

BRITISH ADVENT
MESSENGER
ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Winds Blowing

By J. A. McMILLAN

FROM time to time pamphlets reach us from all parts of the world setting forth interpretations of prophecy or doctrine that are contrary to the teachings of the Movement. The writers of these pamphlets are sincere and deeply earnest, and often liberally quote the Spirit of prophecy. This gives an air of truthfulness to their ideas which is misleading and confusing to our members.

There should be no disposition on our part to prohibit the reading of these pamphlets. Nor, on the other hand, should we encourage their circulation. To souls not firmly established in the message, these tracts can be disruptive of faith and confidence. Plausibility is given to them by the use of Spirit of prophecy quotations. All so-called reformed Adventists make extensive use of the *Testimonies*. But, generally, it is a garbled use of the teachings, placing them in a framework of error. Sister White wrote: "Let not erroneous theories receive countenance from the people who ought to be standing firm on the platform of eternal truth. God calls upon us to hold firmly to the fundamental principles that are based upon unquestionable authority."—*Gospel Workers*, page 308.

We have, as a people, received much valuable counsel from the Bible and the servant of the Lord regarding the perils that confront us. Ponder the following: "The days are fast approaching when there will be great perplexity and confusion. Satan,

clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing."—*Testimonies*, Vol. 5, page 80.

In all ages of the church, heresies have plagued the experience of the children of God. Paul warned the church of his day of men who would "arise, speaking perverse things, to draw away disciples after them." Acts 20:30.

We have this present-day warning: "In later years I have been shown that the false theories advanced in the past have by no means been given up. As favourable opportunities come, they will have a resurrection. Let us not forget that everything is to be shaken that can be shaken. The enemy will be successful in overthrowing the faith of some."—*Life Sketches*, pages 92, 93.

Again we read: "Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation, whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's Word, yet souls will be deceived."—*Testimonies*, Vol. 5, page 293.

It is a sad thought that these warnings have been neglected and also fulfilled. One lady who joined

TRACT CAMPAIGN SABBATH, October 2nd

Increased "Our Times" subscriptions mean more tracts

the so-called reform movement in Australia is now working on her own, having found even her "reformed" companions lacking in perfection. Her pamphlets are circulating among our members. What is the remedy? To know your Lord and Saviour, to know your Bible teachings, to keep a cool head and a warm heart and to maintain confidence in your brethren. "There is to be no change in the general features of our work. It is to stand as clear and distinct as prophecy has made it. . . . No line of truth that has made the Seventh-Day Adventist people what they are, is to be weakened. We have the old landmarks of truth, experience, and duty, and we are to stand firmly in defence of our principles in full view of the world."—*Testimonies*, Vol. 6, page 16.

The apostle Paul who encountered so many varieties of doctrine in his ministry, has left us wise counsel. He calls for a spirit of courage and sound thinking: "For the spirit God has given us is a spirit, not of timidity, but of power, love and self-discipline." 2 Tim. 1:7 (Goodspeed).

Following this counsel we shall "be no more children, tossed to and fro, and carried about with every wind of doctrine." Eph. 4:14.

God's children, in these confusing, bewildering and distracting days, are neither to be "carried about" (Eph. 4:14); nor "carried away" (1 Cor. 12:2; Gal. 2:13); but to be "steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

Adventist Servicemen Decorated by U.S. Government

By William H. Bergherm

DURING the past year four Seventh-Day Adventist servicemen received the third highest award possible for their country to bestow, and a fifth has received an official letter of commendation from the United States Department of Defence, Chief of Army Chaplains, Chaplain Ivan L. Bennett, for his contribution to the spiritual interests of men in the services.

The men who have received the decoration of the Silver Star are: Pvt. Stanley W. Crook, Salina, Kansas; Sgt. Alvin J. Joyner, Madison, Wisconsin; Sgt. John F. Orso, Honolulu, T.H.; and Sgt. Ramon Mercado, South Lancaster, Massachusetts.

Pvt. Stanley Crook will not read these lines. Less than one month after receiving this citation for gallantry in action he was struck by an exploding bomb while carrying a wounded soldier to an aid station in Korea. The citation dated June 9, 1953, reads as follows: "Private Stanley W. Crook distinguished himself by gallantry in action against an armed enemy in Korea. . . . The gallant and decisive action despite grave personal danger exhibited by Pvt. Crook under those harrowing conditions, was responsible for immediate and proper treatment of the victims, reflecting highest credit on himself and the United States Army."

That our brother gave all the credit to his Lord and Master, Jesus Christ, is made clear in one of his last letters to his mother. "I'm not the hero they try to make me, because I was scared stiff, but I knew God would help me, because I asked Him before I ever went out to help me to do my job well. So, when I was called upon to help those boys it was really God who did the work. I only did as He directed."

To such men of faith and courage we look with grateful hearts, proud to have had them as our brethren. To us they have left a precious heritage of faith in mankind and in the Adventist youth. Like Christ, they were willing to lose themselves to save others.

Our other two brethren, like Stanley Crook, brought honour to their country and to their God. S/Sgt. John F. Orso received the Silver Star on April 4, 1953, for "braving direct fire to aid wounded soldiers, organizing litter teams despite grave personal risk." Two months earlier he won a bronze star for saving the lives of three wounded soldiers.

The story of Sgt. Alvin L. Joyner is a most inspiring story of gallant bravery and devotion to duty. Though repeatedly commanded to seek medical aid himself, and though blinded with powder burns, he laboured on, rescuing a score or more of men by feeling his way down the mountainside as he carried his men to safety.

Sgt. Mercado is a Puerto Rican soldier, and received the following citation: "Gallantry far beyond the call of duty, because he remained attending some wounded American soldiers under Red fire, giving them plasma, and refused to go back until he had given them first aid and taken them to safe ground."

For three years Sgt. Robert Lee was a prisoner of war under most trying circumstances in a military prison camp in North Korea. Sgt. Lee had been an Adventist only three months before leaving for Korea in 1950, and was captured shortly after his arrival there. Suffering great pain as the result of exposure and hunger, and a wounded arm, he finally lost eight of his toes by freezing. During all this time he was the spiritual comfort of his companions in prison and finally was able to organize religious meetings for their spiritual encouragement. A letter from the Chief of Chaplains stated: "By means of great discretion, we are informed you overcame the objections of the Chinese authorities limiting the length of the services, restricting certain doctrines and subjects, and were able to conduct services highly profitable because many men had been under severe mental strain, and for two years had been without religious and moral guidance. Your conduct has been a source of real inspiration."

The debt that this denomination owes to these and other faithful servicemen is a tremendous one. By their illustrious labours they have brought honour to its name and glory to its cause. These four, who have been mentioned, by no means constitute the total of those who have been decorated or who have laboured with honour and high devotion to the cause of truth.

[Reprinted from the *Review and Herald*, general church paper of Seventh-Day Adventists.]

Student-Colporteurs in Central America

By George A. Huse

IN this evil day, when newspapers report the wicked devisings and crime of delinquent youth, it is most heartening to learn of the zeal and consecration of our student-colporteurs in their efforts to share their faith. This was brought vividly to our attention in a recent letter from J. C. Culpepper, publishing department secretary of the Inter-American Division. He writes:

"Ablaze with real missionary zeal, student-colporteurs have as their goal to win souls and scholarships. In addition to distributing the maximum number of health and message books, several Central American student-colporteurs volunteered to hold a public effort in a small city near San Salvador.

"Three young men and four young women taking part in the effort have enough orders already for their scholarships. Thus their six-nights-a-week evangelistic effort has not hindered their colporteur ministry. The young men alternate in preaching. The small hall is crowded with 150 eager listeners each night. During the first six weeks of the effort, after their having presented the Sabbath question, the law of God, and other doctrinal subjects, the interest still grows.

"There are forty-two interested persons. Many of these are families of six or eight. Some of the few members of the small church in this town are giving Bible studies. The girls help with the music at each evangelistic meeting.

"A young woman dentist of the capital city of San Salvador drives with her mother the seven miles each way to attend the meetings. Her mother is already planning for baptism, and it is hoped that the dentist will also accept Christ as her Saviour and be among the twenty-five they hope to baptize."

Let us unite in praying for these young men and women as they devote their lives in service for lost humanity.

[Reprinted from the *Review and Herald*,
general church paper of Seventh-Day Adventists.]

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Souls From Dover

SABBATH morning, July 17th, dawned dark and gloomy, with heavy rain, that continued all day, but the gloominess of the day did not dampen the spirits of the Folkestone members, who always rejoice when they anticipate a baptism.

Our beautiful little church looked even more

beautiful, adorned as it was with lovely arum lilies, and an abundance of wild flowers, picked by the hand of an old lady of eighty, who loves them, and who delights in arranging our flowers every week.

In spite of the rain, the church was full in the afternoon with friends and visitors, who came to witness the baptism of two dear souls from the Dover campaign conducted by Pastor F. J. Wilms-hurst, the first-fruits of months of hard work in that town of many hills! It has been a delight to watch their steady progress as they drank in the truth, and accepted every point of doctrine. Mrs. Blogg had been hungering for truth, and prayed that God would send light on her pathway. In the early days of the campaign, she told the writer: "I believe God sent Pastor Wilms-hurst to Dover, in answer to my prayer." Although suffering from heart trouble, there was never a doubt uttered as to whether she should be re-baptized.

Mrs. Cooper had passed through tragic experiences, but the love of this wonderful message has brought new hope and courage to her soul.

Pastor Wilms-hurst conducted the service, reminding us all of our baptismal vows, and we were conscious of the Holy Spirit's moving upon our hearts.

We ask you to pray for Dover.

HILDA M. FORD.

Baptism at Lewisham

ON the bright Sabbath afternoon of August 28, 1954, Lewisham churchmembers and a number of friends were gathered for the happy rite of baptism when four witnesses to the Lord's saving grace were prepared to follow their Master's example. An inspiring address of consecration was given by Pastor A. C. Vine, who kindly gave his services for the occasion. Our own minister, Brother R. E. Graham, presented the candidates, and afterward led us in the singing of the hymn most beloved at such ceremonies: "Just as I am . . . O Lamb of God, I come."

Well-known and loved among us for a long time, two of these dear folk were young lads of fourteen who had grown up in the church through the good influence of devoted mothers, one was the father of one of these boys to form a united family circle, and the fourth, a sister who became interested through the labours of a churchmember, and has been attending Sabbath school for the past year. Gladly we extended the right hand of fellowship to these followers of the Lord, and we pray that their association with the church may be for our mutual benefit under the guidance of the Holy Spirit.

At the morning service we were happy to welcome to full membership a young lady who was recently baptized at the New Gallery, and who has been worshipping with us for many months. The right hand of fellowship was extended to her on behalf of the church by Pastor V. H. Cooper, the visiting minister, and by the church elders.

MARGARET J. WIBER,
Church Clerk.

The Joy that Excels

THE members in Cornwall will long remember the happy day of Sabbath, July 17, 1954, when they journeyed to the Plymouth church to witness the baptism of the first-fruits from the St. Austell effort, so ably conducted by the minister, Brother Roy Burgess. Eleven new members were received into church fellowship by baptism and vote.

The co-operation of churchmembers with the minister and his wife throughout the entire campaign is worthy of special mention. Every phase of church life and work has played its part: personal work among friends, bill distribution in all weathers, the V.O.P., book work, the pianist, soloists, male quartette, and ushers.

All these new members were attending Sabbath school for some considerable time before baptism.

To the Plymouth church we tender our sincere thanks and appreciation for the excellent accommodation provided, and generous hospitality.

To our Heavenly Father be all the praise and glory for what He has done.

May we all, new and older members alike, remain true to our baptismal vows until the work is finished and Jesus returns for His faithful followers.

GORDON V. HALL.

Some Brought Forth an Hundredfold

ALL day long things were happening! In the morning a bewildered postman knocked unbelievably as he delivered the twenty-fifth telegram—and one of them from Buckingham Palace. He staggered along under the burden of over eighty cards.

And then the visitors came: old and young, great and small, relatives innumerable and friends uncountable, the Vicar came, the newspapermen of course came with their nosy catechisms and flashing cameras, they came from the church and they came from the Sabbath school, and still that little cottage in High Acres, Abbots Langley somehow managed to swallow them up until its stout walls were just about bulging. Then along the street sounded the sweet music of the ice-cream man, and soon again the repeated rat-tat-tat, and a wondering boy handed in a long icy package with the company's compliments.

Within, pet corns were receiving the worst punishment for years, but no-one minded. What did that telegram from Buckingham Palace say? "The Queen is very interested to learn that you are celebrating today your hundredth birthday, and has desired me to express her good wishes and congratulations." Addressed to Mrs. Gertrude Horspool.

Sister Horspool was born a hundred years ago on July 23, 1854, and became an Adventist in 1903 at Leicester as a result of the first conference in that city. She took in some members who were attending the meetings, and was interested to know that they kept the day that she herself had realized Christians

should keep. Her boarders, the Craven and Daniels families, took her along to the meetings and very shortly after, in February, 1903, she was baptized by Pastor E. E. Andross. Not long after, her husband also was baptized and entered the colporteur work.

Sister Horspool has had nine children, of whom there are two surviving today—Sister B. H. C. Davies, of California; and Sister W. James, of Abbots Langley. There are now four generations in Sister Horspool's family who are all Sabbath keepers: her daughter and her husband, Brother and Sister W. James; their daughter and her husband and daughter, Brother and Sister M. Marriner and Adina.

Sister Davies is the wife of Brother Ben Davies, well known by the older generation of colporteurs in this country for his years of service in the colporteur work here. Brother James was also a colporteur for twenty-five years.

A very well-known branch of Sister Horspool's family is the Brown family. The late Sister A. Brown's children include Brother Geoffrey Brown, now engaged in successful colporteur work in the Watford district; Sister Ruth Brown, one of our brave missionary nurses in the Belgian Congo; and Ethel, now living at Newport with her husband, whom she has won to the truth. Another well-known branch of this family is that of the Cooper's. Sister Cooper, widow of the late Pastor T. H. Cooper, is one of Sister Horspool's grandchildren. Her family includes Pastor V. H. Cooper, now working at the New Gallery; Miss Myrtle Cooper, now on the teaching staff at the Park school; and Mrs. C. E. Røe, who is married to another of our Union secondary school staff. Mrs. Cooper's late sister was also the mother of Brother Brian Jacques, who now has his M.A. degree and is under appointment to mission service in Rangoon; and also of Mrs. Kenneth Vine, who, with her husband, is also under mission appointment and will shortly sail for the Lebanon.

So from the working of God's Spirit in the heart of our grand old sister over fifty years ago this wonderful family of devoted workers in God's cause has sprung up. Truly for her has been fulfilled the promise: "Thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee. . . . The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. Yea, thou shalt see thy children's children, and peace upon Israel." Psa. 128: 2, 5, 6.

And there we left her, that grand old lady, a benevolent queen mother, surrounded by her children, her children's children, and her great grandchildren, who came and went all through that centennial day to tender their loving homage and devotion. We too, would like to add our word of congratulation, and to breathe with them a prayer that the good Father of us all may still bless and strengthen with His careful benediction this aged child of His, and continue His prospering hand over the good work He is accomplishing through her.

A. J. WOODFIELD.

North England Conference

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Day of Fellowship in Nottingham

ON Sabbath, August 21, 1954, in spite of the holiday season, a large group of believers and friends gathered at our church in North Sherwood Street. Of special interest to all was the baptism in the afternoon. We were privileged to have the ministry of our president, Pastor J. H. Bayliss, whom we burdened with the care of the Sabbath school lesson from the desk. How clearly he brought to us the effect of everlasting life which changes our characters now, and immortality which transfigures our bodies when Jesus comes.

In the morning service Pastor Bayliss gave us an inspiring sermon on the subject of "Lift."

A feature of the afternoon service was the dedication of Brother and Sister Davey's little baby, Mark Vincent. Later, Brother B. Pilmoor, who was the resident minister, addressed the baptismal candidates, who were immersed by Pastors H. K. Munson and Bayliss. It was gratifying to see so many young people among the nine candidates who were immersed, including Pastor Bayliss' son Malcolm.

Pastor E. H. Foster, who was also present for the afternoon meeting, reminded all of their baptismal vows, and invited those who had not yet surrendered their lives to Jesus to give prayerful consideration to this matter.

It was a most unforgettable Sabbath, and we trust we shall have the joy of such splendid fellowship again and again in coming days.

N. CUNDEY, *Church Clerk.*

Coventry Baptism

JOHN PEACOCK (junior), and John Taylor of Coventry, and James Rush of Leicester, were baptized in the Coventry church on June 12, 1954 by Pastor F. Edwards, assisted by Pastor E. H. Foster.

D. M. TURNER.

Liverpool Baptism

A BAPTISMAL service is always a very blessed occasion. In the church in Liverpool, on July 17, 1954, seven precious souls witnessed publicly their determination to walk henceforth in a new life with Christ, their Head.

Pastor E. H. Foster officiated, and his ministry was greatly appreciated. It was a real thrill to see a mother and daughter, and a mother and son, standing together in the water. Only Heaven knows the

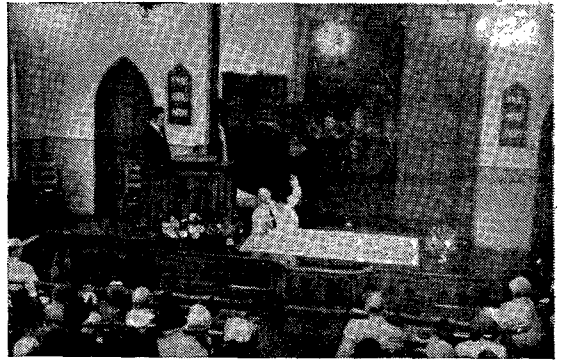


Photo by K. A. Davey

Pastor J. H. Bayliss, baptizing his son Malcolm, in Nottingham.

hardness of the way all these dear souls have walked.

Of the nine people accepted into the church, seven by baptism and two by vote, five were contacted first by the late Pastor E. E. Craven, and two were the direct result of Voice of Prophecy work. So while one sows, another reaps, and it is God alone who gives the increase. That is why, in this great area of Merseyside many thousands of V.O.P. cards and tracts have been scattered faithfully and, under the blessing of God, we believe there will be many souls in the kingdom some day because of this work.

We wish to record the great blessing of God on our church in Liverpool, the faithfulness of the members in all forms of missionary activity, and the united pledge to work harder than ever in this great fort of Roman Catholicism, under the direction of Pastor B. A. Walton.

CHURCH CLERK.

Welsh Mission

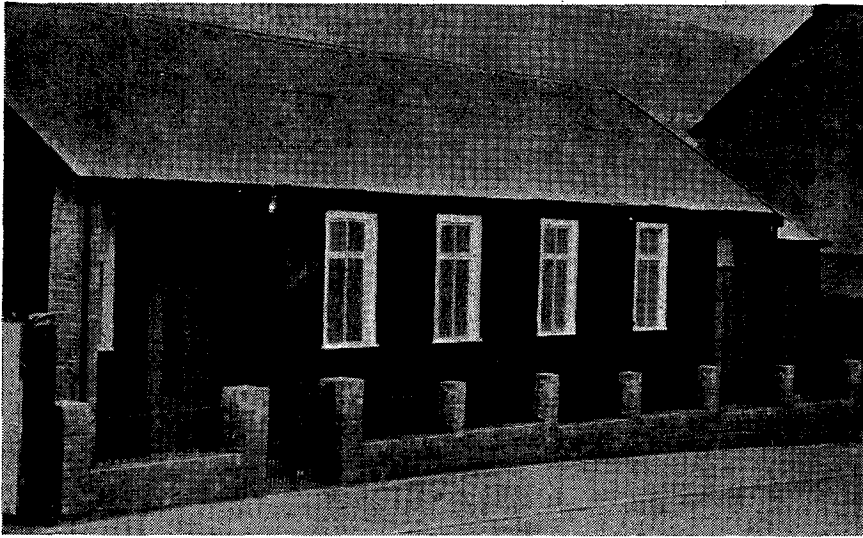
President: Pastor M. C. Murdoch

3 Dryburgh Avenue, Whitchurch, Cardiff

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New Church Opens in Rhondda

THE week-end June 12th and 13th was to many people just like any other; but to our brethren and sisters in the Rhondda Valley it was distinctly different for they had waited for it so long. On the Sabbath afternoon we were privileged to have Pastor J. M. Howard, our president, with us. His address, singularly appropriate for this occasion was on the subject of Reverence. On Sunday evening his theme was "Our Great Missionary Movement." As he spoke, tears came to the eyes of many of the congregation, for we all realized that God is indeed good—not only because we now have a truly repre-



The new church
in Rhondda.

sentative church building in Trealaw, Rhondda, but because we are members of a great movement which in lands far and near preaches the Gospel of Christ.

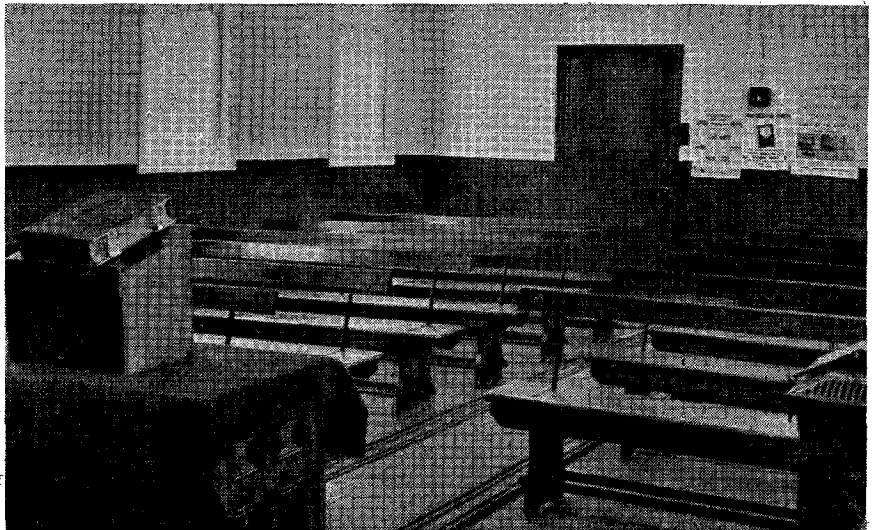
A few of the members can recall the history of this church when Adventism was in its infancy in the Rhondda Valley. Since those early days our faithful members have had many meeting places. It began with a tent effort conducted by Brother Penrose, and since those days they have met in Glynfach Hall, then in a shop, then in a garage, then in the Labour Hall. Having personally heard of the difficult experiences through which these faithful people have passed, we can understand the tears of joy.

Our members are wonderfully happy about this event, but what about the other people in this locality? There are many, who, not fully understanding what Adventism stands for, are cynical; others a little aggressive. But most of our neighbours have looked on the rise from ruins of this

church with joy—as it is another citadel for God. Folk linger by the the bus stop, and the blacksmith next door stops work to hear the Adventists sing. Surely this event will help draw the people to Christ.

How about the building itself? When the writer first arrived in this area the prospects looked unpromising. For years the building had been neglected. It was ventilated freely due to lack of glass in the window frames and woodwork which had long since disappeared. There were hold-ups in getting things going. It had been decided to make good the exterior of the building, extend it, and make suitable alterations internally. The local authorities, though co-operative, functioned slowly as I believe they do elsewhere. Delays caused much discouragement. Thanks however to Brother Williams of Cardiff and others, also to the understanding co-operation of the local builder, we now have a beautiful church

Interior of our
church in
Rhondda.



which will comfortably seat over sixty persons.

How has this been accomplished? Through hard work? Through the wonderful generosity of our brethren and sisters here? Through gifts? Through conference help? Yes, all of these and more, for the people here have wonderful faith in God, who has done so much for them particularly in recent years. What next? They hope to see this building dedicated, and we are now working to get our church free from debt. Everyone here believes that again God will not let us down!

Pray for the work here in Rhondda—we need your prayers.
D. CHESTERS.

Rhyl Baptism

ON July 17th, Rhyl church witnessed another baptism. This time five souls were added to the Buckley company—four ladies and one young lad of fourteen. Pastor J. M. Howard conducted the service assisted by Pastor C. L. W. Cooke, under whose guidance and instruction these new candidates had been prepared for membership.

A newly-formed choir from Buckley, under the leadership of Sister Cordindale, of Mold, sang a sacred piece composed and written by her. The church was well filled with Rhyl members and visitors from Buckley and surrounding districts.

We wish these new members spiritual growth and happiness in their association with the Buckley group of Seventh-Day Adventists.

CHURCH CLERK, *Rhyl*.

Conference Choir

It was Welton who said, "Lord, what music hast Thou provided for the saints in heaven when Thou affordest bad men such music on earth?"

I am sure no words can better express our feelings after the splendid performance of the choir at the recent Conference session. I only wish the choir members could have heard all the words of appreciation which were passed on to me. Our efforts to uphold the standards of British choral music were well rewarded and my sole reason for these lines is to say a very sincere thank you to every choir member who made this possible.

This united effort should surely show what we could do as a people if some thoughtful planning

Wedding Bells

BARKER-COOPER.—After our first baptism we now report our first wedding in the newly licensed church at York. On Thursday at 3 p.m., on June 24, 1954, Eric William Barker and Rose Heather Cooper were united in marriage. Pastor J. P. West officiating. The bridegroom's brother; J o h n

Barker, was the best man, Miss Connie Tipping and Miss Brenda Isaacson attended the bride. Brother E. W. Barker is one of our young and successful colporteurs and is the leader of our youth and Sunday school work in the church. Now united, Brother and Sister Barker promise to play an ever increasing part in the advance of our work in the York district. May God bless them. J. P. WEST.

GALLIVAN-FORBES.—On July 4, 1954, at the Great Central Hall, Newport, Mon., Dr. Terence James Gallivan and Joan Catherine Forbes were united in marriage by the writer and assisted by the Rev. Nicholas, a relative of the bride. It was a colourful wedding. The bridesmaids and flower-girls looked charming as they assisted in this sacred ceremony. The bride was given away

were made with the support of the conference committees. We have the finest message, why can we not have the finest music too?

Here in the London area we should have a permanent choir as good as any in town to perform all the oratorios, etc., which always bring the crowds. What a wonderful attraction this would be to the New Gallery! An entirely new audience could be gathered in there, if careful thought were given to the question. So London and Watford members, keep a look-out for further announcements.

W. IDRIS OWEN.

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by her uncle, Mr. George Nicholas, and the best man was Mr. Dennis J. Gallivan, the bridegroom's brother. It was a memorable day for the parents of the young people, too. There were sixty-four guests at the reception at the Tudor Restaurant, when friends of the happy pair had the opportunity to say a few words of cheer and counsel. We shall miss both these young people at our Newport church where they have served so loyally the church they love. After their honeymoon they settle in the famous little North Wales city of St. Asaph, where Dr. Gallivan has an appointment at the General Hospital. Their loss at Newport will be a gain for the church at Rhyl. The whole church unites with us in the prayerful wish that God will go with them throughout their life's journey.

J. M. HOWARD.

Till the Day Dawn

CHARLES.—The Plymouth church has been called upon to mourn the loss of another faithful and respected member. Sister Marion Charles was called to her rest suddenly on June 14, 1954, at the good age of seventy-eight years. She was brought to a knowledge of the truth by the work and example of another faithful member, was baptized by Pastor G. M. Hyde on December 18, 1949, and has since continued strong in the faith and full of good works. Sister Charles was for some years the energetic leader of the Dorcas society, and she never spared herself in her endeavour to help the needy. She was seldom absent from any meeting of the church, and will also be greatly missed for her cheerfulness, optimism, sincerity, and devotion. Her son Leonard, and grandchildren, Barbara and John, sorrow with us the loss of a faithful example. The funeral service, conducted in our church and at the graveside by Pastor W. McClements, was attended by a good number of our churchmembers. She now rests from her labours to await the call of the Lifegiver when Jesus comes. CHURCH CLERK.

AROLD.—The Ilford church regrets to announce the death of Brother Frederick Arold on July 20, 1954, at the age of seventy-nine. Brother Arold was senior deacon of the church for many years, and is greatly missed. He was much loved by all the members, and always had a welcoming smile. His place in the church was never vacant till his last long illness. His cremation took place on July 26th at the

City of London Crematorium in the presence of his family and a large number of church members. Pastor R. Smith conducted the service and spoke words of hope and courage to the mourners. Our deepest sympathy goes to our sister Mrs. Arold, and her sons and their families.

A. HOWARD,
Church Clerk.

PARRIS.—On Friday, July 25, 1954, our Sister Parris went to sleep to await the coming of her Lord, at the very ripe age of ninety-five years. She was the oldest member of the Hastings church, and had accepted the message ten years ago, being baptized on July 29, 1944. The funeral was in the Hastings cemetery on Monday, July 28th, when a good number of relatives attended, including five daughters. In the confidence of the Advent hope we expect to see our sister again in the grand morning of the resurrection.

PAUL CUMINGS.

WOODHEAD.—On Sabbath morning July 31, 1954, at "The Dell," Lowestoft, Sister May Woodhead was called to rest, after a short illness. A few days previously she had a slight heart attack from which she recovered, but the following Sabbath morning she passed quietly away with a cerebral haemorrhage. Sister Woodhead came into the message through the effort of Sister Robson (now in Africa), and was baptized by Pastor Barras in 1923. She then went to work with Dr. F. C. Shone at the Forest Hydro, and became a member of the Walthamstow church where she remained several years. During the war she came to live in Richmond and so became a member of our church, until she left to go to "The Dell" in January of this year. The service was conducted by Elder E. Ashton at the Carlton Colville church, all members from "The Dell" being present. Afterward she was laid to rest in the cemetery at Kirkby South, Lowestoft, there to await the call to a new life from the One she loved and served. We do all extend our deep sympathy to her relatives and friends in their temporary loss.

CHURCH CLERK,
Richmond.

FOSTER.—Sister Alice M. Foster will be greatly missed by the members of our little company of believers at Pitsea. For, in spite of age and increasing infirmity, our sister usually managed to come a considerable distance to the Sabbath cottage meeting. After some three months illness most cheerfully and patiently borne, during which she was faithfully tended by her lifelong companion, Sister Edmunds, Sister Foster passed peacefully to her rest on August 3, 1954, at the age of eighty-two. The writer was privileged to conduct the last rites in the Sutton Road Cemetery before a gathering of members and friends, some of whom had travelled from London to pay their last respects to one who was small of

stature, but infinitely large of heart. Our sister certainly was among those who "love His appearing." May we, with her, share the glory of that eternal reward.

E. Cox.

SLATER.—Sister Beatrice Slater fell asleep on August 9, 1954, at the age of seventy-five years. Our sister accepted the message over twenty years ago through the labours of Pastor W. R. A. Madgwick in Accrington, where she worked earnestly for the Lord—particularly in the Ingathering campaigns. Almost her last act, before being confined to her bed eight weeks ago, was to collect. We can truly say her works do follow her. Our sister displayed a wonderful spirit of patience and endurance to the end, despite extreme suffering. Pastor H. K. Munson conducted the funeral service, laying her to rest in the Accrington Cemetery. Our deep sympathy goes to her faithful daughter and friends.

MISS M. KIRBY.

Advertisements

GOOD HOME near Paris offered in exchange for care of little girl four years of age. Further details from Mrs. E. Barratt, 11a Oxford and Cambridge Mansions, Marylebone Road, London, N.W.1.

WANTED, for African mission work, one copy of *Christ in Song*. Good price offered. P. Standen, 35 Leggatt's Wood Avenue, Watford, Herts.

HOUSEKEEPER required for elderly gentleman. London area. Comfortable home. Good outings. Write: E.D., c/o 31 Oliver Road, South Ascot.

ADVERTISER would like Adventist gentleman to share furnished house with him. Enfield district. Write: A.L.B., 923 Cambridge Road, Enfield, Middx.

Acknowledgments

THE editor acknowledges with thanks a gift of 10/- for the Lord's work from an anonymous donor.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £3 from T.T.G., and an anonymous gift of £3. 10s. for the New Gallery fund. Also Thirteenth Sabbath Offering £1, Church Schools Offering 10s., and Voice of Prophecy Offering 10s. from A.E.B.

THE treasurer of the North England Conference acknowledges with thanks the Lord's tithe, £1. 18s. 6d. from E.M.T., £2. 1s. 6d. from XYZ, and £4 from M.C.

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SUNSET CALENDAR

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Lon'n Car'ff Edin Not'm Bel't
Oct. 8th 5.24 5.37 5.32 5.27 5.44
Oct. 15th 5.09 5.21 5.15 5.11 5.28

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Friday, October 8th, at 11 p.m.

"THE HARVEST OF THE WORLD"

Friday, October 15th, at 11 p.m.

"JESUS, THE WORLD'S SAVIOUR"