

BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

OUR WATCHWORD—ADVANCE

By A. W. COOK

Publishing Department Secretary, British Union

THE call for the advance of God's last message into all the world is once more sounding through the rank and file of God's remnant people. And the challenge of the 1956 Missions Extension Campaign is more urgent than ever.

We have now reached a most thrilling time in the history of God's work. Our finest and greatest hour of opportunity is just before us. It is the signal for advance all along the line. It is God's supreme call for wholehearted and willing service in earnest and practical missionary endeavour.

Since 1925 the Big Week or Missions Extension Plan has proved a real blessing and inspiration to God's people. The idea of doing something great for God was born in the heart of a humble colporteur. From this vital and most enterprising project memorials have been raised up to the glory of God, and today they are found in every land and in the isles of the sea.

Printing presses, schools, hospitals, training centres, mission stations, churches, dispensaries are found along the trail of the ever-widening influence of Missions Extension. We thank God for such a divinely appointed plan of His own choosing.

The special projects to benefit this year in the Northern European Division are:

1. The Advent Press, Accra, Gold Coast, West Africa.
2. Dormitory at Awtun Training School, W. Nigeria.
3. Iceland Summer Sanitarium.

Our response to the appeal of Missions Extension should be first of all a great Home Missionary

effort, and then an overseas missions extension undertaking. By united effort we may do much in one week both at home and to enable our missionaries to keep pressing on into regions beyond.

The Lord "expects personal service from every one to whom He has entrusted a knowledge of the truth for this time," and the people of the earth, in their perplexity and distress, are greatly needing the comfort and the blessing of the truth. Shall we hold back from making a special effort on their behalf at this time?

One of the main objectives of Missions Extension is to place a large amount of soul-saving literature in the hands of the people; and supplementary to that objective is the gathering of funds for extending the work of God in all the world.

The plan is simple, and everyone can help. The individual members' goal has been set at 3/- throughout the British Union Conference territory.

1. Raise the money by selling the special double number of *Our Times*. It has a beautiful and striking two-colour cover; it contains thirty-six pages of truth-filled articles profusely illustrated, and is offered to the public at eightpence per copy.

2. Make a personal gift or donation to the Missions Extension Fund.

Churchmembers can obtain their supplies of *Our Times* through the local Home Missionary secretary, or, if they are isolated, direct from The Stanborough Press Ltd., Watford, at fourpence per copy, plus postage. The profits can thus be donated to the Missions Extension Fund.

For your guidance when securing supplies, this is how the plan will operate:

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MISSIONS EXTENSION DAY, SABBATH MARCH 3rd

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Quantity of "Our Times"	Cost of Papers	Approx. Carriage	Balance for Donation
10	3 4	8 1/2	2 7 1/2
25*	8 4	1 5	6 11
50	16 8	1 11	14 9
75	1 5 0	2 6	1 2 6
100	1 13 4	2 8	1 10 8

Larger quantities are, of course, available as desired

Please keep your order for these Missions Extension papers separate from that for the regular supplies of *Our Times*. If you order direct, kindly enclose cash unless you have an account.

Every member should share in the blessings of this special campaign. All money raised in the Missions Extension enterprise will be used entirely for the missionary projects mentioned in this article.

We appeal to all our conference workers and church officers to promote Missions Extension on the rally day, Sabbath, March 3rd, throughout our churches and companies with the help of the material provided in *The Leader*.

The Stanborough Press will have specimen copies of the beautiful two-colour cover available for the churches and companies for Rally Day, for display when the appeal is made during the morning service.

Your local Home Missionary committee with the minister of the church should decide on the requirements of the church, and then ask the Home Missionary secretary to order this quantity in good time, so that the copies can be in the church by Sabbath, March 10th.

When the appeal is made on Rally Day, make good use of the special order slip and offering envelope, one of which should be given to every member. Find out how many copies your church took last year, and then aim to add extra copies for 1956. Extend the light through literature in the homeland and also in the regions beyond!

During recent years many of the conference workers have donated a full day's pay to the Missions Extension Fund. May we invite our institutional and lay workers, and any of our church-members who feel thus led, to follow this practical suggestion wherever possible.

We thank God for that glorious promise, "Thy people shall be willing in the day of Thy power." Psalms 110:3.

This is the day of God's power! By our united and consecrated missionary activities the great work of God will be finished. Dear friend, do you hear the Master's challenge, "Come over and help us"? Send back your answer full and strong: "Here am I, send me!"

Extending the Light

By H. S. Pearce

MANY years ago Sister White wrote: "The world is to receive the light of truth through an evangeliz-

ing ministry of the Word in our books and periodicals."—*Testimonies*, Vol. 9, page 61.

From the humble beginning in 1848, when Elder White carried the first edition of our denominational evangelistic paper to the post office in a carpet bag, has grown the mighty evangelistic force represented by this denomination's forty-three publishing houses scattered throughout the world, fulfilling in a wonderful way the vision of the little paper spreading out into all the world "like streams of light."

We are told that "our publishing work was established by the direction of God and under His special supervision," and we believe that our publishing work was indeed the gift of God to the Advent movement to enable it to accomplish the great work which God ordained should be accomplished before the coming of our Saviour Jesus Christ. Wherever the publishing work has been strongly established the cause of God has prospered.

West Africa rejoices today in the establishment of the publishing work within its territory. It is just over five years since a new start was made to firmly establish our literature ministry in this fast-awakening continent, and a little over two years since the opening of the publishing house, The Advent Press, at Accra. In this short time God has abundantly blessed the work and thus demonstrated anew that "our publishing work . . . is under His special supervision."

The following summary of book deliveries will indicate how God has blessed the literature ministry in West Africa.

Year	Total Literature Sold		
	£	s	d
1950	4,222	17	6
1951	7,279	4	2
1952	12,923	7	5
1953	12,479	0	5
1954	16,542	16	3
1955 (first 6 months)	8,383	0	6
	<u>£61,830</u>	<u>6</u>	<u>3</u>

Think of the thousands of homes in West Africa that now have access to the soul-saving message for these last days. One colporteur alone has had the joy of seeing ten souls baptized into the church during this period, and we have over forty such colporteur-evangelists in the field.

Africa has awakened and is conscious of the vast wealth of knowledge that is available through the printed page. Alas the enemies of truth are also aware of the power of the press, and into the country is pouring a steady stream of pernicious literature designed to produce a harvest of cynicism and materialism. We must make the Advent message abundantly available to all, whatever their walk in life, so as to combat the ammunition of the forces of evil.

Thus far, most of the large bound books sold have been in the English language, and supplied

by The Stanborough Press Ltd., but if we are to reach the millions of Africa speedily, we cannot afford to wait until all can read English; the message must be sent out in the vernacular languages, so that each may read in his own mother tongue. This is our aim and plan, the implementation of which is hindered only by the lack of means to provide the necessary equipment and materials.

Brethren and sisters, the task that God has given us is a mighty one, but the weapons He has given us with which to fight, are also mighty to the pulling down and destroying of Satan's strongholds. We must hasten, for the "work which ages might have done must crowd the hours of setting sun." Africa's millions must be warned ere we can expect our Saviour to return and take us home. Will you, at this time, give of your means to provide the necessary equipment with which the West African publishing house can efficiently produce the weapons which prove so effective in spreading the message of salvation and gathering in souls for the kingdom of God?

Where to Put Our Beds or Dormitory for Our Otun School

By G. M. Ellstrom

THE little town of Otun (pronounced Awtun) lies about 140 miles north of our headquarters here in Ibadan. On the outskirts of this African village are idols of iron to protect the inhabitants from evil, for this is the centre of the iron god worship. Because of its durability and strength iron has become a god, and in some places even a cutlass is worshipped.

Besides the many pagans in this area, we also have thousands of Moslems. What a wonderful opportunity is ours to witness for God among these people through the youth who will be attending our training school! It is in this region where we have our most concentrated Adventist membership in West Africa. A great interest is manifested here today in our church and in our schools, due largely to the efforts of the late Pastor W. G. Till, who gave his life to the service of the Lord in Nigeria. Many have today turned away from their god of iron to serve the true and living God, the Creator of heaven and earth.

In this area alone, we have seven primary schools and throughout the field we have a total of twenty-nine. During the year 1956 we shall have at least 4,000 children and 160 teachers in our schools. Others are asking for schools, but we are unable to help them, and another year will bring even greater demands on us for teachers and schools. With these demands and with many of our teachers untrained, we must carry on a teacher training programme. This is the purpose of our Otun school.

We are very happy to say that in this school we

began in 1955 the first teachers' training class in the mission, with an enrolment of twenty-six.

The school was full last year, so what shall we do this year when we will have at least fifty-five students enrolled? We must ask our Secondary Modern School children to go into the town of Otun to hold their classes, for we need this classroom space for dormitory room. There will be no room for a library unless we use a part of the only two classrooms we now have. We have no room in which we could give any practical training, such as Domestic Science, for all our available space must be used for sleeping quarters. We could wish for an assembly hall too, for at the present, one building has to serve as dining-room and assembly hall, but we shall carry on in this way for we realize that our greatest need is for a dormitory. Another year, if we can begin a third class in teacher training, we shall need additional sleeping quarters as well as additional classroom space. May we satisfactorily meet this problem when the time arrives.

In spite of these crowded conditions we must carry on, for we need trained teachers, trained in our own school, to teach the boys and girls in our primary schools; that many more, both young and old, may turn from their heathen worship to serve the true God. Will you help us make this possible by doing all you can to provide a dormitory for the teachers in training at Otun?

Summer Sanitarium at Hlidardalsskoli

By Julius Gudmundsson

THE Iceland Summer Sanitarium is a young institution. It opened two years ago with thirty beds, a Finnish bath, a small massage room, one bath, and a couple of showers. Last year a Finsen lamp was added to the facilities, and surely it came at the right moment, for there were no more than three or four days of sunshine all the summer. The rumour, however, went around that at Hlidardalsskoli one could get plenty of sunshine for 1kr. 10 per hour. I believe this was one of the reasons why we had every bed occupied most of the time, in spite of the fact that most summer places were thoroughly empty because of the wet climate.

When planning to open the summer sanitarium we had some concern about the attendance, but two years' experience has convinced us of the fact that the attitude of the public is most favourable. Our guests have been very patient with the inadequate facilities we have had to offer them, and they have been satisfied with our promise to improve things soon. Guests of all classes have felt at home with us, attended our services regularly, given big donations, and showed a co-operative spirit in every way. Quite a few of the guests have sent their sons and daughters to our school, and some of those have proved to be among our very best students. It

would seem that we have no cause to worry further in regard to attendance, but we are anxious to be able to treat our guests in a way that will reflect favourably upon our message and our denomination.

In view of the fact that this work is still in its beginning, it will be understood that there are many needs. Here are some of them:

In such a place a laundry is very essential, but so far we have none. The washing is done in a small hut that is most inadequate in every way, and the drying is dependent on the weather.

The kitchen has no refrigerator which means that much food is wasted and it does create much inconvenience to have the food stored in a freezing house twenty miles away!

Something should be done to the guest rooms to make them more attractive. In the beginning when the school was operating as a guest house in the summer time, the sisters in the churches scraped together bedding and linen for twenty beds. Gradually this has been increased and improved, but comfort and homeliness is sorely lacking. The sitting room only is well equipped with modern furniture.

A new sanitarium ten miles away from our place

has now been erected by a vegetarian society. The general feeling here is that if we can bring our summer sanitarium up to the right level, we have no reason to fear competition.

It was most encouraging to us to hear of the decision of the Division Committee that our summer sanitarium should receive a share of the Big Week income this year. With gratefulness we are mindful of the fact that this same privilege was given us two years ago. It surely gives us a great deal of pleasure to be able to say that this assistance made it possible for us to open the clinic here—and it is the clinic that has filled the school with guests the last two years.

In a more special sense than ever before in the history of our work in this country, the eyes of the public have been turned our way. For this fact we can thank our faithful believers whose sacrifice has made it possible for us to erect the school and open the summer sanitarium.

We would like to solicit your prayers and your assistance so that we may make the most of this opportunity. We have the interests of the public now, but we need your help to be able to treat them in such a way as to honour the cause of God.

YOUTH



WEEK

WHEN God has wanted a special work done at a special time, how often He has called upon youth! As soon as organized plans for the remnant church, called out according to God's schedule, were well established, God moved upon the hearts of denominational leaders to begin laying special plans for the youth of the church. He had definite assignments for young people from the very beginning.

Youth's Own Day

Backward looks are not always advisable, but in MV Week history—it's a thrill. Can you not see Ellen G. White long ago sitting at a table, perhaps in the wee hours of the morning, earnestly penning a message she had just received from God—about youth? Then, look closely as we turn the pages to July 6th of the time-worn file of General Conference minutes for 1906. The work was still small; only six members were present at that committee meeting. There are only two items in the minutes; one of these is a vote to recommend for the United

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Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
—	—	—	—	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

States "a young people's day" "sometime during the coming winter." Denominational leaders are endeavouring to carry out the divine instruction to do something special for youth.

Now let us visit the 1916 Autumn Council of the General Conference via the vault's records. Autumn Councils are fairly large gatherings now. Here are many pages

of minutes. The day is October 13th, and we see that among the committee members are A. G. Daniells, I. H. Evans, W. A. Spicer, J. L. Shaw, W. H. Branson, M. E. Kern, C. S. Longacre, Mrs. L. Flora Plummer, and others who have been used of God in a mighty way and are familiar names as we study denominational history. All these witnessed, and no doubt voted for, the introduction of a regular annual Missionary Volunteer Day, to be the first Sabbath in January.

Then Came the Week

But that was not enough. At a still larger meeting of the Autumn Council, where, we notice, Elder

Kern and Elder Spicer were also present, as well as C. A. Russell, Missionary Volunteer Week became a permanent feature of the denominational calendar. The minutes tell us: "We recommend, that each Union conference arrange for a Missionary Volunteer Week during the year, during which time all workers shall give special attention to the salvation of our young people."

It Really Worked

The objectives of MV Week are still the same, and the results speak for themselves. As our workers—every one of them—go all out in love and interest and help for our youth during this special week, the impact on youthful lives cannot be measured in figures within our reach. MV Week is an investment in souls; it will bring unceasing dividends.

The Way Of It

Why have a youth week? Young people of today live in a complex and confused world. Their hearts are troubled by scores of allurements that did not reach their grandparents, at least not in their youthful days. The theatre, modern transport, radio, television, together with their accompanying interests and diversions, present a tangled skein of good and evil that is perplexing even to those of experience and maturity.

Also it is hard to maintain one's principles and yet find work among the commercial corporations of today. There are many influences in the land which lead the young to place light regard upon religious convictions, especially if these convictions stand in the way of business opportunity.

The brief messages from the Spirit of prophecy are of special portent. They point out that youth need help to meet the modernity of life.

"Men and women of experience should understand that this is a time of special danger for the young. Temptations surround them on every hand; and while it is easy work to float with the current, the strongest effort is required to press against the tide of evil. It is Satan's studied effort to secure the youth in sin; for then he is more sure of the man. The enemy of souls is filled with intense hatred against every endeavour to influence the youth in the right direction."—*Testimonies*, Vol. 4, page 421.

"We are living in an unfortunate age for children. A heavy current is setting downward to perdition, and more than childhood's experience and strength is needed to press against this current, and not be borne down by it."—*Testimonies*, Vol. 1 page 397.

What is MV Week? Missionary Volunteer Week is a series of meetings adapted especially to the purpose of winning the careless and indifferent among the young and of deepening the spiritual experiences of all. It is an awakening of the church to its responsibility to the youth. Its purpose is to reveal the place of the youth in the over-all programme of the church. It is to spotlight the Share Your Faith responsibilities that youth have

to their church and that the church has to its youth. It is to motivate Missionary Volunteers everywhere into action and to provide them with an experience which demonstrates the strength and unity of Christian fellowship.

Evangelism Is Number One

The Missionary Volunteer society is organized for evangelism. That is the only reason for its existence. Young people today must do a work to fulfil their responsibility in warning other youth. Adventist youth understand the church and its purpose and must keep step. Telling the good news can be done in many ways. Missionary Volunteer Week is one of the great opportunities of the year for Share Your Faith evangelism. This is the time to take advantage of the week of the year.

There are many other youth among us who have passed the age of decision and are still undecided for Christ and the church. Others, having once made the decision, have drifted into worldly ways. These need special effort on the part of the church to win them and establish them in Christian experience. Too often it is assumed that a youth is growing up into the church, when suddenly a break or an indifferent attitude is manifested. Nothing can be taken for granted in the experience of young people. The utmost vigilance and care is required on the part of those of us who are older to win them to Christ and instruct them in the church.

Now We Come To '56

Sabbath, March 10th, is to be MV Day in 1956. This is the time when the burden of saving our youth is placed upon every member of the church, young and old. It must be a time for strong spiritual appeals and renewed consecration. This is an occasion when fathers and mothers, sons and daughters, re-align their steps as they turn their faces toward the kingdom together. This is youth's day. The experience of this day should lead the whole church into deeper consecration and into more earnest efforts for saving our young people.

—Kit.

What Is Christ Doing For You Now?

By E. L. Minchin

THE soldier looked straight into my eyes and said, "Will you tell me, sir, what does Christ mean to you now? What is He doing for you now? I am hungry to hear what He is doing for you this very day, not what He meant to you last year, but what He means to you today. Will you please tell me?"

He was an Adventist lad serving his country in Germany. He had come for the serviceman's congress with a hungry and needy heart. He longed to hear that Christ was really saving someone and giving peace and happiness now, that He was this very day real and precious to someone.

We went for a walk in a nearby forest and talked and prayed together. He had come from weeks and months of association with worldly men in the army. He had felt the pressure of the world's coarse hand upon him. His need now was Christ and the warm, vibrant testimony of some fellow Christian who right then had an experimental knowledge of the saving power of Christ in his own life.

As the young soldier waited for a reply, I felt a challenge to my heart that I will not soon forget. If that searching question had been addressed to you, what would you have said? What testimony could you have borne? What present experience of Christ's love and saving power could you have related?

Many Seeking Christ

There are many other youth in the church today like this lad. They are discouraged by their own failures, and those of others, but they are still looking, hoping, and longing for something they do not have. There is a restlessness in many hearts, a vague sense of need difficult to express.

All over the earth men and women and youth are looking to the Christ of the Christian. They are anxiously asking those who profess to know His power, "Is He able to solve my problems? Is He able to change my nature? Is He able to give me victory over my sins, and lasting peace?" What reply are you able to give to the world that awaits your testimony?

Perhaps you were baptized several years ago. You bear Christ's name. Now you are called to bear witness to the reality of His love and to His saving power in your own life. Without such witnessing, Christianity appears to have no power and no vital message for this world. Without such witnessing, Jesus Christ is put to open shame by His professed followers. To know Jesus is to love Him. To love Him is to long to make Him known to others and to make manifest the charms of His character.

"If Christ is abiding in the heart by faith, you cannot keep silent. If you have found Jesus, you will be a true missionary. You are to be enthusiastic in this matter, and let those know who do not appreciate Jesus that you have found Him precious to your soul, that He has put a new song in your mouth, even praise to God."—*Messages to Young People*, pages 200, 201.

Arthur was the only Adventist among more than forty employees in an engineering shop. As is common in such places, rough language and filthy talk were often the order of the day. Arthur sought by a sincere and Christlike life to bear witness to his faith.

One day Sid, a lad of seventeen who had been watching Arthur and who was deeply impressed with his life, said, "Arthur, I have been watching you. You are different from us all. I know you do not smoke or swear or join in dirty talk around the place. What makes you so different? I want to know more about your religion."

Arthur was ready, and was soon gladly telling of his faith in a Saviour who had filled his life with joy and who had given him a love for the pure and the worth while.

After several conversations Sid finally said, "Arthur, if He has done that for you, I want Him to do it for me too." Soon Arthur had arranged with the local pastor for Sid and his sixteen-year-old younger brother, Bill, to have Bible studies. Within a few weeks these brothers had taken their stand and were baptized. They came from a large family. The parents thought their sons had gone crazy. However, the mother, out of curiosity, came to the baptism of the boys.

As they stood together in the water the Holy Spirit spoke to her heart also. Within a short time the mother, two sisters, and another brother joined Bill and Sid in rejoicing in this wonderful message—all because one faithful Adventist youth bore witness daily to a Saviour who kept him, put a song in his heart, and saved him from sin and worldliness.

The church today needs thousands more such youth who really know their Saviour and who always have a living testimony to bear of Christ's love, of His saving power, and of His soon coming.

—R. & H.

In Christ's Steps Today

By W. G. C. Murdoch

If we would follow Christ's steps we must have a clear picture of the life He lived while here upon this earth. The purpose for which He came—to redeem fallen man—made His life *different*. This was recognized by all with whom He associated. The soldiers who were sent by the Pharisees to arrest Him declared that "never man spake like this man." His words, however, were but the outshining of a power and purity within. Never man *lived* like Christ. The contemplation of His beautiful life will lead us into a richer and deeper experience and kindle in our hearts a great longing to become more like Him. If we desire to walk in Christ's steps today, we would do well to spend a thoughtful hour each day meditating upon His life and character.

Humility. One of the outstanding traits of Jesus was His humility. His was a life of utter selflessness. We stand amazed at His condescension in leaving His home in highest heaven and coming down to take such a lowly place among the sons of men. "Jesus might have remained at the Father's side. He might have retained the glory of heaven, and the homage of the angels. But He chose to give back the sceptre into the Father's hands, and to step down from the throne of the universe, that He might bring light to the benighted, and life to the perishing." (*The Desire of Ages*, pages 22, 23.)

He came to this earth that He might reveal the glory of His Father's love. Never did He seek His own glory, but always the glory of the Father whom He represented.

Christ's followers will be distinguished by their deep humility. A true Christian will always seek to emulate this trait of character possessed by his Master. "What doth the Lord require of thee, but to do justly, and to love mercy, and to humble thyself to walk with thy God?" Micah 6:8 (margin). We must be able to say with John the Baptist, "He must increase, but I must decrease."

Patience. The Master's life was one of patient endurance. "He manifested a patience that nothing could disturb." (*Ibid.*, pages 68, 69.) How much we need to cultivate this Christian virtue! When the trials of life press hard and we are called to meet unexpected problems, we often become fretful and impatient. Frequently we excuse ourselves for such conduct by pointing to our trying circumstances and the pressure of duties. Christ came to perform the greatest task that was ever given to any being, human or divine. The weight of a sinful world was upon His shoulders; yet He was calm and serene, patient and complacent, at all times and in all places.

The possession of this trait of character in the remnant church attracted the attention of the apostle John. In Revelation 14:12 he describes those who are waiting for the coming of the Lord thus: "Here is the patience of the saints." And the practical apostle James admonishes us: "Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious-fruits of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient: stablish your hearts: for the coming of the Lord draweth nigh." James 5:7, 8.

Need for Courage

Courage. Speaking of the Messiah, Isaiah declared: "He shall not fail nor be discouraged" Isa. 42:4. The same courage that Christ manifested will be seen in His followers. For an ambassador of the King of kings to become discouraged is a tragedy and a repudiation of his high calling. There is a doleful sense of futility in the world today. For many life's great incentives have been lost. Multitudes are drifting upon a sea of discouragement. Defeatism is written in large letters wherever we turn.

Such an attitude is unwarranted and unworthy of the Christian. Instead, from the life centred in Christ there will ever radiate cheer and good will. It was Satan's studied purpose to bring discouragement to Christ. This same weapon is being used with telling effect today. A courage born of Heaven will conquer all difficulties and defeat the wily foe. Such a courage is contagious. It spreads its radiant influence all around, bringing cheer and hope to weary souls.

Faith. Christ had implicit faith in His heavenly Father. Before He received the answer to His prayer

He could say, "Father, I thank Thee that Thou hast heard Me." John 11:41. The faith possessed by the Master pierced the grave and broke the bands of death. Christ also manifested faith in humanity. He knew that one day He would see of the travail of His soul and be satisfied. By faith He saw a great multitude, which no man could number, who would accept His offer of salvation and be redeemed. Even in His darkest hour, while He was hanging upon the cross He assured the penitent thief of a place in paradise. Those who follow in Christ's footsteps will possess a like faith, which will never fail or falter. Faith "is the victory that overcometh the world."

Truthfulness. Christ was always transparently sincere. Not only did He *tell* the truth at all times, He *was* the truth. Any dissembling, and scheming duplicity, must stand ashamed before His honest, searching glance. To walk in Christ's footsteps is to travel the path of truth and integrity.

Service. "The Son of man came not to be ministered unto, but to minister." Mark 10:45. The perfect Man lived among us not as a master but as a servant. He was ever ready to serve others. "Jesus lived in a peasant's home, and faithfully and cheerfully acted His part in bearing the burdens of the household."—*Ibid.*, page 72.

A Feeling for Others

Understanding and Sympathy. He understood the problems and the burdens of others around Him. He was especially thoughtful of His mother. To honour her faith and to avoid embarrassment at a wedding feast, He performed His first miracle. A mother's heavy tasks are always made lighter by His radiant influence.

"The Saviour understood the care and burden of the mothers who were seeking to train their children according to the Word of God. He . . . heard their prayers. . . . He who gave back to the widow of Nain her only son, and who in His agony upon the cross remembered His own mother, is touched by the mother's sorrow. In every grief and every need He will give comfort and help."—*Ibid.*, pages 511, 512.

The Master loved the little children, and His benign countenance and gentle manner never failed to win their love and confidence. Jesus was the great sympathizer. All through His life He comforted those in need. The crowning act of sympathy was manifested at the grave of Lazarus. What pathos there is in the words "Jesus wept."

*In every pang that rends the heart
The Man of Sorrows has a part.
He sympathizes with our grief
And to the sufferer sends relief.*

"Like as a father pitieth his children, so the Lord pitieth them that fear Him." Psa. 103:13. "As one whom his mother comforteth, so will I comfort you." Isa. 66:13.

Strength. While Christ was tender and compassionate, He was never afraid to stand for the right and denounce sin and injustice wherever they were found. It is the purpose of the evil one to seek some explanation for sin, but to explain it is to excuse it. Today psychologists and philosophers are attempting to explain sin as a maladjustment to society or by other euphemistic terms, but the true follower of Christ will not hesitate to call sin by its right name. At the cross the true character of sin stands revealed. Here was a demonstration of the depth to which the enemy will sink in his warfare against righteousness. At the cross there is revealed the greatest exhibition of God's love in the unspeakable gift of His Son.

Never was there a time when it was more needful for young men and women to follow in the footsteps of Christ than today. The world is waiting for the manifestation of the sons of God. The light of its scientific knowledge has gone out, and men everywhere are walking in darkness. This is an unprecedented time—a time described by the prophets and seers as the last days.

Here and there wishful voices are heard announcing that springtime is near and that soon the dark winter of fear and anxiety will be over; soon we will enter the summerland of peace and security. Such expressions are an echo of the sentiments that were expressed after World War I. At that time Lord Curzon, addressing the House of Lords, declared: "The world's great age begins anew. The golden years return." However, the signs around us are not harbingers of spring but of harvest time. Earth's fields are white already to harvest. When the standing grain becomes overripe it loses its golden colour and becomes white. So it is with the world today.

Hopes for Peace

At the turn of the present century the foundations of a sure faith and Christian philosophy gave stability to educational practice. During the past fifty years, however, these foundations have been crumbling before the teachings of pragmatism, instrumentalism, and evolution. These theories deny the fact of man's fall, and instead glorify human achievement. Scientific progress and advance in technical skills have been accompanied by a moral collapse instead of the promised emancipation.

The greatest inventions of the time have been used for the destruction of human life. The nations of earth are looking for some guiding principle by which they can arrive at unity of thought and action. Noble men are striving to bring about an understanding among the various countries and to secure permanent peace. Their efforts, however, again and again have brought disappointment.

If today all nations would resolve sincerely and wholeheartedly to follow in the footsteps of Christ, peace and security would be realized. He is the Prince of peace. "He maketh wars to cease unto the end of the earth. He breaketh the bow, and cutteth the spear in sunder." *Psa. 46:9.* Where

educators and statesmen have failed, the principles enunciated by Christ will succeed.

To follow in Christ's footsteps means that we too must visit the Garden of Gethsemane and there wrestle alone. In every experience of life we must be willing to say, "Not my will, but Thine, be done." From the struggle in the Garden we may be called upon to bear the cross to the hill called Calvary. Some today may be asked to make the supreme sacrifice, but whether we serve in life or death, fellowship with Christ is the greatest trust and the highest honour that can come to us. That fellowship, begun here on earth, will be continued in the courts of glory. As the heavenly portals nineteen hundred years ago opened to welcome the glorious Conqueror when He came from the battle a victor, so once again the shout of triumph will erelong ring throughout the universe, and those who have been victorious in the battle of life will sweep through the eternal gates into the kingdom of God. Those who have here followed in their Master's footsteps will in that better land continue to follow the Lamb whithersoever He goeth.

—R. & H.

UNION NOTES

Our Proposed Union Secondary Boarding School

As early as 1953, at our conference sessions, the need for a secondary boarding school was expressed. This need was emphasized again at the local sessions of last year.

The Union Committee realizes how necessary it is that our young people between the ages of eleven and fifteen should be in an Adventist school, but the problems confronting us in the launching of such a school are considerable. The building which will be used for this purpose is the one formerly known as Stanborough College, which at the moment houses not only the secondary day school, but the Voice of Prophecy School, several Union Departments, and a number of private tenants who are employed at the institutions on the Park. The first problem will be to find alternative accommodation for all these, which will not be easy and may even necessitate our doing some building.

Then there is the problem of finance, for although we have received some gifts toward this project, the amount in hand is quite inadequate.

The object of this article is not primarily to solicit funds for this worthy project—although if any members have a burden to assist, the Union treasurer will be very pleased to receive and acknowledge any gift—but rather to endeavour to find out what response might be forthcoming from the field so far as boarding students are concerned. Until we have an idea of how many are likely to attend, it is difficult for us to make definite plans.

If at the beginning just a small number planned to come, only a portion of the building would need to be vacated, but a large number of prospective boarders would mean that probably the whole building would have to be turned over to the school authorities. While this would present a larger problem, we would have great satisfaction in dealing with it, as we wish to see our young people receiving their education in our own schools, especially during their most critical years.

May I ask all parents who are planning to send their children of eleven years and over to the secondary boarding school here at Stanborough Park to write to me at once.

You will, of course, be wanting to know what the fees will be. This, of course, will to some extent depend on the response we get from the field, but we have made a tentative budget, and estimate that the minimum fees for board and tuition would be £120 a year. It might be more, of course. This figure, even though it may seem high to some, will not cover the cost of running the school. It is understood that the British Union Conference will have to find some way of subsidizing the school. However, we feel it will pay rich dividends both in this life and in the life to come to have our boys and girls educated in our own schools, where the subtle false teachings of this present age are not expounded. We believe that every parent who realizes these dangers will be prepared to sacrifice in order to make it possible for his or her children to attend this school.

If you are planning to send your child or children to the proposed boarding school, please write to me at the B.U.C. Offices, Stanborough Park, Watford, Herts. I shall be glad to hear from you.

We would very much like to see the boarding school started this year, but if this is not possible, we hope it will be a realization in 1957. May God bless you, parents, in your thinking and planning.

W. W. ARMSTRONG.

A Wonderful Commendation

In an editorial book review of *The Prophetic Faith of Our Fathers* by L. E. Froom, in *United Evangelical Action*, Dr. James DeForest Murch says: "Dr. Froom has produced in a four-volume work the most comprehensive, authoritative, and scholarly study of Bible prophecy in existence. This incomparable record of the historical development of prophetic interpretation is the result of sixteen years of research and study in Europe and America. . . . In our opinion he overemphasizes the 2,300 days of Daniel eight, the Sabbatarian fixation and other Adventist doctrines. Nevertheless, the author's scholarly objectivity and intellectual honesty combine to produce a work which is being highly recommended by biblical scholars in every school of thought. . . . We gladly commend this work to our readers. We count it a privilege to have *The Prophetic Faith of Our Fathers* in our library."

South England Conference

President: Pastor J. A. McMillan

Office Address: 25 St. Johns Road, Watford

Telephone: Gadebrook 2728

Shepherd-Teacher Conventions

At the moment of writing two conventions of Sabbath school workers have been held, and those who led out wish it to be known by all members everywhere that we believe you responded to the invitation in the MESSENGER to pray for the success of these meetings, for God's blessing was richly felt.

At Milford-on-Sea, some sixty Sabbath school workers were present, having travelled on a lovely summery day from all parts of the conference, Norwich, Gloucester, Cornwall, Sussex, and all the territory included in this square.

It is a very convenient arrangement for all attending a convention to live under the one roof. We were comfortably housed, and well cared for, and able to enjoy to the full all the studies, discussions, and group gatherings.

In the opening addresses by Pastor J. A. McMillan, the conference president, and Pastor M. E. Lind, the Sabbath school department leader for the Northern European Division, stress was laid upon the Bible admonition to those who have been given flocks to care for (parents, Sabbath school teachers, ministers, and others), the solemn responsibility to guide, protect, and feed them; the joy at last of being able to answer His inquiry with the words, "Here am I, and the flock Thou hast given me."

During the convention we faced up to the most practical issues, such as: Why are there so many unenrolled members? Why are membership and attendance figures so different? How can we become better teachers? How can we make our Sabbath school a more fruitful evangelistic effort?

All our work should have but one aim—the winning of souls and the strengthening of the church and its witness.

At both the Milford and Newport (Mon.) conventions a lively interest was shown in all the matters brought forward for consideration. Earnest discussions showed that we are not indifferent to the progress of this wonderful institution which has been such a strength to the church for a hundred years.

We want to thank you for remembering the conventions in your prayers. As far as the actual conventions are concerned, we know the Lord was present with His rich blessing. Now we pray that

He may enable us to translate what we learned into such action as will result in a great stride forward toward perfection in Sabbath school soul-winning.
A. C. VINE.

"Dorcas Smiles!"

DORCAS work brings "Dorcas Smiles" to members of the Southend society as they contemplate a task well done. We were privileged to be able to contribute over seventy pounds' weight in sheets, pillow-cases, and knitted blankets to the London Federation's recent magnificent effort in gathering a ton of bed-linen for needy refugees.

Much credit is also due to isolated knitters in various parts of the country, who, during the past two years have worked untiringly in preparing the blanket squares. Our Dorcas members have also been busy in making and renovating garments and Christmas toys for needy cases locally. We are constantly confirming Solomon's words, "He that hath mercy on the poor, happy is he." Prov. 14:21. We trust that many more will, with us, learn to enjoy the "Dorcas Smile!"
E. COX.

The Ideal Tract Rack

EVERY church should have a tract rack, from which visitors may help themselves freely, and from which members also may take literature for their own personal work. But it should be a well-designed, well-made article of church furniture, which is in harmony with the dignity of the church and the cause.

We here submit a picture of a very fine tract rack made by a brother in the Wimbledon church. He is prepared to accept orders for racks like this one from other churches that would like to instal one.

Those who know the fine new church at Wimbledon will know how to judge this tract rack when I say that it is in complete harmony with the building, and makes a good impression on one who enters the vestibule. Why not order one now? Here are the specifications:

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Tract racks ordered by London churches will be delivered free. It will be necessary to charge for packing and freight to other churches. A.C.V.

Scottish Mission

President: Pastor B. F. Kinman

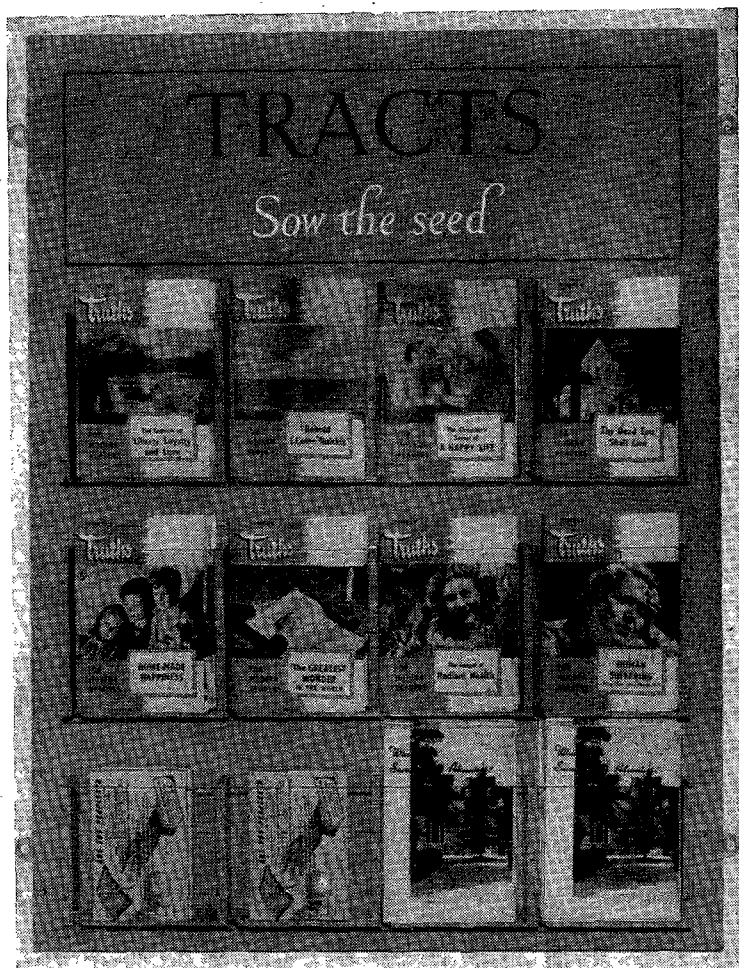
Office Address:

3 Bristo Place, Edinburgh, 1

Telephone: Caledonian 3798

Edinburgh Home Missionary Convention

DURING the week-end, January 20th-21st, the Edinburgh church was the centre of interest among Scottish Adventists who knew the value of Dorcas Welfare work. Pastors E. W. Pedersen, Home Missionary secretary of the Northern European Division, and E. R. Warland, Home Missionary





The Southend Dorcas workers with some of the fruits of their labours.

secretary of the British Union Conference, were present on this occasion, bringing their message of practical help and inspiration.

The first service of the week-end convened on Friday at 7.30 p.m., and as members of various Scottish churches came into the brightly-lit Edinburgh church their eyes were attracted to the platform and pulpit resplendent in their new royal blue falls—work done by the Edinburgh Dorcas Society leader Mrs. Livingstone. A set of three crystal vases set on the communion table were also in service for the first time. These vases, containing pink tulips and variegated white and pink carnations, were donated by Dr. G. M. Brown.

Pastor Warland spoke in this first service about the purpose of God that His people should depend on Him by abiding in the Vine. He went on to say that when our hearts are moved, our hands will also be moved and we shall fulfil God's purpose of being experimental missionaries.

On Sabbath morning Pastor Pedersen showed from God's Word how we may have power for the purpose of God by partaking of the nature of Jesus Christ. As we were reminded of the hard work of the pioneers and how their labours were blessed, we realized that it is the power of the Holy Spirit that is needed more in our witness, and this power is ours for the asking. Emphasis was laid on the important part which the members of God's church must play in the closing scenes of the preaching of this Gospel.

In the afternoon, Pastor Warland brought to us the realization that we do not need to wait for some great event before we witness for God, for He wants us to use the talents we have. We noted how many times women were mentioned in the New Testament in connection with the practical witness of Christianity, either in the manner in which Dorcas worked or in inviting different people into their homes. It doesn't matter whether we have one or five talents, God will bless us and we may bring profit to Him.

The last two services on Sabbath were practical and informal. After a short address by Pastor

Pedersen, in which he showed us how profitable preparation can fit us to offer profitable service, we saw the value of this preparation as an actual Home Missionary committee meeting was enacted before us.

In the evening we listened to three interesting reports of the Dorcas work from Mrs. Livingstone for Edinburgh, Mrs. McGougan for Glasgow, and Mrs. Brian for Dunfermline. These reports showed with practical proof the value of Dorcas Welfare work in Scotland.

Heartfelt words of appreciation were expressed by Pastor B. Kinman for the good catering done by Mrs. A. Gulland, manageress of the Granose Café, for the lunches and teas which were provided for those who had come from a distance.

Then Pastors Pedersen and Warland thanked the sister very warmly for the exhibits of the Dorcas societies and the good co-operation they had given with these services.

May God bless the plans and work of the Dorcas societies in Scotland.

K. SMITH.

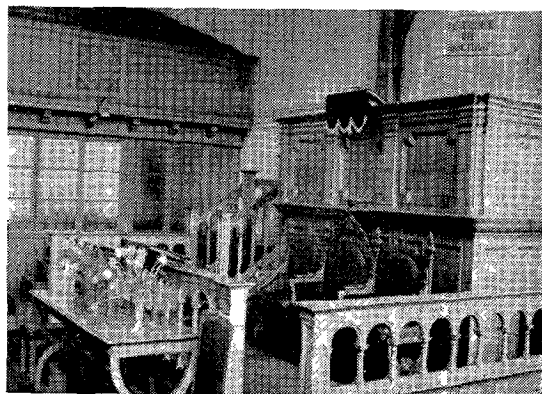
REPORTS FROM MANY LANDS

Ordination in Bulawayo

ON December 17, 1955, Brother Ernest Logan was ordained to the Gospel ministry in the Bulawayo Seventh-Day Adventist church. The officiating ministers were Pastors S. G. Maxwell, A. Brandt, W. Raitt, and C. A. Shepherd.

Pastor Logan is now engaged in evangelistic work in the city of Salisbury, capital of the Rhodesias and Nyasaland.

MRS. M. E. THOMPSON,
Church Clerk.



The newly appointed pulpit of the Edinburgh church ready for the opening of the recent Home Missionary Convention.

A Miracle at Songa

By Dorothy Dye Schaffner

"How much farther is it, Madika? I am weary of walking in this hot sun. The little one is heavy, and hot like a fire."

"Patience, Kalenga, there is yet another thirteen kilometres after this crossroad."

The father, Madika Munanga, paused to feel the flushed face of his two-and-a-half-year-old son and to listen with concern to the child's painful breathing. But he never once thought of relieving the tired mother of her burden. Men don't carry burdens like that in the Belgian Congo.

"Why must we travel so far in seach of the white doctor? Why would you not let us first try the medicine of the witch doctor in our own village? Eighty-eight kilometres is too far to walk."

"Hush, woman, the spirits will hear you. Come, let us hurry. I have heard of many who have been healed by the *musungu* [white man] and his God. We know of only a few who have been helped by the medicine of the *kilumbu* [witch doctor]."

As he quickened his steps, the man glanced fearfully behind him as if half expecting to see the *kilumbu* or his spirit hurrying after him.

Finally, becoming short of breath from his increased pace under the tropical sun, the father gradually fell back again by the side of the woman who had been patiently trying to keep up. On her head was a large bundle containing cooking pots, some manioc (native food), and their blankets. On one hip she carried the restless, feverish Poyo Adam, their only child.

"Why did we not go to the hospital near our home?" complained the weary mother. "I am tired, Madika."

"It is true, woman, that the hospital of the *bulamatadi* [government] has good beds for all the sick, and *bisanji* [sheets] on all the beds. But, Kalenga, there is no love there. There are no kind words there. Our people love to go to Songa, even if they have no place to sleep but on the floor."

As the sun bathed the low-lying clouds on the horizon in gold and rose before slipping out of sight, the little family rounded a bend and entered the tree-lined road leading through Songa Mission.

The next evening as we were having worship with our three children, Thelma Irvin appeared at our front screen door.

"I'm sorry to bother you, Dr. Schaffner, but I wondered whether there is anything more we can do for Poyo Adam, that little boy with pneumonia?"

"How has he been since having the medicines and treatment we prescribed this morning?"

"His temperature is even higher now, and his breathing is becoming increasingly difficult. I really

don't see how he can last through the night."

"I'm afraid we've done everything we can for him, Thelma. He's had the best medical science has to offer. Please have one of the African nurses talk with the parents and have prayer for the boy."

As Jonas, the African nurses' aid, confirmed the parents' fears about their only child, trying to comfort them and point them to the divine Healer, the Europeans on the mission were also seeking God's help in prayer for little Poyo.

Early the next morning Miss Irvin hastened to Poyo's bedside, wondering at not having heard any mourning wails during the night. She stood amazed as the little fellow turned his head to look at her and said, "*Nsaka dikonde* [I want a banana]." The smiling parents looked tired but calm.

"He slept almost all night," the father volunteered to the speechless nurse. "He went to sleep soon after the nurse prayed for him."

Misty-eyed, almost feeling the brush of angels' wings in the room, Miss Irvin turned to go and tell the wonderful news to the rest of the staff, and to get a banana for little Poyo.

The hearts of African and missionary workers alike were full of gratitude and joy that day and the theme of all conversation was, "God answers prayer!"

"Do the parents realize how near they came to losing their boy? Do they understand what saved him?" we questioned later.

"They have asked to buy a Bible and say they are going to be Christians." Our joy soared to new heights.

Later in the day, wanting to see this child God had healed, I entered the thatch-roofed ward, and, stepping cautiously over and around the patients for whom there were no beds, I stopped beside Poyo Adam. His eyes were bright as he offered to shake hands with me, and said, "*Wafwako, Madame*." As I held his hand in mine for a moment, I felt the thrill of God's love and power. Poyo Adam—a modern miracle at Songa Mission Hospital.

A few days later the happy little family, all three of them walking this time, began their fifty-five-mile trek home to their village of Kyabanyanya, a village where there are no other Christians, no other Bibles. Pray that the light of this modern-day miracle may shine in that dark village and bear more fruit for our wonderful Lord and Master.

—R. & H.

CHURCH ADDRESS

Cambridge

THE Cambridge church would like all its visiting friends to note the new times of services: Sabbath school at 10.15 a.m. and church service at 11.15 a.m. The address is still the same: Room J, St. Andrews Church Hall (next to Police Station). L.P.S.

BRITISH ADVENT MESSENGER

Wedding Bells

ROBSON-GELDARD.—On December 15, 1955, in the presence of a good number of churchmembers and friends, Eric Robson and Jean Geldard, both young people of the Newcastle church, united their hearts and lives in holy matrimony. As Pastor M. B. Musgrave, who conducted the service, addressed them, they were reminded that to keep their hearts with their thousands strings in tune with each other and producing a melodious harmony of love, there must be constant adjustment and regulation in their lives. After the ceremony and reception held in the church hall the young couple left for their honeymoon in the

Isle of Wight. On returning, Eric takes up his appointment as Sabbath school superintendent.

CHURCH CLERK.

Till the Day Dawn

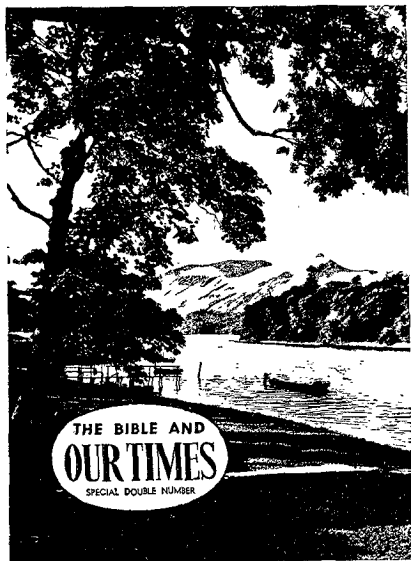
TREVASKIS.—It is with sorrow that we record the laying to rest on September 27, 1955, of Mrs. Maud Trevaskis at the age of eighty-five years. She was one of the oldest members in the Manchester church. She was baptized many years ago and attended faithfully until age and distance forbade it. We extend to her sister, Mrs. Pardoe, and others of her relatives, our sincere sympathy.

MRS. J. KEELING,
Church Clerk.

MORRIS.—Brother William Morris, a faithful member of the Stanborough Park church, passed to his rest on January 5, 1956, in St. Pauls Hospital, Hemel Hempstead. A day or two before he died, I was able to be with him, and was glad to find that his faith in the soon coming Saviour was firm and strong. He was prepared to submit to the will of God whatever it might be. Pastor H. W. McCrow held an effort in Cwmaman, near Aberdare, in 1920, and came to live next door to Mr. Morris. Hearing the piano and singing of the family, he knocked and asked if the pianist would play at his effort. Mr. Morris' daughter (Mrs. J. Cash), at the early age of fourteen played for the effort, and owing to this, the whole family attended and accepted the truth. In July, 1921, Mr. Morris and two members of his family were baptized by Pastor W. H. Meredith. Brother Morris leaves a wife, two sons, and four daughters. Our brother was laid to rest in the North Watford Cemetery to await the call of the Master.

A. K. ARMSTRONG.

As Welcome as the Spring!



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SLAMA.—It was with deep regret that we heard of the passing away on January 6, 1956, of Sister Ada Slama, at the age of seventy-nine. She died after a short illness while on holiday with her son, and was buried at Hayle, Cornwall. Our sister accepted the truth through the ministry of Pastor A. J. Mustard, and was baptized on November 16, 1946, by Pastor F. L. Stokes. She will be missed from the Torquay church but we know she fell asleep in Jesus, and hope to meet her on the resurrection morn. To her son, Leslie, we extend our deepest sympathy in his sad bereavement. **CHURCH CLERK.**

DAVIES.—It is with regret that we announce the death of Sister F. Davies on Sunday, January 8, 1956. Her death came as a shock to the church, with whom she had been worshipping only a week before. Sister Davies was baptized on February 6, 1932, and for twenty-three years had been a faithful member of the church. Our sympathy is extended to her husband, Mr. F. Davies, and her daughter and son-in-law, Brother and Sister J. Todd and to all other relatives, in their bereavement. The funeral service was conducted by

Pastor Cooper at the Wood Green church on Monday, January 16th, and afterward at the Southgate Cemetery.

D. INVEST,
Church Clerk.

HAMMETT.—Brother E. H. Hammett of the Stanborough Park church, after several years of patient suffering, passed to his rest on January 8, 1956. Some thirty-six years ago, in Edinburgh Sister Murdoch, Sen., brought the truth to Brother Hammett which he joyfully accepted, and remained faithful through the years to the end. He was baptized by Pastor M. N. Campbell. He always loved to talk of the message whenever visited. He leaves a faithful wife, son, and two daughters to revere his memory. The service was conducted at the home by Pastor Mustard, before many friends and relations, and the words of comfort were appreciated by all. Our brother was laid to rest in St. Albans Cemetery soon to awake to a better life that knows no pain.

A. K. ARMSTRONG.

MALLINSON.—It is with regret we announce the death of our dear sister,

Mrs. L. Mallinson, in hospital, on January 8, 1956, aged seventy-seven years. She was baptized on January 27, 1945, by Pastor S. G. Joyce. Until her health broke down a few months ago, she was a faithful attender of the Huddersfield church. Our sister was laid to rest in Kirkheaton Cemetery, to await the call of the Life-giver, when He comes. **CHURCH CLERK.**

TOWNSEND.—The Colsterworth group of believers suffered another grievous loss through the death of Sister Rose Ellen Townsend on January 13, 1956, at the age of seventy-four years, only a short time after the death of her only daughter. We deeply sympathize with Brother W. T. Townsend, who has sustained this loss of a grand Christian wife so soon after the loss of his step-daughter. Sister Townsend was loved by all who knew her intimately, and was greatly respected and esteemed by all her neighbours. She will be greatly missed. Sister Townsend joined the church in 1940 through the efforts of her husband, and had since then been a great blessing to the members in her locality. The funeral service was conducted in

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the village church on January 17, 1956, by the Rev. M. Burroclough, assisted by the Rev. W. D. Robinson, the Methodist minister, in the presence of a large company of relatives and friends. She was afterward laid to rest in the Colsterworth graveyard.

F. EDWARDS.

Correction

In a recent obituary notice relating to a Southend member, it was inadvertently stated that Pastor Douglas Armstrong, now in America, was deceased. We hasten to correct this statement and to apologize for the error.

E. Cox.

Advertisements

SABBATH-KEEPERS who are desirous of obtaining positions as shorthand-typists and general office work should keep in touch with Barritts Secretarial and Duplicating Services which is based on S.D.A. principles. We are pleased to endeavour without any charge whatsoever to obtain posts for anyone. 25% is allowed on all work done on behalf of S.D.As. 8 Seymour Place, Marble Arch, London, W.1. Phone AMBassador 9111.

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To LET, large room, furnished or unfurnished, for single person. Write: Miss O. Keary, 8 Hempstead Road, Walthamstow, London, E.17.

WANTED, tents and camping equipment for local MV Society. Please contact Mr. P. Gibbons (Secretary), 84 Swyncombe Avenue, Ealing, W.5.

ACCOMMODATION required, preferably unfurnished, for widow and son, in the vicinity of Stanborough Park. Write: L.M.D., The Stanborough Press Ltd., Watford, Herts.

HOLIDAYS. Bed and breakfast. Nicely situated, country and near sea. Mrs. Gregory, Woodside, Port Road (West), Barry, S. Wales.

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theory in all aspects.

Further particulars may be ob-  
tained from:

C. D. WATSON,  
Education Secretary,  
B.U.C. Offices,  
Stanborough Park,  
Watford, Herts.

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SUNSET CALENDAR

Reproduced from the *Nautical Almanac*
by permission of the Controller
of H.M. Stationery Office.

Lon'n Car'ff Edin Not'm Bel't
March 9th 5.54 6.07 6.04 5.58 6.16
March 16th 6.06 6.19 6.19 6.11 6.30

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EDITOR: W. L. EMMERSON

JUNIOR 1

The first of the two camps
will be at

OXWICH BAY, GOWER

All the good times that juniors love under
Christian guidance and supervision. An investment
for every child.

Dates: **AUGUST 17th to 27th. Fees: £3. 10s. (Basic)**

Trips planned: Coach Tour, Tenby and Rhossily.

JUNIOR 2

To accommodate all
of our juniors we are
offering a happy holiday at

ST. MARYS BAY, KENT

This was the site of the successful 1955
camp and this year it will provide enjoyment for
the last days of the summer holiday.

Dates: **AUGUST 26th to SEPTEMBER 4th.**

Fees: **£3. 10s. (Basic)**

Trips planned: Miniature Railway Visit Over
Lighthouse, and A DAY IN FRANCE.

At this camp only we can supply blankets, cutlery,
and crockery at no extra charge.

WRITE for further details to:

Pastor K. H. Gammon, 25 St. John's Road, Watford.
(OVER 100 ALREADY ENROLLED)