

BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

GAMBIA CALLS

The Challenge of an Unentered Mission Field

By D. A. Leigh

TREASURER, SIERRA LEONE MISSION

ONE of the countries yet unentered by our missionaries is right within the Northern European Division territory. This is Gambia, which has been part of the British Empire for more than one hundred years. Far from being "forbidden," it is wide open to missionaries, though for how much longer it is impossible to say.

Gambia is a peculiar country, both in history and geography. It is a flat, narrow strip of land, ten miles wide on each side of the river, extending for 300 miles inland into the French territory of Senegal. For about 120 years the British and French fought for control of this river, and generations of British youth died here in battle and of disease. The French had a flourishing slave trade up and down the Gambia river, and the British fought so hard for it because they had the idea of using the river as a means of opening up the interior of Africa. They had a glorious vision of it becoming a means of communication and trade. The wealth of Africa could be transported down the river and out into the world. The country would become rich, and trade and commerce would flourish.

Sad to say, soon after the British took control the French built a railway through their territory which proved a cheaper, more convenient and quicker means of transport, so the glorious idea died and today Gambia is very little changed.

It is a poor country. Many impressive and costly schemes for improving the economy have been started—agriculture, poultry, fisheries, but all have had to be abandoned and ground nuts are the only

crop that can be grown commercially. There are few roads, so the river is the main means of communication. Two steam-boats ply the 150 miles of navigable river. These boats are an echo from the past—they are the actual steamboats that were used on the Mississippi river, and the journey takes four days each way.

Gambia is part of the Sierra Leone Mission territory, and for many years it has been felt that something *must* be done to open up this country. The needs of the people are very great—both spiritually and physically. It was recently estimated that at least fifty per cent of Gambian children die before they reach the age of ten, and how many thousands are dying each year in ignorance of the truth which we hold so dear? Because of the geography of the country, it is thought that the best way of reaching these people is to have a river launch with a missionary-doctor who can preach the Gospel as well as heal the bodies of these unfortunate people. This has been proved so successful in other parts of the world, and it seems the only solution to the problem of how to make up for time lost in warning them of the soon coming of Jesus.

The earliest British settlement in West Africa was in Gambia, but while our work has progressed in other parts, nothing has been done for this long-established part of the British Empire. Why? The answer is simple—lack of funds. A mission launch is expensive, and it costs money to maintain a missionary family. So the years pass by and these

INGATHERING FOR MISSIONS

APRIL 23rd to MAY 28th

people go unwarned, without hope. In the meantime Mohammedanism and Catholicism grow, making it increasingly difficult to win souls.

On the north bank of the river there are the remains of an old French trading post, which originally marked the boundary between French and British territory. All that remains of it now is a single building and a small hole in the ground—the socket of a flagpole. This is where the Union Jack used to mark the limits of French territory, and any escaping slave who touched it could claim his freedom. The British flag meant freedom from bodily slavery to these people, but it has not set them free from the slavery of sin and ignorance.

Will you not help us to establish and operate a mission launch along the hundreds of navigable miles of the Gambia River?

South England Conference

President: Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone: Watford 32728

President's Notes

DURING recent weeks several letters have come to hand from evangelists and pastors of the South England Conference, in reply to a request for up-to-date information of the march of evangelism and hopes of fruitage. Without exception, our ministering brethren appear to be most encouraged by the response of the people in varying degrees of intensity, and with the distinct prospect of accessions in the spring and summer months.

We are bound to share with you particularly the joy experienced by four of our young preachers. Brethren B. W. Ball, M. Leeds, D. P. McClure, and D. C. Uffindell are in the throes of their first public evangelistic campaign. Each records a good interest of souls making progress in spiritual experience, and giving evidence thereto by obedience to God's commands.

At the time of writing we are knowledgeable of at least seven planned baptismal services, including one at the New Gallery on Easter Sunday. Doubtless as the spring yields to summer, this number will probably be more than doubled. In 1959 no fewer than 249 were received into fellowship by baptism and vote, and we have every reason to expect at least an equivalent harvest during the current year.

Our membership, on December 31, 1959, reached an aggregate of 4,815. Accordingly, assuming a similar advance as last year, the Conference should pass another mille-milestone on next New Year's day.

Sabbath, March 12th, was a memorable occasion for our Gloucester believers. A large group, including members from nearby churches, assembled for the dedication services of the Gloucester church building. The property stands within five minutes' walk from the city centre. It was procured from the Christian Scientists, and literally transformed

in internal appearance by Pastor R. A. Burgess and several members. The insertion of a baptistry gives the present minister, and his successors, the incentive to guide the church in active soul-winning endeavour, and lead the saved through the experience of immersion. A recently acquired church building in Chatham is now under preparation for consecration toward the end of June. Our Brixton church building is in the process of construction, and the superintending architect has given us his assurance of its readiness for use in September of this year. We are, further, at present negotiating with builders for the erection of a much needed church building in Slough.

The church school, associated with Newbold College, is soon to have its own new premises. The building work is in progress, and we are confident will be ready for occupation at the commencement of the approaching Michaelmas term. We wish to express our grateful appreciation to the Northern European Division and British Union Conference for their generous donations to make this project possible. While there are forty-five scholars enrolled in this school, the existence of our own building will doubtless attract other children living in the vicinity. Our church schools in Plymouth and Walthamstow have approximately similar enrolments. Brother N. Wright (Plymouth), Miss E. Trott (Walthamstow), and Mrs. M. Priestley (Newbold) the head teachers, and their staffs, are very encouraged by the progress of Christian education in these firmly established schools.

We extend a warm welcome to Miss Margaret Jones and wish her every success as she joins the staff of our Walthamstow School after the Easter recess. We also welcome cordially Mr. and Mrs. J. C. Collins and their son from the Irish Mission, who will associate with Pastor S. G. Hyde for evangelistic work in Oxford. We bid farewell at the same time to Mr. and Mrs. D. Murtagh and family as they proceed to the Irish Mission, and offer appreciation for their services to the Conference.

The Conference tithe for 1959 reached the record figure of £102,296. All gifts and offerings received for missions and home use, amounted to £47,598. We render thanks to our heavenly Father for these monetary sinews which strengthen, maintain, and expand His cause, and express our sincere appreciation to our loyal members in respect of their faithfulness to our Lord in systematic benevolence.

J. H. BAYLISS.

Sale for Refugees

ON March 24th a sale of work was held in the Stanborough Park Estate Hall, in aid of World Refugees. Organized by Miss Doris Koeck of The Stanborough Press, who was assisted by Mrs. Olive Archer of Granose Foods Ltd., and Miss Janet Hyde of the British Union Offices, the sale was well patronized, and realized over £120. This was turned into the local Mayor's fund. Our pictures show the sale in progress.



Photo by Michael Cowen
Dr. A. H. Williams auctioneering one of the oil paintings
at the Stanborough Park sale of work for refugees.

Most items were the work of young people and other helpers. They included autograph albums, scrapbooks, clothing, toys, basketry items, food-stuffs, etc., and two colourful centre pieces—beautiful oil paintings by Brother C. M. H. Cowen and Brother Roger Gallaher, both members of The Stanborough Press Staff.



Photo by Michael Cowen
The Stanborough Park sale of work in progress.

North England Conference

President: Pastor E. H. Foster

22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

Manchester MVs Help Spastics

GUEST speaker at the Manchester MV Society meeting on March 5th was Mr. A. J. Price, Chairman of the Manchester and District Spastics Society Appeals Committee.

After telling of his society's specialized activities, Mr. Price informed the group that there were still hundreds of spastics unable to receive proper attention and training because of the shortage of schools and clinics. Two interesting films emphasized further the remarks which Mr. Price had made.

At the conclusion of the meeting, an offering was taken which, when added to an anonymous gift of £5, made a total contribution of £17. 12s. 6d. This the Spastics Society gratefully acknowledged as the largest single gift received in that area from a church organization.

V. BALCAR,
Press Secretary.

Scottish Mission

President: Pastor B. F. Kinman

Office Address: 3 Bristo Place, Edinburgh, 1

Telephone: Caledonian 3798

"The Road to the Isles"

DR. J. ASHFORD HYDE of the Kwahu Hospital in Ghana, who is studying in Edinburgh, has just returned from a holiday in the Orkney Islands.

The friendly people of Westray made the doctor, his wife, and daughter very much at home among them. They visited their homes and found them to be a simple, honest, and hard-working community, very interested in spiritual things. None had met Seventh-Day Adventists before although some had been listeners to the Voice of Prophecy radio broadcast.

Dr. Hyde was invited to occupy the local Church of Scotland pulpit one Sunday morning and to tell of the mission work of Seventh-Day Adventists. Following this meeting he was asked to show his mission pictures in another church at the other end of the island, where an offering for mission work at the Kwahu Hospital was received and presented by the church of Scotland minister.

It is to be hoped that before long the contacts made in the islands can be followed up by the Gospel worker and that once more the medical work will have proved the opening wedge.

B. F. KINMAN.

Irish Mission

President: Pastor K. A. Elias

83 Shandon Park, Belfast

Telephone: Belfast 657244

Dorcas Appeal

BELFAST Dorcas Welfare Society will be happy to accept and distribute to the many unemployed in Ulster good quality second-hand (or new) clothing, particularly children's wear. Gifts for our forthcoming Sale of Work, on June 6th, to benefit Welfare Funds, will also be welcomed. Send your parcels to Belfast Dorcas Welfare Society, c/o Mrs. M. Parkin, 76 Sunningdale Park, Belfast, 14.

M. PARKIN.

THE VOICE OF PROPHECY

Enrol One!

DURING the first two months of 1959 we received 1,822 applications for Bible and Health lessons. During the corresponding period of 1960 only 1,135 were received. Now that we are off the air, we urge all our member to help find interested people to enrol in one of our courses. Adventists all over the world are being urged to enrol one new interest every month during 1960.

We invite you to set your personal goal for the year at twelve enrolments. People are wondering about "The Future," "World Events," "Why Suffering?" "Is there Life after Death?" We believe the Bible has the answers. Remember, the Voice of Prophecy lessons help make the answers clear, impart important information, and change lives.

We invite you to take the time to read the thrilling details of some of these miracles of grace, recorded from time to time in the MESSENGER.

"I accepted Christ as my Saviour when I was a very young girl, but God, through the Voice of Prophecy, has led me into all truth. In 1958 I was in poor physical health. I used to listen to some of the services from Luxembourg at 11 o'clock, and one Friday night the radio doctor gave the address to any who wished to write. I wrote away at once as I was concerned about my health and was nervous of visiting a doctor. I then did the health correspondence course, and when I was finished I replied to a query that I would like to do a Bible study. Then Pastor — came along and helped me study the Bible. A lot of things were very new to me, but little by little God opened my blinded eyes to the truth, and now I am rejoicing in my Saviour and looking forward to His very near return."

"As I live by farming, the Sabbath day seemed a bit of a problem at first. I kept it quietly myself at first but since my baptism my workmen keep it too. I rejoice that although 1958 was such an



The American King's Heralds are noted for their outstanding musical ministry. Records of these singers are now available. See page six.

exceptionally wet season, our loving heavenly Father helped us in a wonderful way and we lost no crops. I am now a vegetarian and praise God my health has been restored to me. I was a great tea drinker but I have no desire for it now. I thank God that through the Voice of Prophecy He has led me into His fold."

Mrs. Kathryn Renschler of Modesto, California, writes of her activities for the Voice of Prophecy and for her Lord, thus:

"It is a blessing and a real privilege to be able to continue the work of enrolling people to study the Voice of Prophecy lessons.

"I have almost reached the 700 mark in enrolments the past six months, as I spend six to nine hours each week in this search for souls to study the Bible in this systematic way. I love my Saviour, Jesus, and the work I endeavour to do for Him is so little in return for His great love."

As we near the day of our Lord's return, more and more people will give their time to guiding others into a study of Bible truth.

V. H. COOPER.

MINISTRY OF LITERATURE

Thanks from Nigeria

THOSE churches or individuals who sent copies of *Our Times* to Pastor A. A. Nzotta last year, will be interested and encouraged to read this letter of thanks received from him recently.

"I am writing to thank you for your aid in
(Continued on page 6 after "Youth" supplement)

BRITISH ADVENT MESSENGER

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Robert Seamount, 2nd tenor, Jerry Dill, bass,
Del Delker, Contralto

WHEN THE SHADOWS FLEE AWAY—Harkness

Arr: Hooper. King's Heralds and Del Delker

IN THE GARDEN WITH JESUS—B. D. Ackley

Robert Seamount and Del Delker—Duet

THE SWEET OLD SONGS I HEARD MY MOTHER

SING—A. J. Hodge

King's Heralds and Del Delker

HOLD THE FORT—Bliss

Arr: Hooper. King's Heralds

MY HOME SWEET HOME—Vandall

Arr: Hooper. King's Heralds and Del Delker

HANDS OF THE SAVIOUR—B. D. Ackley

Robert Seamount and Del Delker

FOLLOW ON—Lowry

Arr: Hooper. King's Heralds

MASTER THE TEMPEST IS RAGING—H. R. Palmer

King's Heralds

LP 1220

KING'S HERALDS QUARTET OLD HYMNS OF FAITH NO. 1

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

LET HIM IN—Atchinson—Excell

CHRIST RECEIVETH SINFUL MEN—Belden

MY FAITH LOOKS UP TO THEE—Mason

ON THE CROSS—Washburn and Belden

THIS IS MY FATHER'S WORLD—Traditional

WHEN I SURVEY THE WONDROUS CROSS—

Miller. Arr: Hooper

HELP TO CARRY THE GOOD NEWS—Lewis—Jones

LORD OF THE SABBATH—Venna

COME, HOLY SPIRIT—Mason. Arr: Hooper

I DO BELIEVE—Arr: Hooper

LIFT HIM UP—Warren—Hakes

MY NAME IN MOTHER'S PRAYER—Bilhorn

LP 1233

KING'S HERALDS QUARTET Songs by Toral Seat

THAT ONE LOST SHEEP

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

THAT ONE LOST SHEEP

PRAY IT THROUGH

PARDONING GRACE

SWEETER TO ME

LAND OF MY DREAMS

GOD WILL FORGIVE AND FORGET

TRUSTING

THAT SMILE ON HIS FACE

LP 101

KING'S HERALDS QUARTET Favourite Hymns and Songs

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

JESUS, SAVIOUR, PILOT ME—Gould. Arr: Robinson

RING THE BELLS OF HEAVEN—Root. Arr: Hooper

MAY GOD DEPEND ON YOU?—Martin—Wilson

WHEN THEY RING THOSE GOLDEN BELLS—de

Marbelle. Arr: Hooper

THERE SHALL BE SHOWERS OF BLESSING—

McGranahan. Arr: Hooper

TWENTY-THIRD PSALM—Malotta. Arr: Hooper

DWELLING IN BEULAH LAND—Miles. Arr: Hooper

PASS ME NOT—Doane. Arr: Hooper

LP 1243

SUNNY LIU—Tenor Nadine Hale, Accompanist

THE HOLY CITY—Weatherly—Adams

NOW I BELONG TO JESUS—Clayton

GOD WILL TAKE CARE OF YOU—C. D. Martin—
W. S. Martin

I WON'T HAVE TO CROSS JORDAN ALONE—
Ramsey—Durham

STRANGER OF GALILEE—Morris

IT'S IN MY HEART—Slater

ARE YOU READY FOR JESUS TO COME?—Pendleton

LP 1501

FAITH FOR TODAY QUARTET

IN THE GARDEN—C. Austin Miles

A MIGHTY FORTRESS—Luther, Arranged

NO LONGER LONELY—Harkness—Voss

LOST IN THE NIGHT—Christiansen

HE'S GOT THE WHOLE WORLD IN HIS HANDS—
Kerby Collection

JESUS IS ALWAYS THERE—Lillenas, Arranged

WHEN MINE EYES BEHOLD THE KING—Ackley. Arr.

HE'S ONLY A PRAYER AWAY—Graham. Arr: Hooper

IF JESUS GOES WITH ME—Miles. Arranged

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THE VOICE OF PROPHECY (Dept. R.), STANBOROUGH PARK, WATFORD, HERTS.

Thanks from Nigeria

(Continued from page 4 before "Youth" supplement.)

winning nine souls to the Master. From all over Britain came the response to the appeal made in the *Northern Light* for magazines in 1957. I received well over 1,000 copies of *Our Times* and tracts. We organized a team of laymen who distributed these and as a result of the new interests raised, nine souls were won into the truth. Today a great number are eager to know what we believe and our active laymen are up and doing.

"In 1959, 180 jujus were destroyed and new areas have been entered. The same year we raised the highest sum of money in the Ingathering since the establishment of a mission field in East Nigeria. The Lord is using our willing, though unlearned, laymen to His glory."

It is indeed refreshing to our souls to have this

"good news from a far country." Prov. 25:25. May we and these newly baptized ones be faithful to the Lord that we may have the joy of meeting in His kingdom.
E. R. WARLAND.

Newbold College Choir Record SOLD OUT!

YES, we are happy to say that *we are sold out*, but also sorry for those who have not written in time to secure their copy of our latest record. However, good news—we are planning to make another recording and have it ready by Graduation (May 29, 1960). Watch the MESSENGER for further announcements.

Wedding Bells

BLACKBURN - PICKERING. — On Sunday, February 21, 1960, the Croydon church was packed to capacity to witness the union in holy matrimony of Gladys Pickering and James Blackburn, both members of this church.

The couple met at their work in connection with the Croydon Council Health Services. Brother Blackburn accepted the truth through this contact and was recently baptized.

The service was conducted by Pastor A. J. Mustard, the bride being given away by her mother, a member of the Croydon church of long standing. May the Lord's blessing be with them throughout their married life together.

B. J. CREER,
Church Clerk.

SINCLAIR-DAVEY. — On Thursday, February 24, 1960, a quiet, but very happy wedding was celebrated in the Belfast church, when Robert George Sinclair and Wilhelmina Davey were united in holy wedlock. Both bride and groom have rejoiced in the Advent hope since the city-wide campaign held in Belfast in 1957, and now, together, they establish a home from which the rays of truth can shine to others in the community around them.

One special reason for rejoicing was the presence at the service of Brother Sinclair's nephew, Mr. Tom Elwood, who acted admirably as the best man. Mr. Elwood was only discharged from hospital recently after many weary months' stay there as the result of a motor

accident. The wedding had been postponed especially so that he could be present. Mrs. T. Elwood was also present and acted as matron of honour.

We heartily wish these good folk God's richest blessing on their future days together. May their new home be constantly founded on Christ Jesus and thus be perpetuated throughout eternity.

K. A. ELIAS.

✠ Till the Day Dawn ✠

McFADDEN. — Another of the older members of the Belfast church has fallen asleep in Jesus. Sister McFadden, nearly eighty-five years of age, had lived alone for many years, and latterly she had withdrawn more and more from human fellowship. She clung to her faith in Jesus, however, and trusted Him for full salvation. In her younger days she was an ardent church worker, and distributed thousands of our magazines both in Ireland and in England where she lived for some time. The end came in her sleep on Sunday, February 28, 1960. We laid her to rest in the Knockbreda Cemetery where many of the saints sleep. God haste the day when their sleep will be broken in the glorious day of Jesus' appearing.

K. A. ELIAS.

GIBSON. — At the Hill of Tarvit Hospital in Cupar, Fife on February 20, 1960, Brother Robert Gibson of Newburgh, Fife, fell asleep in Jesus, at the age of sixty-eight years. His was a painful illness, patiently borne. He died in faith, not having received the promise, but judging Him faithful that promised. Brother Gibson accepted the truth in Glasgow and was baptized by Pastor Lamont Murdoch in Edinburgh in 1938. Later that year he united his life with Miss Agnes McRorie, a Bible instructor in Scotland. Although isolated, he continued to witness faithfully until his illness. A short service was conducted by the writer at the home of Dr. McRorie in Perth, and our brother sleeps in Perth

Cemetery. To his sorrowing wife we express sincere sympathy, and look forward "until the day dawn and the shadows flee away."
W. M. LENNOX.

Sister Gibson remembers all who wrote to her in her bereavement, and thanks them gratefully for their sympathy and their prayers.

BLYTHE. — At the age of seventy-six years our sister, Miss Grace Blythe, passed to her rest on March 2, 1960. Although confined to hospital for about a year, it was after a brief illness of only a few days that our sister fell asleep. She was laid to rest in the Nottingham Church Cemetery on Sabbath, March 5, 1960, in the presence of relatives and churchmembers. The officiating minister was Pastor H. Logan. Although confined within four walls, it was said of our sister, by one of the hospital staff, that her life bore a consistent witness. May God grant her new life on the resurrection morning.
CHURCH CLERK.

MYLES. — It is with sorrow that we record the passing of Sister A. M. Myles of the Dundee church on March 13, 1960. She accepted the message through Pastor K. Lacey's ministry, and was baptized on March 24, 1950. A faithful member of the Sabbath school and church, she served as a deaconess for many years. We shall miss her presence in the meetings. At the service, held in Messrs. Gray's Chapel, words of hope were spoken to a large number of relatives and friends, and the morning of glad reunion in Christ was made prominent. To her sorrowing husband and sister and other relatives, we express sincere sympathy. The committal service was also conducted by the writer, when Sister Myles was laid to rest in Western Cemetery.
W. M. LENNOX.

RAMSAY. — On January 23, 1960, Sister Ramsay of Dundee passed to her rest at the good age of ninety years. She accepted the truth during the ministry of Pastor H. W. McCrow and was baptized on August 13, 1937. She was a loyal member and benefactor to the Dundee church. Her later years were spent at Crieff Nursing Home in the care of Drs. Brown. The funeral service was conducted at Messrs. Gray's Service Rooms, where, in the presence

How Privileged We Are!

SPRINGTIME! What a wonderful season of the year it is! The whole countryside springing into life! The trees clothing themselves in various shades of green, the bursting of the blackthorn and hawthorn blossoms, the primroses in the hedgerows! The urban gardens and window boxes charming us with the beauty and perfume of tulips, hyacinths, and other flowers!

How glad we can be that our annual visit to the homes of Britain, in the interest of our overseas missions, comes at such a glorious time of the year! Surely, it gives added joy to this service for Christ as we see such tokens of His love and power around us.

On the back page of this MESSENGER the challenging question of this year's Ingathering chart arrests your attention. "HOW FAR WILL THE MESSAGE REACH IN 1960?"

We know that to no small degree the answer depends on our faithful service and the response of the public in our Ingathering Campaign. That is why we need the help of every member.

Even the aged or infirm can write to friends or relatives enclosing a magazine or folder with their letter. Young people under sixteen years of age (eighteen in London) are not allowed to collect from house-to-house. But even they can be provided with a "Missionary Volunteer" book of mission pictures, and solicit from their school chums and personal friends.

So EVERY CHURCHMEMBER CAN HELP.

Ingathering is not permitted in Eire—yet our small Dublin church raised nearly £63 last year! How? By "Investing a pound for missions" and bringing in the increase! And when we were there a few weeks ago, twenty-five of them decided to do the same again. They cannot go from house-to-house as we can here—yet they aim to do at least as well as last year by making and selling articles of different kinds. What a noble example to us all!

HOW FAR WILL THE MESSAGE REACH IN 1960? Our efforts from April 23rd to May 28th will help to answer this important question.

E. R. WARLAND.

of many members and friends, it was emphasized that "we sorrow not as others, which have no hope." She sleeps in Jesus, in Balgay Cemetery, Dundee, awaiting the call of the Life-giver. The services were conducted by the writer.
W. M. LENNOX.

HARDY.—It was in the year 1920 that Pastor George Hyde, in the early days of his ministry, conducted his second campaign of evangelism in the small town of Sutton-in-Ashfield, Nottinghamshire. A small group of people stepped out to form the nucleus of the company of Seventh-Day Adventists. One of those who took their stand at this time, was our late Brother Samuel Hardy, with his wife and family. He lived an active life to the last, and witnessed to all with whom he came into contact. After Sabbath on February 6, 1960, at the age of eighty-four he passed to his rest, but with the blessed hope and peace of Jesus lighting his countenance—still witnessing to his family gathered around him. He was laid to rest in the Carlton Cemetery on February 10th. Pastor E. H. Foster officiating, assisted by Pastor H. Logan. A memorial service was held in the Nottingham church on Sabbath, February 20th when tribute was paid by Pastor Logan to our late brother. His memorial would not be a costly edifice for all around to see, but that of the influence of a godly life. May we be there on that great day to meet our brother when Jesus comes to call him home.
CHURCH CLERK.

Herts—near River Lea. Boating, fishing. Short bus ride to London. S.A.E. for reply, Mrs. M. F. Wootton, "Dane End," Macers Lane, Wormley, Herts.

BED AND BREAKFAST. 38 Thornbury Road, Clacton-on-Sea. Miss E. Hemsley.

HOLIDAY accommodation in Torquay. Bed, breakfast, evening meal. All meals Sabbath. Vegetarian food. Mrs. V. Campion, Vern Tor, 8 Haslam Road, Upton, Torquay, Devon.

VACANT. Bacton-on-Sea. 2-roomed chalet. All electric. Any time before July 16th and after September 17th. Sleeps five. Write: N. Brookes, 58 Gloucester Street, Norwich, Norfolk.

HOLIDAYS by the sea. Furnished flat to let. Write: Mrs. Carter, Bryn Glas, Little Hill, Barry, Glam.

A CARAVAN holiday at Croyde Bay, North Devon. 1960 Model 4/5-berth Sprite Major. Site adjoining beach. All amenities, shops, etc. Write brochure: Mrs. Mustow, 2 Claridge Road, Hartshill, Stoke-on-Trent.

WANTED, holiday accommodation in Watford for one vegetarian gentleman. July 17th to 30th inclusive. Bed and breakfast or full board. Kierstead, 5 Cadogan Place, Preston, Lancs.

SUNNY Cornwall. Holiday accommodation in picturesque spot. Own dairy and garden produce. Write to Mrs. Rich, Meadowside, St. Tudy, Bodmin.

HOLIDAYS. Widemouth, Bude. Part bungalow (3 mins. beach). Modern conveniences. Self service. Pinch, Widemouth, Bude, Cornwall.

LADY wishes contact dressmaker, able to work on own initiative. Write: c/o Bryant, 20 Josephine Avenue, London, S.W.2.

LADY would like light work in S.D.A. home, with accommodation. Help with children, if necessary. Apply: c/o L. W. Simpson, Stanborough Press Ltd., Watford.

Acknowledgements

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £39 from N.H.L.; £12. 9s. 8d. from O.B.E.; and £200 from V.I.L.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £8. 10s., and a Sabbath school offering of £1. 10s., from M.C.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £6. 10s., from M.C., and £7. 10s. 5d., from a Leicester member.

Sunset Calendar

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Car'l Edin. Not'm Bel't
Apr. 22nd 8.09 8.22 8.34 8.17 8.41
Apr. 29th 8.20 8.33 8.48 8.29 8.54

BRITISH ADVENT MESSENGER

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EDITOR: W. L. EMMERSON

Advertisements

BOURNEMOUTH HOLIDAYS. Sooner or later you will be recommended to stay at Bon Sante. Modern Vegetarian Guest House. Children welcomed. 100 yards cliffs. Mr. and Mrs. Peters, 23 Pinecliffe Avenue. Southbourne 43696.

BED AND BREAKFAST 10/6. Wormley,

APRIL 15, 1960

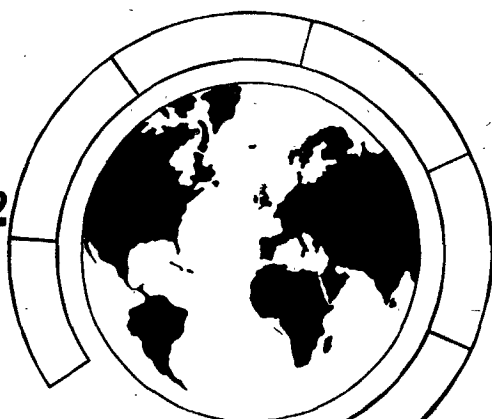
A CALL FOR THE HELP OF EVERY MEMBER

INGATHERING FOR MISSIONS APRIL 23 · MAY 28

HOW FAR WILL THE MESSAGE REACH IN 1960?

**LAST YEARS
TOTAL
£67.242**

**TOTAL
TO DATE
£**



**CHURCH
MEMBERS
8,921**

NUMBER HELPING

DO YOUR BEST IN SENDING



AROUND THE WORLD

PERCENTAGE OF
LAST YEAR'S TOTAL

S. ENGLAND					
N. ENGLAND					
WALES					
SCOTLAND					
IRELAND					

FINAL FIGURES FOR LAST YEAR

	TOTAL COLLECTED	INCREASE ON 1958	AMOUNT PER MEMBER	MEMBERS HELPING	COLLECTED BY YOUTH
	£	£	£ s. d.		£
SOUTH ENGLAND	32,563	2,316	7 0 8	59%	7,260
NORTH ENGLAND	23,857	776	8 16 8	58%	3,413
WELSH MISSION	4,508	76	8 0 9	48%	228
SCOTTISH MISSION	3,633	424	7 4 6	56%	574
IRISH MISSION	2,199	269	7 14 4	50%	204
BRITISH UNION	67,242*	4,192*	7 15 0	57%	11,697

* Including Legacies and Covenant Donations. £482 13 7.