news-

agents at the price of sixpence each.

Persons subject to military service may have a certificate of membership, obtainable from the Union office only. We prefer personal applications giving the address and age of the applicant. An accurate record is kept of all certificates issued, and we are not prepared to send out certificates in bulk to elders without knowing the names and ages of applicants.

Furthermore, we would emphasize that no worker or elder should sign an application for any but baptized practising members of the church.

### A.R.P. SERVICES, ETC.

WILL isolated members please send the following information where any form of National Service is being rendered: Name, age, address, nature of work (A.R.P. Warden, St. John Ambulance, A.F.S., etc). We are compiling a register which may be of great help officially. H. W. LOWE.

## Notes from the Union President

OUR conference committees have now taken action placing in service the four male graduates from the 1938-9 class. It is gratifying that we have been able to do this in times like these.

OUR church work seems to be going forward almost normally everywhere, although black-out regulations have made some changes necessary in the times of evening meetings. London and the large cities will present a problem during the coming winter, and we hardly know just what changes may be necessary. Perhaps our forms of Christian service may undergo some adjustment during the abnormal conditions that we shall face in the days to come.

OBVIOUSLY our Harvest Ingathering will meet with some difficulties, but the reports so far to hand indicate that it is still possible to pursue this work vigorously and successfully. Many of our collectors find it an excellent approach to intimate that we were among the first people to offer a medical institution in this country for national service.

SOME small leaflets have been

prepared for free distribution in connection with our Harvest Ingathering work in an effort to show that we have a desire to give as well as to receive from the public. These tracts are devotional in character and also quite topical. We hope all will press on with the good work of supporting the cause of missions in these very difficult circumstances.

H. W. LOWE.

### The Editors' Council

(Continued from page 5.)

nity of the task committed to Adventist editors and the vast opportunities of the literature ministry in our day. "The possibilities before us are unlimited," declared Pastor McElhany in his concluding message. "We have not as yet any adequate conception of the part the literature ministry has yet to play in the finishing of the work of God in the earth." And as we left to travel hurriedly back to our various countries there was a deep desire in all hearts to be instruments for an even more effectual ministry in the stern days ahead.

## "Soldiers' Companion" Edition of "Steps to Christ"

It has been decided to print a "Soldiers' Companion" edition of *Steps to Christ* for the use of those who have been called up into service in the army, navy, or A.R.P. work. It is felt that this little book will bring much blessing and comfort to those on active service.

This same plan was followed by our brethren in Brazil about eight years ago at the time of the revolution, and ten thousand copies of *Steps to Christ* were distributed among the Brazilian soldiers at that time.

Many words of appreciation have come in from readers of *Steps to Christ*.

"Steps is worth all the gold in the world," says a woman whose drunken husband was converted thereby.

"I have got such a lovely book and I am sure it is the truth."

"Send me ten more copies; it is one of the most helpful books I have come across."

"Many thanks for the *Steps to Christ* to which I owe my full conversion." This book is making a new era in her life.

"I have made the acquaintance of a lady and her husband and both owe their conversion to the reading of *Steps to Christ*."

"A canvasser had sold her a copy of *Steps to Christ*. With her husband she was engaged in public house work but she said, 'the little book had worried us so much that we left the business.'"

Copies of the "Soldiers' Companion" edition of *Steps to Christ* are to be available by November 10th. A.W.

large number of adults and children have been taken from our churches in various parts of the conference territory. We are most anxious to keep in touch with all those who have been moved consequent upon the outbreak of war. Names and addresses should be sent immediately to the conference office. A special form for this purpose has been sent out to the church leaders.

### HARVEST INGATHERING

LATEST reports indicate that a good spirit is being maintained in the campaign. It is apparent, however, that some are hesitant to collect because of the war spirit. Actually, this is just the time to visit the people, and take them a message of cheer and confidence. Adventists, of all people, should be possessed of a living hope. Now as never before we must share that hope with others.

G. D. KING.

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## SOUTH ENGLAND CONFERENCE

President: Pastor G. D. King

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7.

Telephone: Archway 2666-7

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### Notes from the President

PRESENT world conditions should be to us a clarion call to evangelism—evangelism in the truest and broadest sense of the term. Opportunities to witness are being constantly thrust upon us by reason of the disturbed state of men's minds. These opportunities must not be allowed to pass. Now is the time when our whole membership should arise and let the light of the Advent hope shine forth.

The present Ingathering Campaign is our golden opportunity to meet and talk with people concerning the message. Let there be no falling off in this effort by reason of the conditions, but rather let there be intenser and more consecrated service.

At a recent executive committee, evangelistic budgets were voted, and already the evangelists throughout the conference are making plans for autumn campaigns. Difficulties naturally are arising about halls and times of meetings, but the Lord will make

a way for us where we can see no way. Now is the time to pray that God will lead and direct in the plans of the evangelists. Soon we hope to announce where campaigns will be starting, so that you can pray definitely for a large harvest of souls in each particular place. New towns will be opened to the truth we love and during these troublous times new churches will be raised up.

The present spirit of our evangelistic workers is reflected by this statement taken from a personal letter received last week:

"I must have at least thirty souls this winter—halls or no halls. There is no reason why this winter cannot be the best soul-winning year that the conference has ever had."

May this spirit of courage and progress possess all our hearts and send us to our task unhindered by thoughts of difficulties.

### EVACUEES

It is very evident that quite a



### Cornwall

WORD has reached me to the effect that a number of our people are contemplating seeking an asylum in Cornwall from the perils of poison gas and bomb. To all such I would say that as you will assuredly wish to worship on the Sabbath with others of like precious faith, if you will communicate with me, either by letter or in person, I shall be happy to furnish you with the address of the meeting-place nearest to the town or village where you are intending temporarily to settle.

A. S. RODD, *The Kloof, Lanner, Nr. Redruth.*



### Changes of Address

THE address of the new meeting-place of the Edmonton church is Advent Hall, Cuckoo Hall Lane, Edmonton. R. T. BOLTON.

THE Gloucester members now meet for worship at c/o Mrs. Elias, Kingsholm Square, Edwy Parade, off Worcester Street. Meetings: Thursdays, 7.45 p.m. Sabbath-School, 10.30 p.m., preaching service, 11.45 a.m. J. B. WEST.

Twenty years ago, shortly after the guns of the Great War had ceased to boom, the editors of our various denominational publishing houses throughout the world gathered in council in Washington to study how to make more effective the ministry of the printed page committed to their charge. Since that time no similar opportunity had been extended to this important group of workers in the cause of God until this summer, when between August 23rd and 30th the second Editorial Council convened, again in Washington. Little did those invited to this gathering realize that their deliberations would be brought to a close by the outbreak of a new European war and that their return would be made hazardous by the menace of submarine and torpedo.

As events have taken so tragic a turn it was providential that the council should have convened this year, for it may be a very long time before any world conference of this nature can again come together. Blessed indeed was the fellowship we enjoyed, for whatever barriers of nationality and race may divide the peoples of earth, there are none between members of the church of Christ.

#### REPRESENTATIVES OF A WORLD WORK

The photograph on this page shows the editors who were privileged to attend the council, together with the leaders of the General Conference Publishing Department and a number of members of the General Conference Executive Committee. Representatives were present from all the American publishing houses, from Inter-America, South America, South Africa, West Africa, China, and the Philippine Islands, as well as several European countries including Sweden, Latvia, Estonia, Germany, Rumania, and England.

We were glad, also, to have with us a number of teachers of English and journalism from our denominational colleges, for upon these men and women rests the burden of training young people to use their pens as well as their voices in the interests of the kingdom of God.

Pastor A. S. Maxwell was there,

of course, vigorously representing the Pacific Press, and it was a particular pleasure to renew contact with him after three years of separation. Not the least of the blessings of gatherings of this kind is that it brings old friends together, and draws into personal fellowship workers who have hitherto been only "names" to each other.

The council opened on Wednesday afternoon, August 23rd, in the Assembly Hall of the General Conference office, Pastor J. L. McElhany, president of the General Conference, welcoming the editors present and stressing anew the solemn responsibility of those charged with the task of producing the printed page.

The editors then had the opportunity of getting acquainted and bringing a message of courage and cheer from their respective fields. In the evening the council began its work, Pastors L. H. Christian and M. N. Campbell sharing the work of chairmanship to relieve Pastor McElhany upon whom the cares of the work and the sorrow of bereavement have pressed heavily in recent months.

#### THE EDITOR AND HIS RESPONSIBILITY

Each morning an hour was devoted to a consideration of some of the basic principles in the conduct of the literature ministry. "We can only give what we are," declared Pastor Christian in a powerful address on "Holding to the Fundamentals." If, therefore, the message is to go forth certain and sure in our periodicals and books it must be held fast in our hearts by constant, prayerful study and holy living.

Pastor Andreasen emphasized the double importance of the work of the Adventist editor in that he is a defender of the faith before the world through our missionary



Editors of Adventist publishing houses throughout the world.

## THE EDITOR CONVENED IN WASHINGTON

By W. L.

journals and a conserver of the church through our various church organs.

Pastor Lynn Wood spoke to every heart when he dwelt upon ideals of personal life and outlined some of the snares of responsibility, while Pastor W. A. Spicer inspired us all anew with the precious message we are called upon to communicate when he expounded Paul's wonderful phrase, "We have this treasure. . ."

Dealing with the content of our denominational literature, Pastor McElhany emphasized that, like the literature of the Reformation, the literature of the Advent movement must declare a distinct, separating message. Our books and papers are not to amuse, entertain, or



World assembled in council at Washington, D.C.

# S' COUNCIL

ON D.C. AUGUST 23-30, 1939

## EMERSON

merely instruct. They are to bring life to judgment-bound souls. At a time when the accredited leaders of religious thought are weak and vacillating, a powerful witness is to be given to the great fundamentals of moral responsibility, faith in a personal God, the all-embracing atonement of Christ, the advent hope, and eternal life. Our missionary periodicals must be constructive, not destructive, gripping but not sensational. They must be dignified, balanced, up-to-date. They must be pure, ennobling, and spiritual.

### WHAT OUR PERIODICALS ARE ACCOMPLISHING

That our periodicals and magazines are accomplishing the soul-

saving work for which they were intended was evident from the experiences related by editors from all parts of the world. Actually nearly half of the editors present had themselves come to a knowledge of the truth through reading Adventist literature!

Pastor Leo Odom down in the Canal Zone of Inter America told how the Catholics there were becoming agitated by the effectiveness of the literature ministry of Adventists. "We are giving away clothes," they say, "but we ought to be giving away literature."

In China the special Narcotics numbers of the *Signs of the Times* have done great good and have commended our publishing work in the eyes of the authorities who are trying to stamp out this nefarious trade.

In Korea, where there is ninety per cent illiteracy, our missionary paper has a circulation of 40,000 copies per month, while in the Philippine Islands with half the population still illiterate, more than 400 colporteurs are spreading the Gospel by means of the printed page.

Pastor C. E. Weak's revealed the remarkable fact that throughout the world Adventists are issuing 62,662 pages of periodical literature per year in 316 separate publications, 119 of which are in the English language, and 197 in other tongues. To put it in another vivid way, the amount of material printed annually in our periodicals along would fill eighty-two books the size of *Great Controversy*, and if bound, would occupy a library shelf fourteen feet long.

What a vast work the ministry of the missionary paper has become, quite apart from the work of the larger literature, and what results it will show in the kingdom! Constantly we hear of souls embracing the truth through this

means, but only in eternity shall we learn all that it has accomplished through the faithful colporteurs and churchmembers who carry the magazines from door to door.

### EVERY PHASE OF EDITORIAL WORK STUDIED

Every phase of editorial work was freely discussed—the qualifications and training of editors, the organization and equipment of the editorial department, and each stage in the production of a periodical from the soliciting of the manuscripts to the locking up of the completed forme on the press. The problems of display, illustration, and advertising were considered at length. There was indeed nothing which would make for better and more effective literature that did not find a place in the agenda.

Missionary periodicals, health magazines, church papers, tracts, and books all came up in turn for study, and fruitful indeed were the hours spent in council session. Ideas and experiences were pooled to the pleasure and profit of all.

The task of interpreting the events of these tragic times in the light of the Bible and at the same time avoiding partisanship on political and social issues was perhaps one of the most timely topics on the agenda. The Adventist editor is not an exponent of any political philosophy or social system, but the bearer of a message of salvation from God to a lost world. We are duty bound to examine the great issues of the day in the light of the Word of God, witnessing fearlessly against the decline of faith in national, church, and personal life. We must not be too fearful and cautious, to the extent that we compromise our fundamental principles and fail to witness to the things we most surely believe. On the other hand, we must not be harsh and critical, so arousing prejudice and opposition in those we are seeking to win. Spiritual discernment is our paramount need for this time.

### "THE POSSIBILITIES BEFORE US"

The Washington council, perhaps more than anything else, impressed us anew with the solemn  
(Continued on page 2.)

## Ministry of Literature

### Colporteurs' 1939 "Holiday Pay"

FOR the past two summers our happy colporteurs in the British Union have enjoyed the privilege of earning a real "Holiday with Pay." This plan for our faithful Gospel salesmen has been a source of great blessing and encouragement to all concerned. Especially have the colporteurs' wives appreciated the scheme because it has meant a special bonus to them personally. It will interest our members to know that the highest holiday pay received by a colporteur this year was no less than £9. 6s.-9d. This represents the average weekly earnings of one colporteur for twenty-seven weeks, plus a one pound note bonus for "Mrs. Colporteur." Actually nine colporteurs reached the "A" class standard, which means that their actual wage for the period was at least £5 per week. Several others reached the "B" class standard, which calls for forty hours per week with earnings of £2. 10s., a possibility to every faithful worker. The colporteurs in the British Union were the first colporteurs in all the world field to receive this "Holiday with Pay" privilege, but needless to say other fields in various parts of the world have adopted the plan, and doubtless before long hundreds of colporteurs throughout the world will be glad for this plan started in Britain. At the present time the sales of our British colporteurs compare most favourably with other unions, there being only one union conference ahead of them in total sales so far this year.

We have in this Union a loyal band of faithful colporteurs, who are a credit to our cause. It has been a constant source of inspiration to be associated with them in the important work of literature evangelism. The past three years have been happy years of adventurous service with the "bookmen army," and to leave them for other duties is not so easy as some might imagine. The interests and friendships cemented during these three years will not be broken. Visits to

parts of the Union other than the south will be missed, but our prayers will ever be for the success of colporteur colleagues in Scotland, Ireland, Wales, and North England.

Pastor J. M. Howard takes up the work now relinquished. That he will receive a hearty welcome from colporteurs and churchmembers as he visits is assured. May he, under God's blessing, lead this courageous band of workers to still greater victories is my sincere prayer.

G. D. KING.

### She Timidly Tried

THE sister who had such success with *Good News* kept on with the work. Here is her record since the first instalment was published:

June 14, 1939.—Have you any more *Bible Good News* left? Please may I have fifty more copies?

June 19, 1939.—Please send again fifty more copies of *Good News*. If I succeed with these in R—, I shall order more.

June 27, 1939.—Please send fifty more copies of *Good News*.

July 2, 1939.—Will you please send fifty more copies of *Good News*?

July 14, 1939.—Will you please send fifty more *Good News* and I think this will be the end for this season.

The sale of *Good News* has been very encouraging and we are printing a new edition of 10,000 more copies. Australia has just ordered a thousand.

Spread the good news in your neighbourhood.

A.W.

### People Need Good Health More Than Ever

#### A Fine War-Time Canvass

Good morning! I am calling in connection with a great Home Health Campaign.

Soon doctors and nurses and hospitals may not be available for us and the children; as they have been in the past. So we are bringing this magazine to help every

mother to keep her family well.

Here is a fine article showing how to guard against colds, for instance. The whole magazine is full of such valuable information. The price? Only 3d. a month.

Thank you, I will call again next month.

A.W.

### How to Approach the Public with Good News

BEFORE starting out, seek the Lord in prayer, asking Him that He will send His angels before you to prepare the hearts of the people.

Upon reaching the territory, lift up your heart to God for guidance, that He may give you the right words to speak.

On arriving at the first house give a thorough rat-tat-tat at the door, realizing that you are engaged in the most important work in the world.

As the door is opened, raise your hat politely as you say, "Good morning, Mrs. Johnson." (Always if possible, get the names of the people you intend to visit. This will disarm any fear the person may have of approaching a stranger. Every colporteur should get to know the name of the first person he is calling upon. If you cannot get it from a local directory, make inquiries at a nearby shop.) Then continue pleasantly, "I hope I find you well. We are in a time of great trouble and anxiety, are we not? My special object in visiting is to bring you 'good news.' That's what we want, isn't it, at such a time as this?" (Wait for the lady's reply and notice where she places the emphasis.) Now produce *Good News*.

"I have brought you this little work, *Good News for To-Day* (leaving the words "The Bible" out if thought desirable, as some don't believe in it, and at once they shake their heads and shut the door).

"Not long ago a correspondent wrote to his local newspaper asking 'Won't some genial Press lord give us a paper devoted only to good news?' No doubt, with so much depressing news, you yourself have felt this need. This little work is full of 'good news.' I am

sure you will enjoy reading 'what the Bible says about God, the world, and you.' Turning to the cover (pointing to the sixpence), "The price is only sixpence. You will have one, I am sure." (Put it into her hands and say, "Thank you," indicating confidence that she will have the paper.)

Upon leaving the house, raise your hat politely, wishing God's blessing upon the purchaser. "I shall be around here in a few weeks, and will call and see how you have enjoyed the magazine." (The colporteur can then produce a larger work.)

"By the way, Mrs. Johnson, would you kindly tell me your next door neighbour's name? Mrs. Philpot? Thank you."

After canvassing Mrs. Philpot, say that your neighbour, Mrs. Johnson, has had one. This will encourage her to do likewise. Follow this plan at every house. Through this method the writer sold one to every person he approached.

V. WALKDEN.

**At Rest**

PERRY.—On July 7, 1939, Sister Perry, of the Dublin church, fell asleep in Jesus after a short illness of eleven days. She attended the Sunday evening meeting, and on her way home felt suddenly ill. Her one desire was to get back to the church, where she felt that loving hands would minister to her and see that she arrived home. For some time there was a doubt in the minds of her medical advisers as to the cause of the illness, but later it was seen to be a stroke, which proved to be fatal in spite of all that loving care and attention could do. Sister Perry was one of the oldest members in the Dublin church, and was very enthusiastic in promoting all its activities. She felt it to be her duty to collect the sum of ten pounds for the Ingathering even though she was seventy-seven years of age. She was ever urging us to a greater faithfulness and a deeper reverence for the house of God. We shall miss her very much from our church life. She was laid to rest in the Mount Jerome cemetery, there to await the resurrection morning, and we who remain look forward to the time of glad reunion.

M. F. HEATLEY, Church Clerk.

SEALY.—After a brief and painful illness, patiently endured, our sister, Miss Sarah Elizabeth Sealy, was called to rest on August 3rd. The simple funeral service, held on August 8th, commemorated a life spent in quietly doing little kindnesses, fragrant in the memory of her friends, and recorded in letters of gold in the books of heaven. Now she sleeps in Torquay Cemetery, awaiting the call of the Master whom she served.

Church Clerk.

BIRCH.—After eighteen years of rejoicing in the third angel's message, Sister Sarah M. Birch fell asleep in Jesus on Sunday, August 6, 1939. She accepted the truth in 1921 during Pastor A. K. Armstrong's ministry here in Stoke-on-Trent, and remained a faithful and loyal member to the last. The interment took place in the Harts-hill Cemetery, it being the writer's privilege to speak the comforting message of a sure and certain resurrection to the sorrowing relatives present. To her two sons and numerous loved ones we extend our heartfelt sympathy, knowing that there remaineth

but a little while until the grand reunion with the Saviour she loved so well.

K. ELIAS.

GEORGE.—On Friday, August 18, 1939, Sister A. George, an isolated member of the Norwich church, passed to her rest after a trying illness patiently borne. She was buried on August 21st in the churchyard of the parish church of Potter Heigham. Brother H. Humphries conducted the service at the home, and the Rev. Evans at the church, assisted by Brother Humphries at the graveside. Sister George was baptized in the Advent faith at Dereham in October, 1919, by Pastor S. G. Haughey. She was a faithful and sincere Christian, strong in the Advent hope to the end. Her confidence in her Saviour gave a great beauty to her life. A large company of friends paid deep respect to the memory of our sister whom the church will greatly miss. We leave her to rest until the day when our Lord Himself shall awake her.

Church Clerk.

**Advertisements**

REFINED, experienced, middle-aged lady, S.D.A., desires post as housekeeper or companion. Comfortable home essential. Good references. Write to Pastor F. A. Spearing, 13 Dennis Park Crescent, Wimbledon, London, S.W.20.

Would an Adventist share home with another in Frome? Particulars on application. Write: Mrs. Bridgewater, 6 Beechwood Avenue, Frome, Somerset.

We acknowledge with thanks a gift for missions from "Noah."

**SUNSET CALENDAR**

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

	Lon'n	Not'm	Car'ff	Edin	Bel't-
October 6th	6.28	6.31	6.41	6.37	6.50
October 13th	6.13	6.15	6.26	6.20	6.33

**BRITISH ADVENT MESSENGER**

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

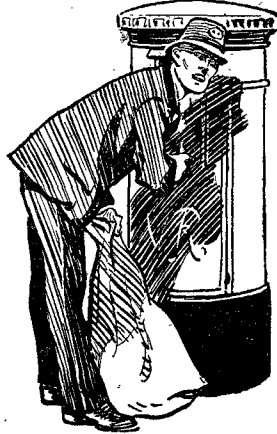
Copy for next issue.—October 5th.

EDITOR: . . . . W. L. EMMERSON

Beautiful Cover in Colours Again

Our People are sending

**THE MORNING WATCH**



The  
**MORNING WATCH**  
**CALENDAR**  
—will give your Greetings every day in the coming year

**POCKET CALENDAR**  
as a Christmas Greeting Card or New Year's Greeting

It is a good plan, too, for your gift can be used every day in the coming year by your friend. It will be a daily reminder of you—the sender.

THE MORNING WATCH CALENDAR is a tastefully designed little booklet containing some precious text for every day in the year—a morning rose from the garden of God, with fragrance to sweeten all the day.

And that is not all. It contains helpful quotations, jewels of inspiring poetry, a sunset calendar, a prayer list, and a valuable programme for getting the best out of the Bible. Over 6,000 copies were used last year.

Just the right size for his Bible—or hers—or yours. Beautiful cover in colours this year.

Price 2/6 per dozen, with special printed envelopes to match 3/-. Postage 3d. Single copies, 3d. each, postage one penny. De-luxe edition, 6d. No postage if included with other supplies.

Order at once through your Home Missionary Secretary, or direct from The Stanborough Press Limited, Watford, Herts.

# WORLD-WIDE ADVENT MISSIONS APPEAL 1939

## Plant Your Mission Church Here

Reported up to September 21st:

South	£2,387
North	1,230
Wales	622
Scotland	422
Ireland	394
<b>British Union</b>	<b>£5,055</b>

As we look at the above figures and also reflect on the comparatively peaceful conditions under which we are privileged to go on with our collecting work, our hearts are filled with gratitude to God for His long-suffering and mercy. We hardly dare think of what might have been, nor can we tell how long the opportunity to do as we are now doing, will be afforded us.

A solemn duty rests upon all who know the message for these times to obey the Master's command, "Go ye!" Every day is precious. In many parts of the world the privilege of prosecuting the work of God in vanishing. Here in these islands we can continue unmolested, and if ever there was a time when



**IRISH MISSION**

The Irish Mission has set a good example. All the workers have done well, and every church and group is in the "starred" list with the exception of Larne. A small balance may be reported any time, and this will crown the mission's effort with complete success. J.H.

the call to "universal action" should be answered, that time is now. It is our privilege to combine the earnest witness for God and His message with an appeal for funds to carry that message to the dark portions of the earth. Ours is a work in which thousands in whose hearts the love of God has been shed abroad by the Holy Ghost, would be glad to have a part. Let us hasten on with our task.

Apart from the Harvest Ingathering literature we should be ready to hand out suitable literature bearing on the message. The small supply of free tracts recently sent out will soon be exhausted, but we would call attention to a list of 8-page tracts supplied by The Stanborough Press at 4/- per packet of 100, post free. This set includes such as: "Is God in Control?" "A Thousand Years of Peace," "Why does God Permit Suffering?" "Toward Darkness or Dawn?" and many other good numbers. Let these tracts be scattered like the leaves of autumn, and let us all zealously seek to gather in funds for the maintenance of our work in the regions beyond. J.H.

