

# BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## NEWBOLD A SENIOR COLLEGE

By W. R. A. MADGWICK, B.A., B.D.

FOR a number of years the General Conference has been desirous of having in northern and western Europe a Senior College. Inasmuch as English is our denominational lingua franca, it seemed the wisest plan to have this senior College in Britain. Accordingly, Newbold Missionary College has been selected for this purpose and plans have been formulated for its academic and structural development.

To discuss the co-ordination of curricula the principals of the colleges in northern Europe met with Division committee brethren and union presidents at Ekebyholm in Sweden in April, 1952. In December of that year at the Division autumn meetings held at Skodsborg, Denmark, further discussions on the Senior College crystallized into definite committee actions. The British Union Conference Committee thereafter gave study to the administrative recommendations of the Division actions. Envisaging the higher academic status and wider service which the Senior College plans offered to Newbold, the British Union Conference Committee commendably accepted the proposals. Thus New-

bold Missionary College after having successfully served as a British Union Conference College for fifty-two years, this year became the Senior College of the Northern European Division. With a becoming blend of dignity and humility we in Britain can take joyful pride in Newbold's advancement.

The new constitution of the College safeguards the interests of the British field. While Newbold now offers advanced education to the whole Division, including Britain, it also continues to offer to our British young people especially preliminary and junior College education as heretofore. The Northern European Division president is the chairman of the College Board and Executive Committee and the British Union conference president is the vice-chairman. The Board consists of twenty-four members—the president, secretary, treasurer, and educational secretary of the Division, principal, business manager, the six Union presidents of the Division, and twelve members elected by the British Union Conference Committee.

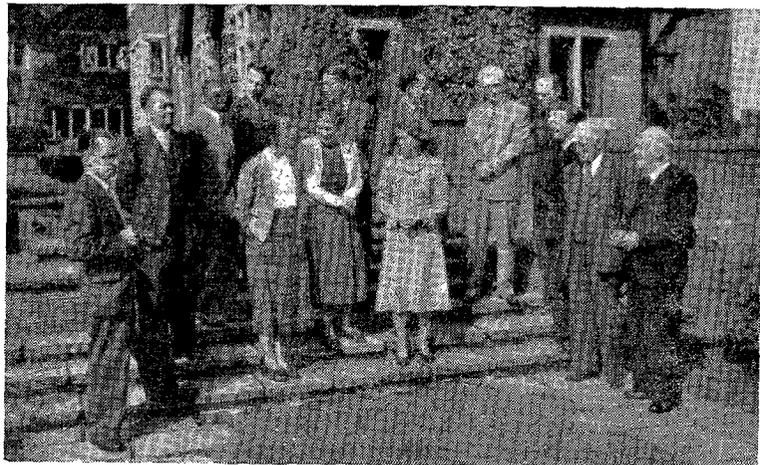
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### The Faculty of Newbold Missionary College, now the Senior College of the Northern European Division.

*Back row, left to right:* A. W. Lethbridge, Business Manager; Pastor E. B. Phillips, Biblical Languages; H. A. Crocker, Farm and Gardens; F. Wood, Preceptor; J. D. Brailsford, Mathematics and Science; D. R. Throssell, Maintenance; Dr. P. T. Gibbs, English Language and Literature; Dr. P. P. Schuil, Modern Languages; R. W. Scarr, Music; Pastor W. R. French, Bible; Pastor W. R. A. Madgwick, Principal.

*Centre, left to right:* Miss E. Morgan, Secretary to the Principal; Mrs. D. E. Watson, Preceptress; Miss A. Blackburn, Accountant.

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The advancement in the curriculum has been achieved mainly by the under-pinning of the former courses. By extending the preliminary and earlier College studies, the Newbold student will be academically equipped to study theological and other professional subjects more deeply and more profitably. The preliminary course and the College courses now cover four years each. Details of these courses are published in the College prospectus a copy of which we shall be pleased to send to any-one desirous of studying at Newbold.

This summer we providentially increased our dormitory accommodation by purchasing "Parkham," a country mansion across the road from the main College grounds. Providentially, because our enrolment this year has increased to 110. These students come from twenty-one countries! At Newbold we certainly have a unique league of nations— young men and young women from many lands preparing in happy fellowship to serve the same Lord and Master.

We are now busily working on plans for the erection of a new men's dormitory and a central building to contain classrooms, assembly hall, library, and administrative offices. Our present buildings have never been adequate for the work given to us to do. For an enlarged educational programme they would be quite unsuited.

We solicit your constant prayers as we go forward in the work vital to the progress of our message, the work of preparing our Advent youth for the task of giving God's last message to a needy world.

## South England Conference

*President:* Pastor J. A. McMillan

*Office Address:* 25 St. Johns Road, Watford

*Telephone:* Gadebrook 2728

## Lewisham's New Church Hall

ON Sabbath, October 3, 1953, Pastor J. A. McMillan, president of the South England Conference, addressed a very crowded congregation consisting of churchmembers and friends to mark the official opening of Lewisham's new Church Hall. In his address Pastor McMillan compared the occasion with the dedication of the newly-built temple by King Solomon, and directed us to 1 Kings 8:30: "Hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray in this place, and hear Thou in heaven Thy dwelling place: and when Thou hearest, forgive." Although we know, as the wise king proclaimed that "the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded," it is always the desire of God's people to worship Him in a house as worthy of His great majesty and power as human hands and minds can contrive.

The work on the extension to our existing pre-

mises, consisting of a fair-sized hall and a small vestry, was commenced last April and was a venture taken in faith, for costs had risen greatly since the project was first initiated in the summer of 1952. That the faith of God's people in His leading is always justified, was once again amply demonstrated, for this splendid new hall will provide a room for young people's activities, a robing room for baptismal candidates, and in the near future, God willing, a Sunday school.

The churchmembers express their grateful thanks for the generous help given by the South England Conference, through the good offices of Pastor McMillan, who has taken the keenest interest from the outset, also for funds received from kindly friends. They also freely acknowledge the impetus given to the plan by their elder, Brother H. Yeates, to whom it is a hope of many years fulfilled.

Here on the main road of a populous district in south-east London, we have a small but steadily expanding membership and we pray that, through the power of the Lord Jesus and the efforts of His faithful followers, our new hall will be used in the promotion of activities which will further extend the message of God in our neighbourhood.

MARGARET J. WIBER,  
*Church Clerk.*

## North England Conference

*President:* Pastor J. H. Bayliss

22 Zulla Road, Mapperley Park, Nottingham

*Telephone:* Nottingham 66312

## MV Outing at Hull

ON Sunday, August 30th, the Hull Junior MV Society together with the Primary and Kindergarten Sabbath school members gathered at the Botanic Station for a day's outing to Hornsea.

There had been rain and more rain earlier in the week, but we set out on this day in hope that the sun would shine. We were not disappointed. On our ar-



Some of the children who enjoyed the Hull Y.P. outing.

rival at Hornsea we were met by the man with the camera, who grouped a number of us together for a picture, but some had already run off to the beach and were not included. The chief attraction was the motor and rowing boats on the lake, and some remained long enough to become quite skilled in the art of rowing and steering the boats.

Rounders, organized by Brother Kent, was the favourite game for the older ones, while the smaller ones were happy paddling in the sea.

The MV leader was responsible for the refreshments which included fruit ices, minerals, and sweets, besides a gift of pocket-money to each. The leader grasped the opportunity of sharing her faith on the Sabbath question with the stall holder, while another elderly sister, spent quite a time distributing tracts to the passers-by.

At 4.30 p.m. we set off on our return journey after a very happy day enjoyed by all. Thanks are specially due for help given by Sisters Kent, Waters, and Oliver.  
E. LIMBACK.

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## MINISTRY OF LITERATURE

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### Rewards of Colporteur Ministry

THE possibilities within the scope of the colporteur who is alive to the opportunities presented to him from time to time are great and far reaching.

To engage in the work just as a means of livelihood is sheer drudgery. It gives no joy or happiness and no impetus to carry on permanently. It's just a job, and people may say to you, "I suppose the next time we see you, you may be selling something else—vacuum cleaners or something."

But when you enter the colporteur ranks as a real Christian with the purpose of imparting a knowledge of saving truth to the multitudes in darkness, at the same time watching for interested souls as those who must give an account—taking particular notice of the conscientious mind who is susceptible to spiritual influences and who is searching for light and truth—the work becomes an inspiration and a joy.

To think that you have been the means—by your contacts—of giving the names in to the local pastor of some souls who eventually accepted the Gospel message and became baptized members, and finally offered themselves for a training for service to win others to Christ; this thought brings untold joy and happiness to the worker and a real impetus to carry on in this God-given work.

About two years ago I entered a home and the master of the house bought a copy of *The Bible Speaks* in the leather binding. The sister also, who was a nurse on holiday, bought a similar copy. I was

invited to tea and we had a Bible study. I had to answer many Bible queries and when the time came to leave they stated that they could have listened to me for hours. Quick to sense the opportunity, I offered them the Voice of Prophecy course. The master of the house sent for it and afterward took the advanced course and received both certificates. Pastor W. H. Frazer eventually visited them and had studies with the whole family regularly until just last Sabbath four of the family were baptized by Pastor O. M. Dorland in Belfast.

The nurse had already shown a desire to enter our College for service and just a week or two ago she went across the Irish Channel for the first time in her life bound for Newbold College, so that she could combine her nursing qualifications with spiritual endowments for greater service in the homeland or in the regions beyond.

Do these experiences encourage you to plod on in the colporteur work? Why, they inspire you to be more alert than ever in the good work, and give you much cause for rejoicing.

I am sure God desires many more to obtain such thrilling experiences by the contacts they make in the colporteur work. "Colporteur work properly conducted is missionary work of the highest order." May He inspire many more to get a rich spiritual experience by offering themselves for service in the work of soul saving by the simple act of sowing the seed in the colporteur ministry.  
H. D. HOWARD.

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## CHURCH ADDRESSES

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### Skegness

THE Skegness company will, until further notice, hold their meetings in Mabbots Studio, rear of Towers Gardens Pavilion (entrance from Rutland Road). Sabbath school, 10 a.m.; Preaching service, 11 a.m. All visitors welcome.  
A. FAULKES.

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### Aberdeen

DUE to the renumbering of Langstane Place, Aberdeen, the address of the Advent Hall is now No. 24 and not No. 60, as formerly.  
N. CATTANACH.

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### Recipe for Success!

WHAT men want is not talent, it is purpose; in other words, not the power to achieve, but will to labour. I believe that labour judiciously and continuously applied becomes genius.—*Edward Bulwer-Lytton.*

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# Colporteur Day, November 7th

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## Wedding Bells

EMM-JONES.—The sun maintained superiority over the showers on Thursday, July 23, 1953, and provided a fitting setting for the wedding of Miss Dorothy Jones and Pastor George Emm. Reading church was the rendezvous for the solemnization of the marriage, Pastor J. M. Howard, president of the Welsh Mission, in which Pastor Emm is an evangelist, performed the ceremony, assisted by Pastor John Handysides, the minister who was instrumental in bringing Dorothy into the message.

The College principal, Pastor W. R. A. Madgwick, took the place of the bride's father, who was away in South America. Miss

Margaret Emm and Miss Rita Lanham, sister and niece of the bridegroom, together with Pastor and Mrs. Handysides' little daughter, formed a charming trio of bridesmaids. Pastor G. T. Hewlett acted as best man, while the duties of groomsmen were ably discharged by Mr. Albert Anderson and Mr. Arthur Fleet. Appropriate music was played by Mr. R. W. Scarr as we waited for the bride to make her entry into the church, and Miss F. K. Burnett sang a solo particularly to the bride and bridegroom as they stood together.

The reception proved a satisfying and happy part of the proceedings. Indicative of Pastor and Mrs. Emm's circle of well-wishers were

the telegrams of congratulations from different parts of the world.

After their honeymoon in St. Ives, Cornwall, Pastor and Mrs. Emm set up home in Aberdare, South Wales, where they plan to hold an evangelistic campaign shortly.

E. H. FOSTER.

THAWARIN-TIMMIS.—It was a lovely sight to see young people of the same faith uniting with one another in marriage, and this was the scene we of the Stoke church witnessed on March 14, 1953. At this time Eileen Timmis and Ivan Thawarin pledged their lives to each other. The service was held at the Chesterton Parish Church and the vicar conducted the service.

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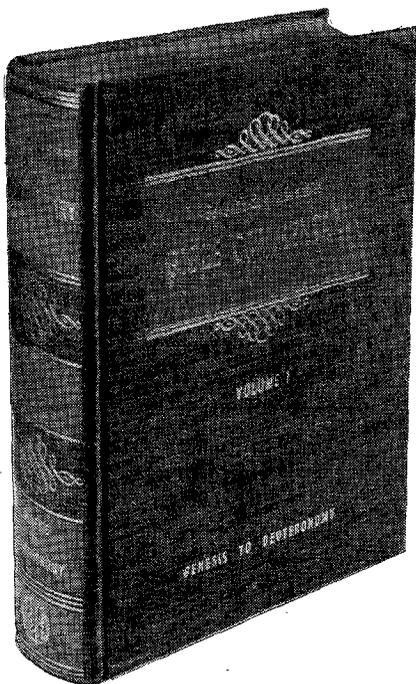
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The bride's dress was of white French 'poult cut in a train and decorated with lovers' knots. Her veil was held in position with orange blossom and she carried a bouquet of pink roses, white lilac, and maidenhair fern.

Her sisters, Grace and Irene, and Miss Audrey Wright attended her in dresses of blue net over taffeta and also carried bouquets of pink carnations and white lilac.

The best man was Mr. Horace Taylor and the groomsmen the bride's brother-in-law and Mr. Harry Adam.

After the service a reception was held in a nearby schoolroom, where many churchmembers were present.

May God richly bless them as they share their lives with each other.

CHURCH CLERK.

**ROBBINS-MOSELEY.**—The words, "Dearly beloved, we are gathered together here in the sight of God, and in the presence of this assembly, to join together this man and

this woman in holy matrimony," were heard for the first time in the new Lodge Causeway Seventh-Day Adventist church, Bristol, as Brother Cecil Henry Robbins and Sister Beatrice Ann Moseley stood before a large audience of relatives and friends to exchange their wedding vows on the morning of August 17, 1953, in the presence of many churchmembers and friends, Brother Robbins ably serves the church as local elder while Sister Moseley is the church clerk.

The sanctuary had been enhanced with bouquets of flowers beautifully arranged in anticipation of this wedding. Miss Moseley entered the church on the arm of her brother, Mr. A. S. Moseley, who gave her away. Brother Robbins was assisted by Mr. J. Burgess.

At the close of the service, which was conducted by Pastors Hewlett and Stokes, the guests were served a tastily prepared buffet lunch.

May God richly bless Brother and Sister Robbins as they link their lives together and thus endeavour by His grace to render still greater service to His cause.

G. T. HEWLETT.

**HAMILTON-HAMILTON.**—It was the pleasure of the writer to unite the lives of Victor Hamilton and Joyce Hamilton in the solemn tie of marriage on August 7, 1953. Joyce's parents are isolated members living in the little Fife coast village of Elie. It was in their home before the parents of the bride and bridegroom and an assembled company of relatives and friends that this happy service took place. It is not often that the bride can retain her own name, but by a unique coincidence it happened on this happy occasion. Both Joyce and Victor worked for a time in the Granose Cafeteria, Edinburgh. Here they first met. We wish them both much blessing and happiness in their future partnership.

R. H. BAINBRIDGE.

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Four Kikuyu girls.

**JANUARY**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

SUNSET TIMES  
Given in GMT. Universal.

	London	Glasg	Edinb	Birmingham	Bristol
Jan 1	4:50	4:16	3:59	3:35	3:28
15	4:49	4:15	3:58	3:34	3:27
31	4:42	4:08	3:51	3:27	3:20

"Go ye into all the world, and preach the Gospel to every creature." Mark 16:15

## Until the Day Break

**GIRLING.**—Our beloved sister Rose Girling fell asleep in Jesus nine days after her eightieth birthday. She was a radiant Christian and a faithful Seventh-Day Adventist for seven years. She enjoyed making garments for the poor. We at Winslow will greatly miss her. The "blessed hope" is our comfort and we look forward with joy to the resurrection morning so soon to come.  
W. A. GIRLING.

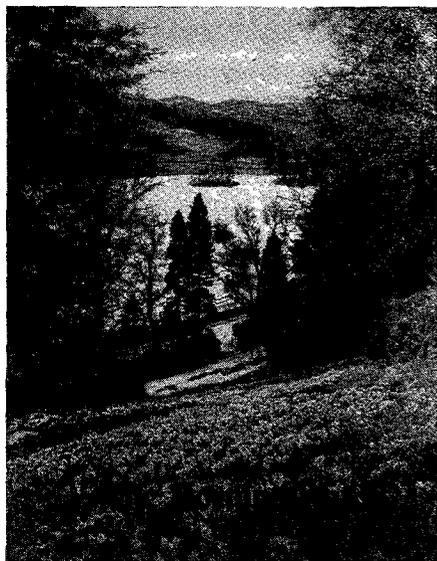
**MASON.**—The Liverpool church has sustained a great loss by the death of one of its oldest members, Mrs. Geor-

gina Mason, who passed away on August 28, 1953. Sister Mason accepted the Advent message over fifty years ago and had reached the ripe old age of seventy-seven years. At the time of her death she was the Sabbath school's oldest member. Sister Mason loved the Advent message and had served the church well, acting as head deaconess for many years. She will be greatly missed. The funeral service in the church and at the graveside was conducted by Pastor B. A. Walton, who spoke words of hope and comfort to her four sons and two daughters who are left to mourn their loss. They sorrow not as those who have no hope, knowing that their dear mother sleeps in Jesus.  
JANE STURGEON.

**ALVES.**—It is with deep sorrow that we record the death of Sister Alves of the Edinburgh church, on Monday, September 14, 1953. Our sister accepted the truth in 1945 during the ministry of Pastor L. G. Hardinge. She was always faithful in attendance at church until she became ill and had to undergo an operation, from which she never fully recovered. Her death took place at the home of her daughter in Warrington, and her remains were brought back to Edinburgh. In the absence of Pastor B. Kinman, Brother Roe conducted a service at Seafeld Crematorium, in the presence of her family and many friends. To her loved ones we extend our deepest sympathy.

CHURCH CLERK.

*"In the Morning Came the Word of the Lord  
unto Me."* Ezek. 12:8.



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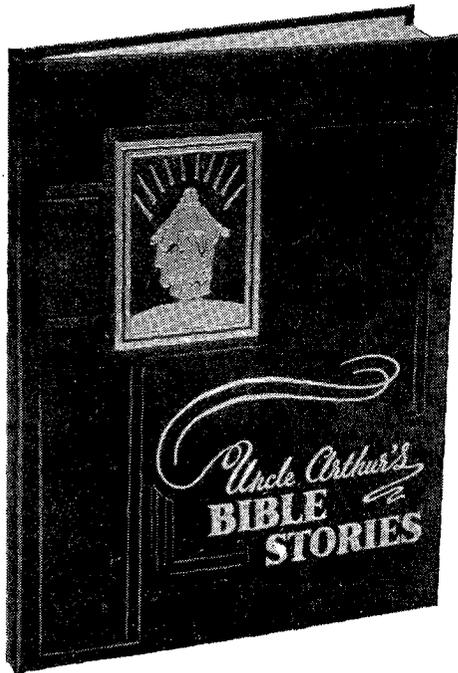
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JOYCE.—We regret to announce the death of Sister Annie Elizabeth Joyce of the Stanborough Park Church, Watford, wife of Pastor S. J. Joyce, who for many years was our British Union Field Missionary Secretary. Our sister passed away on September 21, 1953, aged eighty years. In 1910, Sister Joyce, then Miss Benbow, accepted the present truth through the labours of Pastor Rodd and Miss Clara Saunders in Worcester. Our sister was a faithful church worker, being Y.P.S. leader, church treasurer, and teacher in the Sabbath school. She was married to Pastor Joyce on August 12, 1938. All through her life she has been a loyal supporter of the cause. Words of comfort were spoken by the writer and our sister was laid to rest in the Leavesden Parish churchyard to await the resurrection morning. A. K. ARMSTRONG.

PONZELAR.—On September 22, 1953, Mr. Willi Ponzelar, husband of Mrs. Ponzelar, of the Colchester church, was tragically killed at his work on the railway. At the early age of twenty-nine, this young life was cut off, leaving a young widow to mourn the loss of a loving and devoted husband. Mr. Ponzelar's comrades on the railway, in unusually large numbers, attended the funeral services conducted by the writer, assisted by Pastor G. Roper, when opportunity was afforded of telling them of the love and plan of God and comfort brought to a young tragic widow who looks forward to the grand day of reunion. Members of the Colchester church and of the general public filled the chapel for a solemn yet strengthening occasion. We pray that our young sister may be sustained by a sympathizing Saviour and by the prayers and practical sympathy of her brethren. S. G. HYDE.

SENNATT.—Mrs. Ada M. Sennatt, a faithful member of the Southampton church, fell asleep in Jesus on September 26, 1953, aged seventy-five years, and was buried beside her husband in Hollybrook Cemetery. Sister Sennatt accepted the message during the ministry of Pastor R. H. Smith. It was the writer's privilege with others to regularly visit our sister, who, though unable because of infirmity to attend church services frequently, was sustained by a cheerful faith in Christ her Saviour, whose glorious appearing she loved to contemplate. The funeral service was conducted by the undersigned, when comforting messages from God's Word and lessons from the surrendered life of the deceased were commended to the large number of relatives, friends, and churchmembers who assembled in the cemetery chapel and later at the graveside. The bright sunshine of a lovely October day served to enhance the certainty and beauty of the resurrection hope when Jesus returns. We are sure the MESSENGER family will join us as we extend our sincere sympathy to each member of the bereaved family. F. S. JACKSON.

## Found at the South England Conference Session

THE South England Conference office has still the following articles mislaid by the owners at the conference session: Leather bag; canvass zip bag; purse with yale key; pair ladies gloves (pink, knitted); belt; *Advent Hymnal* (music) with initials DKT. Please apply: 25 St. Johns Road, Watford, Herts.

J. A. CLEMENT.

## STOP PRESS

LAST week-end, October 23rd-25th, saw the grand opening of the New Gallery, in London's famous Regent Street, as a Seventh-Day Adventist Evangelistic Centre.

On the Friday morning, at a well-attended Press and Trades Reception, addresses of welcome were given by Colonel Frank Norman, chairman of the Westminster Chamber of Commerce, and Mr. Haynes, retiring president of the Regent Street Association.

Sabbath saw every available seat occupied during the first Day of Fellowship in the new centre.

On Sunday the first meetings of the new campaign were attended by over 3,000 people. Pastor Vandeman's subject was, "Why God Will Not Permit World Destruction by the Hydrogen Bomb!" and effective music was rendered by Robert Link, singing evangelist from the United States, the King's Heralds, and the campaign choir. Watch for full story and pictures in the next issue. ED.

## Acknowledgments

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £3. 10s., from M. C.

THE editor acknowledges with thanks the receipt of the Lord's tithe, £1 from E.F.J.

## Advertisements

WANTED, second-hand copies of Mrs. White's books, omitting *The Great Controversy*. Please write M. Farrell, 2 Whinhill Road, Hunterhill, Paisley, Renfrewshire.

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## SUNSET CALENDAR

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Lon'n Car'ff Edin Not'm Bel't  
Nov. 6th 4.26 4.38 4.24 4.26 4.40  
Nov. 13th 4.15 4.28 4.10 4.14 4.27

BRITISH ADVENT MESSENGER  
Vol. 58, No. 22 October 30, 1953

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Copy for next issue—November 4th

EDITOR: W. L. EMMERSON

## Listen to the Voice of Prophecy—Radio Luxembourg

TUESDAYS, 1293 metres. FRIDAYS, 208 metres.

Tuesday, Nov. 3rd, at 4.15 p.m.; Friday, Nov. 6th, at 11 p.m.

"SEVEN GREAT DOCTRINES"—Part 2

Tuesday, Nov. 10th, at 4.15 p.m.; Friday, Nov. 13th, at 11 p.m.

"The LIVING GOD"—Part I