

BRITISH ADVENT MESSENGER

The Welsh Biennial Session

By Nan Tucker

WE have just closed one of the most inspiring week-ends we can remember. At its opening, as the strains of the glorious Welsh hymn "Hyfrydol" echoed in the precincts of St. Pauls church, Cardiff, we felt convinced that our meetings would be a success and that God would bless the biennial meetings, as indeed He did.

The aim of those who planned the meetings was outlined on the programme in the words of the Lord's servant, "Let Christ be seen," and from the very beginning as the voices of the congregation joined in the singing of "The Wondrous Story," our thoughts were sent to the cross of Calvary, there to rededicate ourselves at the feet of the Saviour.

In the opening service, Pastor C. R. Bonney prayed that nothing might hinder us from dwelling in Him, and Mrs. Watson drew us even nearer to Jesus when she sang so beautifully, "Oh, Thou most holy, Lord God Almighty, who hearest prayer." Pastor J. M. Howard gave a warm Welsh welcome to the visitors from places as far distant as Pembrokeshire, North Wales, and England. He directed their attention to Pastor D. J. Handysides' effective banner with its challenging inscription, "Arise! Finish the Work! Thou art come to the kingdom for such a time as this." In his address, Pastor Howard directed our thoughts to the evening of the world, when no more work can be done, and appealed to us to let this evening be the one when in quietness of heart we allow Jesus to convict us of our neglect, remember all that He has done for us, and "pass over to the other side." On which side of the church do we stand? On the side of silent prayer, or of thoughtless gossip? Of sanctified activity, or wicked sloth? On the side of Jesus, or on the side of Satan? Can we, in the strength of Christ, say to those who need Him, "Look on us;" "We will lead you to the Man whom you seek"? Let us not arrive at the kingdom alone.

Those who were privileged to attend the devotional service on Sunday morning surely felt the presence of Jesus, as Brother A. H. Thompson spoke quietly on that wonderful subject, "The

Hands of the Master." We felt as though we dwelt for one brief hour in the village of Nazareth, on the shore of Galilee, and in princely Jerusalem as we contemplated the varying scenes of the Saviour's life—the strong hands which drew Peter out of the water, the work-worn hands which fashioned the yoke of the oxen, the gentle hands which guided the untrained colt on His entry into Jerusalem, the scarred hands which were wounded for our transgressions, the loving hands which revealed the names of those who accepted Him as their Saviour. With those same wounded hands to-day, He draws us to Himself if we allow it.

Sabbath was a day full of interest and blessing, for both juniors and seniors. The Sabbath-school, conducted by the local officers, under the leadership of Sister D. J. Handysides, held the attention of all those who were able to be present. It is always a thrill to hear a real missionary tell his experiences and Pastor H. S. Pearce from the West African Union gave the missions appeal a new meaning as he told of the marvellous results of the labour expended in winning souls for the Lord. A chart hanging conspicuously on the wall revealed the outstanding number of unentered towns and villages in Wales, and though intended for use during the reports of the following day, made many realize the necessity of praying that God will also send labourers into this fruitful vineyard.

A delightful report of the work of the Sabbath-school in the Cardiff church was given by its efficient secretary, Miss Patricia Watts. The lesson and review, given by Pastor E. R. Warland and Brother J. H. Craven, were also very much appreciated.

To open the service which followed, Mrs. Watson sang most appropriately, "Hold Thou my hand, so weak I am and helpless." Pastor Rudge's text was Hebrews 2:1. Reminding us of the price with which we were bought, and using a very apt illustration to impress the lesson that we can look into the eye of Jesus only when in the attitude of prayer, he urged that we accept strength and healing from the hand of Jesus.

In the afternoon, following a very inspiring rendering of the solo, "I gave My life for thee," by Mrs. Watson, Pastor W. W. Armstrong spoke of how Jesus, though His own life was not an easy walk, did not indulge in despair and spent His time in blessing and bringing life to others. In the service which followed, Pastor Pearce assured us that in the mission field "God is mindful of His own," and that faithfulness wins souls just as it does here. He told many thrilling stories of God's providence and of His power to release from sin and heathenism.

On Sabbath evening the Evangelists' Symposium was introduced by items by Mr. Lee, the organist of the Tredegarville Baptist church, and members of the Tredegarville Youth Choir.

Pastor G. Emm, the first evangelist to speak, called a recently baptized member of the Swansea church to give his testimony. It was an inspiration to hear how Mr. Cady felt the power of Jesus drawing him to Himself, and we were thrilled to hear him say that he and his family are ready and willing to use their talents in the church for the Lord's service.

Brother C. W. Knowlson told of his visits to a college for the blind. A young man, Peter Jackson, who had been studying our literature in Braille, was instrumental in procuring these Bible studies, and he is most anxious to win all the students for Christ. We felt deeply moved when we heard that the young man had said, "The next person I'll see will be Jesus." A young blind girl from the same college for the blind sang very sweetly, "Jesus, my Lord, will love me for ever. Now I belong to Jesus, Jesus belongs to me. Not for the years of time alone, but for eternity." As we looked at the pathetic little figure it was good to remember God's promise of peace to those who trust in Him.

Pastor J. Freeman of Barry spoke on the value of the religious films which he had used in his campaign. A young seventeen-year-old is seeking new employment so that he can keep the Sabbath, and others of his congregation show promise.

Pastor H. Humphries spoke in glowing terms of the Newport Youth Hall and declared that he is working for a future harvest in caring for the young.

Brother C. L. W. Cooke of Rhyl found that he was greatly helped in his work by friends whom God had raised up during the weeks preceding his campaign. One minister actually announced the campaign services in two chapels, and attended the meetings in person. Despite difficulties, Brother Cooke is building up a fine company of believers in the area under his care.

Pastor Handysides spoke enthusiastically of "the greatest work on earth." With all its ups and downs he would not exchange his calling for all the wealth of the world. He described the different types of people who had been brought from the darkness to the marvellous light of the Gospel. (1 Peter 2:9.) There was a bond of fellowship between him and them that could not be broken. He spoke, too, of those who had themselves become soul-winners. In

closing, Pastor Handysides asked us to pray for him and his family in the continuance of his work, and not for him only, but for all the evangelists engaged in soul winning, that they might bring about a revival that will stir the hearts of all whom they endeavour to influence with God's Word.

"Make us what we ought to be." This was the theme of the devotional study on Sunday morning. Pastor G. Bell said that to worship God we must

THANK YOU!

MAY I, through the MESSENGER, express to the members of the British Union the very sincere appreciation of the Northern European Division for their wonderful achievement in the 1952 Harvest Ingathering Campaign? We had thought that if you maintained your record for 1951 you would be doing extremely well, but the latest information indicates that you will exceed this figure by at least £2,000! We want every worker and member to know that this outstanding effort is going to bring great blessing and advancement not only to the British Union, but to the mission fields entrusted to our care.

We realize that for most of our members Harvest Ingathering is by no means an easy task; aside from the natural reluctance to face the public, there are so many other interests, domestic, social, and economic that lay claim to our time and attention. Also, much of the work has to be done at the close of an already busy and tiring day when rest and relaxation would be greatly welcomed and one could feel legitimately excused from the arduous task that Harvest Ingathering imposes.

But you went out with a zeal for God's cause that nothing could deter; and for this devoted service we express our deepest gratitude. Every effort that has been expended and every penny that has been received has played its full part in the success of the campaign and in the furtherance of God's cause. Our mission outposts will be greatly strengthened in consequence of what you have done. New facilities will be made available to our doctors, nurses, and teachers, and many needy and suffering ones will find relief. To all who have by their personal service helped to make this possible, we offer once more a big, sincere, and hearty "Thank you."

A. F. TARR.

talk, sing, and listen. By listening we know the voice of the Shepherd. He wants to make us what we ought to be, clothed in the glory of God.

The Bible study on Sunday afternoon was conducted by Pastor E. B. Rudge. He compared man in sin with the state of the world before the dawn of creation, man steeped in the chaos of sin, blind to the realities of God. When man has received and accepted the pure light of the Gospel, he receives the gift of life, for with light goes life. Growing in the likeness of Christ, he brings forth fruit, and labours to enter into the rest of God, accepting the Sabbath day as a memorial to the power of the Creator.

In the business sessions dove-tailed between the devotional meetings on Friday and Sunday, encouraging reports were submitted by Pastors

Howard, Warland, Bonney, and Brethren Clement and Craven. Credentials and licences were voted to workers, colporteurs, and lay preachers in the Conference.

As we commenced the week-end by singing of the Christ who died to save us, so at the close of the meetings we were drawn once again to the cross of Calvary. Alan Handysides' clear young voice was raised in singing, "There is a green hill far away," and while the words of the hymn still lingered in our thoughts, Pastor Bonney delivered his

challenging sermon, declaring that civilization is at the cross roads. (1 Cor. 1:18.) The minds of men are moulded by the wisdom of the world, but one revelation from God places the recipient far beyond the so-called wisdom of men. To know Christ is to have eternal life.

So the meetings drew to a close, and we departed feeling grateful to God that He has in His wisdom directed that we receive such times of refreshing to enable us to face with renewed inspiration the tasks of our daily lives.

A Week-end Walk With God

REPORT OF THE SCOTTISH BIENNIAL SESSION

By J. Mahon

MOST people, when they think of Scotland, have a mental picture of glens and lochs and heather-hills, of mist-crowned romantic islands off a rocky coast. A happy land peopled with soft-tongued, tartan-clad, oatmeal-nourished, lovable folk.

Nor is this picture untrue; undoubtedly Scotland is a very beautiful and romantic land, but Scotland is much more than picturesque, for in her fertile lowlands mighty industries thrive, providing daily work for vast centres of population. Above all, Scotland is a country whose religious tradition is the envy of larger lands. For centuries she held the true faith unpolluted and the true Sabbath unprofaned; her sons and daughters gave their blood as martyrs and missionaries of the everlasting Gospel. To-day Scotland has still her little band of loyal Sabbath-keepers, just over three hundred of them, in four churches and a few companies. For all the five million of population, there are only ten workers, or one to every half-million people!

It was with a strong sense of the challenge of the task that the members and workers of the Scottish Mission met on the fifth, sixth, and seventh of July to hold their biennial conference. As we met in our own Edinburgh church, there were many things apart from the stimulus of united worship, to cheer our hearts. Not the least of these was that the meetings should coincide with the Scottish summer! Skies of unbroken blue were our portion all through the three days of the session.

It is always good to see the faces of those who have kept the faith for years and grown old in the service of God; we were glad to welcome many such. All will agree, however, that it did our hearts a power of good to see so many new faces and among them so many young faces! From distant Kilmarnock, western outpost of the Mission, Pastor T. S. Brash and Miss A. Laming brought a little group of new believers. Over the Forth from Dunfermline, came Evangelist D. Baildam and Miss J. Cowan with a glad company of newly-baptized Adventists, churchmembers without a church as yet, but with a vision in their hearts of a new house of God to

be raised up as a permanent witness in the "auld grey toon."

Friday evening saw the conference off to a bright start. When the delegates were duly seated, Pastor T. J. Bradley, with the musical support of a quartet of friends from the Portobello Baptist church, gave a ringing message which set the atmosphere for all the succeeding meetings as he spoke of "Walking with God."

Sabbath dawned upon the fair city of Edinburgh with Edenic splendour. Fittingly, the first service of the day was the prayer fellowship conducted by Pastor A. W. Cook. By Sabbath-school time—quarter to ten—the church was well filled with eager worshippers. The mellow tones of the organ pealing out the lovely tune "Repton" intensified the atmosphere of worship:

O Sabbath rest by Galilee

O calm of hills above . . .

One felt the complete absence of any sense of strain or tenseness. The Holy Spirit lingered near in answer to the prayer of our hearts, voiced by Pastor Brash. An even richer fulfilment was manifest in the study of the lesson. "Wonderful" is a word too often used loosely, but as we considered, under the guidance of Pastor W. L. Emmerson, the "Personality and Work of the Holy Spirit," in creation, redemption, and the Christian walk, our minds were impressed with a deep sense of wonder and awe. Pastor Bradley, newly returned from the African field, took seven sparkling minutes to tell of his own changed attitude to missions, since he had seen Sabbath-school offerings at work in the mission fields.

Pastor E. B. Rudge was the speaker in the morning service. The Spirit of the Lord was with him and many hearts were moved to a new consecration as he spoke of the work of Jesus in restoring the "family likeness of heaven." This was poignantly paralleled by his own recent experience in meeting a young man born with a severe facial deformity,

given by the skill of the plastic surgeon a new face, bearing with amazing fidelity, the likeness of his parents. It was a grand thing to see so many young people respond to the call for consecration—how much God needs their consecrated talents right here in Scotland!

In the afternoon, it was good to hear the various workers giving brief reports of the year's work, an exercise by no means uninspiring! One is tempted to reproduce their remarks verbatim, but a few notes must suffice. From Glasgow Pastor I. McGougan told the story of how, as a result of taking God at His word, he had been offered the use, free of charge, of a cinema in the centre of Glasgow, for the coming campaign season. Pastor Brash told of a young man who had expressed a strong desire to expel him from his family home, but now with changed attitude "present with us in this very meeting." Brother Baildam had no lack of inspiration to dispense as he testified to the marvellous work of the Lord in reaching hearts in Dunfermline. All who spoke had a grateful word to say of the willing co-operation and helpful spirit of the churchmembers. At the close of the service over £160 was collected for evangelistic work in Scotland.

Sabbath evening was tropical! The intense heat in the church provided the appropriate temperature to match the equatorial vegetation and mission scenes which appeared on the screen! Pastor Bradley was taking us on an African tour, with the aid of a large number of good slides and a flow of pictorial narrative which made us feel and "live" Africa; indeed we almost smelled Africa! It was often inspiring, always informative, and the occasional candid sidelight made us realize that the would-be missionary must be ready at all times to meet the unexpected!

Sunday was taken up for the most part with Conference business, and warm work it was, too! Not, we hasten to add, that any undue heat was generated in the breasts of the participants, for the reports were clearly presented and business proceeded smoothly, but outside, Scotland was enjoying one of the hottest days of the year and this fact did not make for a comfortable atmosphere inside the church. Regret was expressed by more than one speaker at the rather low attendance at the business sessions, and there is no doubt that many encouraging, as well as a number of challenging items were missed by too many of our churchmembers.

This first day of the week however brought much more than business, there were at least three spiritual highlights. In the morning devotional period, the Lord provided a splendid tonic as He opened to our spiritual understanding a theme as old as time, yet as new as the morning splendour which streamed through the great arched windows. "Thy mercies are new every morning," said the prophet and certainly the truth that God's glory is seen in His goodness came to us with refreshing power as Pastor W. W. Armstrong turned the leaves of the old Book. Pastor R. A. Vince illustrated his afternoon Bible study with some remarkable allusions to natural history as he spoke in the programme,

"Accent on Youth." In Scotland as in other lands, our young people are sharing their faith but there is need, in view of the imminence of the end that we should lose no opportunity of speaking for Jesus.

The last meeting of the conference was significant of the new spirit which had come upon members and workers during that brief, united walk with God. Significant, we say, because it was the brightest, friendliest, and among the best attended of all the meetings, and it was the evangelistic service. Thanks to Pastor B. F. Kinman's evangelistic interest and some good, free publicity in the local press, an encouraging number of non-members were in attendance. It was to these that Pastor Armstrong particularly addressed his message, "Seeing the Invisible." What a powerful and encouraging word it was for all of us! Exploiting all the wealth of scriptural statement and mission field experience, directed by the Holy Spirit, he showed to us that God needs our faith, however weak and trembling, before He can exercise His mighty power on our behalf. Bright singing and a duet beautifully rendered by Brethren Bradley and Hall prepared the way for the reception of the evening message. Undoubtedly it was the leading of the Lord that such a meeting should be the closing memory of our assembly, for evangelism in its widest possible sense is the need in Scotland. We believe that many who attended the meetings went home resolved to do their utmost in personal service and in providing means for a widening work in Scotland. If the Lord tarries, may He grant that we shall see the outcome of this evangelistic fervour when we meet in 1953.

South England Conference

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"When the Saints Go Marching In"

THESE words formed part of an inspiring refrain taught to our appreciative Bristol district members by Pastor T. J. Bradley during our recent Sabbath Day of Fellowship.

On the Sabbath evening, Brother Bradley gave us an enthralling account, illustrated with many beautiful lantern slides, of his recent tour of our West African missions. He told us how our African believers love to sing the same Gospel choruses that we enjoy, though occasionally their evident relish for rhythmic part-singing left him to sing the melody by himself alone, to the thunderous accompaniment of hundreds of robust African part-singers. But what the result lacked in musical balance was certainly made up in heartfelt sincerity.

We held our special services in the commodious Arley Hill Congregational church, kindly placed at our disposal for the day. Brethren G. T. Hewlett and H. Bull led our Sabbath-school meditations,

after which Brother Bradley conducted a moving consecration service, leading us all to bow again before those feet which were "busy, broken, and bruised" for us.

Pastor J. A. McMillan, our conference president, took the afternoon Bible study hour. He impressively reminded us of Paul's tremendous assertion that greater in our lives even than our faith or our hope, must be our love. We should carefully guard against exalting any mere phase of our message, however important that phase might be, above the supreme fact and power of our Saviour's redeeming love. We shall never remain true to Bible doctrine, or even be continually sustained by the Advent hope, unless we "abide in His love."

Thus it was fitting, that at the close of the day we should return to our homes with that ringing refrain on our lips and in our hearts—a refrain which reflected so eloquently, what was, by God's grace, now our renewed individual determination,

Oh, I want to be in that number,
When the saints go marching in.

E. Cox.

South London Baptism

JUST over nine months ago we launched the South London Evangelistic Crusade in the Empress Theatre, Brixton. From the first night our attendances were small, never exceeding more than 600, but the interest shown was very good indeed. On the fifth Sunday more than 200 came forward to remain for the "after-service," anxiously inquiring how they might be ready for the coming of Jesus. These after-services were a regular feature of our programme, well attended, and producing good results for the kingdom of God.

After ten Sundays in the theatre, God opened the way for us to move into the Lambeth Town Hall, just a stone's throw from the theatre. This beautiful Town Hall had just been repaired and redecorated and we were among the first to use it since the war. After twelve Sundays in this beautiful auditorium we transferred our services to the Court Room, still under the same roof, and from this very appropriate location we proclaimed the "judgment-hour" message.

At last the day of baptism arrived. The morning of June 28th dawned bright and fair and what a wonderful, blessed Sabbath we all spent together in the new Wimbledon church building, kindly loaned to us for the occasion by the officers and members of that church.

The baptismal service was held in the morning, and how our hearts thrilled to see husbands and wives, mothers and daughters—including a Ukrainian father and daughter—pass through the watery grave, rising to walk in newness of life with Jesus. Pastor J. A. McMillan was the principal speaker in the morning, and again in the afternoon when we had the great joy of extending the right hand of fellowship to the twenty-seven new members of

God's remnant church. One will unite with Wimbledon; two with the church in Lewisham; and the remaining twenty-four have united with the Clapham members in what is now known as the South London Seventh-Day Adventist church. An inspiring testimony meeting followed in which the new members testified to the goodness of God and to their joy and satisfaction in being members of God's remnant church. If only you could have heard their testimonies and seen their faces; it was certainly an occasion long to be remembered.

I would like to take this opportunity of thanking all who have contributed to the success of this crusade. First of all our evangelistic team: Sisters K. Mahon and M. Emm our Bible instructors; Brethren G. M. Hyde and W. H. Frazer our associate ministers, not forgetting Mrs. Frazer, Mrs. Hyde, and Mrs. Lacey who so ably filled the rôle of receptionists in our larger meetings. Neither can we forget the beautiful ministry of song provided by Kathleen Joyce and the Philomel Ladies Choir, Moria Crooks, Pastor Hyde, and the King's Herald. Last of all let me thank the faithful churchmembers from Wimbledon, Croydon, and Lewisham for their part in the combined operations which made these results possible.

Our work is yet far from complete. We anticipate another baptism in the near future, and we are also negotiating for a piece of land upon which to build a new church to the glory of God and as a memorial to His truth. May we ask you to remember this need in your prayers? Thank you.

KENNETH LACEY.

Enfield's New "Baby"

AT our recent baptism in the Holloway Advent church several of the candidates came from Enfield Town. This addition to the few already there made it possible to organize a new company. I am happy to say that the company of believers there are now manifesting wonderful activity and spiritual life.

One instance is their marvellous achievement in raising the sum of £82 in the Ingathering Campaign, the newly baptized ones showing great zeal. There is to begin with, a membership of twelve adults and also about twelve young folk. A lively Sabbath-school—both junior and senior—operates and also a morning service is held followed by an afternoon Bible study and a Friday evening prayer service. We feel that a good start has been made and hopefully trust that sturdy progress will be manifest and honour and glory come to His name.

W. MAUDSLEY.

Lewisham Baptism

ON Sabbath afternoon, June 21st, the members of the Lewisham church and a number of interested friends gathered once again for a baptismal service,

and we were happy to have with us Pastor R. D. Vine the editor of our *Good Health* magazine, who was to perform the rite. This was a sad as well as a happy occasion, as it was to be the last service conducted by Brother W. H. Frazer, who has been a loved minister and friend for three years, but has now left us to take up new duties in Portadown, N. Ireland.

There was only one candidate for baptism, but oh, how grand an event it is when a young girl, not yet fourteen, and still attending school, gives her heart to the Lord Jesus and determines to dedicate her life to His service. Joy plans to enter Newbold College as soon as she is able, and her mother, although not a member of the remnant church, was there to see her daughter's witness, and gives full support to her aims.

Sister Crooks enriched the service with her beautiful voice and piano accompaniments, and one of our young lady members sang very appropriately, "God be with you till we meet again." I believe her hearers' hearts were full at this moment.

Pastor Vine immersed our young candidate, after which he, Brother Frazer, and the church elders offered to her, and another good sister, who was received into the church by vote, the right hand of fellowship.

Brother Frazer gave us a short address based on Jude 24: "Now unto Him who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy," and what better parting message could he leave with us than this grand and wonderful assurance that if we are faithful to the end we shall meet in that kingdom where there are no partings.

We ask God's richest blessing on Brother Frazer and his dear wife as they labour in the new and difficult field in which they have been called to serve.

MARGARET J. WIBER,
Church Clerk.

Baptism at Exeter

A BAPTISMAL service was held in the Exeter church on Sabbath, June 21st. We were privileged to have Pastor H. T. Johnson, who was on holiday in the district, as our visitor for the day. The church-members were rejoicing with Pastor P. O. Cumings who baptized the candidates, because we were going to welcome three new members into the fellowship of the Exeter church.

It was at a series of evangelistic meetings held in our small church during the past year that these precious souls heard the message of the true Sabbath and a soon-coming Saviour. The candidates included a husband and wife, and a sister who has expressed her joy in the peace and the Christian fellowship she has found among the believers. The fourth candidate was the young daughter of an Adventist family who until recently resided at Torquay, but are now living at Wellington, Somerset.

She will unite with the believers at the Taunton church.

Before Pastor Johnson addressed the candidates, the young daughter of our brother and sister was dedicated to the care of our heavenly Father and we feel sure His blessing will rest upon this family and also our two sisters as they pledge themselves to walk in newness of life with Christ.

There was a good gathering again in the afternoon when we shared with our Missionary Volunteers the ministry of Pastor Johnson, who during the service invested one of our older members as a Master Guide. I am sure also Pastor Johnson felt happy to invest as a Helper the little girl whom he had dedicated to God in the morning.

F. A. POPE.

Farewell!

MANY of you will have learned of our recent departure to the United States, and we wish to send a message of greeting to all, and particularly to those with whom, and for whom we have tried to do our best in the five years since we came back to England.

It has been a difficult decision that we have made to leave London and Britain at a time when the greatest endeavour is to be put forth to evangelize London. Especially is this so in the light of the recent happy and blessed association with Pastor K. Lacey and the other associated workers in the South London Evangelistic Crusade.

However, when a desire and a conviction have been crystallized through much prayer over a period of three years, and then, in response to those prayers the providences of the Lord point a way, a man could scarcely hesitate to go forward in that way. And so it is that we expect to begin teaching Bible in a new academy of some 200 students this autumn and to pastor the institutional church and one other from the district in which we worked before in the Wisconsin Conference. This will afford us the much-desired opportunity to give our two boys a thorough and complete Adventist education. When we made our decision to obtain this at any cost, then the opportunity was offered to do the kind of work to which I have always felt called.

As I write, we are rapidly nearing the American coastline after a safe voyage. Mrs. Hyde and I leave much of our hearts' affections and interests in London and England. But for the present at least, we feel we have had to break away. It is not physical or monetary comfort that either of us seek. And if ever duty calls us to labour in Britain again, we shall count it a pleasure to respond. We leave many of our dearest friends, as well as loved ones, in Britain. May God be with you all, and with His people everywhere, until the work is done. We send particular greetings to our members in Cornwall, Plymouth, Torquay, and South London.

PASTOR AND MRS. GORDON M. HYDE,
RODNEY AND BRADLEY.

BRITISH ADVENT MESSENGER

Welsh Mission

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Baptism in Cardiff

ON the lovely, sunny evening of Friday, June 27th, a good number of churchmembers and friends gathered together for a service of blessing and rejoicing. We were glad for this the second baptismal service to be held in St. Pauls this year.

At 7.30 p.m. the candidates filed into the church and Pastors D. J. Handysides, J. Howard, and H. Humphries took their places on the platform. Pastor Handysides addressed the candidates, showing them the true meaning of accepting Jesus as their Lord and Master. Taking Him as such they would be assured of victory over every temptation that would assail them in their future Christian life. All appreciated the consecration solo, "Only in Thee," beautifully sung by Sister D. J. Handysides before the seven souls passed through the waters of baptism. Pastor Handysides conducted this solemn rite. A short address was given by Pastor Howard on "Christ is sitting for His portrait in You," before he joined Pastors Handysides and Humphries in extending the right hand of fellowship to the candidates.

This memorable evening service was a fitting climax to the labours of Pastor Handysides and his fine team of workers in the city of Cardiff, bringing the baptisms at St. Pauls to a total of twenty-nine for 1952.

Another Sabbath day was ushered in as the service was closed with a prayer for the continued blessing of God on all. CHURCH CLERK.

Congratulations!

OUR Welsh membership will be very glad to know that Miss Bronwen Tucker of Swansea, who has been studying at the University at Cardiff, has passed her examinations and is now a B.Sc. Congratulations. J. M. HOWARD.

Scottish Mission

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"Health Crusaders Give Free Dinner"

"WHAT'S the news, George?" asked Ella as that worthy took a huge mouthful of bread and jam, irrigated it with a gulp of tea and resumed his thoughtful consideration of the *Evening News*. Having partially emptied his mouth, he interjected,

"Series of Popular Health Lectures start to-morrow night." "Nothing very sensational about that," said Grandma somewhat tartly. "Didn't the Corporation run a Health Week only last year?" "Ah, but these are being sponsored by a church; that's something new, surely! Here, read it for yourself."

"You know I haven't got my specs," returned Grandma reproachfully. "You read it for me, Ella." Dutifully her daughter began to read at the column indicated by her husband's somewhat sticky finger.

IN THE INTEREST OF YOUR WELL-BEING!

Each Thursday evening at 7.30, the Advent Church, Bristo Place, are presenting a series of Popular Health Lectures. They have been fortunate in securing the services of Dr. G. M. Brown, a most capable and experienced lecturer on health topics. Your questions, whether written or oral, will be welcomed.

"What about it, George?" said Ella turning to her husband.

"We haven't got anything special on to-morrow night. Look here are the titles of the six lectures. They look jolly interesting. To-morrow it's 'The Secret of Abounding Health.' Now that should be good. You come too, Grandma; maybe the doctor will be able to help you with your rheumatics!"

At the appointed time next evening Ella, George, and Grandma had taken their places in a church that was almost filled with townfolk. A cheerfully smiling minister welcomed them, and, before introducing the doctor, gave a brief explanation of the reasons why his church was sponsoring the lectures. "It isn't just a publicity stunt," he explained, "we really believe that God is just as interested in our physical health as He is in our spiritual well-being. He has even told us that these bodies of ours are temples of the Holy Ghost." While listening intently, George was rapidly forming some impressions of his own. "These people don't look as if they are cranks . . . haven't got that fanatical gleam in their eye. . . . I wouldn't say they look particularly emaciated either. . . . Maybe they do know something about 'abounding health.'"

"There are many people walking about, who think they are alive, but in reality they are half dead," began the doctor. Sixty minutes later the audience were still listening with rapt attention. When at last the meeting ended, George, Ella, and the rest had a new conception of what living really means, a new idea of God as a wonderful Craftsman who has designed and created a most marvellous machine. ("Don't you believe that the body is a delicate piece of mechanism; it will stand up to more punishment than any machine ever invented!") Succeeding Thursday nights found the three sitting in their places in the crowded church, listening with absorbed interest to the simple principles of the healthy life. Fresh air, plenty of water without and within, a diet sensibly balanced to give the body all it needs, not forgetting that vital element "bulkage" ("No *not* roughage!"), adequate clothing, with a sufficiency of exercise and sound sleep. In language free from technicalities and enriched with a



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**Pastor B. F. Kinman making
 a presentation to Dr. G. M.
 Brown at the conclusion of
 her series of health lectures.**

rissole. "We had minerals and vitamins in the salad"—Ella was now well versed in simple dietetics—"and now here's our protein and carbohydrates, with just as much fat as we need in summer." George was more economical of words, "It's just lovely," he said simply, a sentiment he repeated with renewed emphasis a little later as he sampled the fruit-salad.

Grandma was wise in the way of churches. "Did you bring any change with you, Ella?" she whispered during the dessert, "there's bound to be a collection after this." But Grandma was wrong . . . for once! The collection plate failed to put in an appearance, only the doctor rose up after the meal and said very quietly, "I want to give you all another invitation to supper. You will find it in the Bible, Revelation chapter nineteen, verse nine, and again in chapter twenty-two verse seventeen. It is an invitation to the Marriage Supper of the Lamb. I have enjoyed giving these lectures very much, but all I have been able to say will at best help us to get a few more years out of these poor old bodies of ours, but if we accept this invitation, we shall have 'abounding health' through all eternity."

"You know," said George when they arrived home, "my workmate Harry says that those Adventists have queer ideas, that they teach error, but if their theology is a sound and practical and as helpful as their health teaching, it's time we started to find out about it!"

"Did you see the report of the Dinner in the *Scotsman*?" asked Ella when George came home from work next day. "No," he replied, "but I've just been reading an account in the *Evening News*. At that moment Grandma appeared bearing a copy of the *Evening Dispatch*. "Here, just take a look at this," she said, indicating the large headlines "Health Crusaders Give Free Dinner," and here's a picture of Pastor Kinman making the presentation to the doctor."

"Well, they certainly deserve plenty of publicity for the good work they are doing," said Ella. "But come now, tea's ready. There's nice fresh brown bread and butter, and what do you think?—a lovely fresh salad!"

J. MAHON.

[Readers will be interested to know that the dinner described above was prepared and served by the Edinburgh branch of Granose Foods Ltd. with the willing assistance of members and friends.]

wealth of topical illustration, they learned of the wonders of their own bodies and with a sense of reverence acknowledged the handiwork of the Creator. Questions received a simple answer that was both prompt and practical. Interwoven skilfully in the conversation-style lectures were plentiful allusions to a great system of Bible truth being expounded in a series of meetings each Sunday in the church.

One meeting which appealed particularly to Ella's housewifely instincts, was the one in which the doctor presided over a table laden with a great variety of foods. "It's so easy to understand when the doctor shows us the actual foods that make up a balanced meal," she confided to her husband as they boarded the tram on their way home.

"Next week will be our last lecture," said the doctor one night. "I shall not be doing much talking then, but we would like to invite you all to dinner at that time. We want you to see how you can apply some of the things we have been talking about in a tasty and attractive meal."

"It's really very kind of them to invite us," said Grandma, as the three entered the church in good time the following Thursday, "but I wonder if we are going to like it, I just wonder." Even Grandma agreed, however, when they were ushered into the church hall, that it certainly looked lovely. Café tables had been placed together in rows and were loaded with the most colourful array of food they had seen for a long time. Almost a hundred people were seated round the tables waiting for the meal to begin. A visiting minister, who was introduced as Pastor T. J. Bradley of Australia, asked the blessing and then the reverent silence was replaced by a buzz of animated conversation. It was a most delightful meal—everybody said so! It began on a crisp note with a tasty salad and ice-cold tomato juice. Plates were soon cleared and glasses drained; then the volunteer waitresses brought on the next course, steaming hot. It consisted of new potatoes, cauliflower with savoury sauce, sausage roll, and

Irish Mission

President: Pastor O. M. Dorland

Office Address: 76 Sunningdale Park, Belfast

An Ulster Baptism

BAPTISMAL services are always special occasions, but in the "Emerald Isle" they are very special!

On the afternoon of Sabbath, June 14th, the Belfast church, crowded to the doors and tastefully decorated, was the setting for the public witness of ten souls who, having expressed their faith in God, desired to identify themselves with His remnant church.

The Belfast, Portadown, and Larne areas were well represented by the candidates and the united congregation. Fittingly, Pastor O. M. Dórland officiated at the ordinance, and was ably assisted in the service by a representative ministry. Hearts were stirred and souls refreshed as the Irish president exhorted to a continued faithful and victorious life by the power of God's Spirit. The response was heard when Brother D. Murray sang, on behalf of the whole assembly, the "Consecration Hymn." God was close to His people and as the closing blessing was invoked a joyful, reverent hush rested upon each soul.

Ulster Adventists rejoice in the adding of these ten "fellow citizens" to the membership and wish to express gratitude to God for leading His people onward.

ERNEST LOGAN.

Transportation Department

Secretary: N. H. Knight

Address: Gloucester House, 19 Charing Cross Road, London, W.C.2.

Telephone: WHItEhAll 6820

WE have been happy to facilitate the travel of the following workers during the second quarter of 1952:

April 1st.—Dr. and Mrs. T. R. Flaiz, after an extended tour through India and the Middle East, sailed in the *Queen Elizabeth* for New York. On the same day Miss Martha Hansen, matron of the Maluti Mission Hospital, South Africa, left from Denmark for the United States.

April 2nd.—Miss Eliada R. Mann, under appointment to mission hospital work in Rangoon, Burma, arrived *en route* by air from New York.

April 3rd.—Pastor and Mrs. C. Weber and daughter arrived via the Continent from the Uruguay Academy, sailing for New York in the *Queen Elizabeth* on April 16th.

April 4th.—David R. Astleford, after spending

some time at Newbold College, returned to Canada, via New York, in the *Atlantic*.

April 7th.—Dr. Shirling Tsai arrived from New York, leaving the next day for Singapore.

April 8th.—Pastor and Mrs. L. D. Brown of Nairobi, East Africa, arrived via Marseilles *en route* to the United States for furlough, sailing from Southampton in the *Queen Elizabeth*, April 30th.

April 9th.—Mrs. M. Licitis left for Washington in the *Queen Mary*, accompanied by Dr. and Mrs. Francis Slate from South Africa and Pastor and Mrs. E. Keslake and two children, Victor and Phyllis, from Sierra Leone.

April 13th.—Pastor and Mrs. V. E. Toppenberg, retiring from many years of active service in Ethiopia, after a few days in England, sailed in the *Queen Mary* for New York, April 24th.

April 14th.—Pastor and Mrs. H. J. Welch, on furlough from Kumasi, West Africa, reached Liverpool in the *Aureol*, sailing for New York in the *Queen Elizabeth* two days later. Accompanying Pastor and Mrs. Welch in the *Aureol* were Pastor and Mrs. C. A. Bartlett from Accra, who are spending their furlough in this country.

April 16th.—Miss Helen Furber, from the Lower Gwelo Mission Hospital, Southern Rhodesia, arrived in the *Dunnottar Castle*, and sailed for New York in the *Queen Elizabeth*, April 30th, for furlough in America.

April 24th.—Pastor and Mrs. J. J. Hyde, returning to Nigeria after furlough in England, sailed from Liverpool in the *Aureol*.

April 25th.—Pastor and Mrs. W. A. Martin and child from Bangkok, Thailand, and Pastor and Mrs. J. L. Pogue and two children from Singapore, reached England, sailing for New York in the *Queen Elizabeth*, April 30th.

April 27th.—Dr. O. Rouhe reached this country from the Belgian Congo. After attending meetings in the Northern European Division he sailed for New York in the *Queen Elizabeth*, May 28th, to join his family in California.

May 6th.—Pastor and Mrs. K. S. Brown from Peshawar, Pakistan, accompanied by their two children, arrived in the *Batory* from Karachi, sailing for New York in the *Queen Mary*, June 5th.

May 14th.—Pastor and Mrs. R. H. Brodersen and three children from Madras, accompanied by Miss Mabel Brodersen from the Assam Training School, sailed in the *Queen Elizabeth* for New York. Mr. Norman Blomstedt and Miss Lillian Vieme from Sweden also sailed in this steamer.

May 15th.—Mrs. Robert Mole and three children from Nicosia, Cyprus, sailed in the *Georgic* for New York.

May 20th.—Mrs. Beryl Maudsley, with her son Patrick, sailed from Southampton to Georgetown, British Guiana, to rejoin her husband and daughter Avril.

May 22nd.—Pastor and Mrs. J. O. Wilson from Rangoon, Burma, and Pastor and Mrs. E. M. Meleen from Poona, India, arrived in the *Mooltan*. Pastor and Mrs. Wilson sailed in the *Queen Elizabeth*, May 28th, for New York, and Pastor and Mrs. Meleen are visiting on the Continent in the interests of the Northern European Division.

May 23rd.—Dr. and Mrs. R. E. Davenport arrived in Liverpool in the *Empress of France* from Montreal, and left by air to take up a hospital appointment in West Africa, May 27th.

May 26th.—Dr. and Mrs. S. A. Nagel and their three children, Mr. and Mrs. D. J. Clarke and child, and Miss Sylvia Turtill arrived from West Africa in the *Aureol*. Dr. Nagel and family proceeded to the United States in the *Queen Mary*, June 5th. The Clarke family and Miss Turtill are spending their furlough in this country.

May 29th.—Miss Evelyn Beechey, of Swindon, Wilts., left in the *Arundel Castle* to take up a mission hospital appointment in Johannesburg, South Africa.

June 5th.—Miss Violet Nash, sister of Mrs. Henry Argent of Washington, arrived in the *Georgic* to spend a holiday in this country.

June 9th.—Mr. and Mrs. Arthur Mountain from North Borneo, accompanied by Miss Ella May Stoneburner from the Gifford Mission Hospital in Nuzvid, India, and Miss Wilma Leazer from the Bangkok Sanitarium, arrived in the *Carthage*. Mr. and Mrs. Mountain are booked to sail to New York from Sweden, and the Misses Leazer and Stoneburner are visiting the Continent. Pastor and Mrs. H. S. Pearce and son from Accra, West Africa, arrived for furlough in this country in the *Apapa*.

June 13th.—Dr. Doreen Ingle, after successfully completing post-graduate examinations in London, left by B.O.A.C. *Comet* for Johannesburg, South Africa.

June 16th.—Pastor and Mrs. H. H. Mattison from the Spicer College, Poona, arrived in the *Maloja*, and sailed in the *Queen Mary* for New York, June 19th.

June 17th.—After visiting the Continent with her parents, Miss Lucille Esteb arrived in London and sailed in the *Queen Mary*, June 19th, to resume her duties in the Washington Sanitarium.

June 13th.—Pastor and Mrs. G. Nathaniel Banks, with their children, Janet and Gilbert, arrived via the Continent from Monrovia, Liberia, en route to the United States.

June 24th.—Pastor and Mrs. J. R. Siebenlist and two daughters, from the Solusi Mission, Southern Rhodesia, arrived via the Continent en route to the United States for furlough.

June 25th.—Miss Ruth Brown of Chipping Campden, Glos., who is under appointment to the Belgian Congo, left for Brussels to take the course required by the Belgian Government of those entering their colonies.

June 27th.—Mrs. E. M. Draper of Watford left in the *Mauretania* to visit her sister, Mrs. W. E. Read, in Washington. Mr. and Mrs. John Bohner, under appointment to Singapore, arrived in Liverpool in the *Empress of Canada* from Montreal.

Visitors had included the following from the General Conference: D. Walther (Theological Seminary); A. W. Johnson (Religious Liberty Secretary); W. A. Scharffenberg (Secretary, International Temperance Association); J. C. Thompson; R. R. Figuhr (Vice-President); J. W. McFarland (Associate Medical Secretary); W. P. Bradley (Associate Secretary); G. A. Huse (Publishing Secretary); W. B. Ochs (Vice-President); W. E. Read (General Field Secretary); T. L. Oswald (Home Missionary Secretary).

Other visitors have been: Dr. R. C. McPherson from the College of Medical Evangelists; Pastor and Mrs. Alvin Cook of Christchurch, New Zealand; Mrs. and Miss Shaw of Pietermaritzburg, South Africa; N. B. Vining, recently returned from the Philippine Islands; Miss Pearl Hall and Miss Mary Lou Peckham from Union College, Nebraska; Mrs. M. M. Broad of South Africa; Mr. and Mrs. V. H. Timms and son from Brisbane, Australia.

Wedding Bells

OVERTON-ADAIR.—On Sunday, June 29, 1952, Miss E. Adair, for many years a Bible instructor and also a nurse, was united in marriage to Brother Overton, headmaster of a boys' preparatory school at Hampstead. A good company attended the ceremony, among whom were boy scouts and cubs. Many masters and teachers also attended. The boys of the school and their relatives were there to honour this occasion, besides the members of the church. The ceremony was performed by the writer assisted by Pastors J. A. McMillan and W. L. Emmerson.

Two hundred and fifty guests were invited to the reception and a

pleasant and happy occasion was the result. We pray the blessing of God on this union and we know that unitedly they will give of their service unstintingly to the church they love.

W. MAUDSLEY.

PATTEN-HENLEY.—On June 29, 1952, in the Stanborough Park church, a good number of relatives and friends assembled to witness the marriage of Geoffrey Patten and Miriam Margaret Henley. The bride was attended by her sister and two nieces beautifully dressed in delphinium blue, trimmed with pink rosebuds. The bridegroom's brother, from Sheffield, acted as best man. Geoffrey works for the Granose Foods Ltd., while Miriam is one of the secretaries on the

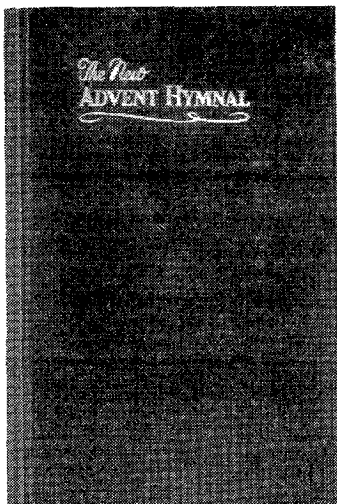
Voice of Prophecy staff. After the service at the church, which was conducted by the writer, the large number of relatives and friends wended their way up through the woods and lawns of Stanborough Park, which was bathed in sunshine, to the Annexe where a delightful reception was prepared. We all wish Brother and Sister Patten God's blessing and guidance as they walk through life together and set up a home to His glory.

C. R. BONNEY.

HALL-WILLIAMS.—Many friends and relatives gathered in St. Pauls church, Cowbridge Road, Cardiff, at noon on June 29, 1952, to witness the pretty wedding of Beryl Wil-

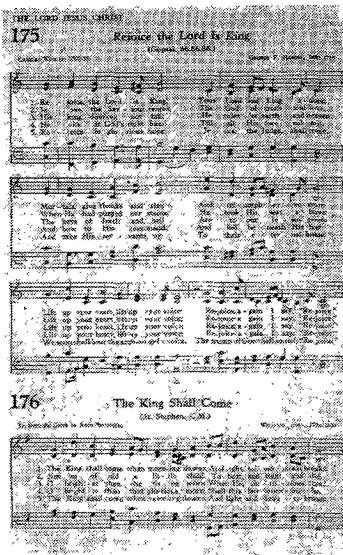
(Continued on back page.)

BRITISH ADVENT MESSENGER



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South England Conference, Continued

Watford	88	247	3	5	2	16	2	49	4	2	4	2	7	3	10	2	56	16	11	12	11	56	16	11		
Wembley	36	198	8	3	5	10	3	15	10	3	.....	.....	.....	.....	.....	.....	4	0	0	19	10	3	10	10	.....	19	10	3
Weston	22	52	12	8	2	7	10	12	5	8	.....	.....	.....	.....	.....	.....	12	4	0	13	3	3	12	0	.....	13	3	3
Wimbleton	151	602	6	9	3	19	9	68	19	3	4	10	2	.....	.....	.....	12	4	0	85	13	5	11	4	.....	85	13	5
Wood Green	74	258	14	11	3	9	11	47	16	3	1	14	5	.....	.....	.....	4	1	1	53	11	9	14	6	.....	53	11	9
Yarmouth	24	35	16	0	1	9	10	10	2	6	.....	.....	.....	.....	.....	.....	2	19	0	13	1	6	10	11	.....	13	1	6
Bodmin	8	108	0	0	13	10	0	18	19	8	.....	.....	.....	.....	.....	.....	4	0	0	22	19	8	2	17	.....	22	19	8
Ely	16	83	19	8	5	5	0	15	13	8	.....	.....	.....	.....	.....	.....	18	3	16	11	11	1	0	9	.....	16	11	11
Godmanchester	5	19	15	6	3	19	1	5	6	8	.....	.....	.....	.....	.....	.....	16	0	6	2	8	.....	.....	.....	.....	6	2	8
Hutton	11	42	0	5	3	16	5	8	15	4	.....	.....	.....	.....	.....	.....	18	11	10	0	11	.....	.....	.....	.....	10	0	11
Maidstone	16	39	4	8	2	9	0	11	8	7	.....	.....	.....	.....	.....	.....	13	6	12	2	1	.....	.....	.....	.....	12	2	1
Medstead	9	30	3	0	3	7	0	14	14	8	.....	.....	.....	.....	.....	.....	2	9	0	17	3	8	1	18	.....	17	3	8
Redruth	10	45	7	1	4	10	8	18	19	4	.....	.....	.....	.....	.....	.....	14	9	19	14	1	.....	.....	.....	.....	19	14	1
Rye	6	17	18	9	2	19	9	8	2	3	.....	.....	.....	.....	.....	.....	1	11	7	9	13	10	1	12	.....	9	13	10
St. Austell	12	35	16	7	2	19	9	12	3	7	.....	.....	.....	.....	.....	.....	1	13	0	13	16	7	1	3	.....	13	16	7
Salisbury	6	14	11	3	2	8	6	6	2	3	.....	.....	.....	.....	.....	.....	2	15	0	8	17	3	1	9	.....	8	17	3
Stroud	13	27	13	9	2	2	7	4	15	0	.....	.....	.....	.....	.....	.....	15	0	5	10	0	.....	.....	.....	.....	5	10	0
Swindon	25	66	12	3	2	13	3	24	5	7	.....	.....	.....	.....	.....	.....	1	14	10	26	0	5	1	0	.....	26	0	5
Winslow	7	19	10	6	2	15	9	10	6	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	6	3	1	9	.....	10	6	3
Isolated	445	1954	3	8	4	7	10	195	5	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS, 1952	3678	13528	5	9	3	13	7	2048	3	4	69	13	11	249	18	4	2406	14	8	13	1	29	0	0	2435	14	8
TOTALS, 1951	3615	11521	14	10	3	3	9	1912	11	5	56	19	5	268	1	5	2293	7	10	12	8	4	12	6	2298	0	4
Increase	63	2006	10	11	9	10	135	11	11	12	14	6	-18	3	1	113	6	10	5	24	7	6	137	14	4	

North England Conference

Barnsley	22	26	15	8	1	4	4	4	9	9	.....	.....	.....	.....	.....	.....	10	3	5	0	0	4	7	.....	5	0	0		
Birmingham Central	39	57	11	10	1	9	6	13	7	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	7	10	6	10	.....	13	7	10	
Birmingham Handsworth	85	272	3	9	3	4	1	28	6	5	2	5	0	.....	.....	.....	.....	.....	.....	30	11	5	7	2	.....	30	11	5	
Birmingham South	43	215	2	6	5	0	1	15	18	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	5	5	8	0	.....	17	5	5	
Bolton	20	104	14	4	5	4	8	13	1	0	1	1	9	.....	.....	.....	3	2	0	17	2	9	17	0	.....	17	2	9	
Bradford	43	122	1	0	2	16	9	16	3	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	3	2	7	9	.....	16	3	2	
Branley	13	70	15	0	5	8	10	21	3	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4	0	1	14	5	.....	22	7	9
Coventry	65	289	6	0	4	9	0	38	0	0	4	17	4	.....	.....	.....	.....	.....	.....	46	9	10	14	4	.....	46	9	10	
Darlington	16	39	10	0	2	9	4	7	2	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	2	8	8	11	.....	7	2	8	
Derby	68	222	8	2	3	5	5	30	0	2	3	1	8	.....	.....	.....	.....	.....	.....	4	4	7	37	6	5	.....	37	6	5
Grimby	18	45	12	6	2	10	8	9	18	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	3	11	4	10	.....	11	4	10	
Huddersfield	17	48	13	6	2	17	3	10	7	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	4	11	2	4	.....	13	1	4	
Hull	81	184	18	8	2	5	8	41	11	3	2	3	0	.....	.....	.....	.....	.....	.....	6	1	8	49	15	11	.....	49	15	11
Kettering	29	101	6	11	3	9	11	26	19	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	26	19	1	18	7	.....	26	19	1	
Leeds	61	169	6	8	2	15	6	23	3	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	3	8	27	7	3	.....	27	7	3
Leicester	42	136	17	0	3	5	5	29	7	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29	15	6	
Lincoln	23	70	15	7	3	1	7	10	18	5	1	7	1	.....	.....	.....	.....	.....	.....	1	6	3	13	11	9	.....	13	11	9
Liverpool	66	183	11	6	2	15	7	21	2	2	14	5	.....	.....	.....	.....	.....	.....	.....	1	15	6	23	12	1	.....	23	12	1
Manchester	70	167	1	2	2	7	9	31	19	5	2	9	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34	9	2
Middlesbrough	56	137	1	6	2	8	11	33	3	0	1	13	9	.....	.....	.....	.....	.....	.....	4	10	0	39	6	9	.....	39	6	9
Newcastle	91	220	11	11	2	8	6	34	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	0	3	41	1	4	.....	41	1	4
Nottingham	109	386	8	5	10	11	.....	59	11	8	4	10	0	.....	.....	.....	.....	.....	.....	3	3	0	67	7	8	.....	67	7	8
Rochdale	18	43	1	9	2	7	10	9	9	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	0	0	13	6	3	.....	13	6	3
Rotherham	19	50	1	8	2	12	8	2	13	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	13	0
Rushden	7	20	18	6	2	19	9	4	5	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	9	6	5	14	6	.....	5	14	6
Sheffield	68	173	13	9	2	11	1	21	14	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	14	2
Shilds	14	32	4	1	2	6	0	1	14	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	14	0
Stockport	24	71	19	10	3	0	0	8	0	7	1	3	9	.....	.....	.....	.....	.....	.....	1	11	0	10	15	4	.....	10	15	4
Stoke	78	244	11	9	3	1	8	11	18	10	1	18	11	.....	.....	.....	.....	.....	.....	6	0	.....	44	3	9	.....	44	3	9
Stretford	37	79	0	10	1	2	9	12	11	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	16	3	14	7	10	.....	14	7	10

North England Conference, Continued

Sutton	32	77	8	9	2	9	7	11	11	6	1	12	0	1	14	0	14	17	6	9	3	14	17	6	
Wakefield	15	62	19	0	4	3	11	5	19	11					8	6	6	8	5	8	7	6	8	5	
Wallasey	25	45	16	6	1	16	8	12	11	6							12	11	6	10	1	12	11	6	
Wellingborough	16	55	11	8	3	9	5	6	18	3				1	9	2	8	7	5	10	6	8	7	5	
West Bromwich	28	99	11	4	3	11	1	14	15	0					5	0	15	0	0	10	9	15	0	0	
Wolverhampton	21	64	15	5	3	1	7	13	13	9				2	4	9	15	18	6	15	2	15	18	6	
Worcester	15	46	2	3	3	1	5	10	17	1		11	11				12	6		19	2	14	8	0	
York	47	144	16	11	3	1	7	35	11	7		9	8	2	0	6	38	1	9	16	2	38	1	9	
Beeston	10	50	15	6	5	1	7	16	17	9							16	6	17	14	3	1	15	2	
Blackburn	24	58	2	1	2	8	5	10	18	1				3	10	0	14	8	1	12	0	17	14	3	
Blackpool	23	17	15	1		15	5	9	4	0							15	6	9	19	6	8	8		
Burnopfield	10	13	4	0	1	6	5	8	10	10							16	0	9	6	10	18	8		
Burton	13	29	11	6	2	5	6	5	15	2							12	4	6	7	6	9	10		
Carlisle	14	40	10	1	2	14	3	10	0	0				5	3	6	15	3	6	1	1	8	15	3	
Denton	9	33	19	5	3	15	6	8	14	0				2	1	0	10	15	0	1	4	0	10	15	0
Halifax	12	56	6	0	4	13	10	4	9	8							13	3	5	2	11	8	7	5	
Keighley	15	24	6	4	1	12	5	4	7	2							10	0	4	17	2	5	9	4	
Kidderminster	6	17	4	6	2	17	5	1	12	1				3	0		1	15	1	5	11	1	15	1	
Killamarsh	6	15	2	10	2	10	5	12	19	8								12	19	8	2	3	3	12	
Lancaster	5							1	16	8							9	6	2	6	2	2	6	2	
Morecambe	7	24	1	0	3	8	8	4	9	6							16	0	5	5	6	15	0	5	
Northampton	18	40	3	1	2	4	7	5	18	0		10	0	2	7	9	8	15	9	9	9	8	15	9	
Oldham	24	50	9	3	2	2	1	13	7	8				3	12	6	17	0	2	14	2	17	0	2	
Rugby	15	14	0	6		18	8	5	18	9				1	12	3	7	11	0	10	0	7	11	0	
Scarborough	6	65	3	6	6	10	6	20	15	0				2	10	0	23	5	0	3	17	6	23	5	
Skegness	10	32	14	0	3	5	4	8	11	5				1	1	1	9	12	6	19	3	9	12	6	
Southport	12	9	0	0		15	0	6	3	0							5	0	6	8	0	10	9	6	
Ulceby	10	14	5	7	1	8	7	4	11	3								4	11	3	9	2	4	11	
Ulverston	14	29	16	0	2	2	7	6	4	9							18	0	7	2	9	10	2	9	
Conference Church	225	1912	15	10	8	9	11	53	19	5		10	3	3	31	3	0	95	5	8	8	2	95	5	
TOTALS, 1952	2029	7134	13	8	3	10	4	959	8	5	31	12	1		11	10	9	121	15	7	1124	6	10	11	1
TOTALS, 1951	1975	5822	16	3	2	19	0	898	19	11	26	4	1		17	6	10	77	15	6	1020	6	4	10	4
Increase	54	1311	17	5	1	1	4	60	8	6	5	8	0		-5	16	1	44	0	1	104	0	6	9	-5

Welsh Mission

Barry	20	86	6	3	4	6	4	16	7	10				2	2	6	18	10	4	18	6	18	10	4	
Cardiff	71	148	13	0	2	1	10	32	0	0	2	2	0		10	0	8	13	0	43	5	0	12	2	
Hereford	7	22	11	3	3	4	5	4	4	6							16	0	5	0	6	14	4	5	
Newport	97	284	11	3	2	18	8	31	7	5	2	11	5		5	0	7	3	3	41	7	1	8	6	
Porth	15	27	2	10	1	16	2	4	2	5									4	2	5	5	6	4	
Rhyl	25	46	2	4	1	16	10	13	19	0							1	3	6	15	2	6	12	1	
Shrewsbury	17	27	18	1	1	12	10	6	14	9									6	14	9	7	11	6	
Swansea	38	239	10	0	6	6	0	93	5	7							11	5	0	104	10	7	2	15	
Aberdare	12	23	16	6	1	19	8	4	16	6							12	6	5	9	0	9	1	1	
Abergavenny	9	22	18	6	2	10	11	3	13	6							1	4	6	4	18	0	10	10	
Caerphilly	17	35	6	0	2	1	6	4	4	2									4	4	2	4	11	4	
Gellygaer	26	89	8	3	3	8	9	15	18	8							16	0	16	14	8	12	10	16	
Rhos	7	7	15	0	1	2	1																		
Isolated	121	311	13	7	2	11	6	23	9	4				2	2	0	3	12	0	29	3	4	4	10	
TOTALS, 1952	482	1373	12	10	2	17	0	254	3	8	4	13	5		2	17	0	37	8	3	299	2	4	12	5
TOTALS, 1951	460	1286	10	9	2	16	0	237	10	11	3	10	11		1	16	0	36	13	8	279	11	6	12	2
Increase	22	87	2	1	1	1	0	16	12	9	1	2	6		1	1	0	14	7	19	10	10	3	4	0

Scottish Mission

Aberdeen	54	104	2	6	1	18	6	23	11	1	4	5	4	15	6	28	11	0	10	7	28	11	0
Edinburgh	83	236	6	0	2	16	11	43	10	10			5	18	0	49	8	10	11	11	49	8	10
Glasgow	108	248	1	0	2	5	11	62	17	10			7	0	0	69	17	10	12	11	69	17	10
Dundee	47	168	12	8	3	11	9	24	0	2			8	0	1	32	0	3	13	7	32	0	3
Isolated	80	248	13	6	3	2	3	9	19	8			2	18	0	12	17	8	3	3	12	17	8
TOTALS, 1952	372	1006	0	8	2	14	1	163	19	7	4	5	28	11	7	192	15	7	10	4	192	15	7
TOTALS, 1951	360	852	1	0	2	7	4	156	1	11	14	7	27	14	3	184	10	9	10	3	184	10	9
Increase	12	153	19	8	6	9		7	17	8	-10	2	17	4		8	4	10	1		8	4	10

Irish Mission

Belfast	66	277	12	6	4	4	1	36	13	11	2	8	10			39	2	9	11	10	39	2	9						
Kilmoyle	8	11	10	0	1	8	9	2	13	0					2	13	0	6	7		2	13	0						
Larne	5	14	4	3	2	16	10	6	17	9			1	6	6	8	4	3	1	12	10	8	4	3					
Shankill	18	41	7	8	2	6	0	6	16	8					6	16	8	7	7		6	16	8						
Dublin	26	225	10	3	8	13	6	37	12	6	3	15	3	9	1	8	50	9	5	1	18	10	50	9	5				
Isolated	65	247	1	0	3	16	0	12	10	6			10	0		15	10	6	4	9	2	0	0	17	10	6			
TOTALS, 1952	188	817	5	8	4	6	11	103	4	4	6	4	1	10	0	122	16	7	13	1	2	0	0	124	16	7			
TOTALS, 1951	194	691	2	8	3	11	3	104	12	9	3	18	7	15	0	17	14	6	127	0	10	13	1	2	0	3	129	1	4
Increase	-6	126	3	0	15	8		-1	8	5	2	5	6	-5	0	-4	16	4	-4	4	3			-3	-4	4	6		

*N. Ireland and Eire Missions together

Union Miscellaneous, 1952	116	12	4													1	4	2	3	14	2								3	14	2		
Union Miscellaneous, 1951	29	15	0					2	10	0																							
Increase	86	17	4					-2	10	0						-1	4	2	-3	14	2										-3	14	2

Grand Totals, 1952 ...	6749	23976	10	11	3	11	1	3528	19	4	112	7	11	53	16	10	450	11	11	4145	16	0	12	3	32	2	0	4177	18	0
Grand Totals, 1951 ...	6604	20204	0	6	3	1	2	3312	6	11	91	7	7	75	13	5	429	3	6	3908	11	5	11	10	11	12	1	3920	3	6
Increase	145	3772	10	5	9	10		216	12	5	21	0	4	-21	16	7	21	8	5	237	4	7	5	20	9	11	257	14	6	

South England Conf. ...	3678	13528	5	9	3	13	7	2048	3	4	69	13	11	38	19	1	249	18	4	2406	14	8	13	1	29	0	0	2435	14	8	
North England Conf. ...	2029	7134	13	8	3	10	4	959	8	5	31	12	1	11	10	9	121	15	7	1124	6	10	11	1				1124	6	10	
Welsh Mission	482	1373	12	10	2	17	0	254	3	8	4	13	5	2	17	0	37	8	3	299	2	4	12	5	1	2	0	300	4	4	
Scottish Mission	372	1006	0	8	2	14	1	163	19	7							28	11	7	192	15	7	10	4				192	15	7	
Irish Mission	188	817	5	8	4	6	11	103	4	4	6	4	1	10	0		12	18	2	122	16	7	13	1	2	0	0	124	16	7	
Union Miscellaneous ...		116	12	4																											
GRAND TOTALS	6749	23976	10	11	3	11	1	3528	19	4	112	7	11	53	16	10	450	11	11	4145	16	0	12	3	32	2	0	4177	18	0	

Wedding Bells

(Continued from page 10.)

liams and Dennis C. Hall. The bride, gowned in traditional white, was attended by her sister as matron of honour, and two sweet little bridesmaids.

Following the ceremony, a lovely dinner was served to the guests in the church hall. Toasts were proposed and responded to.

This was an occasion of double rejoicing, as the bride's father had been baptized just prior to Beryl's wedding.

Pastor G. T. Hewlett officiated at the ceremony and Pastor H. T. Johnson gave a few words of fatherly and wise counsel to the young couple embarking on the sea of life.

We wish them every joy as they labour for the Master.

MRS. G. HEWLETT.

Until the Day Break

TAYLOR.—An unexpected and untimely stroke caused the death of our beloved Sister Gladys May Taylor, in the forty-eighth year of her life. Sister Taylor was led into the saving knowledge of the truth by Mrs. F. D. Buckle and was baptized on December 9, 1942, during the ministry of Pastors R. S. Joyce and D. J. Clarke. Since then she has been a faithful member of the Nottingham church. We laid her to rest in the grave of her parents, Brother and Sister S. J. Jacks, on May 20, 1952, there to await together the return of the great Life-giver. Her father died only two months before. Brother P. Binks assisted the writer in the burial service. Amid a number of beautiful floral tributes, many expressed sympathy and condolences to a lonely, broken-hearted husband. Let us not sorrow as do others who have no hope! T. L. GILBERT.

JENNINGS.—The Wimbledon church has sustained a sad loss in the death on Friday, May 2, 1952, of Mrs. A. Jennings at the age of eighty-five years. Sister Jennings accepted the Advent message through the ministry of Pastor W. Maudsley, and was baptized in 1925. A gentle, unassuming soul, Mrs. Jennings had the joy some years ago of seeing her husband, ere he passed away, take his stand for Christ by reason of her quiet faithfulness. Our sister enjoyed excellent health almost to the close of her long life, but with a stroke the end came suddenly. By the wish of her relatives a service was conducted in the nearby Baptist church, and the interment took place at the

Gap Road Cemetery on Wednesday, May 7th. As we extend to the son, two daughters, and any other relatives of Sister Jennings our genuine sympathy in their bereavement, we have confidence nevertheless that our sister will share in the blessing of the first resurrection. G. ELLIOTT.

LOWNDES.—It was a great shock and sorrow to the Derby church to hear of the sudden death of Mrs. Marie Lowndes, who passed away at her home on Thursday, May 1, 1952. Mrs. Lowndes attended Sabbath-school and the Sunday evening service the week-end before her death. She was then apparently in her usual health, and was anxious to take part in the Ingathering, but on Tuesday evening she was taken ill and died two days later. Mrs. Lowndes accepted the truth and was baptized in December, 1942, during Pastor A. F. Bird's ministry in Derby. She was a diligent student of the Bible and searched the Scripture for truth which she endeavoured to live out in her life. Her favourite hymn which she committed to memory was: "Take time to be holy, Speak oft with thy Lord." The funeral, which took place on Monday, May 5th, was conducted by Pastor C. Watson in the presence of her relatives and fellow-worshippers. The sympathy of the church goes out to her bereaved husband and sorrowing relatives, but it is a sorrow brightened by hope of the resurrection to life everlasting. FLORENCE HULL.

Special Announcement

WE regret to announce the death, after a short illness, of **Pastor W. H. Meredith, former President of the British Union Conference.** Obituary notice will appear in a later edition. A. H. THOMPSON.

Advertisements

CHURCHMEMBER seeks Sabbath-free employment and would welcome any offer from S.D.A. employer. Present position laundry manager, but would consider work of lesser status, e.g., wages, P.A.Y.E., or such clerical duties. Write: G. O. Foster, 55 Ledywell Road, Lewisham, London, S.E.13.

PRINTING. Let us quote for your next job. Tickets, programmes, stationery, fixture cards, etc., at reasonable prices. Write: E.C.S./M.O.P., 69 Batemill Road, Birch Vale, Nr. Stockport, Cheshire.

HOLIDAY ACCOMMODATION. Apartments or bed and breakfast. Miss Bousfield, 88 Oxford Crescent, Clacton-on-Sea.

WILL churchmembers having used copies of *Little Friend* or other junior, primary, or kindergarten literature, please send to: George Blenkinsop, 59 Hyde Park Road, King Cross, Halifax, Yorks.

WANTED, kindly adaptable person to help care for invalid. Light duties. Every consideration given. Sabbath privileges. D.M.E., Manor Croft, Sompring Avenue, Worthing.

WANTED immediately, one or two strong helpers for hay-making. Board and lodging free in return. P. Reynolds, Tyn Beite Farm, Llanafan, Nr. Builth Wells, Breck.

WANTED, clean used copies of *Our Times* for free distribution among the people of India, and for *Voice of Prophecy* follow-up work. Kindly send to: Mr. R. T. E. Colthurst, c/o P.O. Box 17, Pooma 1, India.

TO LET, roomy four-berth caravan at Ingoldmells (Skegness) from September 7th onward. Color gas. Cheap bookings. Good, bracing air. Write: Mrs. Pinch, 102 Sheeppcote Lane, Watford.

A MATURE lady of French birth seeks post as companion-help. Willing to help with cooking, cleaning; and light nursing if necessary. Small salary required as pocket money. Sabbath privileges. Write in first instance to: Pastor D. J. Handysides, 57 Greenham Road, Muswell Hill, London, N.10.

FOR YOUR CHILDREN. Three dozen only, coloured flannelgraph momentos, suitable for Sabbath-school centenary, comprising miniature flannelgraph board (3½ inch by 3 inch) with small illustration and caption. 1/- each complete. Post free from Mrs. E. Cox, 100 Brooklyn Road, Bristol, 3.

Acknowledgments

THE editor acknowledges with thanks the receipt of £1 tithe from E.F.J.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe £7. 10s. from J.M.D.W., £4 from T.T.G., £4 from "Reen," £1. 10s. from I.C., and £2 tithe, 6s. Sabbath-school offering from E.W., and 10s. Medical Aid from A.E.B.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £6 from M. and E.; 10s. from E.T. of Nottingham, for the Students' Aid Fund; tithes and offerings £2. 13s. 4d. from M.B.H., tithe £4 from A.B.Z., and £3. 10s. from M.C.

THE treasurer of the Welsh Mission acknowledges with thanks the receipt of the Lord's tithe, £1. 10s. from Anonymous, Newport.

THE treasurer of the West African Union Mission acknowledges with thanks the receipt of gifts amounting to £31 from the British Union.

SUNSET CALENDAR

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Lon'n Car'ff Edin Not'm Bel't
Aug. 29th 7.54 8.07 8.16 8.01 3.24
Sept. 5th 7.38 7.51 7.58 7.45 3.07

BRITISH ADVENT MESSENGER

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EDITOR: W. L. EMMERSON

Listen to the Voice of Prophecy—Radio Luxembourg

TUESDAYS, 1.293 metres

FRIDAYS, 208 metres

Tuesday, Aug. 26th, at 5.15 p.m.; Friday, Aug. 29th, at 11 p.m. (B.S.T.)

"QUESTION HOUR"

Tuesday, Sept. 2nd, at 5.15 p.m.; Friday, Sept. 5th, at 11 p.m. (B.S.T.)

"THE SINNER'S NEED OF CHRIST"