

# A MILLION DOLLAR MISSION OFFERING

By R. R. FIGUHR
President, General Conference

FAR-REACHING plans are being laid for the coming General Conference session, to be held in Cleveland, Ohio, in June. This will be an important gathering for Seventh-Day Adventists. World conditions speak in no uncertain tones, telling us that we must hasten with our task, for time is running out.

At General Conference sessions it has been the custom to take a special offering for the world work. This session will be no exception in this respect, save that this offering will undoubtedly be the largest that has ever been received for this purpose. Plans are being made for a one-million-dollar offering, with all our people around the entire world participating. Every Adventist can have a part, whether or not he is present at the General Conference session. The programme of proclaiming this message must be enlarged. We must press forward with our task while still there is time, for "the night cometh, when no man can work."

The messenger of the Lord tells us that "agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones."—Testimonies, Vol. 9, page 11.

The following significant statement regarding last-day financial problems, of which we hear so much, fits our time precisely:

"They [government leaders] are struggling in vain to place business operations on a more secure basis."

—Ibid., page 13.

Everything in the world is insecure—investments, property, business, even life itself. The future promises



nothing better, rather, it appears even darker and more foreboding. "Would you make your property secure?" Where, how, can it be made secure? The answer is, "Place it in the hand that bears the nail-print of the crucifixion." (Ibid., page 51.) There it will be secure. Jesus said, "Lay up for yourselves treasures in heaven." He reminds us that nothing nor anybody can touch that which is placed in heaven. Again, from the Spirit of prophecy writings: "The money invested in this work will bring rich returns."—Ibid., page 49.

Returns from earthly investments are but temporary. All such will erelong amount to nothing. One day soon, money hidden away for future security will be brought forth and thrown into the streets. It will have become worthless. Today, while money the world over has greatly cheapened, it does still possess some worth. Shall we not therefore invest it while we may, where it will bring rich and everlasting returns? We hope that our people throughout the Northern European Division will give a truly sacrificial offering for worldwide advance on May 17th, so that the grand total can be included in the great offering at the General Conference Session. Thus will we be helping to hasten the coming of our Lord.



Literature-Evangelists of the British Union who attended the recent Publishing Convention in Watford.

### "FOR HIM AND FOR HIS"

A CHRIST - CENTRED MESSAGE FOR A SELF-CENTRED WORLD

#### By STANLEY COMBRIDGE

NEVER in the history of this world has there been such a need for men and women to forsake themselves in the service of others.

The coming of Jesus will not be brought about in this generation or the next if the finishing of the work depends only on the ordained ministry of the Seventh-Day Adventist church.

Early in the history of this church, God planned a place for the lay workers, and of all branches of their labour, that of the literature evangelist, we are are told, stands on an equal footing with that of the ordained ministry.

In the British field over the years men and women have answered the call of Christ to such work, and once every year a week is set aside for a Literature Evangelists' Council, when, following the example of Jesus, the front-line soul-winners are called aside to "rest awhile."

In contrast with the conditions in some other countries, the British literature workers, with a few exceptions, stay in the work year after year. Many entered it in their early twenties and are still carrying the message to the people after having reached their three-score years.

At the Council which was held at Stanborough Park from April 13th to 17th, over 100 such workers, many with their good wives, some of whom are also literature workers, and fifteen recruits, met together to refresh themselves by prayer, meditation, and the study of ways and means of how to render more profitable service in the salvation of souls.

In recognition of years of faithful service a specially designed badge was presented to some of

the workers in a significant little ceremony conducted by Pastor J. M. Bucy, Publishing Department Secretary of the Northern European Division, assisted by his wife.

The following details of those who received badges I am sure will interest every reader: Literature evangelists who have given five to ten years of service, 17, eleven to twenty years, 16, twenty-one to thirty years, 7. Over thirty years, 5. Three have actually completed 33 years of service each. This gives a total of almost 700 years, which total would be greatly increased if we added the many who have not yet reached five years' service.

Surely the above facts prove the truthfulness of the statement of the servant of the Lord, that the literature evangelist, "imbued with the Spirit of God, will gain a deep, rich experience, and heavenly angels will give him success in the work."—Colporteur Evangelist, page 13.

One would need every page of this periodical and many more besides to give a full report of our gathering together. This not being possible, only the highlights can be recorded.

Heartfelt thanks were expressed again and again for the ministry of so many who gladly and freely gave of their time to bring messages from the Word of God to us during the devotional period of the Council.

Thanks to Pastor W. W. Armstrong, president of the British Union Conference, for his words of admonition and courage on the opening night. To Pastors J. A. McMillan, J. H. Bayliss, C. R. Bonney,

and R. Syme, who each in turn presented gems from

the Scriptures and the Spirit of prophecy writings, which created a desire for each to re-dedicate his or her life to more faithful service.

Never will we forget the enthusiasm and hard work put in by Pastor Bucy during the instruction periods. Not once, but many times, were we conscious that a much greater work can and must be done, not some time in the future, but NOW.

The writer, with over thirty years' experience in the work, felt again and again that his past service was something to be repented over rather than gloried in. The words on the badge which he received read, FAITHFUL SERVICE—may it indeed be so in the future.

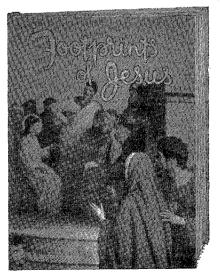
The launching of a new set of books, Footprints of Jesus, brought much joy to all present. Never before has such a work been attempted and successfully accomplished as this. In the complete set of four volumes well over 200 full-page colour plates will be included.

Thanks are due to all who have taken part at the Stanborough Press in producing such a lovely work. Especially to Pastor W. L. Emmerson, the author, and to Brother J. Craven, the General Manager of the Press, who has courageously surmounted many

obstacles over the years of preparation.

Pastor G. D. King, who for so many years has been connected with the literature ministry and until recently was the leader of the Northern European Division Publishing Department until his call to the office of Division Secretary, was present at several of the meetings and after his inspiring study on Wednesday morning, was presented with a scroll signed by all the literature evangelists, together with a table book-case as a token of deep love from those who have benefited and still benefit not only from his ministry in the past, but by the many courtesies which now exist wholly through his keen foresight and love for the literature worker.

We also appreciate the leadership of Pastor A. W. Howard, our Union Publishing Department Secretary and his assistants, for their labour behind the scenes to make our time together so profitable.





This word of appreciation also goes to all for every item that contributed to the success of the Council.

The beautiful art painting by Brother C. M. H. Cowen of the Wimbledon church, of Jesus pleading, with arms oustretched over the cities of this land, bore the words I have used for the title of this report, and stood as a constant challenge to us throughout the convention.

Every literature worker gave of his or her best, and those who presented specially prepared papers for discussion proved again and again their consecration to the work and their Spirit-inspired approach.

The closing meeting, which was given the title "Something Attempted, Something Won!" gave each worker an opportunity to relate the best experience in his work, and as we listened we were convinced that the prejudice so often met with in the work can be successfully broken down by the worker praying for Someone or Something in every home, for we are assured that the angels of God have gone before us and have softened and subdued the hearts of the people. At the close of the meeting many churchmembers left expressing their thoughts by saying, "Well, it's a wonderful work."

I realize my responsibility in giving this report, and I feel that I shall have failed if I do not make an earnest appeal for more workers to enter the harvest-field.

Perhaps through the years you have said, "I really should take up the literature work!" But the years are passing and the Holy Spirit's voice, heard so distinctly, may not strive for your surrender much longer. Should we not all remember that God will hold us responsible for the work we could have done, as well as for the work we have done?

Why not place your feet in the "footprints of Jesus" and tread the dusty paths and highways of this land to bring salvation to many souls? "God will do great things for us if we will be humble and believing at His feet. More than a thousand will soon be converted in one day, most of whom will trace their conviction to the reading of our publications."

-E. G. White in The Review and Herald, November 10, 1885.

Will you be among those who will help to bring this prophecy to fulfilment? And then "they that be wise shall shine as the brightness of the firmament: and they that turn many to righteousness as the stars for ever and ever."

#### **OUR TIMES**

Our times demand action, let everyone rise
And answer the call which to each now applies.
God needs us to witness and tell what we know;
He'll give us the fitness as forward we go.
The Word must be taken to every man's door
That it may awaken as never before,
The souls of the careless, God's truth now to heed,
And hearts of the prayerless to sense their great need.

Our books have the message for them to receive, Their pages are truth-filled that they may believe The promise of Jesus, the soon-coming King, Who at His appearing salvation will bring. Let those who are waiting with lamps burning bright, The evil way hating, the doers of right, Bid them to surrender to Him who loves still, Their Lord, their Redeemer, and Saviour from ill.

Our times call for vision, with minds calmly stayed, For men with decision and plans firmly laid; A church fully working for souls everywhere, The task never shirking and strengthened by prayer; The message proclaimed will give means to supply The needed expansion and thus fortify The work of the Master in every known place, To usher in faster His kingdom of grace.

STANLEY COMBRIDGE.

#### INSPIRATION TO INGATHER

#### A Missionary's Day in West New Guinea

In 1955 we started a small dispensary out in the bush, about thirty miles from our mission station here in Hollandia. Every Monday we load the mission jeep with medicines and supplies and travel on very bad roads, through rivers, over boulders, etc., to the native village where we hold the clinic. At first not many natives came, but soon this changed and now we have from forty to sixty cases every Monday

The last miles are very difficult to travel, even in a jeep. Finally we arrive at the village. From every direction natives and naked children run toward us; they are happy we have come, because we help them. The houses are all built on poles which make the house wobbly and shaky. The floors are built of strips from a certain palm tree. At the "house" of the head man of the village we stop. He has quite a large front porch and this we may use for our work. A table serves as instrument and medicine table; an old bench for operating table. Soon the porch is crowded with all sorts of people, ranging from new born babies to wheezy old men and women. The children come running to us to have their tropical ulcers and their other ailments treated. Many have skin diseases and are frightfully undernourished.

There is a small child who fell into the fire and has a burn on her abdomen. The whole area is infected. At first the child would not let us touch the wound and cried fearfully. But after several weeks she gained confidence in the nurse and now she comes smilingly to us to have her wound treated. Then there is the little child who got a spear through her foot and was frantic with pain. For several weeks she would scream as we touched the wound; but by giving her antiseptic foot-baths and clean dressings the wound healed. Now she is all smiles as she sees us.

We do not have space to tell you about all our patients who have found relief. We try to teach these people how to keep well, but it is very difficult, because they do not have the slightest idea about

hygiene, good food, and baby care.

When the last patient has been treated we pack up our bags, but there is a very sick woman they tell us, who could not walk to the clinic. So we go and see her. She is lying on a filthy mat in a dark hut near a smouldering fire to keep her emaciated body warm. There she has been lying for some time, without medical help. We give her an injection of penicillin and some vitamins; that is about all we can do for her. She thanks us profusely, and we return to the jeep ready for the homeward journey. All this time we have not had a drink or a bite to eat, and the heat is very oppressive. It is about 6 o'clock in the evening when we get home, tired and dusty from the trip. It has been a busy day, but we feel happy that we have been of service to these poor benighted people. K. TILSTRA.

#### THE QUADRENNIAL SESSION

of the

#### **BRITISH UNION CONFERENCE**

will be held in the

WATFORD TOWN HALL

from

Tuesday, August 26, to Sunday, August 31

Begin planning NOW to attend
WATCH THE "MESSENGER" FOR FURTHER DETAILS

#### On the Amazon River

I REMEMBER well a trip that I made on the launch in the year 1946. I anchored it in a place that was the centre of witchcraft for a large area. During the day the sick were treated, and at night, meetings were held with the use of films on the truths of the Bible. The witch doctor spoke to the people against us, for he knew that he would lose his patients, who paid him well for his witchcraft. We did not charge for medicines or treatments, and all the people who were sick came to us for attention.

It so happened that the witch doctor became ill with a bad toothache for three days, and since he could not cure himself he came to ask our help. It was on this witch doctor that I made my first dental extraction. He became our friend because he was treated so well, and all the evil things he had said about us lost their power in this community.

The hearts of the people of this place were won to the Gospel and within a few years a church was organized, which today has ninety baptized members and a Christian school with an enrolment of about sixty children. In the light of the transformation that occurred in this place I am reminded of what Paul the apostle states in Romans 1:16: "The Gospel . . . is the power of God unto salvation."

Today, twenty-five years after the first trip of the Luzeiro I, this great field is ripe for the harvest. From every side come calls from interested people who long for help from our missionaries. At present we have five launches doing medical missionary work in the interior and about 3,000 baptized members in the North Brazil Union Mission. Groups of interested people are appearing here and there in the great Amazon region, but the workers are few.

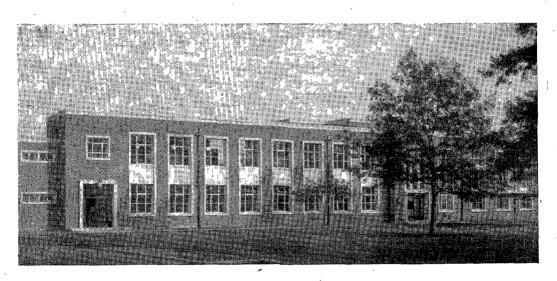
WALTER J. STREITHORST.

## NEWBOLD COLLEGE GRADUATION

SUNDAY, JUNE 1, 1958, at 2.30 p.m.

# Pastor K. Lacey

WILL GIVE THE GRADUATION ADDRESS



#### ADMISSION TO THE SERVICE IS BY TICKET ONLY

All applications for tickets, together with names and addresses of all applicants, and stamped addressed envelope, to: Business Manager, Newbold College, Bracknell, Berks.

#### South England Conference

President: Pastor J. A. McMillan

Office Address: 25 St. Johns Road, Watford

Telephone: Gadebrook 2728

#### President's Notes

Two items of news will gladden the hearts of our members. As we review the first quarter of 1958, we rejoice that some sixty-two souls have been baptized thus far this year. Forty of these have been baptized at the New Gallery. The campaigns which were launched last autumn are bearing fruit and many more baptisms will be taking place in the next two or three months. We thank God for the fruitage of His Spirit that attends the efforts of His servants.

The tithe for the first quarter shows a small increase over the first quarter of 1957. We are gratified that the children of God continue to sustain the cause by their tithes and offerings. The Lord's messenger wrote half a century ago: "God has given special direction as to the use of the tithe. He does not design that His work shall be crippled for want of means. That there be no haphazard work and no error, He has made our duty on these points very plain. The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work."—Testimonies, Vol. 9, page 247.

#### THE NEW GALLERY

For the past three years, Pastor E. J. Folkenberg has carried the responsibility of the preaching appointment at the New Gallery Centre. He has now received and accepted a call to the Evangelistic Centre, New York. His last Sunday night message will be delivered on Sunday, May 18th. Pastor Folkenberg has been deeply appreciated by a consistently large congregation during these years of intensive preaching, and 250 souls have been baptized throughout these years. As he crosses the Atlantic to take up his duties in the sister centre in New York, the prayers and good wishes of us all will accompany him and his wife and children.

For the next three months, Pastor R. M. Kranz, the music director, organizing secretary, and singing evangelist, will care for the Sunday services of the

New Gallery.

In September, Pastor A. G. Ratcliffe of Australia will become the preaching evangelist of the Centre. Pastor Ratcliffe has enjoyed very successful evangelism in Australia and we look forward to his appointment in the New Gallery. We have also made arrangements for Pastor H. M. S. Richards to carry the Sunday services at the Centre during the months of February, March, and April of 1959. This is a spiritual treat that our members will greatly appreciate next year.

#### DELEGATES TO UNION SESSION

THE Conference Committee have appointed ninety delegates to attend the forthcoming Union Session at Watford from August 26th to 31st. If and when you are notified that you have been selected as a delegate, will you promptly inform J. A. Clement whether you are planning to attend. If you cannot attend the session, the committee will need to select another delegate so that the full number we are entitled to elect may be at the session.

#### INGATHERING

WHEN you read these notes, the Ingathering Campaign will be into its third week. If you, perchance, have not started, do not delay any longer. The needs of God's work are many, the opportunities will not be much longer extended to us. Let us arise to finish the work allotted to us, that the Lord may usher in His everlasting kingdom of peace and righteousness.

J. A. McMillan.

#### A WITNESS IN OXFORD

THE city of Oxford, famed universally as a centre of learning, waited long to hear the message of the three angels. The presence of some thirty colleges, forming the University of Oxford (all situated within what must surely be the world's most academic square mile) and having a student population of over 8,000, may have been partly the reason for this long delay. But the chief reason has been lack of hall facilities. Until 1957 that dilemma still persisted except that the opportunity occurred at the end of that year to use the city's centrally situated Civic Hall for twelve Sundays. No follow-up hall was available and no halls for week-night or Sabbath were known to exist. But it was felt we should wait no longer but take advantage of the available few-Sundays in the Civic Hall and then trust that what would appear to be an improvident move would be offset by the unknown and unforseen openings of a Divine providence.

Two lady workers of experience, Miss M. Anstee and Miss M. Emm, together with Mr. Alec Freeman, a licensed minister, and a young graduate, Mr. James Ginbey, joined me for this pioneering campaign—one that was to call for courage and toughness, in addition to the usual requisites of faith in God and

in His mighty power.

As we recalled some of the movements in Oxford's long history, we felt honoured to be called to undertake this pioneering effort on behalf of a more important movement—the Advent movement. Since the days of Ethelred, the son of the famous King Alfred, Oxford has seen stirring times and controversies including the famous Tractarian or Oxford Movement and the Protestant Church's secession to the Papal church which followed under the guiding influence of such notable men as Cardinal Newman, Dr. Keble, Dr. Pusey and Professor Froude. The populace had clamoured for and cheered at the public burnings at the stake, in Broad Street, of Archbishop Cranmer and Bishops Latimer and

BRITISH ADVENT MESSENGER

#### Statement of Tithes and Mission Offerings for Year Ending December 31, 1957

#### SOUTH ENGLAND CONFERENCE

CHURCH OR COMPANY Membership	Tithe	Tithe per capita	Sabbath-school Offering	MV Offering	Ingathering	Week of Sacrifice and Annual Offering	Special Gifts to Missions	Missions Extension Offering	Total Regular Offerings	Regular Offerings per capita	Famine and Disaster Relief	Grand Total All Offerings
Bath         37           Bournemouth         99           Brighton         107           Bristol Central         114           Bristol Lodge Causeway         76           Cambridge         21           Central London         291           Chelmsford         26           Cheltenham         16           Chiswick         116           Clacton         17           Colchester         36           Croscombe         34           Croydon         59           Ealing         41           Edgware         45           Edmonton         81           Exeter         23           Gollingham         36           Gloucester         32           Hastings         42           Holloway         232           Holloway         232           Ilford         56           Ipswich         106           Lewisham         95           Lowestoft         74           Luton         34           Newhold         164           Norwich         63           Plymouth         80 <td>331 1 3 1611 0 4 1564 4 0 1248 0 4 5284 0 2 3 5284 0 2 3 5285 8 2 303 10 10 2174 1 9 697 2 0 349 1 7 2 0 349 1 7 2 0 349 1 1 9 697 3 3 3 1451 7 0 4 1588 13 6 975 13 6 975 13 7 345 18 9 623 19 8 630 6 6 6 511 15 11 232 1 3 7035 1 5 11 231 6 9 904 18 5 904 18 5 904 18 5 904 18 5 904 18 5 905 1 14 11 1231 6 9 905 1 10 16 2 905 1 10 10 10 10 10 10 10 10 10 10 10 10 1</td> <td>12 0 11 128 11 7 6 8 104 19 13 11 106 12 3 8 99 13 5 55 30 6 5 540 16 1 0 169 8 10 9 235 12 11 11 178 12 13 8 3 125 21 18 3 125 21 11 1 178 15 6 7 123 27 7 4 70 14 1 4 19 3 81 11 19 10 145 11 18 7 130 21 11 8 7 130 21 11 8 7 130 21 11 0 225 24 16 6 1754</td> <td>15. 0 1 2 10 7 1 10 7 1 10 7 1 10 15 1</td> <td>19 9 3 5 3 11 122 9 6 18 7 3 5 17 9 1 8 8 10 3 5 17 7 4 11 8 123 4 2 1 5 11 5 11 5 11 5 11 5 11 5 11 5 1</td> <td>321 1 0 1012 18 9 714 19 6 647 16 8 8 175 1 0 669 11 10 250 9 2 1108 16 11 1167 7 5 78 14 5 221 18 7 300 0 8 372 0 0 466 0 5 372 0 0 466 0 5 372 1 0 466 0 5 372 1 0 466 1 1 1030 1 1 122 5 1 342 12 5 1342 12 5 1344 12 7 706 10 6 220 10 4 466 5 5 1 358 14 3 358 14 3 358 14 3 365 10 0 1478 9 2 414 12 7 706 10 6 220 10 4 620 12 5 1478 9 2 414 12 7 706 10 6 220 10 4 650 5 5 10 6 220 10 4 460 5 1 358 14 3 365 10 0 1478 9 2 414 12 7 706 10 6 220 10 4 450 0 0 220 10 4 460 0 12 5 245 15 11 482 5 1 482 5 1 450 0 0 0 502 13 8 4911 15 4 162 2 6</td> <td>3 6 6 27 9 6 11 8 9 11 18 4 5 16 11 2 9 6 17 12 0 10 10 0 30 11 0 17 12 0 10 10 0 30 11 0 12 14 1 6 16 2 7 2 8 6 145 4 5 6 10 0 3 17 9 2 8 6 145 10 0 3 17 0 11 10 0 11 19 3 235 14 4 15 18 9 11 19 3 235 14 4 15 18 19 1 15 19 11 123 19 3 7 15 6 9 17 6 236 4 11 2 1 0</td> <td></td> <td>1 4 8 7 10 1 1 7 10 10 10 10 10 10 10 10 10 10 10 10 10</td> <td>391 1 3 1316 14 10 854 4 1 1 876 14 5 639 17 3 224 12 5 1466 12 5 163 1 6 1435 5 8 112 1 2 314 8 11 4555 11 4 585 2 7 878 18 1 4585 12 4 8505 0 7 878 18 1 4585 12 4 8505 0 7 878 18 1 4585 12 4 585 10 7 244 4 9 1674 15 7 655 4 10 894 7 4 585 8 2 2214 19 2 561 11 10 585 18 8 2214 19 2 561 11 10 764 19 7 676 1 3 894 7 4 585 8 2 2214 19 2 561 11 19 2 561 11 19 10 333 15 13 7 764 19 0 333 15 8 108 18 10 343 5 7 676 3 9 1 743 19 3 7073 6 10 212 9 11</td> <td>10 11 5 13 6 0 0 7 19 8 8 7 13 11 4 10 13 11 10 3 11 10 3 11 10 3 11 10 3 10 11 11 10 3 10 11 11 10 3 10 11 11 11 11 11 11 11 11 11 11 11 11</td> <td>1 16 0 0 6 13 4 4 3 12 0 0 18 14 1 1 2 13 6 1 1 2 1 6 6 1 1 1 2 0 6 1 1 1 0 0 1 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 0 7 14 10 0 0 6 5 1 2 3 3 10 0 6 5 1 1 2 0 6 1 1 2 6 0 0 1 1 5 0 0 0 1 1 5 0 0 0 1 1 5 0 0 0 0</td> <td>392 17 3 1323 8 2 857 16 1 8857 16 1 8857 16 1 8858 8 6 644 18 5 1225 5 11 1213 0 8 466 17 5 163 11 6 1437 7 8 112 8 2 315 14 11 455 11 4 559 1 2 507 16 1 881 9 3 169 11 7 415 6 4 363 10 8 348 14 1 245 2 9 1689 13 0 660 12 10 898 8 4 424 3 1 245 2 9 1689 13 0 660 12 10 898 8 8 2222 14 0 898 18 208 15 4 590 19 4 318 19 1 766 0 0 334 8 2 108 18 10 679 19 9 595 0 7 744 11 3 7122 8 214 15 11</td>	331 1 3 1611 0 4 1564 4 0 1248 0 4 5284 0 2 3 5284 0 2 3 5285 8 2 303 10 10 2174 1 9 697 2 0 349 1 7 2 0 349 1 7 2 0 349 1 1 9 697 3 3 3 1451 7 0 4 1588 13 6 975 13 6 975 13 7 345 18 9 623 19 8 630 6 6 6 511 15 11 232 1 3 7035 1 5 11 231 6 9 904 18 5 904 18 5 904 18 5 904 18 5 904 18 5 905 1 14 11 1231 6 9 905 1 10 16 2 905 1 10 10 10 10 10 10 10 10 10 10 10 10 1	12 0 11 128 11 7 6 8 104 19 13 11 106 12 3 8 99 13 5 55 30 6 5 540 16 1 0 169 8 10 9 235 12 11 11 178 12 13 8 3 125 21 18 3 125 21 11 1 178 15 6 7 123 27 7 4 70 14 1 4 19 3 81 11 19 10 145 11 18 7 130 21 11 8 7 130 21 11 8 7 130 21 11 0 225 24 16 6 1754	15. 0 1 2 10 7 1 10 7 1 10 7 1 10 15 1	19 9 3 5 3 11 122 9 6 18 7 3 5 17 9 1 8 8 10 3 5 17 7 4 11 8 123 4 2 1 5 11 5 11 5 11 5 11 5 11 5 11 5 1	321 1 0 1012 18 9 714 19 6 647 16 8 8 175 1 0 669 11 10 250 9 2 1108 16 11 1167 7 5 78 14 5 221 18 7 300 0 8 372 0 0 466 0 5 372 0 0 466 0 5 372 1 0 466 0 5 372 1 0 466 1 1 1030 1 1 122 5 1 342 12 5 1342 12 5 1344 12 7 706 10 6 220 10 4 466 5 5 1 358 14 3 358 14 3 358 14 3 365 10 0 1478 9 2 414 12 7 706 10 6 220 10 4 620 12 5 1478 9 2 414 12 7 706 10 6 220 10 4 650 5 5 10 6 220 10 4 460 5 1 358 14 3 365 10 0 1478 9 2 414 12 7 706 10 6 220 10 4 450 0 0 220 10 4 460 0 12 5 245 15 11 482 5 1 482 5 1 450 0 0 0 502 13 8 4911 15 4 162 2 6	3 6 6 27 9 6 11 8 9 11 18 4 5 16 11 2 9 6 17 12 0 10 10 0 30 11 0 17 12 0 10 10 0 30 11 0 12 14 1 6 16 2 7 2 8 6 145 4 5 6 10 0 3 17 9 2 8 6 145 10 0 3 17 0 11 10 0 11 19 3 235 14 4 15 18 9 11 19 3 235 14 4 15 18 19 1 15 19 11 123 19 3 7 15 6 9 17 6 236 4 11 2 1 0		1 4 8 7 10 1 1 7 10 10 10 10 10 10 10 10 10 10 10 10 10	391 1 3 1316 14 10 854 4 1 1 876 14 5 639 17 3 224 12 5 1466 12 5 163 1 6 1435 5 8 112 1 2 314 8 11 4555 11 4 585 2 7 878 18 1 4585 12 4 8505 0 7 878 18 1 4585 12 4 8505 0 7 878 18 1 4585 12 4 585 10 7 244 4 9 1674 15 7 655 4 10 894 7 4 585 8 2 2214 19 2 561 11 10 585 18 8 2214 19 2 561 11 10 764 19 7 676 1 3 894 7 4 585 8 2 2214 19 2 561 11 19 2 561 11 19 10 333 15 13 7 764 19 0 333 15 8 108 18 10 343 5 7 676 3 9 1 743 19 3 7073 6 10 212 9 11	10 11 5 13 6 0 0 7 19 8 8 7 13 11 4 10 13 11 10 3 11 10 3 11 10 3 11 10 3 10 11 11 10 3 10 11 11 10 3 10 11 11 11 11 11 11 11 11 11 11 11 11	1 16 0 0 6 13 4 4 3 12 0 0 18 14 1 1 2 13 6 1 1 2 1 6 6 1 1 1 2 0 6 1 1 1 0 0 1 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 1 1 1 0 0 0 5 2 2 3 0 0 7 14 10 0 0 6 5 1 2 3 3 10 0 6 5 1 1 2 0 6 1 1 2 6 0 0 1 1 5 0 0 0 1 1 5 0 0 0 1 1 5 0 0 0 0	392 17 3 1323 8 2 857 16 1 8857 16 1 8857 16 1 8858 8 6 644 18 5 1225 5 11 1213 0 8 466 17 5 163 11 6 1437 7 8 112 8 2 315 14 11 455 11 4 559 1 2 507 16 1 881 9 3 169 11 7 415 6 4 363 10 8 348 14 1 245 2 9 1689 13 0 660 12 10 898 8 4 424 3 1 245 2 9 1689 13 0 660 12 10 898 8 8 2222 14 0 898 18 208 15 4 590 19 4 318 19 1 766 0 0 334 8 2 108 18 10 679 19 9 595 0 7 744 11 3 7122 8 214 15 11

#### South England Conference, Continued

<sup>\*</sup> Including Canterbury £96 15 8

#### NORTH ENGLAND CONFERENCE

Barnsley 16	104 3 9.	6 10 3	16.19 4		157 12 4				174 11, 8	10 18 2	4 0	174 15 8-
Beeston 8	320 9 10	40 1 2	43 18 11		118 11 8	1 0 0		10 0	164 0 7	20 10 1	10 0	164 10 7
Birm. Erdington 61	548 8 3	8 19 9	112 17 4	4 1 5	1.005 18 9	2 19 0		3 17 7	1129 14 1	18 13 6	1 11 6	1131 5 7
Birm. Handsworth 99	1940 17 1	19 12 1	153, 9 0	2 .2	937 4 3	4 13 3		106	1096 9 2	11 10· 6	226	1098 15 8
Birm. Camp Hill 234	3969 7 2	16 19 3	279 19 8	4 18 2	1096 14 8	21 18 9		9 14 0	1413 5 3	609	18 0 0	1431 5 3
Bolton 14	720 8 8	51 9 2	52 8 0		223 18 0	1 12 6	*******	3 1 0	280 19 6	20 16 4	1 12 6	282 12 0
Bradford 48	707 2 5	14 14 7	97 15 6	5 8 0	317 0 6	1 17 8		486	426 10 2	8 17 8		426 10 2
Bramley 7	149 2 0	21 6 0	34 14 0		81 3 11	5 . 0	*******	12 0	116 14 11	16 13 7	6 0	117 0 11
Coventry 62	1266 15 11	20 8 8	189 4 7	2 18 4	709 15 6	3 10 0		2 3 4	90 <b>7</b> 11 9	14 12 9		907 11 9
Darlington 31	174 5 3	5 12 5	42 13 0		416 15 9	2 12 0			462 0 9	14 18 1	8 2	462 8 11
Derby 75	1244 4 11	16 11 10	179 15 6		642 12 3	20 2 3		6 2 10	848 12 10	11 6 3	1 10 0	850 2 10
Grimsby 24	248 15 6	10 7 4	50 15 8		209 18 1	8 9 4		8 0	269 11 1	12 1 3		269 11 1
Huddersfield 30	511 2 0	17 0 8	64 3 8	*******	316 14 4	4 10 0	•••••		385 8 0	12 16 11	0 3	385 17 3
Hull 66	676 4 11	10 4 11	124 8 9	12 0 3	805 13 11	7 1 7		4 6 9	953 11 3	14 8 11	2 17 10	956 9. 1
Vottonina 24	633 10 3	18 12 8	110 2 9		183 17 5	17 10 0	*******		311 10 2	0 3 2	5 10 0	317 0 2
Tando	1377 10 5	17 17 10	.190 12 8	3 18 2	655 2 11	15. 15 0	. *******	9 10 1	873 18 10	11 7 0	5 7 0	879 5 10
T signature 20	1446 0 1	18 1 6	156 12 8	1 6 3	419 17 1	13. 13 0	*******	7 5 2	. 594 4 11	7 8 6	2 12 0	596 16 11
Timoda 00	268 17 2	9 12 0	55 18 7	4 0 10	290 10 0	3 3 0	********	2 3 0			10 6	356 7 11
	1083 1 8	12 4 5	164 16 8	3 12 8		3 3 0	*******	8 19 10	355 15 5 793 15 2	12 14 1	14 0	
Liverpool 82		10 4 5	200 2 3	3 14 0		10 10 0	••••	0 19 10		9 13 /	10 0	794 5 2
Manchester 124	1602 3 2	12 18 5		/ 5 3	788 6 9	13 16 9	*******	7 4 9	1016 15 9	8 3 11	4 9 0	1021 5 3
Middlesbrough 58	472 0 3	8 2 9	/0 Z U	20.11.11.11	487 7 0	5 5 6	*******	3 2 6	573 17 6	9 17 10	1 12 6	575 10 0
Newcastle 97	1189 16 10	12 5 4	163 9 11	20 16. 8	1363 13 3	13 6 0		18 10 2	1579 16 0	16 3 8	388	1583 4 8
Nottingham 123	2262 9 3	18 7 10	248 19 2	14 19 5	1034 4 1	929	*******	4 13 10	1311 19 3	10 13 3	58 <b>0</b>	1317 7 3
Rochdale 15	302 1 11	20 2 9	19 16 2	*******	266 17 8	14 0		2 4 0	289 11 10	19 6 1	70	289 18 10
Rotherham 19	246 13 4	12 19 8	18 17 6	*******	127 14 0	******		26	146 14 0	7 14 5	******	146 14 0
Rushden 14	186 19 11	13 7 1	20 14 3		109 14 7	3 2 6		10 8	134 2 0	9 11 7	12 0	134 14 0
Sheffield 109	1328 15 1	12 3 9	199 5 0	9 11 10	801 14 2	8 8 5	*******	4 17 7	1023 17 0	9 7 10	1 6 6	1025 3 6

## North England Conference, Continued

G4 1 4 3 1	_												
Shields	12	130 9 6	10 17 5	16 16 9	********	66 1 1	11 6	*******	9-0	83 18 4	6 19 10	3 6	84 1 10
Stockport	31	398 18 8	12 17 4	52 8 6	*******	308 <b>1</b> 9 0	3 6 6	*********	1 17 0	366 11 0	11 16 5	1 7 0	367 18 0
Stoke	77	1201 13 6	15 12 0	229 15 11	4 14 9	870 1 6	16 13 4		4 10 11	1125 16 5	14 12 5	2 13 11	1128 10 4
Sutton	39	696 8 7	17 17 2	72 8 7		550 0 3	3 14 6	•••••	2 8 8	628 12 0	16 2 5	3 0 0	631 12 0
Wakefield	17	328 15 3	19 6 9	42 15 7	*********	132 3 6	2 5 0	• • • • • • • • • • • • • • • • • • • •	1 0 0	178 4 1	10 9 8	3 0 0	
Wallasey	21	273 13 6	13 0 8	26 14 3	*******	307 8 8	15 9	*********				•3••••	
Wellingborough	12	215 5 2	17 18 9	30 13 5	********			•••••	1 1 11	336 0 7	16 0 0	******	336 0 7
Walmanhamman	<b>52</b>	1154 12 3	22 4 1	236 6 1	*******			*******	1 3 6	95 2 2	7 18 6	*******	95 2 2
Wast Decision 1.1.	35				******			******	*******	1062 10 3	20 8 8	*****	1062 10 3
137	19		12 6 6	49 16 11	• • • • • • • •	257 8 2	96.	• • • • • • • • • • • • • • • • • • • •		307 14 7	8 15 10	6 6	308 1 1
V1-	72	359 9 8	19`18 5	60 13 10	*******	238 3 9	6 16 6		2 4 8	307 18 9	16 4 1	2 4 6	310 3 3
D11.1	30	507 6 7	14 1 10	116 11 10	*******	403 13 0	4 11 9	*******	2 10 0	. 527 6 7	14 12 11	1 7 6	528 14 1
D111	23	461 13 9	20 1 6	58 2 3	******	597 6 6	11 2 0	*******	1 0 7	667 11 4	29 0 6	3 0 0	670 11 4
Blackpool	20	135 7 5	6 15 4	23 4 0		250 0 0	12 0	*******	11 0	274 7 0	13 14 4	5 0	2 <b>7</b> 4 1 <b>2</b> 0
Burnopfield	10	87 7 6	<b>8 14</b> 9	31 11 1	*******	122 0 0	******	*******	90	154 O 1	15 8 0	50	154 5 1
Burton	18	329 1 10	18 5 8	30 16 7	*******	155 6 6	2 16 6	*******	10 0	189 9 7	10 10 6	7 0	189 16 7
Carlisle	21	296 18 1	14 2 9	34 12 11	*******	520 12 8	2 5 0	*******	2 5 6	559 16 1	26 18 10	1 0 0	560 16 1
Denton	20	300 18 6	, 15 0 11	35 6 O	*******	292 4 2	6 4 0	*******	1 6 10	335 1 0	16 15 0	3 4 6	338 5 6
Dudley	12	233 10 10	19 9 3	35 16 7	*******	*******	13 3	********	*******	<b>3</b> 6 9 10	·3 0 10	********	36 9 10
Halifax	6	1 <b>2</b> 8 13 2	21 8 10	21 16 11	********	120 4 0	90	*******	10 0	142 19 11	23 14 11	3 3	143 3 2
Keighley	12	171 19 3	14 6 7	19 2 10	*******	26 17 4	10 0	*******	5 0	46 15 2	3 17 11	*******	46 15 2
Kiuderminster	5	107 9 6	21 9 11	8 0 7	********	44 15 0	8 0	•••••	*******	53 3 7	10 12 8	*******	53 3 7
Killamarsh	5	130 9 0	26 <b>1</b> 9	45 4 7		13 6 11	176	*******	15 0	60 14 0	12 2 9	11 15 0	62 9 0
Morecambe	8	70 10 6	8 16 4	27 13 3	*******	108 5 11	3 7 0	********	4 0	139 10 2	17 8 9	1 14 0	$141 \ 4 \ 2$
Northampton	38	288 19 6	7 12 1	28 9 7	********	130 4 2	14 6	*******	16 2	160 4 5	4 4 4	1 16 ŏ	162 0 5
Oldham	28	484 17 10	17 6 4	55 12 4		173 10 1	1 12 0	*********	3 17 8	234 12 1	8 7 7	15 6	235 7 7
Rugby	17	122 7 6	7 3 11	33 13 4	*******	135 16 11	6 6 Ď	********	18 3	176 14 6	10 7 11	1 11 3	178 5 9
Scarborough	10	318 19 11	31 18 0	49 14 3	*******	38 12 6	6 4 0	********	16 6	95 7 3	9 10 9	8 11 ŏ	103 18 3
Skegness	8	133 0 4	16 12 6	41 16 0	*******	91 0 0	6 12 0	********	3 9 0	142 17 0	17 17 1	3 11 6	146 8 6
Southport	11	22 15 0	2 1 4	14 5 0	*******	80 2 0	4 0	********	*******	94 11 0	8 11 11	111111111	94 11 0
Ulceby	5	65 3 0	13 0 7	22 4 3	*******	57 1 7	*******	********	********	79 5 10	15 16 2	********	79 5 10
Ulverston	13	223 2 0	17 3 3	27 15 0	********	106 5 6	2 0 0	*******	1 3 0	137 3 6	10 11 0	3 11 0	140 14 6
	257	6852 9 11	26 13 3	188 7 10	********	755 8 11	85 14 6	*******	13 7 6	1042 18 9	4 1 2	2 18 0	1045 16 9
TOTALS 1957 25	5 <b>33</b>	41645 0 11	16 8 9	4838 19 10	99 14 2 2	22006 16 11	378 15 6	******	153 19 3	27478 5 8	10 16 11 1	07 2 4	27585 8 0
	526	40019 5 3	15 16 10	4734 6 8	102 5 0 2	21330 15 3	472 0 5	********	169 18 11	26809 6 3	10 12 2 1	25 2 11	26934 9 2
						<del></del>	<del></del>						
Increases	7	1625 15 8	4 10	104 13 2	<b>-2 10</b> 10	676 1 8	-93 4 <b>11</b>	********	<b>-15 19</b> 8	668 19 5	49	18 0 7	651 18 10

#### WELSH MISSION

1 1 1 00	207				484	<b>7</b> 10 1			255			
Aberdare	395 16 10	12 7 5	98 3 5	*******		5 12 6	******	, · · · · · · · · · · · · · · ·	275 10 8	8 12 2	1 11 0	277 1 8
Barry 22	308 1 3	14 0 1	76 1 10		303 15 10		*******	3 1 6	382 19 2	17 8 2	2 0	383 1 2
Cardiff 77	1246 18 5	16 3 11	206 15 9	11 1 0	887 6 3	15 10 6		460	1124 19 6	14 12 <b>2</b>	4 1 6	1129 1 0
Hereford 10	169 2 11	16 18 3	28 15 3	••,••••	180 10 0	2 13 0	*******	1 1 6	212 19 9	21 6 0	17 0	213 16 9
Newport 103	1593 13 5	15 9 5	146 14 9	9 4 3	478 7 0	20 10 0	*******	8 14 7	663 10 7	6 8 10	3 14 3	667 4 10
Rhyl 24	339 7 11	14 2 10	53 12 3	2 10 6	224 4 8	16 0	*******	5 0	281 8 5	11 14 6	10 0	281 18 5
Shrewsbury 28	328 12,11	11 14 9	40 13 0	******	162 12 3	*******	*******	4 12 11	207 18 2	786	15 0	208 13 2
Swansea 42	1014 1 5	24 2 11	196 0 2	*******	741 3 1	<b>3</b> 9 5 0	250 0 0	6 17 11	1233 6 2	29 7 3	2 1 0	1235 7 2
Trealaw (Porth) 18	302 15 1	16 16 5	31 3 8	*******	162 14 2	1 1 0	******	1 3 4	196 2 2	10 17 11	11 8	196 13 10
Abergavenny 8	79 11 4	9 18 11	42 18 5		183 0 0	486	*******		230 6 11	28 15 10	76	<b>2</b> 30 <b>1</b> 4 5
Buckley 13	83 4 0	6 8 0	6 17 0	********	61 <b>2</b> 6	10 0		14 0	69 3 6	5 6 5	*******	69 3 6
Caerphilly 19	116 5 5	625	21 1 0	• • • • • • • • •	70 6 3	******	*******	******	91,73	4 16 2		91 7 3
Gellygaer 25	235 14 10	987	34 10 0		193 13 4	6 18 0	******	1 2 0	236 3 4	9 8 11	1 10 0	237 13 4
Llandudno 17	293 4 0	17 5 0	39 10 10	*******	171 6 3	3 8 3	********	160	215 11 4	12 13 7	<b>1</b> 9 4	216 10 8
Rhos/Wrexham 8	96 16 6	<b>12</b> 2 1	11 6 2	• • • • • • • • • • • • • • • • • • • •	114 18 8	126	• • • • • • • • • • • • • • • • • • • •	******	127 <b>7</b> 4	15 18 5		127 <b>7</b> 4
Isolated 111	1598 16 10	14 8 1	79 4 1,1	• • • • • • • • • • • • • • • • • • • •	315 9 0	22 10 6		4 19 1	422 3 6	3 16 1	186	423 12 0
TOTALS 1957 557	8202 3 1	14 14 6	1113 8 5	22 15 9	4422 4 0	124 5 9	250 0 0	38 3 10	5970 17 9	10 14 5	18 8 9	5989 6 6
TOTALS 1956 547	7844 8 4	14 6 9	1428 6 1	56 18 5	4214 4 11	594 17 5		96 3 5	6390 10 3	11 13 8	71 5 7	6461 15 10
Increases 10	357 14 9	7 9	-314 17 8	-34 2 8	207 19 1	-470 11 8	250 0 0	-57 19 7	-319 12 6	-19 3	-52 16 10	-472 9 4

#### SCOTTISH MISSION

Dundee 69 888 6 6 12 17 6 108 4 6 13 7 1 387 2 0 59 16 6 2 16 7 571 6 8 8 5 7 1 6 6 Edinburgh 91 1145 1 12 11 8 210 8 10 7 1 4 1046 15 1 18 16 0 10 11 10 1293 13 1 14 4 4 6 2 9 1 10 12 10 10 10 10 10 10 10 10 10 10 10 10 10							 		<del></del>	
TOTALS 1957 502 6543 2 11 13 1 2 778 5 4 34 16 2 3549 12 8 140 14 9 60 12 2 4564 1 1 9 1 10 42 14 6 40 10 10 10 10 10 10 10 10 10 10 10 10 10	Dundee         69           Edinburgh         91           Glasgow         166           Dunfermline         14           Kilmarnock         14           Kirkcaldy         14           Stirling         11	888 6 6 1145 1 1 2107 15 2 239 4 5 49 17 3 100 19 2 130 4 3	12 13 11 17 1 9 3 11 3 7 4 3 11 16 9	108 4 6 210 8 10 240 18 2 27 1 9 10 12 11 15 1 2 31 19 7	13 7 1 387 2 0 7 1 4 1046 15 1 12 4 10 761 1 7 2 2 11 197 10 11 	59 16 6 18 16 0 19 6 0 12 9 13 0 3 6 1 3 0	 10 11 10 38 5 0 9 8	571 6 8 1293 13 1 1071 15 7 227 18 0 79 1 3 97 0 11 318 2 8	8 5 7 1 6 6 572 14 4 4 6 2 9 1299 6 9 2 29 14 0 1101 16 5 7 13 0 228 5 12 11 6 6 79 6 18 8 9 3 97 28 18 5 14 0 318	13 2 15 10 9 7 11 0 7 9 10 2 16 8
Increases -2 17 9 1 7 58 3 9 13 1 8 -245 18 6 37 5 2 12 17 10 -124 10 1 -4 3 23. 5 4 -	TOTALS 1956 504	6542 5 2	13 1 2 12 19 7	720 1 7	21 14 6 3795 11 2	103 9 7	 47 14 4	4688 11 2	9 6 1 19 9 2 4708	0 4

#### IRISH MISSION

Belfast/Shankill 75	1279 1 8	17 1 1 264 3 0	15 2 3 1224	5 10 40 13 0	12 1	5 1556 5 6 8 419 8 3	20 15 0 10 11 3	1566 16 9 419 8 3
Portadown	296 <b>1</b> 5 10 76 0 5	6 9 0 62 10 2 5 15 5 15 4 1		0 0 1 13 0	13	0 112 10 1	8 13 1	112 10 1 95 0 0
Larne       14         Dublin       30         Isolated       48	790 0 4 1507 9 7	See Isolated Totals 26 6 8 183 15 8 31 8 1 46 7 1	6 10 0	0 0 13 16 0 5 10 50 6 0		0 207 0 8 9 221 9 8	6 18 0 3 15 6 4 12 4 5 14 0	210 16 2 227 3 8
TOTALS 1957 226 TOTALS 1956 225	. 3949 7 10 3752 10 0	17 9 6 572 0 0 16 13 6 545 9 4	21 12 3 1890 1 21 1 11 2001 1		20 18 1 24 17	0 2611 14 2 1 2711 4 5	11 11 1 20 0 9 12 1 0 25 15 0	2631 14 11 2736 19
Increases 1	196 17 10	16 0· 26 10 8	10 4 -111	4 5 -11 8 7	,3 18	3 -99 10 3	-9 11 -5 14 3	-105 4

#### TOTALS

South         England         Conf.         4434         85056         9         6           North         England         Conf.         2533         41645         0         11           Welsh         Mission         557         8202         3         1           Scottish         Mission         502         6543         2         1           Irish         Mission         226         3949         7         10           Union         Miscellaneous         483         10         4	19 3 8 10902 17 8 409 19 2 16 8 9 4838 19 10 99 14 2 14 14 6 1113 8 5 22 15 9 13 1 2 778 5 4 34 16 2 17 9 6 572 0 0 21 12 3	006 16 11 378 15 6 422 4 0 124 5 9 250 549 12 8 140 14 9 890 15 1 106 8 0		9 15 11 262 5 9 43712 14 11 10 16 11 107 2 4 27585 8 0 10 14 5 18 8 9 5989 6 6 9 1 10 42 14 6 4606 15 7 11 11 1 20 0 9 2631 14 11
TOTALS 1957 8252 145879 14 7 TOTALS 1956 8081 133437 19 1		027 2 7 2410 11 9 250 542 12 5 2692 10 3 .	0 0 0 593 4 9 84075 7 10 772 15 0 80308 15 6	10 3 9 450 12 1 84525 19 11 9 18 9 569 6 6 80878 2 0
Increases 171 12441 15 6	1 3 2 445 14 7 47 16 4	484 10 2 -281 18 6 250	0 0 -179 10 3 3766 12 4	5 0-118 14 5 3647 17 11

#### A Witness in Oxford

(Continued from page 6.)

Ridley who "yielded their bodies to be burned, bearing witness to the sacred truths which they had affirmed and maintained against the church of Rome." Yes, as we thought of these past developments, we prayed that we might be used of God to proclaim the truths for these days to the successor generation of Oxonians.

Our campaign opened quite encouragingly with some 800 non-Adventists present. We also maintained a good sized congregation during successive Sundays. But the response was comparatively poor and the quality disappointing. We had, however, made a beginning, and the team of workers began to visit the people seeking to make friends and establish a contact that would later be translated into

active fellowship.

The King's Heralds came over for the first three Sundays to help us, and did great service. Llewellyn Meredith, the radio organist of the Voice of Prophecy team, played the four-manual pipe organ every Sunday, except one Sunday when Sandy Macpherson -the B.B.C. radio organist-came and gave a recital. Various choirs, including our Newbold College Choir, along with the City of Oxford Silver Band, helped us musically. Having no members in the city to help us with billing and stewarding, brethren from Watford and students from Newbold College filled the need admirably. The membership of the conference signalled their practical interest by subscribing £1,000 on the Sabbath afternoon of the Conference Session. The president, Pastor J. A. McMillan, and his committee, have sought to back us up in what the Union president (Pastor W. W. Armstrong) called a "courageous endeavour." For all this help and encouragement and for the volume of prayer continually being offered, we, as a team, are profoundly grateful.

We have been very severely tested. Opposition came from some of the clergy, with newspaper criticism. The City Council resolved that in future no-one be allowed to use the Town Hall on a Sunday for more that two consecutive Sundays, so blocking our way for next winter, and halls lying

unused on Sundays were shut up against us. Only the day before the last Town Hall service did we receive word of a hall that we could use for succeeding Sundays, but alas! it was in one of the suburbs.

Needless to say, our courage and our zeal have been put to the test. The future—as far as halls and openings—is unknown. But we have gathered around us a large group of good folk to whom we are bringing the full message given us to bear. We are "up against it," but our God is able, and we believe that this year 1958 will see the foundations laid for the long-looked-for Oxford Seventh-Day Adventist church. And we believe that next winter, though the Civic Hall is shut against us, that some opening will be found for a second campaign. If only we have the strength, the persistence, the patience, and the faith, we shall this day "light a candle that shall never be put out."

A visit from two undergraduates of Merton College, who, incidentally have asked for a set of Dr. Froom's *Prophetic Faith of our Fathers*, and who have asked if I will come to their college and talk to the students, may be the beginning of something affecting the University itself that we have so ear-

nestly desired.

Our great and crying need is for a church building—we cannot tackle this Oxford mission as the situation demands, without it. Brethren, pray for us and this great need!

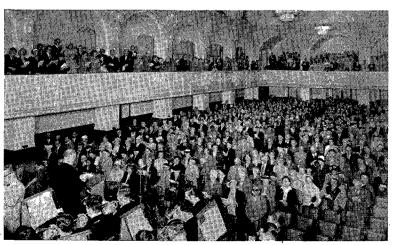
S. G. HYDE.

#### "A Good Day"

LIKE the day spoken of in the book of Esther, March 30th was a "good day" in the history of the London Dorcas Welfare Federation.

A very fine representative group of the affiliated societies met together at the New Gallery for their spring meeting, and from beginning to end it was a most enjoyable and profitable time they spent together. The Conference Home Missionary Secretary, Pastor A. C. Vine, was there, and after a word of gratitude and appreciation for the splendid work that Sister A. F. Tarr has done for the past five years in getting the Federation inaugurated

One of the Town Hall meetings in the Oxford Campaign.



and in good running order, he handed the proceedings over to the new officers, Sister Victor Cooper, the president, Sister E. Wooster, assistant, and the undersigned, the secretary.

Pastor Victor Hall led out in the devotional period and gave tone and purpose to the whole day.

"It is no cosy, comfortable work in which we are engaged," he said. By its very nature it would bring us into contact with that side of life we wouldn't otherwise meet, and we must not, because we see

iniquity abound, let our love grow cold.

Neither must we use this kind of service as a means of escape from deeper responsibilities, as has been known. For though it may be better to escape into this sort of work than into some other things, if we rely on that motive alone we are some day going to find ourselves in a situation for which that motive is not sufficient. "True religion and undefiled" is two-sided. To visit the fatherless and the widows in their affliction—and to keep oneself unspotted from the world. Similarly its benefits should be twofold, including soul as well as body, not only dealing our bread to the hungry, but equally "breaking every yoke."

"You may know," said Pastor Hall, "how to administer treatments and relieve pain and sickness. Do you also know how to help men 'release the bands of wickedness'? This sanctifies the clothing and the food and the help that we give. This lifts it out of the realm of mere social service, and makes it

the work of the Gospel."

"Have you ever wished for a legacy?" he asked. "We have a legacy—the poor, the unfortunate, the sick, the suffering. These will make us rich," he said, "if we will set ourselves the task of ministering to them, not only to the body, but also to the soul

and spirit."

The benefits of belonging to the Federation were set forth by the secretary, and illustrations were given showing how such organized, concerted generosity as can be shown when the societies are federated together, is so much more effective and helpful than if the societies work only as individual units. All were entreated earnestly to make the fullest use of such facilities as the Federation offers, so that it can really fulfil its purpose.

In the afternoon there were three main items.

Sister E. Tolman, leader of the Chiswick society, told of their new venture in the field of Hospital Visiting and follow-up work. In association with the "League of Hospital Friends" they had found a very

rewarding avenue of service.

The Wimbledon singing group, under the leadership of Sister Eileen Rose, gave a shortened version of the kind of programme for which they are in everincreasing demand in old people's homes and other such institutions in the Wimbledon area. It was most enjoyable, and a wonderful example of what can be done by willing co-operation and a desire to serve.

We were very privileged indeed to have with us Mrs. Greta Eadle, secretary of the Wings of Friendship, the organization through which, two years ago, the three and a half tons of bedding, given so willingly by the membership throughout the Union, was distributed to the needy camps in Europe. With the aid of a map she told us precisely where all our

gifts had gone, and for our further inspiration laid before us another project—the fitting up of thirty families for whom homes have been built in Northern Germany, but for whom only the bare necessities in the way of furniture have been supplied; tables, chairs, beds, etc. Everything in the way of household equipment, curtains, crockery, cutlery, kitchen equipment, comforts, are still lacking.

These thirty families, numbering about a hundred souls, cannot, for some disability or another, emigrate to other countries, and so, through avenues various, help has come to build a permanent settlement for them. A High Commissioner, winner of the Nobel Prize, has given the whole of it to help provide the buildings. University students are giving up their vacation to help with the building.

What can we do by June 30th?

Whatever we can give, and be our gifts large or small, working through our Dorcas leaders, let us get them to the Federation Centre at the New Gallery by June 30th, after which the Wings of Friendship will arrange for their packing and transport.

Anything that helps to make a home—home!

Mrs. Eadle told us of the valiant young men still filtering through the Iron Curtain, swimming rivers, crossing mine fields, enduring untold hardships, and arriving with exactly nothing except thankful hearts that they are free.

Such young men are in urgent need of rehabilitation, and if we can supply any men's wear, suits, coats, underwear, it will be wonderfully appreciated. There was no doubt whatever that our previous

endeavours had been wonderfully used and blessed. So the day came to its end—a good day.

Interspersed throughout the day had been opportunities for discussion of which many had taken good advantage, and sincere thanks are due to Sister R. D. Vine and Sister Marcel Guenin for their heartfelt singing, to Brother Christopher Oddy for his beautiful rendering of 1 Corinthians 13, and to Sister Elizabeth Vine for her assistance at the piano throughout the day:

"I wouldn't have missed it for anything," we over-

heard in parting.

We look forward joyfully to just such another happy occasion at the next meeting of the Federation, and trust that many more of the church membership will at that time plan to be there.

M. J. VINE,

Secretary.

#### North England Conference

President: Pastor J. H. Bayliss
22 Zulla Road, Mapperley Park, Nottingham
Telephone: Nottingham 66312

#### Fifty Years in Middlesbrough

SABBATH, March 22nd, was a red letter day for the Middlesbrough church for on it we commemorated fifty years of Advent witness in this city.

The Sabbath school lesson was conducted by our

minister, Pastor L. A. D. Lane. During the divine service, Brother Wilfred Dowson gave us a wonderful review of the beginnings of the work in Middlesbrough by the faithful colporteurs and ministers who laboured here. Letters were read from Mr. Alan Turner and from Mrs. D. Handysides.

In his address Pastor F. C. J. Pearse, from Newcastle, said that we can be thankful that God through His leading established the work here in Middlesbrough. And in the past fifty years we can see that we have not been following cunningly devised fables. We are a very privileged people, understanding the prophecies and realizing that Christ is literally on the doorstep. Pastor Pearse also remarked that it was his earnest desire to see Middlesbrough have their own church under the leadership of Pastor Lane.

In the afternoon, after a short song service and prayer by Sister Barker of York, Mrs. Threadgill recited to us a poem. The writer then mentioned the names of those who had fallen asleep in Christ during the past fifty years in Middlesbrough and those who had been transferred to other churches but were still holding the Gospel banner high. Brother G. Powls read letters from past ministers and a recording machine brought messages from Pastor E. H. Foster and our president, Pastor J. H. Bayliss. On behalf of all Bible instructors, Sister Barker spoke, having herself been a Bible instructor in Middlesbrough when she was Sister Handysides. She told us how she rejoiced to see the fruit of her labours, and how it had been worth the tears she had often shed because of her aching legs and feet.

At this juncture Sister Brenda Smith sang to us, thrilling us again with her message and voice, and the afternoon message was given by Pastor Clifford Smith. In the course of his remarks he said that the Holy Spirit can only be passed on to those who have the love of God in their hearts. We cannot separate God and love, and until we have Christ fully in our hearts we cannot grow.

In the evening we spent a happy social time together with members from Hartlepool, Darlington, and Stockton who had come over for this Sabbath. All said it had been a wonderfully blessed day.

We do indeed trust that in Middlesbrough we may soon have a fitting edifice to represent the Seventh-Day Adventist Church. MRS. POLANO,

Church Clerk.

#### Scottish Mission

President: Pastor B. F. Kinman

Office Address: 3 Bristo Place, Edinburgh, 1

Telephone: Caledonian 3798

#### Edinburgh Rejoices

SABBATH, April 5th, at three o'clock will be remembered by everyone in Edinburgh, for this day marked the commencement of a series of baptisms. Four souls followed the Lord Jesus in this sacred

OPEN TO ALL MYS FROM TEN YEARS

#### SCOTTISH JUNIOR CAMP

(Indoor accommodation)

JULY 14th to 24th

at

#### COLDINGHAM SANDS (Berwickshire)

FEES: £3. 15s.

The sunny bay at Coldingham, on a coastline that is mostly rocky and full of smugglers' caves, is an ideal spot for a camping holiday. There is plenty of sand and space for activities. Nearby are many places of interest to visit.

#### MAKE SURE of Your Camp Holiday

by writing now for details to:

G. S. CRUTCHFIELD, 3 Bristo Place, Edinburgh 1.

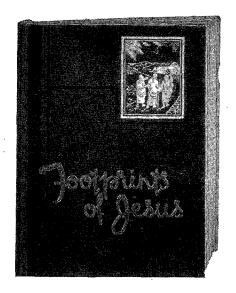
ordinance. Pastor B. F. Kinman delivered an inspiring message suited to the occasion, and Pastor D. J. Dabson led the candidates through the waters of baptism. The Lord has brought to each of these four souls a wonderful experience of conviction and conversion. The happy moment for us all was as they were welcomed into church fellowship.

This was the first baptism of the evangelical programme of 1958. The next baptism will be held on Sabbath, May 24th, when many more are planning to follow their Lord. Rejoice with us for this service of "first-fruits."

The campaign commenced on Sunday, October 27, 1957, in the Cameo Cinema, which seats 500 persons. The theatre was filled to capacity as Pastor Kinman, president of the Scottish Mission, commenced the winter's programme of evangelism. Associated with him for the initial period in the theatre were Pastor D. J. Dabson, D. C. Hall, and G. S. Crutchfield. with Bible instructors, Miss J. Mitchell and Mrs. D. J. Dabson. After seven services in the theatre, Brother Crutchfield left to conduct a youth campaign in Glasgow.

For the first seven services we had the encouraging sight of seeing the hall well filled each evening. The meetings were then transferred to the fine church we have in this capital city. For the following eighteen weeks a very regular and substantial

# FOLLOW THE Footprints of Jesus



Pastor W. L. Emmerson tells afresh the

# **World's Greatest Story**

Having travelled extensively in Bible lands and for many years made a close study of their archaeology and historical background, he brings considerable firsthand knowledge to bear in tracing the footsteps of our Lord.

Go with him on this most sacred journey by reading the latest work from his pen—

# "FOOTPRINTS of JESUS"

COMPLETE IN FOUR VOLUMES



PART I MANGER TO MANHOOD — NOW READY
PART 2 MIRACLES AND MINISTRY — READY IN JUNE



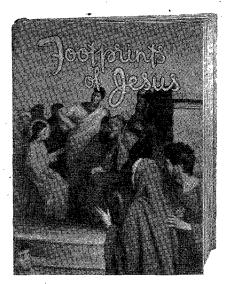
IN THESE TWO VOLUMES THERE ARE:

- ★ 102 Full page plates in exquisite colour.
- ★ 26 Pages of scenes in Bible lands also in colour.
- ★ 2 Large coloured relief maps of Northern and Southern Palestine.

BOUND IN TWO STYLES— Black Stainless Cloth with gilt lettering Pictorial Linen in Full Colour

PRICE: One Volume £1-7-6
Two Vols. in handsome case £2-12-6

USUAL DISCOUNT - PLUS POSTAGE



Order through your home missionary secretary or direct, enclosing cash, from—
THE STANBOROUGH PRESS LTD., WATFORD, HERTS.

audience has attended to hear the convincing message presented by the evangelist. Mid-week services have had encouraging success, and on Sabbath after-noons several non-members have been attending. In presenting the health message we have greatly appreciated the medical assistance of Dr. Frank Harrison of Australia and Dr. G. M. Brown of Crieff. The members gave noble support in distributing handbills. Their prayers too were answered as attendances remained constant.

Presbyterian Scotland is indeed a difficult and conservative mission field. We have been greatly encouraged by letters from "across the border" assuring us of your interest and prayers. Thank you indeed, and please keep praying. "This is the Lord's doing and it is marvellous in our eyes."

D. J. DABSON.

#### Don't Throw Them Away!

PASTOR A. A. NZOTTA, who recently returned to Nigeria after taking studies at Newbold Missionary College, has been appointed Home Missionary Secretary for the East Nigerian Mission. In a letter just received from him he says he would be very grateful to receive tracts, old Sabbath School Quarterlies, Our Times, or Signs of the Times for use by our Nigerian laymen. So do not throw such away. Send them by post to Pastor A. A. Nzotta, Private Mail Bag, S. D. A. Mission, Aba, East Nigeria. Our brother is willing to refund the post-

This literature is, of course, for distribution among non-Adventists, so please do not send such papers as MESSENGER or The Review and Herald.

E. R. WARLAND.

#### Till the Day Dawn

Hodgetts.—Mrs. Beatrice Hodgetts, beloved mother of Sisters Taft and Turner, fell asleep in February and was cremated at Lodge Hill Crematorium. Sister Hodgetts, who had only been a member of Camp Hill for a short time, endured great pain throughout a long illness, but her suffering drew her nearer to Jesus. She loved the Advent message and now sleeps free from pain until the day when the Saviour comes as King. "Neither shall there be any more pain, for the former things are passed away." JOHN SAXBY.

JOHN SAXBY.

FLEETWOOD.—It is with deep regret that we announce the death of Sister Fleetwood, who passed away on December 19, 1957. For twenty-seven years she had been a faithful member of the Advent family and though for a considerable time had had failing health, her love of the Master became stronger. Our sympathies go out to her family, especially to her daughter Ivy, who is herself a staunch member at Camp Hill. Sister Fleetwood was laid to rest in Brandwood Cemetery. Pastor B. A. Walton conducted the funeral service.

John Saxby.

#### Advertisements.

EL1E, FIFE. Bedroom and sitting-room, Full board. £5 per person. Vegetarians catered for. May-September. 28 Woodside Road, Elie, Fife.

Come to sunny Ilfracombe for your 1958 holiday. Full board, bed and breakfast, and evening hot or cold meal. One person at a time only, to late October. Vegetarian diet, if preferred. Everything home-made. Please enclose stamped addressed envelope for reply. Write: Miss O. Gooding-Williams, 30 Portland Street, Ilfracombe, N. Devon.

Unfurnished house or flat required by retired minister and wife. Reasonable rent. Pastor E. B. Phillips, Gordon Villas, St. Mark's Road, Bin-field, Berks.

Dutch doctor's daughter, seventeen years old, S.D.A., desires to come to England for two months (July and August) to improve her English. Would like to work in household or as mother's help. Please write: Mrs. R. Wintzen, Frankenslag 150, The Hague, Netherland.

CORNWALL Country cottage (or four-berth caravan) at Pensilva (12 miles Looe). Lovely views, tonic air. Also four-berth caravan near Perranporth

(coast). All amenities. Pinch, Pensilva, Liskeard.

Modernized 10-roomed house, nished into two flats, can be three, or shop; permission granted. Busiest Kent. Offers. R. E. Johnson, 5 Victoria Street, Rochester, Kent.

HOLIDAY ACCOMMODATION, Country and seaside. Vacancies in June and early July. Write: Mrs. M. Hall, The White House, Par Lane, Par, Cornwall.

Bacton-on-Sea. Holiday bungalow. Vacant now until July 5th, and after August 30th. Sleep five. All electric. Also house in Norwich from July 26th to August 9th. N. A. Brookes, 58 Gloucester Street, Norwich.

Gloucester Street, Norwich.

For Sale St. Albans (5 miles Stanborough Park) semi-detached house, tastefully decorated throughout, with garage space. Two years old. Three bedrooms, 2 reception rooms, half-tiled kitchen, fitted cupboards. Modern ideal boiler, stainless steel sink unit. Bathroom and sep. W.C., half-tiled. Well laid out 100ft, garden. Telephon St. Albans 5466 for further details.

REQUIRED boy (16-18) to work in kitchen as apprentice. S.D.A. establishment. Vegetarian catering. Must be interested in foods and diets. Good prospects. 5 day week. Emile Just (Pure Foods) Ltd., 69 Duke Street, London, W.1.

#### LITERATURE WANTED

THE Untal church in Southern Rhodesia would be glad to receive used copies of Signs, Our Times, and chidren's papers for free distribution. All parcels will be acknowledged where sender's name is given. Mrs. P. Webster, Post Box 6, Odzi, S. Rhodesia.

#### Sunset Calendar

Reproduced from the Nautical Almanac by permission of the Controller of H.M. Stationery Office

Lon'n Car'f Edin. Not'm Bel't May 9th 8.35 May 16th 8.46 8,48 8,59 9.06 9.20 8.45 8.57 9.12 9.24

#### BRITISH ADVENT MESSENGER

Vol. 63. No. 9. May 2, 1958 Published fortnightly on Fridays for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd., Watford, Herts.

Copy for next issue-May 5th EDITOR: W. L. EMMERSON

#### Listen to the Voice of Prophecy-Radio Luxembourg at 11 p.m.-208 and 49.26 metres

Friday, May 2nd, at 11 p.m.

A DOCTOR FROM INDIA

Friday, May 9th, at 11 p.m.

A MISSIONARY FROM NIGERIA

Friday, May 16th, at 11 p.m.

A DOCTOR FROM SOUTH AMERICA

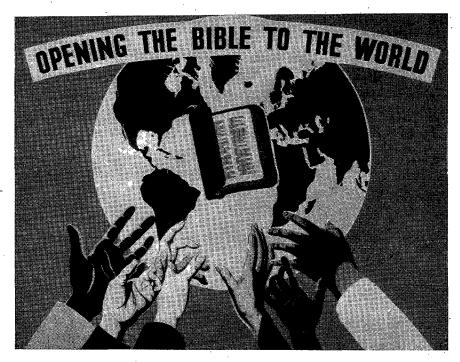
Friday, May 23rd, at 11 p.m.

A MISSIONARY FROM GHANA

Friday, May 30th, at 11 p.m.

A MISSIONARY FROM ETHIOPIA

#### INGATHERING FOR MISSIONS



#### REPORT FOR FIRST WEEK-END

•	COLLECTED TO DATE	INCREASE ON 1957	MEMBERS WORKING
SOUTH ENGLAND	£ 2,450	<u>£</u>	15%
NORTH ENGLAND	1,272	296	15%
WELSH MISSION	371	78	15%
SCOTTISH MISSION	218	5	7%
IRISH MISSION	64	· . 4	10%
BRITISH UNION	4,375	383	14%

PERCENTAGE

MEMBERS WORKING

#### PERCENTAGE OF LAST YEAR'S TOTAL

PERCENTAGE LAST YEAR'S TOTAL

