

BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

TRIUMPHS IN NORTHERN EUROPE

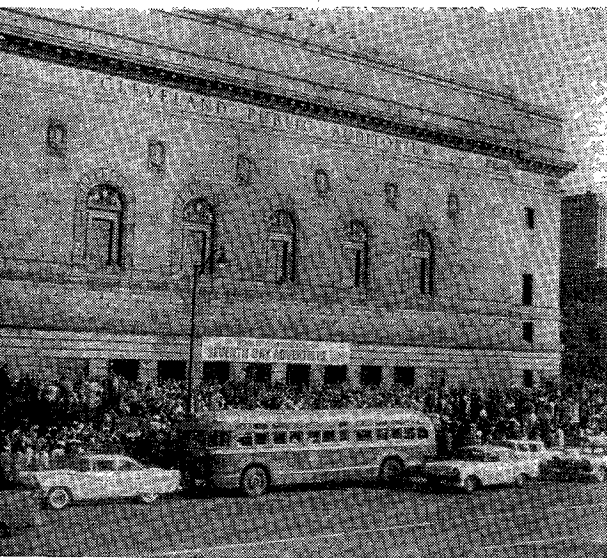
Extracts from report presented at the 48th General Conference Session by
A. F. Tarr, President, Northern European Division.

FROM 53,226 members and 3,411 field and institutional workers, all united in heralding the second coming of Christ to more than 170 millions of people in the Northern European Division, we

bring you cordial and heartfelt greetings. We name our membership first because of the increasingly active part they are taking in the achievement of our task. In their financial support of the denomina-



The Northern European Division Exhibit at the General Conference. In front is a model of Skodsborg Sanitarium. In the background is Freedom Island, Monrovia, Liberia. Left to right: Pastors A. F. Tarr, G. D. King, and T. Guddaye of Ethiopia.



Crowds leaving the Cleveland auditorium after the first Sabbath morning service. Over 20,000 attended.

tion's endeavour, both within our own division and beyond, and in their personal life and witness in twenty-nine different countries, they are pressing to a grand culmination the glorious message entrusted to the Advent people.

Our 12,286 baptisms during the past four years represent fruitage from many and varied lines of service.

Our workers everywhere are seeking ways and means of breaking the barriers of prejudice and indifference, and of presenting the message with vigour and resourcefulness. Thoralf Fonnebo, of Norway, believing that many honest seekers after truth are still not finding their way to our meetings, has sought in Trondheim to carry his pulpit to the people. His first public meeting was held in the market place during the interval between the two evening cinema sessions. The technician from the electric power station helpfully turned off the strong illuminations as a beautiful hymn from a coloured slide was thrown on the screen. The passing crowds stopped and joined in the singing as music was relayed through loud-speakers. After a short sermon each one present received a printed invitation to the meeting in the rented hall the following night.

Brother Fonnebo with his singing band also visited the restaurants. After singing they distributed selected tracts as well as handbills for their meetings. The people showed more interest than he had dared hope, and the business manager of the most exclusive restaurant thanked them most heartily for their programme. He had been trying to find some form of entertainment, he said, because of the trouble that certain young people had been giving. "But," he said, "I did not expect my desires to be realized in this way, and I did not think it would be done by members of your church."

Some of the evangelists conduct campaigns in several places simultaneously, speaking on different

nights in different towns. Elsa Luukkanen, a lady evangelist, conducted a five months' campaign in Helsinki. The attendance necessitated three or four sessions on every subject, involving up to seven public meetings a week. She had only two Bible workers to assist her. Seventy-nine new converts were baptized, and, interestingly enough, her collections covered all expenses as well as her own salary and the salary of her main Bible worker. At the close of her meetings she sent a small cheque to the conference to apply toward someone else's campaign!

Evangelism in Great Britain during the past four years has resulted in the greatest number of baptisms in any quadrennium, the number totalling 1,804. Cities like Birmingham, Oxford, Belfast, Edinburgh, London, all have been the scene of strong campaigns. The New Gallery, London, continues to be the retreat of approximately 1,000 worshippers on Sunday evenings.

IN THE MISSION FIELD

It is in West Africa that our largest number of baptisms have taken place, but here, too, it is with increasing effort and expense that souls are being won today. Political, economic, educational, and other interests are coming more and more to absorb the attention of the people, particularly in the cities.

Ethiopia has experienced a remarkable awakening. From areas hitherto untouched by our message inquirers have come to our missions to investigate our doctrines. Their inquiries were actuated by criticisms of our teachings by other missions, and it was to investigate the foundation for these criticisms that they came. All returned with a favourable report, and our mission was invited to send teachers and preachers to instruct their people further. In consequence there have been at least three occasions when more than 100 persons have been baptized in a single day. It is to establish a mission station in Southern Ethiopia, the main centre of this awakening, that Ethiopia's portion of the recent Thirteenth Sabbath overflow has been devoted.

THE MEDICAL WORK

Medical work continues to hold an important place in our programme. In the past quadrennium our mission hospitals and dispensaries together with our home institutions treated patients to the number of 1,464,516. In the West Nordic Union 680, or nearly eight per cent, of our churchmembers are employed in this branch of service, 398 in denominational institutions, and 287 in those that are privately operated. Every one of our institutions reports a substantial increase in patronage over all previous quadrenniums. Skodsborg's average daily number of patient guests in 1957 was 236.

Skodsborg Sanitarium not only supplied ten missionaries to the mission field in 1957 but has also sent some of its leading workers on special assignments to our overseas fields. One nurse went to Greenland to operate an experimental physiotherapy unit with the idea of a permanent one being started; Brother Markur Henriksen, the head of the men's treatment rooms, went to our Kwahu Hospital in

Ghana to help establish a physiotherapy unit there, while Brother Westerlund, the general manager, accepted a special assignment to Ethiopia to counsel the brethren in the management of the Addis Ababa hospital.

Our British sanitarium, which has in the past been beset by so many difficulties, is now enjoying a greatly increased patronage, and the future is brighter than it has been for many years.

Our two food factories in Denmark and Britain are operating at a financial gain and giving employment to an increasing number of our members. Both have greatly expanded their plants and services, the British factory having more than doubled its sales in the past quadrennium. . . .

Doctors and nurses in all of our institutions, not satisfied to serve the physical needs alone, are actively engaged, outside of their regular duties, in varying types of soul-winning service. In West Africa medical workers connected with the Ile-Ife Hospital recently held an effort in their town, which was attended nightly by 2,000 people. As a result more than forty are in the baptismal class, and others are attending church. A similar interest is being taken by medical workers throughout the field. In these spiritual activities our office workers in their free time also very heartily unite. . . .

CHRISTIAN EDUCATION

Christian education is a growing force throughout our division. Newbold now operates as our senior college. Additional buildings have recently been acquired or built as residences for staff members and students. Much more accommodation, especially for married students, is still urgently needed. During 1957, at a cost of \$350,000, a large and well-appointed administration building was erected to serve the institution's growing needs. Students from all three European divisions, with a limited number from other parts of the world, are availing themselves of the well-directed Christian education that Newbold offers.

Norway, during the emergency situation of the past few years, has sent its young people to the Danish school at Vejle fjord. Recently, however, a tract of land was purchased beside a beautiful fjord about forty miles from Oslo, and a spacious and substantial administration building and girls' dormitory are under construction and should be completed in time for the 1958-1959 school year. We rejoice with our Norwegian members in their again securing a school of their own.

A stupendous effort is being made to cope with the unprecedented outreach for education in our mission fields of West Africa and Ethiopia. The demands for men and means to meet the expanding and multiplying schools have been almost bewildering to union and division committees, who have sought the funds and have scoured home and foreign fields for teachers possessing the requisite educational qualifications. Added to this is the imperative need of augmenting the education of our present working force as well as offering a higher scholarship to all future workers. . . .

Twenty-two thousand boys and girls throng our elementary and secondary schools and nearly



The E. G. White Exhibit at the General Conference. In front is the great Bible Sister White held in one outstretched hand while in vision.

50,000 attend our Sabbath schools in the West African Union.

VARIOUS DEPARTMENTAL ACTIVITIES

Literature is being produced and distributed in increasing volume in every union. The Finland and British unions have made outstanding achievements. During the past ten years our literature distribution in Finland approximated 300 pages to every family. It is planned that our colporteurs visit every home in Finland once every two years.

The Voice of Prophecy programme in every union continues to operate most encouragingly. The enrolment of the British correspondence school has increased fifty per cent over the previous quadrennium, and there is a present listening audience to its weekly broadcasts of more than 750,000. The Netherlands broadcast likewise brings many letters and enrolments. In West Africa more than two million pieces of literature were distributed in the past six years, and there have been more than 60,000 graduates. . . .

At the last General Conference session we reported the entry into Greenland, during the summer months, of two of our brethren with our literature. One of these, Elder Andreas Nielsen, volunteered his service as a full-time missionary, and his offer was readily accepted. For nearly two years he laboured alone, as no accommodation could be found for his family. A suitable home has now been erected in Godthaab, on the west coast, and his family have joined him there. A chapel is planned from the funds of the recent Thirteenth Sabbath overflow, and we hope also to provide a small clinic where physiotherapy treatments can be made available to the people.

BUILDING ACTIVITIES

An energetic programme for more and better church homes has been maintained in many of our fields, and churchmembers have self-sacrificingly



Three veterans attending the General Conference. Left to right: Prof. G. McCready Price, Meade MacGuire, and M. E. Kern.

devoted of their money and of their service to acquire church buildings or to improve existing ones. . . .

We once heard with great joy of a house being built in a day by one of our welfare organizations in the United States. In West Africa we have had the unique experience of having a church built in a day. Eight hundred members from neighbouring companies concentrated in a village where a church was urgently needed. It was a place where opposition was so intense that any protracted building operations would have been forced to discontinue. The combined membership determined that the building would be completed before opposition could be aroused. They undertook the almost impossible task of completing the project in one day. The 800 members divided into three groups, one to prepare the food, one to sing hymns in the town, and the other to do the building. All went well until the finishing touches were being put to the roof. Just then messengers arrived from the court with an injunction to stop the work. Thirteen of our members were arrested for having broken the law. For three days they were tried before a chief and two counsellors. On the third day prominent citizens testified to the exemplary lives of the thirteen who had lived in their community. Nor could the chief and his counsellors reconcile the members' beautiful singing with a lawbreaking people. They were all released and the church became ours—a church that had been built in a day.

The next big venture in our church building programme will be the erection of a suitable place of worship in the capital city of Addis Ababa, on a central site donated to us by His Imperial Majesty, Haile Selassie.

Very dear to the hearts of the Northern European Division membership is the welfare of their ageing members. In every one of our unions in Europe

homes have been provided where good, nourishing, healthful food, with comfortable accommodation, free from tobacco smoke, alcohol, and other conditions distasteful to Seventh-Day Adventists, are generously provided. Here 215 churchmembers and former workers are, without cost to the conferences, being lovingly cared for by kindly, gentle, devoted hands in the lonely eventide of their once-active lives.

All departments of our work have operated most gratifyingly under the leadership of their respective secretaries.

Our Missionary Volunteers now number 18,967, and are accomplishing greater things than ever before. Annual camps for juniors and seniors have become an indispensable institution, both in winning the youth and in guiding them in service.

When we last met in General Conference session, Poland, then still separated from our division, was represented on our rostrum by a vacant chair, draped with the Polish flag. It has been our great privilege this past year to again make personal contact with our dear fellow members in that sorely pressed field. Wonderful has been the fellowship we have enjoyed with the more than 3,000 earnest, stalwart members and workers from whom who have been separated for so long. . . .

We express our profound gratitude to God for the manifold bounties received at His divine hand, for health, for material benefits, for continued peace, for religious liberty, and for the spiritual power by which alone our work can be done. We humbly acknowledge our own weaknesses and shortcomings and we reach out for the greater measure of His promised Spirit for the final achievement of our task.

“Most Respected People”

Typical of the stories told at the General Conference are the following from the report of

A. H. Roth, President, Inter-American Division.

God has greatly blessed the preaching of the Advent message in the Inter-American Division. From a Seventh-Day Adventist membership of 7,369 in 1922 when the division was organized, the church has grown to more than 120,000 members today. In addition to the churchmembers there are some 40,000 to 50,000 who regularly attend Sabbath schools, branch Sabbath schools, or other regular meetings of the church. Many of them already call themselves Seventh-Day Adventists.

ADVENTISTS HELD IN HIGH ESTEEM

It is a heart-warming experience to cross the United States border into Old Mexico and to sense that in that great nation we have more than 20,000 Mexican Seventh-Day Adventist brethren. A

(Continued on page 5 after “Youth” supplement.)

BRITISH ADVENT MESSENGER



Desmond Doss at the General Conference. This brother received the highest U.S. military award as a result of heroic service in the Medical Corps during the bitter fighting on Okinawa.

(Continued from page 4 before "Youth" supplement.)

few weeks ago I was in South Mexico. A man asked: "Who are you?"

I told him: "I am an *Adventista*! Do you know the *Adventistas*?"

"Oh, *si Señor*. This country has *muchos Adventistas* ['many Adventists']. There are yet many more who will be *Adventistas* in Mexico.

The governor of one of the Mexican states was visiting a city in his state. All the local city officials were given time for brief interviews with the distinguished visitor. Seventh-Day Adventist Rodrigo Camacho was one of the honoured men. As he came into the governor's presence the governor spoke: "Before you tell me who you are, I want to tell you who I think you are. You are a *Sabatista* ['Sabbath-keeper']."

Camacho asked: "Who informed you?"

The governor replied: "*Sabatista* is written all over your face. You look like a *Sabatista* ought to look. The *Sabatistas* are the most respected people in my state." What a fine reputation our brethren in Mexico have made for the church. . . .

You have heard much about persecution in troubled Colombia in recent years. On March 30, 1957, you prayed for your brethren in Colombia. The faithful in that land were greatly cheered and encouraged by your prayers. They want me at this conference to thank you for your prayers and through you to express their gratitude to the churches you represent. So, from Colombia's Seventh-Day Adventists, *Muchas gracias*. God answered those prayers. There is much more freedom now than there has been for a number of years. Persecution

has considerably diminished, although there are sections where it still rages.

In spite of all the troubles and hatred vented by the enemy upon our dear people in that Andean land, 3,000 souls have been added to the church in the past four years, and church membership today in Colombia stands at nearly 8,500. Never, I believe, was faith any finer than it is among Colombia's Adventists. Listen to these few words from a letter that came out of Colombia: "Like the early church we are spreading the truth wherever we are forced to flee". . .

On the island of Jamaica a woman told one of our ministers: "Every Adventist thinks he is a preacher. You always see the Adventists go around with Bibles. They preach under trees. They preach in booths. They preach on the street. They preach in the homes. And the peculiar thing—would you believe it?—is that the people listen to them." There you have a picture of Inter-American Adventism. "A royal priesthood . . . a peculiar people," going, preaching, turning men from darkness to light.

South England Conference

President: Pastor J. A. McMillan

Office Address: 25 St. Johns Road, Watford

Telephone: Gadebrook 2728

Baptism at Southampton

THIS was the "high day of the feast," or at least this was what Pastor A. J. Woodfield called it as he ministered to us. He was right, for after the morning communion service, the church again filled up in the afternoon, not only with local members, but with others from Portsmouth and elsewhere.

Really it was Portsmouth's day of joy in that two souls came along to publicly confess their faith in a living God by entering the water to be baptized by Pastor Roy Burgess.

These two brothers were the first-fruits of a winter and spring campaign held in the Portsmouth district by Pastor Burgess.

There are others from the same district being prepared by the Bible worker, Miss Lack, and these will be coming to Southampton also to publicly confess their faith.

How wonderful and beautiful it is to see men and women answering the call of God to come out of Babylon, out of the darkness into His marvellous light.

F. J. KINMAN,
Church Elder.

"JESUS does not present to His followers the hope of attaining earthly glory and riches, and of having a life free from trial, but He presents to them the privilege of walking with their Master in the paths of self-denial and reproach, because the world knows them not."—Ellen G. White.

TEACHERS, STUDENTS, MINISTERS, LAY-WORKERS

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EXAMINING THE FOUNDATIONS OF EVOLUTION (2)

FRIDAY to SUNDAY, OCTOBER 10 to 12, 1958

The same team of lecturers who made the Easter gathering at Newbold so memorable will be with us again to lecture in this unique setting. Including Dr. Eric Magnusson, Douglas Brailsford, B.Sc., Albert H. Watson, B.Sc., Ray D. Vine, and others. Specialized films and trip to interesting rock formations in the area.

Keep this Special Week-End Free and Watch for Further Announcements

Wedding Bells

BARHAM-HARVEY.—The wedding took place on May 26, 1958, at Stanborough Park church, Watford, of Dr. Derald Herbert Barham, son of Brother and Sister H. Barham of Watford, and grandson of Pastor and Mrs. W. E. Read, and Rosemary Anne Harvey of Cheltenham. The bride wore a dress of ivory brocade, and carried a bouquet of cream rosebuds and lilies-of-the-valley. She was attended by three bridesmaids: her sister Jennifer Harvey, Angela Barham, sister of the bridegroom, and Elizabeth Ash. They wore dresses of white nylon organza trimmed with blue velvet, and carried sprays of cornflowers, stephanotis, and lilies-of-the-valley. Mr. Mervyn Barham, brother of the bridegroom, acted as best man. A reception was held at the Annexe, Stanborough Park, and the honeymoon was spent in Cornwall. The bridegroom has recently qualified as a doctor, and the bride is a chartered physiotherapist. Both will be taking up appointments in Oxford where their future home will be established. We wish these young people God's richest blessing. The ceremony was conducted by the writer.

A. K. ARMSTRONG.

SMITH-McDONELL.—On Friday, June 6, 1958, Pamela McDonell was united in marriage with Paul Smith at the Lewisham Seventh-Day Adventist church, Pastor A. K. Armstrong officiating. Pamela has just gained her S.R.N. degree, and Paul is a student at Newbold College. Pamela was baptized in 1951 by Pastor W. H. Frazer when little more than a school-girl, and her strong faith has overcome many obstacles. She looked charming in traditional white, and her bridesmaid was dressed becomingly in blue. A guard of honour was formed by seven of her colleagues from Lewisham Hospital in uniform. Some fifty guests, including members of both families, partook of wedding cake and refreshments after the ceremony in the Youth Hall, and many were the good wishes extended to the happy couple, united in love for one another and for their Master, whose presence in their home, as Pastor Armstrong reminded them, will ensure their continued happiness and success in His service. Mr. and Mrs. Paul Smith will live at Newbold College until Paul completes his training for the ministry. May the Lord bless them abundantly in their walk through life together, and in their labours

MARGARET J. WIBER.

GULLEY-MINCHIN.—The marriage took place between Leona Minchin, youngest daughter of Pastor and Mrs. E. L. Minchin, to Norman Gulley, elder son of Mr. and Mrs. R. J. Gulley of Stanborough Park, at the Washington Sanitarium Chapel on Monday, June 9th at 7.30 p.m. The church was crowded as the bride, dressed in a gown of lace over taffeta, came down the aisle on the arm of her father preceded by a Bible boy, her twin sister and maid-of-honour, Valmae, dressed in lemon, bridesmaids Joan Minchin Neall and Eileen Minchin Eckert dressed in lavender, and two flower girls dressed in mint green. All dresses were made of figured white nylon over taffeta. Groomsman were Peter Read, best man; Kelvin Minchin, and Roger Eckert. Amid a setting of trellis and roses, Pastor Minchin counselled the couple to build a home for eternity and spoke of the home as being a foretaste of our heavenly habitation. Refreshments were served at the reception held in the Halcyon Hall, girl's dormitory of Potomac University, formerly Washington Missionary College. Speeches were made by the bridegroom, the bride's father, and Pastor T. J. Bradley, while numerous telegrams, many from England, were read by the best man, Peter Read. The happy couple left for their honeymoon to be spent in touring the Southern states. We wish Leona, who graduated with her B.Sc. in Nursing Education the previous night and Norman, who graduated from the Theological Seminary with his B.D. in May, many years of happiness as they set up their home in Takoma Park.

GILLIAN WILLOUGHBY.

YOUNG-JACOB.—A happy event took place at our Kettering church when Brother Bryon J. Young and Sister Lucille M. Jacob, were united in marriage on the sunny afternoon of Wednesday, June 18, 1958. These two young people from Trinidad have been with us for some time, and are both studying as nurses in two of the Northampton hospitals.

The bride wore a charming ivory gown of crystal brocade, while the bridesmaid wore a pleasingly contrasting gown of floral nylon. The service, held in our little church, tastefully decorated by the local members, was attended by representatives from Northampton and Kettering. Pastor H. Robson, lately returned from many years of African mission service, kindly associated with the writer in conducting the ceremony. A reception

for the guests was later held in Northampton. Many Adventists in England and the West Indies will unite in wishing the happy couple much of God's rich blessing as they continue life's journey together.

E. Cox.

Till the Day Dawn

THOMAS.—The Wimbledon church has sustained another sad loss in the death of Brother William George Thomas who fell asleep in Jesus on June 20, 1958 at the age of three score years and ten. For many months before his death he was unable to attend church owing to declining health. He suffered great pain for a number of years, but this he bore with patience and courage, for his faith was strong in the Lord and he was an inspiration to all who knew him. He was baptized by Pastor C. R. Boney at Reading in 1942. Pastor A. J. Mustard conducted a service in the home on June 25th in the presence of relatives and friends, after which he was laid to rest in the Sunbury Cemetery there to await the call of the Life-giver. We extend our sympathies to his wife and sons in their time of sorrow, and share with them the certainty of meeting this faithful servant again on the resurrection day.

B. L. BOOTHMAN,
Church Clerk.

FARTHING.—Brother Charles Farthing fell asleep in Jesus on February 5, 1958. Baptized by Pastor R. A. Anderson, our brother attended first the Wood Green church, then those of Enfield and Edmonton, for twenty-seven years. We wish to express our sympathy to his family, especially Andrew who is now serving the Lord abroad. Brother Farthing was laid to rest to await the call of the Life-giver in the Enfield Highway Cemetery. CHURCH CLERK.

Advertisements

BED AND BREAKFAST of apartments, 88 Oxford Crescent, Clacton-on-Sea.

BED AND BREAKFAST. One double bedroom. Miss E. Hemsley, 38 Thornbury Road, Clacton.

WANTED, used literature for West Africa (*Our Times*, *Signs of the Times*, etc.) Also second-hand copy of volumes 1, 2 and 4 of *Prophetic Faith of Our Fathers* for purchase by African worker. R. E. Hulbert, S.D.A. Mission, P.O. Box 201, Calabar, E. Nigeria, W. Africa.

FOR SALE, travelling health food business of twenty-six years standing. Good opportunity for enterprising young person with ideals, or pleasant part-time work for man or woman on pension. Inquiries acknowledged after July 18th. Bartlett, The Glen, Winscombe, Som.

TOURING WALES? Sleeping accommodation six persons, 4/- nightly per person. Children free. Supply own linen. Hill cottage, lovely views, isolated, primitive. S.A.E. Reynolds, "Gaer," Hundred House, Builth Wells, Breconshire.

HOLIDAYS in the country. To let, furnished sitting-dining room, two bedrooms, share kitchen. All supplied except linen. 50/- weekly. Six and a half miles Llandrindod Wells. S.A.E.,

Pastor S. G. Haughey

PASTOR Stephen Gerard Haughey died on May 12, 1958, at the age of eighty-nine years and fifty-seven days. His wife Florence preceded him in death on November 26, 1938. He is the last one of a family of seven sons and two daughters, all but one of these sons and daughters having not only been Seventh-Day Adventists, but workers in this cause.

Four years before Stephen Haughey was born his parents became members of the Seventh-Day Adventist church at a time when there were fewer than four thousand members in the entire world. His parents with the family became charter members of the New Antioch, Ohio, church and drove by team fifteen miles many times in rain, heat, and cold to arrive early for church services. He was baptized at a camp meeting on the

Mount Vernon College campus in the little springs which used to run on the grounds. At seventeen he led the song service and music for a series of meetings held by William Miller's nephew. He attended high school at the old Woodside school near his home and then attended both Mount Vernon and Battle Creek College.

He worked in the Ohio Conference for several years as an evangelist, field secretary, and pastor. He spent several years in Florida, and some time in Chattanooga, Tennessee, raising up a church. He then returned to Cincinnati where he became City Mission Director.

From Cincinnati the Ohio Young People's Societies sent him to Ireland in 1899. After one year he went on to Scotland where he remained two years. Then moving to North England he became con-

ference president. It was while in this field he married Florence Willmore on September 24, 1902. To this union two children were born: Paul Stephen, of San Pasqual Academy, Escondido, California, and Ruth Florence Haller, of Mount Vernon, Ohio. Elder Haughey remained in the British Union throughout World War I and returned with his family to the United States in 1921.

When he retired in 1944 he had been an Adventist worker for fifty-four years. Elder Haughey was living when our first missionary was sent overseas. His life was given unstintingly to the cause he loved so much. His one aim in life was to take his friends and those he contacted to heaven with him when Christ returned.

Interment was in the Mound View Cemetery, where his father and mother, several brothers, sisters, and many other relatives await the call of the Life-giver.

Reynolds, "Gaer," Hundred House, Buith Wells, Breconshire.

WANTED, about fifty copies of issue of *Advent Hymnal* (words only) now out of print. Would church or company able to supply please write, quoting price, to: Mrs. L. M. Matthews, 5 Bryncoed Terrace, Cascade, Hengoed, Glam.

HOLIDAY accommodation, easy access country, sea, and city. Apply: Miss L. Britton, 33 Fairfield Avenue, Cardiff.

FRENCH Adventist student, age twenty-two, wishes to be in England from August 1st to September 15th to improve her English. Willing to earn her keep by looking after children, or some other occupation. Anyone interested should write, in first instance, to F. M. Sneed, Blackborough End, Middleton, Kings Lynn, Norfolk.

WANTED, young girl to serve behind counter and help generally in builders merchants and general ironmongery stores (including tools, household, and electrical supplies). Also lad for all-round work, including loading and helping with delivery of goods by ten-cwt. van. Sabbath privileges. Sunday morning work. Early closing Fridays 1 p.m. Apply: Stanley Gibbons, 222/4 Northfield Avenue, Ealing, W.13.

Adventist gentleman in U.S.A. would like to correspond with layman in British Isles. Particularly interested in receiving tape recordings of sermons, etc. Write: J. E. Carlson, 2634 34th Avenue South, Minneapolis 6, Minnesota, U.S.A.

FOR SALE, organ in good condition. Two swells, front mirror. Reasonable charge. Suitable for church or home. Write: Mrs. I. C. Lyons, 165 Aldershot Road, Church Crookham, Hants.

FOR SALE, 1956 Kieft scooter. Electric starter. Mileage 3,660. One owner. Bargain. Write: Gregory, Woodside, Weycock Cross, Barry, Glam.

WANTED, tracts on second coming of Christ. Old copies of *Our Little Friend, Youth's Instructor*, for distribution in Barry. Please send to: Gregory, Woodside, Weycock Cross, Barry, Glam.

Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks the receipt of £1., Anonymous, for MESSENGER fund.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £3 from A.B., £200 from "Thankful," £5 from T.T.G., £6 from L.A. "Thankful."

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £12 from M.C., and £18. 11s., from C.V.T. Also £1 for Million Dollar Offering from "Thankful."

Sunset Calendar

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationary Office

Lon'n Car'l Edin. Not'm Bel't
Aug. 1st 8.49 9.02 9.21 8.59 9.26
Aug. 8th 8.36 8.49 9.06 8.46 9.12

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EDITOR: W. L. EMMERSON

Listen to the Voice of Prophecy—Radio Luxembourg

at 11 p.m.—208 and 49.26 metres

Friday, August 1st

Living With Your Nerves (Doctor)

Friday, August 8th

Will the World be Warned of Christ's Return?

Friday, August 15th

What Will Happen When Christ Comes?

Friday, August 22nd

Four Reasons Why We Should Not Worry

Friday, August 29th

In the Beginning . . . God

*Every
Member
Should
Read*



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