

BRITISH ADVENT MESSENGER

THE OFFICIAL PAPER OF THE BRITISH ADVENTIST CHURCH
PUBLISHED WEEKLY BY THE BRITISH ADVENTIST CHURCH

PRAYER AND SACRIFICE

By Pastor A. F. Tarr

President, Northern European Division

WORLD events in 1960 have, without doubt, been watched by Seventh-Day Adventists everywhere with very deep concern: Agadir, Chile, Cuba, the Congo, the Paris Summit, and now as I write, the seriously divided United Nations Assembly in New York. Surely these developments and so many others, all crowded into the short period since our last annual Week of Prayer, are of extraordinary significance to those who believe and preach as we do. And we are probably not assuming too much when we regard them as Heaven's reminders that the days we have left in which to work are rapidly ending, and what we still have to do must be done quickly.

This thought should cause every one of us to solemnly review both our denominational and our personal programme, and decide whether and where we have been remiss or negligent or indifferent in the discharge of the responsibility that God has placed upon us. If we have been remiss we must surely determine to put our house, service-wise, in order, and address ourselves to a task that will measure fully to the demands of this hour.

But it is not the salvation alone of others that should be weighing very heavily upon us: we ourselves also have a very personal interest in the events that are happening in the world. Are they arousing within us feelings of joyful hope and of assured confidence, or is there a degree of uncertainty, perhaps even fear, as we contemplate their full import? Of the danger the apostle Paul makes us tragically aware when he says, "Lest that by

any means, when I have preached to others, I myself should be a castaway." 1 Cor. 9:27. And again, "We ought to give the more earnest heed to the things which we have heard, lest at any time we let them slip. For . . . how shall we escape, if we neglect so great salvation?" Heb. 2:1-3. How appropriate also to our time, and especially to a Week of Prayer like this, are the words of the beloved disciple who declared: "Look to yourselves, that we lose not those things which we have wrought [margin, gained], but that we receive a full reward." 2 John 8.

With the day of that reward now so obviously near at hand, shall we not during the coming Week of Prayer determine that no neglect, either of our mission or of our own soul's individual need, will place in jeopardy the glorious reward that God has for each one of His children? And ought not the words of our Saviour Himself to be sounding afresh in our hearts: "What is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" Matt. 16:26.

In addition to a re-dedication of our lives and service, the Week of Prayer gives opportunity also to dedicate our means to the advancement of the message we preach. On Sabbath, November 19th, the greatest free-will offering of the year will, as in previous years, be received from our church membership in all the world. To this offering both workers

Week of Prayer and Sacrifice, Nov. 12-19

and lay members alike are invited, where they possibly can, to contribute a week's income for the cause of missions, and how comforting it is to know that God can still use these material things of ours as agencies in hastening His coming kingdom.

We wish for our workers and members throughout the Northern European Division God's rich and abundant blessing, as we unitedly dedicate to Him our lives and service and means in this momentous yet still urgently needy hour of earth's history.

Revival and Reformation

By Pastor J. A. McMillan

President, British Union Conference

THE Week of Prayer affords a golden opportunity for us to seek and enjoy the pardon and peace of God's love. This is an ever-recurring need for each of us. The Lord's messenger wrote, back in 1902: "God calls for a spiritual revival and a spiritual reformation. Unless this takes place, those who are lukewarm will continue to grow more abhorrent to the Lord, until He will refuse to acknowledge them as His children."—*The Review and Herald*, Feb. 25, 1902.

I am sure that this call for revival and reform is no less needed today than sixty years ago. It is especially at this time, during the Week of Prayer, that we should personally seek for a revival of spiritual warmth and a reformation of life and habits that will bring a deepening of the spiritual experience.

In this connection I have before me a paper called *The Reformation Herald* which purports to be the "General Church Paper of the Seventh-Day Adventist Reform Movement." This slavishly copies our official church paper, *The Review and Herald*, and it contains many quotations from Sister White's writings. It also gives a picture of a "Brother Herrick" who represents the Reform Movement in Britain. It would appear from this magazine that the reformation required is of the denomination rather than the individual, and that what the member must do is to transfer from the parent body to the splinter group.

Doubtless these so-called reformers are sincere and earnest men. A perusal of their standards would suggest this, but we must ask in all seriousness, Does the Advent movement need to be reformed? Is the revival called for by the Lord's messenger one for the individual or for the organization? Let us examine the call that Sister White issued.

"A revival and a reformation must take place, under the ministration of the Holy Spirit. Revival and reformation are two different things. Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from spiritual death. Reformation signifies a reorganization, a change in ideas and theories, habits and practices. Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit. Revival and reformation are to do their appointed work, and in doing this work they must blend."—*Ibid*.

A prayerful study of this important statement should convince us that this is a personal and

individual work. The organized movement has not departed from any basic doctrine; it still proclaims the saving truths that have characterized the church from its inception. A study of the so-called "Reform" paper does not elicit any vital teaching that is not part of the Advent message. The Lord's messenger has stated that "the truth that God has given for His people in these last days should keep them firm when there come into the church those who present false theories. The truth that has stood firm against the attacks of the enemy for more than half a century must still be the confidence and comfort of God's people."—*Testimonies*, Vol. 9, pages 69, 70.

The organization has been built according to the

In Jesus' Name

(Can be sung to tune "The Solid Rock"
No. 414, *New Advent Hymnal*)

When low I kneel in prayer to God,
And seek new grace through Jesu's blood;
I know my prayers are not in vain,
If I but ask in Jesu's name.

REFRAIN

In Jesu's Name, in Jesu's Name,
There's wondrous power in Jesu's Name.
There's wondrous power in Jesu's Name.

He may withhold some cherished good,
Till I His will have understood;
E'en then, according to His Word,
In Jesu's Name, my prayers are heard.

So praying on, in God I live,
All things in Christ He'll freely give;
Until before His judgment seat,
In Jesu's Name I stand complete.

J. Harker.

blue-print. "Let none entertain the thought that we can dispense with organization. It has cost us much study and many prayers for wisdom that we know God has answered, to erect this structure. It has been built up by His direction through much sacrifice and conflict. Let none of our brethren be so deceived

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as to attempt to tear it down, for you will thus bring in a condition of things that you do not dream of. In the name of the Lord I declare to you that it is to stand, strengthened, established, and settled. . . . Then let everyone be exceedingly careful not to unsettle minds in regard to those things that God has ordained for our prosperity and success in advancing His cause."—*Testimonies to Ministers*, pages 27, 28.

The reform and revival, therefore, are for the members of the church. It is easier to find fault with the church than to put right the wrongs in one's own life. But God calls "for a spiritual revival and a spiritual reformation." We need to examine our Sabbath-keeping, our tithe-paying, our Bible study and prayer life, our practice of health reform, our attitude to our neighbours and fellow-members. In these areas there is room for reform. Our missionary zeal, our fervent devotion to the Lord Jesus, our testimony to a living and fresh experience in faith and grace need reviving. No-one is called to reform his brother and revive the church so much as to reform his own "ideas and theories, habits, and practices." The spurious reformer seeks to disrupt the organization and sit in judgment on his fellows. The genuine reformer cries out, "God, be merciful to me, a sinner."

Prayerfully meditate on these pointed testimonies from the Spirit of prophecy:

"There is certainly great need of a change in the present order of experience; for the sacredness of present truth is not realized as it should be, but *the change we need is a change of heart*, and can only be obtained by *seeking God individually* for His blessing, by pleading with Him for His power, by fervently praying that His grace may come upon us, and that our characters be transformed. *This is the change we need today*, and for the attainment of this experience we should exercise persevering energy and manifest heartfelt earnestness."—*The Review and Herald*, March 22, 1892. (Italics mine.)

The message which Christ sends to His church, which is the one object on earth on which He bestows His supreme regard, is, "As many as I love, I reprove and chasten: be zealous therefore, and repent." Rev. 3:19. We live in the *time*, not of Ephesus, which was the apostolic age; nor of Sardis, which was the reformation age; but of Laodicea, which is the age of the judgment hour. And knowing the time of our visitation, we should know the maladies that afflict us, and the remedy offered by the Great Physician. The Spirit of prophecy applies this interpretation: "But let these murmurers see their hearts, and compare their lives with the practical teachings of the Bible, let them humble their souls before God, let the grace of God illuminate the darkness, and the scales will fall from their eyes, and they will realize their true spiritual poverty and wretchedness. They will feel the necessity of buying gold, which is pure faith and love; white raiment, which is a spotless character made pure in the blood of their dear Redeemer; and eyesalve, which is the grace of God, and which will give clear discernment of spiritual things, and detect sin."—*Testimonies*, Vol. 3, page 254.

NOVEMBER 11, 1960

The Week of Prayer

A WEEK OF PRAYER!

But Lord, I find it hard to pray
For one brief hour—
The cares of life come crowding in,
With them the consciousness of sin;
With thoughts that wander far and wide
My heart is fully occupied.

I need Thy power
To drive the evil one away
And find Thee dwelling there.

A WEEK OF PRAYER!

Yes, Lord, I'll do my best to pray—
Oh, teach me how;
The toils of life I cast on Thee,
Who bore my sins on Calv'ry's tree;
My thoughts Thou wilt control for me,
My heart Thy dwelling place will be.

Accept me now!
The evil one will flee away
If Thou art dwelling there.

A WEEK OF PRAYER!

Dear Lord, for others I will pray—
Let self retire;
Oh, bless Thy church! Bless those who lead!
Let them be men of God indeed
Who know the One who can supply
Out of His wealth and satisfy
The heart's desire
Then will they lead us in the way,
Our faith with theirs to share.

A WEEK OF PRAYER!

Oh, send Thy Spirit's power, sublime,
Without delay;
Purge out all sin from every heart,
And strength for service now impart
That we may win one soul to Thee,
Securely saved—eternally,
For this we pray.
One week of prayer — probation's time,
And God, yes God IS there.

STANLEY COMBRIDGE.

As you meditate on the messages that come to you during this Week of Prayer, may your spiritual experience be enriched, your relationship with the Lord grow more precious, and your association with your fellow-members become more tolerant and edifying. As our General Conference president has written in the *Week of Prayer Review*: "We need to draw closer together, especially at a time like this. Under the blessing of God, this Week of Prayer can be a great cohesive force, uniting us more firmly than ever as we press toward our unique goal—the proclamation of this message to all the world in preparation for our Lord's return. As we pray together, sacrifice together, and hope together for the soon coming of the Lord, spiritual life is certain to be quickened."

May you obtain and retain such a happy and victorious experience in the grace of our Lord Jesus Christ is my prayer for you at this time.

South England Conference

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Dorcas Rally in Ipswich

SABBATH, October 1st, was Dorcas Rally Day in Ipswich, and the church was well filled for all the services of the day. We were happy to welcome with us again Pastor H. S. Pearce, and also a number of members from the Colchester and Lowestoft churches.

At the morning devotional service Pastor Pearce gave an inspiring address on the love of God. In the afternoon he provided another spiritual repast, reminding us again of our Lord's example in helping the poor and needy. In these days when there are so many in need of love and care there is a work for all in the Dorcas Welfare Society.

The Dorcas leaders of the Ipswich and Lowestoft churches had reports to present of their local work and the contacts made through visiting the sick and aged. Many opportunities were found of helping such in a spiritual way. There was also a recorded message from the London Dorcas leader. Mrs. E. Rose, President of the London Dorcas Welfare Federation, told of the way the Federation had been able to help the World Refugee Year and the Agadir disaster victims by sending clothing, as well as that sent for our own believers who have suffered persecution.

In the evening, as the Sabbath hours came to a close, the film, "The Cry of New Guinea," was shown by Pastor Pearce. The film took us on a journey with the missionary through the vast bush country, and as we saw this, surely the cry of these suffering souls living in such primitive conditions reached all our hearts. We were glad that through the Sabbath school offering last quarter we had been able to help these needy people. The Welfare film, "Miracle in Middletown," also inspired us and showed many ways in which practical help can be given to one's neighbours.

To round off this happy day and to ensure that no-one went home feeling chilly, two of the Ipswich juniors made some appetizing soup and served it to the hundred or so gathered in the hall.

PRESS RELATIONS SECRETARY.

Day of Fellowship in Chiswick

It was a glorious autumnal morning as the members and friends from the Richmond and Chiswick churches met together in the Chiswick church on Sabbath, October 15th, to enjoy fellowship with one another.

This day had been set apart as a special day of dedication in connection with the "Win One" Campaign, and we were happy to have with us our Conference president, Pastor J. H. Bayliss.

Sabbath school commenced with a short song service of favourite hymns and soon we were enjoying the wonderful lesson study entitled, "Christ, our Saviour." Following this, Brother Joseph Aka-Kwam reminded us of the urgent need for funds for the mission fields, and we realized again the privilege which is ours in being able to give to our self-sacrificing missionaries the support that they need from the "Home Front."

Now it was time for the divine service and as Pastor Bayliss, our own minister, Brother Martin Anthony, and the local elder, Brother Manning, came onto the rostrum, the large congregation rose to its feet to sing the invocation, "Praise, my soul, the King of Heaven." How our hearts were inspired as Pastor Bayliss brought to us a message from John 14:12. As the service drew to a close the twenty-seven people who had committed themselves to make every endeavour to win a soul for the Lord in 1961 were asked to come forward to join together in a special prayer of dedication.

In the afternoon we were happy to have another message from our president which helped us to see the methods the apostles used in order to bring others to Jesus. He was supported by Brother Anthony, who also sang to us. Encouraged by the inspiration of the day a number of members then engaged in a programme of home visitation and managed to enrol a number of students in the V.O.P. course.

To complete the day a Bible Social was held in the Youth Hall commencing at 6 p.m. This was organized by Brother Richards, Sister E. Izzard, and Sister V. Miell. Sister D. Richards was in charge of the refreshments and following an ample repast a number of Bible games were played. These were interspersed with musical items by the "Kelly" family and Sister Iris Francis, recitations by Wendy Walker and Brother P. Kelly, and two charades given by the children.

Brother Anthony rounded off the day's programme with a short talk on the "Joy of the Lord," and as we left for home it was with joyous hearts for we had all spent a very happy day together and with Him whom we serve.

ENID TOLMAN.

Southampton Has a Day of Fellowship

It is a good sign when the deacons of the church start carrying extra chairs into the building. This happened in the Southampton church on October 22nd.

You see, we are a live church down here and the resident minister is constantly seeking to make the church a means of blessing, not only to its members but to visitors as well. And so on this particular Sabbath we held a day of fellowship, with Pastor H. S. Pearce as the guest speaker for the day.

We opened, of course, with Sabbath school, at which the speaker assured us that our confidence must be in Christ as our salvation and righteousness, because it is Satan's studied purpose to keep souls from believing in Him as their only hope. Mrs.

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J. Ponder and Mrs. P. Stearman added interest to the proceedings by the singing of a duet.

By the beginning of the service, which followed the church was full, visitors having come in from Portsmouth and other parts of the district. In his sermon, Pastor Pearce urged us in our Christian experience to see "Jesus only." The singing group, which the church is always pleased to hear, put the thoughts of the speaker into song in their rendering of, "Lo, Jesus is Here."

In spite of the downpour outside, many attended the afternoon service, when two films were shown—one, "The Cry of New Guinea," portrayed our mission work in New Guinea, while the second, "Living Link," told of one member's experience in visiting the homes of neighbours with the message.

And so, with the singing of the closing hymn and benediction, ended a most delightful day.

May we leave one last word with you. Sunday evening services are regularly held in our church, so if you are in Southampton, do join us.

F. J. KINMAN.

A Baptism at Ealing

A BAPTISM was celebrated at the Ealing church on Sabbath, August 27th, by our South England Conference president, Pastor J. H. Bayliss. Our picture shows the candidates, Miss Patricia Heaver, now at Exmouth Ladies' College studying history, and Mrs. Le Corre, with Brother D. McClure, through whose ministry these sisters accepted the Advent message. Mrs. Le Corre joins her husband and son in this blessed message, thus making a united family.

F. H. BACKWELL.



Pastor J. H. Bayliss and Brother D. McClure with two new members of the Ealing church.

A Baptismal Service in Reading

THE Slough and High Wycombe churches were grateful for the use of the Reading church on Saturday evening, October 15th, when a baptism took place.

A full church, comprised of members from these two churches, as well as from Reading and Swindon, witnessed the public profession of faith of five candidates. Pastor J. H. Bayliss, our Conference president, administered the sacred rite and welcomed the candidates into church fellowship.

In his address, Pastor O. M. Dorland announced to the congregation that they were about to witness a burial and also a resurrection. Using the sixth chapter of Romans as his theme, he stressed to the candidates that a dead person cannot sin, and that the new man in Christ Jesus will live to God.

Four of the candidates were prepared for baptism by Brother J. G. Ginbey and one by Brother G. Norman. One good lady from Slough had to use crutches, but was full of courage and trust in the Lord. She learned of the truth through the Voice of Prophecy courses which she commenced at the invitation of one of our young colporteurs who visited her when she was ill.

May God bless these five members as they continue to walk in the footsteps of Jesus, and may they endure to the end and be saved in His kingdom.

CHURCH CLERK.

Farewell and Welcome

THE Folkestone church has recently changed pastors and we have welcomed Pastor J. Freeman from Chelmsford, who has taken over from Pastor R. H. Smith. Along with our good wishes, we were able to present Pastor Smith with a wrist watch, from the joint congregations of Canterbury, Dover, and Folkestone, to mark the termination of his ministry with us. During this time, after difficult negotiations, he obtained an adjoining piece of land on which it is planned to build a church hall. Previously the land was very unsightly, and was going to be used for purposes which would have been inappropriate so near our church. We thank God for Pastor Smith's leadership and humility, also his energy and that of his sons, by which the land was cleared and enclosed, the pastor himself doing a carpenter's work (as did our Lord) which merited tributes from outside as well as inside our church.

Under our new pastor, we have already initiated steps toward building the hall itself. We have had some inspiring services, including a baptism and a beautiful harvest festival, for which latter we should give a special word of gratitude to our church ladies for the delightful decorations. Our pastor is already appreciated for his inspiring leadership and his timely reminder that the "Greatest Harvest" is drawing nearer. On Sunday, October 23rd he began a series of Sunday evangelistic services, which, we pray, will help to enlarge our fellowship.

J. ARGENT,
Press Relations Officer.

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Leeds Youth Rally

SABBATH, October 15th was a red-letter day in the calendar of the Leeds church. Pastor K. H. Gammon's eagerly awaited visit coincided with the baptism of four young people and the youth rally for the whole district in the evening.

Pastor Gammon's lesson study in the open Sabbath school filled the packed church with glad anticipation, and his inspiring message in the morning's divine service rewarded their efforts to attend.

The song service preceding the afternoon baptism led the congregation into the spirit of worship and we were made very conscious of the Holy Spirit's presence. Pastor H. K. Munson dedicated to the Lord, Susan, the daughter of Sister Bernard and the two sons of Mrs. Clay—three West Indian children—before leading the candidates through the waters of baptism. We were specially pleased to welcome Alistair Wilkinson among the candidates. He is a former student of the Leeds church school and is now a boarder at the Stanborough Secondary School. His decision to follow his Saviour all the way brought great joy to his parents and the little company of believers in Keighley where they are members. Lorna Frater, Michael Austin, and Alan Taylor were added to the membership of the Leeds church.

In the evening the young people gathered in Laurieston School to enjoy a social get-together. This was voted a great success and the time went all too quickly for everyone. Pastor Gammon showed pictures of both Senior and Junior camps, and great excitement prevailed as familiar faces appeared on the screen and mountaineering feats were recalled.

We appreciated the talents of various artistes in entertaining and amusing the happy gathering. Miss Susan Clee delighted us all with pianoforte solos, while the three "V"s took us mountaineering in memory by the aid of "The Happy Wanderer." Our Jamaican brethren contributed their sketch entitled, "The Dumb Tailor's Shop." Altogether it was a notable night.

We must not close this brief report without mentioning the Leeds sisters, under the able leadership of Sister Bywaters, who provided so bountifully the comestibles for healthy appetites.

It was suggested and eagerly accepted that we hold such a social evening for the youth of the Yorks districts at least once a quarter. So we look forward keenly to the next time to discover what more talent is in our midst. We are sure that with the enthusiastic leadership of the Conference young people's secretary we shall succeed in binding together the army of Advent youth in this corner of the Lord's vineyard.

ACTING PRESS SECRETARY,
Leeds.

After Many Days

WHEN Pastor F. C. Bailey first pioneered the Advent message at Tynemouth some thirty or forty years ago, Mrs. Gibb heard him speak. Immediately she told her friends and neighbours, "There's a prophet in town! You must come to hear him!" Three ladies attended and eventually were baptized. Today these three sisters are still members of our church in South Shields, but Mrs. Gibb went to sea with her husband. As a native of Bellingham on the Northumberland moors, her friends remarked, "You ought to be among sheep instead of ships." But Jesus said, "Other sheep I have, which are not of this fold; them also I must bring, and they shall hear My voice; and there shall be one fold, and one Shepherd." Now she is back and has settled in Shields. She attended all our campaign meetings and has responded to the voice of the Good Shepherd, and found safety in the fold of the one true faith. Like the children of Israel she has wandered in the wilderness for forty years, but thanks be to the Lord that she has now entered the "promised land," having passed through Jordan's baptismal waters on October 22nd.

On the wall of her home hangs an old motto bearing the following words, "A Sabbath well spent, brings a week of content, whatever the needs of the morrow, but a Sabbath profaned, whate'er may be gained, is a certain forerunner of sorrow." It was our privilege to point her to the third angel's message of Revelation, chapter fourteen, of the true seventh-day Sabbath. This she gladly accepted. God miraculously spared her life four years ago and restored her health to hear and respond to the message of present truth. Today Sister Gibb is eighty-four years young for she has been born again. We believe that whosoever "receiveth a prophet in the name of a prophet, shall receive a prophet's reward." Matt. 10:41.

B. PILMOOR.

Welsh Mission

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Rhyl Church Harvest Thanksgiving

WE entered our little church on Sabbath, October 15th, to the strains of special harvest thanksgiving music, softly played on the organ by Sister F. S. Davies. We were filled with gratitude and praise as we looked at the beautiful flowers, fruit, vegetables, and golden sheaves of corn so artistically arranged.

Pastor G. Bryan in his address reminded us that harvest thanksgiving dates back to the time of Adam and though sin caused the ground to be cursed, God has promised that seedtime and harvest will continue until the end of time. Despite 6,000 years of progressive sin there is still much beauty and goodness around us.

Pastor Bryan drew the comparison between a seed being buried and a Christian being buried in the rite of baptism. Essential indeed to growth is the living water of God, as a result of which, instead of sin and selfishness, the fruits of the Spirit are manifested in our lives. Thus are we able to help others to see and know the Creator, and to prepare for the great final harvest.

MRS. E. E. DAVIES, *Church Clerk.*

HOME MISSIONARY DEPARTMENT

An Appeal for Soul-winning

By ODD JORDAL

Home Missionary Secretary, Northern European Division

As Seventh-Day Adventists we believe that we are under divine commission to herald the message of a soon-coming Saviour. Tremendous efforts have been, and are still being made, to reach as many as possible with this last warning to a perishing world. Throughout the world-field some 17,000 evangelistic workers are fully employed in preaching this message. Besides them, there is a host of literature evangelists, institutional and other workers, and more than a million lay members.

About 50,000 new members have been added to our churches annually during the past ten years, and there has been a tremendous increase in the assets held by our denomination. Our work is growing; there is no doubt about that.

We are indeed thankful for this increase in numbers, but we are not satisfied with what has been achieved. We are looking toward something far greater in the future than has been demonstrated in the past. It is God's plan that every member should be a personal soul-winner, and to this end we shall devote our lives in the year to come.

The soul-winning activities of the remnant church were shown to Sister White in a vision, which she described in the following words:

"Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifested. On every side, doors were thrown open to the proclamation of the truth. The world seemed to be lightened with heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844."—*Testimonies*, Vol. 9, page 126.

We earnestly believe that this prophecy will be fulfilled, and we are also aware of the fact that we are the ones to fulfil it. The human race is living in its closing hour of probation, and the time has

come when we, as God's people, ought to unite our efforts in doing God's work in the power of God's Spirit.

Throughout our Division field we are now inviting our members to enlist in a "Win One" crusade. We do thank you for every interest you have taken in our work up to the present moment. We thank you for your many prayers, for your financial support, and for the many hours spent in various branches of church life. But now, we ask you to go a step further. We ask you to dedicate your life to the winning of one soul during the coming year. We ask you to concentrate your efforts on someone for whom you have a burden, with the expectation that through the power of God this soul will give his heart to Jesus.

Probably none of us are conscious of having received many talents with which to work for Him, but all of us have been given at least one talent so that we can work for the salvation of that one soul around whom we are concentrating our efforts during this coming year.

Souls are not won by haphazard efforts. It requires great sacrifice and great effort on behalf of the worker. In the Gospel we have the beautiful example of Jesus who went out in search of the one lost sheep. He realized that it was missing. He knew that it was not in the fold, so He set out to find it, and He kept on searching until His efforts met with success, and the sheep was brought home.

Dear fellow believers, we appeal to you now to do the work of a good shepherd. We ask you to go and seek for that one sheep. Take this upon you as a special burden during the year to come, and plead with God that He might give you strength, love, patience, and endurance enough, so that your searching will not be in vain, and then your own heart will also be blessed by seeing a sheep brought home to the fold.

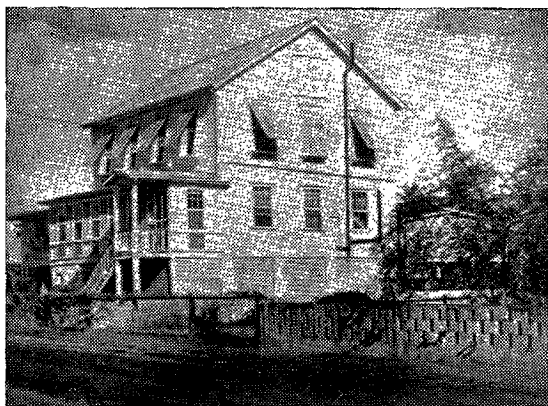
SABBATH-SCHOOL DEPARTMENT

Can You Help Me?

"CAN you help me, Doctor? My baby isn't growing. He is now eleven months old and weighs only ten and a half pounds. Can you help him?" I looked at the little bundle of misery. Its legs and arms were only skin over bone. It had never stood, had only two or three teeth, could hardly raise its head, and whined piteously.

"Just another case of malnutrition," I thought, and yet there was something especially appealing about the young Hindu mother.

Yes, we have many East Indian people here. Many years ago the British attracted quite large numbers of people from India to work on the sugar planta-



The Davis Memorial Hospital, Georgetown, British Guiana.

tions. Also there were many brought in from Africa, and the two races have lived here together. There has been some intermingling between them, the Chinese and Portuguese and the native South Americans resulting in an extremely mixed population, but this little mother was apparently pure East Indian.

There were tears in her eyes as she pleaded for help. "O doctor, can he live? Will he die?" She wept piteously. I was happy to assure her that her baby probably would live. Some of the makers of baby foods in North America have been very kind in supplying us with a large number of samples which we can give away. One of these was given to this distressed mother. We were happy to see in her hand a copy of a tract that we provide in the rack in the waiting room. With many a "thank you," she left the clinic.

In the waiting room we provide truth-filled literature of many kinds which is freely taken by our patients. I saw one man with quite a handful. Our clinic Bible worker keeps an eye open for these people and visits them as she can. Just yesterday she told me of new interests and new decisions and requests for baptism. She told me of several with whom she is working who can hardly wait for her visits, and are eagerly accepting the message of the soon-coming Saviour.

About a week after the first visit, the little East Indian mother and her baby returned. The baby looked much improved, looked about at its surroundings, and the scales told the happy story of a gain of several ounces of weight. All was happiness now with the brighter outlook for the baby.

It's the same old story as is heard from every mission station over this broad world of the ravages of disease, pain, suffering, and death. The same mute cry arises from countless hearts who know not "Our Father," and have no knowledge of a Saviour. British Guiana is no exception to the rule. They are a people engrossed in the mad rush for gold, striving feverishly for gain, for power, for ease in this life, yet never gaining it. Here are a

people who need, oh, so badly, a knowledge of God and His Word, and yet are totally ignorant of how to satisfy that need.

A young man, dressed in the garb of a Hindu teacher, knocked at our front gate. He was a bright, intelligent, educated-looking man. He said he had been seeking work in our city, but had found none. It was Sabbath morning, and we also had no work, but we brought him into the kitchen and he ate with very evident relish. Why had he had no food since Friday noon? His story was interesting.

He had come from his home near Georgetown to seek employment. While walking the streets during the day he returned to the Hindu temple at nightfall to spend the night. A new idol had just been received from India, and all the Hindus from far and near had come to see and worship. Our young friend was present at the ceremony. But a new and different light had been falling on his pathway for some months past. He had read, "Thou shalt not bow down thyself to them." So, when the signal was given for worship, he stood upright. The anger of the worshippers was immediately stirred, and he was expelled from the temple. Up to that time he had been getting one meal a day at the temple, but now that was cut off, and as he presented himself at our gates he was hungry.

After breakfast we invited him to go to church with us, and he was all eyes and ears at the service. Because of the presence of our young friend, and others similarly not too familiar with Christianity, the study that morning went back to some of the fundamentals of Christian belief. To bring out the point, the question had been asked, "What is the effect of Christianity in the individual life?" Several good answers had been given by our older members, when to my surprise our new friend stood, volunteering an answer. He said, "It puts new life in old bones." His answer seemed to show more knowledge than we had thought he possessed. That Sabbath afternoon he returned to his home in the interior. We contacted the pastor in his district who has been seeking him out for further instruction.

Is the field white, ready for the harvest? Is the Macedonian call audible in our ears? Would that every Seventh-Day Adventist could spend one day in a mission clinic, to hear the crying babies and children and see the tear-filled pleading eyes of the helpless mothers. Would that they could see the little starved bodies which have grown but slightly since birth, not so much because there is no food, but because mothers and fathers are bound by superstition and ignorance, and do not know how to use what they have.

This is the work of the limited clinic now operated in British Guiana. We need, yes, we must have, greater facilities for the care of these people. Please help us by planning now for a large Thirteenth Sabbath overflow offering, which is destined to come to Inter-America.

DR. FLOYD BATES,

*Davis Memorial Clinic and Hospital,
Georgetown, British Guiana.*

BRITISH ADVENT MESSENGER

NEWBOLD MISSIONARY COLLEGE

Young Ladies—

Plan NOW for the next College year!

JUST as a person who is establishing a business has to make estimates and evaluations a long time before the actual beginning of a new enterprise, so each young person has to plan far in advance the great business of education. Young people who are of suitable age should now be making the needed preparation to enrol in our College for the next academic year, 1961-62.

This message from the Principal's office is especially addressed to the young ladies of the British Union. Without delay you ought to speak with your parents, the elder of your church, and your pastor, about Newbold, and also write to the College for any information you would like to obtain. You may have questions related to finance and the course you would like to pursue, but by planning and diligence it ought to be possible to solve these. The main thing is that you yourself understand the importance and the privilege, as well as the new opportunities and richness of Christian experience, which will be yours as a student of Newbold College. God is waiting to see many more young ladies in our churches educate themselves so that they may become workers for Him, and Newbold is the gateway to such service.

The highest calling is to win souls for Christ, and our two-year Bible Instructor's Course will equip our young ladies for this noble work. Many of our girls have combined this course with their training as nurses so that they could be more like the Great Physician in dealing with both spiritual and physical sickness, whether their future work lies in the home field or in the mission field.



Patients in the waiting room of the Davis Memorial Clinic.

NOVEMBER 11, 1960

Those who are taking a Teacher's certificate from a recognized teacher's training college or university should supplement that course by our Adventist Teacher's Certificate, which can be obtained at Newbold in one year. A year of study at Newbold will help each teacher to become more Christ-centred in her work. The course can be taken either before commencing or after finishing at a teacher's training college.

The Secretarial Course will qualify a young lady to become an efficient secretary and office worker.

If one should be especially interested in making music her career, lessons can be taken in piano, organ, singing, conducting, and violin, as well as in music theory and related subjects.

If your interests do not fall in line with the courses just mentioned, it might be possible for the College, in conjunction with its B.A. programme, to offer you help in your specific line of interest. Our young ladies who study at universities will always find it profitable to take some of our theological subjects; the same is also true in the case of those who are engaged in some professional work.

We are looking forward to helping you plan to come to Newbold next College year, and will be pleased to answer any inquiry you may send. We have room for a few more young ladies during the second term of the current College year. The second term begins January 23rd and will finish at graduation, May 28, 1961.

Please write to the Principal,

V. NORSKOV OLSEN, M.A., M.Th.,

Newbold College,

Bracknell, Berks.

THE VOICE OF PROPHECY

Secretary: Pastor V. H. Cooper

Health Education Centre

"KEEP the work of health reform to the front, is the message I am instructed to bear." (Quoted in *Evangelism*, page 263.) Again we are counselled "do medical missionary work and thus you will gain access to the hearts of the people. The way will be prepared for more decided proclamation of the truth."

Since January 1st this year, 596 applications for the health education course have come in through our advertisement in *Good Health*. During the same ten months of 1959 there were only 169 applications, an increase of over 300 per cent.

Since the beginning of September, Granose Foods Ltd. have been advertising the health lessons by inserting an advertising card in their products. In just two months 449 applications have been

received and are now coming in at the rate of about 75 a week. Those who complete the fifteen health lessons will be offered a Bible course. It is very refreshing to work with the various departments of the church as they co-operate together in an attempt to reach people with a knowledge of the truth.

"interests," and may God bless you as you follow up the contacts you have made.

You will be invited to deliver lessons 7 and 8 personally, then lessons 15 and 16, when they become due—also 23 and 24, and 29. We should pray earnestly that God will bless the 4,000 applicants and that many of them will accept the message as they read and study it week by week.

Of course this is a campaign that should never stop. It must not be tied to dates. See Acts 5:42. May God help us continue daily to search for interested people—then the joy of the soul-winner will be ours.

More VOP application cards are available for home missionary officers, ministers, and colporteurs. Individual churchmembers are advised to obtain supplies from their church home missionary leader or secretary.

VICTOR H. COOPER.

Did You Reach Your Goal?

HERE is the report of applications by VOP cards as the result of work by our churchmembers since September 3rd, Voice of Prophecy Day.

We invited every member to obtain one enrolment. We said, everyone knows someone who needs TAKE HIS WORD, the new VOP Bible Study Course. Thank you all who took part in the search for

FINAL REPORT

Total of Application Cards September 3rd to October 28th

SOUTH ENGLAND	2,193
NORTH ENGLAND	1,176
WELSH MISSION	306
SCOTTISH MISSION	341
IRISH MISSION	8
TOTAL	4,024

TAKE HIS WORD	2,383
JUNIOR	478
VOICE OF PROPHECY	729
HOPE OF THE WORLD	425
HEALTH COURSE	9

TOTAL 4,024

Number of Cards Received from the Churches

SOUTH ENGLAND

Bath	14	Folkestone	2	Romford	1
Bodmin	12	Gillingham	24	Ropley	3
Bournemouth	89	Gloucester	51	St. Austell	35
Brighton	39	Grays	12	Slough	23
Bristol Central	32	Hastings	22	Southampton	65
Bristol Lodge Causeway	11	High Wycombe	8	Southend	18
Cambridge	89	Holloway	35	South London	117
Canterbury	1	Ilford	13	Stanborough Park	174
Central London	46	Ipswich	76	Taunton	1
Chalford	16	Lewisham	14	Torquay	46
Chelmsford	32	Liskeard	12	Walthamstow	30
Chiswick	116	Lowestoft	10	Watford	77
Clacton	1	Luton	84	Wembley	40
Colchester	1	Maidstone	8	Weston/Winscombe	23
Croscombe	18	Newbold	15	Wimbledon	71
Croydon	22	Norwich	51	Wood Green	48
Ealing	40	Oxford	47	Worthing	8
Eastbourne	14	Plymouth	147	Yarmouth	2
Edgware	5	Portsmouth	28	Isolated	45
Edmonton	37	Reading	23		
Ely	10	Redruth	1		
Exeter	30	Richmond	8	TOTAL	2,193

IRISH MISSION

Belfast	4	Larne	1	Isolated	1
Banbridge	1	Portadown	1	TOTAL	8

NORTH ENGLAND

Barnsley	1	Killamarsh	2	Stoke	41
Birmingham, Camp Hill	96	Leeds	40	Stockport	3
Birmingham, Erdington	20	Leicester	16	Sutton	9
Birmingham, Handsworth	36	Lincoln	10	Ulceby	11
Blackburn	12	Liverpool	27	Ulverston	3
Blackpool	7	Manchester	195	Wakefield	1
Bolton	160	Middlesbrough	11	Wallasey	3
Bradford	25	Newcastle	56	Wellingborough	6
Burton	1	Nottingham	38	Wolverhampton	60
Carlisle	2	Northampton	24	West Bromwich	22
Coventry	35	Oldham	16	Worcester	27
Darlington	1	Rochdale	12	York	13
Derby	16	Rotherham	8	Isolated	1
Dudley	56	Rugby	1		
Grimsby	2	Rushden	7		
Huddersfield	3	Sheffield	9		
Hull	12	Skegness	3		
Kettering	5	South Shields	11		
				TOTAL	<u><u>1,176</u></u>

WELSH MISSION

Aberdare	38	Llandudno	14	Trealaw	4
Barry	25	Newport	46	Wrexham	1
Caerphilly	3	Pontypool	9	Isolated	6
Cardiff	32	Rhyl	23		
Gellygaer	50	Shrewsbury	14	TOTAL	<u><u>306</u></u>
Hereford	1	Swansea	40		

SCOTTISH MISSION

Aberdeen	17	Edinburgh	82	Kirkcaldy	11
Dunfermline	4	Glasgow	137	Stirling	1
Dundee	88	Kilmarnock	1	TOTAL	<u><u>341</u></u>

1961 CHRISTIAN HOME CALENDAR

3/7 POST
FREE

Especially designed to fit the needs of the Christian home is this popular 1961 calendar. Only paintings of high-quality art in beautiful colours have been selected for each month of the year, and in addition there is a large reproduction on the cover, suitable for framing.

**A FAVOURITE IN SEVENTH-DAY
ADVENTIST HOMES**

- ★ Favourite daily scriptures
- ★ Prayer poems
- ★ Size 11" by 18½"
- ★ Beautifully reproduced in full colours

ORDER NOW from your HOME MISSIONARY SECRETARY

Bibles Needed

BIBLES are needed. Yes, here in Britain, where the Gospel has been known for centuries, there are people who do not have Bibles of their own.

If you have a good used Bible that you would like to give to someone in need or would like to donate a new Bible for this purpose, please send to: The Voice of Prophecy, Stanborough Park, Watford, Herts.

Our special need is for Bibles with good-sized print that can be read easily. V.H.C.

One Door Closes . . .

But God Opens Another

By BRAULIO PEREZ

Speaker, "La Voz de la Esperanza"

BECAUSE the Moroccan government has nationalized the radio stations in Tangier, we lost the opportunity to continue broadcasting our "La Voz de la Esperanza" programme from that city. But what appeared to be a tragedy has been converted into a real blessing.

Our agency, the Milton Carlson Company, acting quickly, contracted time for our programme on Radio Monte Carlo, in the small country of Monaco. The time? 12.20 at night—that is, in the very early morning.

Seemingly, it was a very inopportune time, so late at night, and to be effective it would have been better to get an earlier hour. But as it was not possible, we took that time and in spite of the hour, the results have been simply extraordinary.

Two week after we started broadcasting from Monaco, we started to receive more correspondence from Spain and other countries than we had ever received before. From hundreds and thousands of homes in the Peninsula Iberica many people write to us asking for Bible lessons, but it is not only from this place. We receive hundreds of letters as a result of the broadcast from Monte Carlo, from Germany, France, Switzerland, England, Portugal, North Africa, Yugoslavia, Italy, Holland, Belgium, and other countries—from people who understand the Spanish language.

We have received letters from U.S. Marines who were navigating in rough sea and heard our "La Voz de la Esperanza" programme and asked for Bible lessons and all that we offer.

We give thanks to God for these wonderful results and we trust many souls may be brought to the kingdom of God through this new outlet.

LONDON DORCAS WELFARE FEDERATION

Winter Meeting

To be held in the Chapel at the
New Gallery Centre, Regent Street, on

Sunday, November 27th, at 2 p.m.

☆ Interesting programme

☆ Musical items

GUEST SPEAKER:

Victor Bennett

Well-known broadcaster

Newsletter Editor of The Disc Fellowship

☆ Refreshments provided

COME WITH YOUR FRIENDS
AND SPEND AN INTERESTING AFTERNOON

Ideal Christmas Gifts

2 NEW RECORDS

By Kathleen J. Watson



Extended play 45 r.p.m. microgroove

10/- each, cash with order

EP 100

KATHLEEN J. WATSON — Contralto
with Llewellyn Meredith, organ

OPEN THE GATES OF THE TEMPLE
NOW I BELONG TO JESUS
I GAVE MY LIFE FOR THEE
WHERE HE MAY LEAD ME

EP 102

KATHLEEN J. WATSON — Contralto
accompanied by Bjorn Keyn, violin,
and Malcolm Taylor, piano

O DIVINE REDEEMER—Gounod
DEEP RIVER—an old negro melody
LAMB OF GOD—Bizet
LIGHT OF THE WORLD—Largo—Handel

These are 7" extended play records, double-sided,
10/- each postage free. Cash with order to:

THE VOICE OF PROPHECY (Dept. R),
STANBOROUGH PARK, WATFORD, HERTS.

Records for Christmas

21s. each

LP 103

KING'S HERALDS QUARTET AND DEL DELKER

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass,
Del Delker, Contralto

WHEN THE SHADOWS FLEE AWAY—Harkness

Arr: Hooper. King's Heralds and Del Delker

IN THE GARDEN WITH JESUS—B. D. Ackley

Robert Seamount and Del Delker—Duet

THE SWEET OLD SONGS I HEARD MY MOTHER

SING—A. J. Hodge

King's Heralds and Del Delker

HOLD THE FORT—Bliss

Arr: Hooper. King's Heralds

MY HOME SWEET HOME—Vandall

Arr: Hooper. King's Heralds and Del Delker

HANDS OF THE SAVIOUR—B. D. Ackley

Robert Seamount and Del Delker

FOLLOW ON—Lowry

Arr: Hooper. King's Heralds

MASTER THE TEMPEST IS RAGING—H. R. Palmer

King's Heralds

LP 101

KING'S HERALDS QUARTET

Favourite Hymns and Songs

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

JESUS, SAVIOUR, PILOT ME—Gould. Arr: Robinson

RING THE BELLS OF HEAVEN—Root. Arr: Hooper

MAY GOD DEPEND ON YOU?—Martin—Wilson

WHEN THEY RING THOSE GOLDEN BELLS—de

Marbelle. Arr: Hooper

THERE SHALL BE SHOWERS OF BLESSING—

McGranahan. Arr: Hooper

TWENTY-THIRD PSALM—Malotte. Arr: Hooper

DWELLING IN BEULAH LAND—Miles. Arr: Hooper

PASS ME NOT—Doane. Arr: Hooper

LP 1243

SUNNY LIU—Tenor

Nadine Hale, Accompanist

THE HOLY CITY—Weatherly—Adams

NOW I BELONG TO JESUS—Clayton

GOD WILL TAKE CARE OF YOU—C. D. Martin—

W. S. Martin

I WON'T HAVE TO CROSS JORDAN ALONE—

Ramsey—Durham

STRANGER OF GALILEE—Morris

IT'S IN MY HEART—Slater

ARE YOU READY FOR JESUS TO COME?—Pendleton

SIX LONG PLAYING 33 $\frac{1}{3}$ RPM GOSPEL
MELODY RECORDS OF AMERICAN
ARTISTES ISSUED BY THE VOICE OF
PROPHECY

LP 1220

KING'S HERALDS QUARTET OLD HYMNS OF FAITH NO. 1

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

LET HIM IN—Atchinson—Excell

CHRIST RECEIVETH SINFUL MEN—Belden

MY FAITH LOOKS UP TO THEE—Mason

ON THE CROSS—Washburn and Belden

THIS IS MY FATHER'S WORLD—Traditional

WHEN I SURVEY THE WONDROUS CROSS—

Miller. Arr: Hooper

HELP TO CARRY THE GOOD NEWS—Lewis—Jones

LORD OF THE SABBATH—Venna

COME, HOLY SPIRIT—Mason. Arr: Hooper

I DO BELIEVE—Arr: Hooper

LIFT HIM UP—Warren—Hakes

MY NAME IN MOTHER'S PRAYER—Bilhorn

LP 1233

KING'S HERALDS QUARTET

Songs by Toral Seat

THAT ONE LOST SHEEP

Robert Edwards, 1st tenor, Wayne Hooper, baritone,
Robert Seamount, 2nd tenor, Jerry Dill, bass.

THAT ONE LOST SHEEP

PRAY IT THROUGH

PARDONING GRACE

SWEETER TO ME

LAND OF MY DREAMS

GOD WILL FORGIVE AND FORGET

TRUSTING

THAT SMILE ON HIS FACE

LP 1501

FAITH FOR TODAY QUARTET

IN THE GARDEN—C. Austin Miles

A MIGHTY FORTRESS—Luther, Arranged

NO LONGER LONELY—Harkness—Voss

LOST IN THE NIGHT—Christiansen

HE'S GOT THE WHOLE WORLD IN HIS HANDS—

Kerby Collection

JESUS IS ALWAYS THERE—Lillenas, Arranged

WHEN MINE EYES BEHOLD THE KING—Ackley. Arr.

HE'S ONLY A PRAYER AWAY—Graham. Arr: Hooper

IF JESUS GOES WITH ME—Miles. Arranged

★ YOU HAVE BEEN WAITING FOR THEM. NOW THEY ARE HERE. These are all 10" long-playing records, double-sided, best quality. Also see page 12.

★ Postage and packing 1/6 for one or two records. Three or more records postage free.

★ Send your order with cash to:

THE VOICE OF PROPHECY (Dept. R.), STANBOROUGH PARK, WATFORD, HERTS.

☪ Till the Day Dawn ☪

HAPGOOD.—It is with deep regret that we record the passing of our dear Sister Hapgood on Monday, October 10, 1960, at the age of seventy-two years. Our sister first heard the message in 1936 through her only daughter, Iris, who had been receiving Bible studies from Brother Frank Powell, then elder of the Swansea church. Mother and daughter were baptized together by Pastor G. D. King on July 22, 1936. From then until the time of her death, Sister Hapgood was a most loyal member of the Swansea church. She displayed utter faithfulness in attendance, in tithes and offerings, and in all the missionary activities of the church, where she will be sadly missed. About six months ago, our sister underwent an operation at the Peace Memorial Hospital, Watford. She was again taken ill about two months ago, and was tenderly cared for at the home of her daughter, Mrs. A. W. Howard, on Stanborough Park church and at North Watford Cemetery were conducted by the writer, who spoke of the blessing on those "who die in the Lord," the blessing on those who mourn, and the "blessed hope" of meeting again on the glorious resurrection morning. Our hearts go out in sincere sympathy to her daughter and family, also to her brother and sisters and their families in South Wales. They can all

be comforted with the gracious memories of a life well lived, and with the bright prospect of reunion with one whom they have "loved long since but lost awhile."
M. C. MURDOCH.

SISTER A. W. HOWARD and family wish to thank all those who have sent letters and cards of sympathy in their recent sad bereavement.

SELWYN.—It is with sadness the High Wycombe church reports the sudden passing of Brother Cecil Selwyn at the age of seventy-four years in the early hours of October 12, 1960. Brother Selwyn was baptized by Pastor H. W. McCrow on October 23, 1932, and was thus a member when the church was organized on April 22, 1933. He was an ardent believer in the health message, which he faithfully carried out, and was always willing for any meetings to be held at his home and to oblige at the organ if necessary. He leaves his wife and daughter to mourn their loss, to whom we all extend our deepest sympathy. The funeral service was held at our brother's home and was conducted by our minister, Brother James W. Ginbey, who spoke words of comfort and hope to the relatives and some churchmembers who were present. We sang two of Brother Selwyn's favourite hymns, "The Lord's my Shepherd," and "Some day the silver cord will break." Brother Rolfe was at the organ. We then laid our brother to rest in the High Wycombe cemetery to await the call of the Life-giver.
M. WRIGHT,
Church Clerk.

LASKEY.—It is with deep regret that the Torquay church announces the death on September 29, 1960, of Sister Laskey. Baptized by Pastor A. J. Mustard on October 25, 1941, Sister Laskey was a faithful member at church and Dorcas meetings until she sustained an accident a few years ago. This ultimately prevented her attendance, but she still maintained a strong interest in the church. The committal took place at the Torquay Crematorium on October 3rd, in the presence of Pastor J. J. Hyde and other churchmembers. Sister Laskey leaves a husband and son to mourn their loss, to whom we extend our deepest sympathy. We believe that she will be claimed by the Life-giver on the resurrection morning.

PRESS SECRETARY.

Gratitude

I, ALONG with my family, wish to express to all our friends our sincere appreciation for floral tributes, cards, and messages, in our recent bereavement. Our trust and hope in God is strong.
Mrs. E. B. RUDGE.

Request for Prayer

WILL MESSENGER readers please pray for a sister in the Blackpool church who is losing her sight. The specialist says, "No hope," but with God all things are possible. Thank you.
H.F.K.

BEDTIME STORIES

No. 37

"Bedtime Stories" is an ideal Christmas box. This book is not merely a delightful gift; it contains true stories with a moral that elevates the thinking and standards of all who read them. And they are all written by our own Uncle Arthur.

- ★ Completely re-styled
- ★ Two colours throughout
- ★ ONLY 4/- (less usual discount)
- ★ THE CHILDREN'S FAVOURITE ANNUAL

NOW READY ORDER YOUR COPIES THROUGH
YOUR HOME MISSIONARY SECRETARY

Appeal

ONE of the most useful and most sought after articles made by our members are the blankets made from knitted squares. We have a number of sisters willing to do this work, but our supply of wool is practically exhausted. If anyone has knitting wool they do not want would you be good enough to send it to me at the following address so that our stock of blankets may not decrease?

EILEEN ROSE, *President*,
London Dorcas Welfare Federation,
New Gallery Centre, Regent
Street, London, W.1.

Advertisements

ELDERLY lady offers bed-sitting room, rent free, for help with housework in a four-roomed flat. Good residential district. Sabbath privileges. Write: Miss A. Bohm, 92 Selborne Road, Southgate, London, N.14.

NOTE: Paper, Printed address, 100 single sheets 7/6; 100 double sheets

10/-; envelopes to match 2/- for 50. Visiting cards 8/6 100. C.W.O. Estimates for all printing. Riches, Printer, Holbrook, Ipswich.

WANTED, person to supply Granose worker with evening meal. Write: Britton, c/o Granose Foods Ltd., Watford, Herts.

1961 POCKET CALENDARS. Attractively printed in blue and gold, also advertising V.O.P. Bible lessons. Send to your friends this Christmas—2/6 per doz. Cash with order to: The Voice of Prophecy, Stanborough Park, Watford, Herts.

FOR SALE in East Kent. Two completely self-contained newly-decorated flats. Please write for details to: Abel, Sandalwood Lodge, St. Nicholas-at-Wade, Nr. Birchington-on-Sea, Kent.

NEW PRODUCTS AT HARPER'S DRUG STORE, 415 St. Albans Road, Watford. Pure corn oil (for unsaturated fatty acids), excellent for salads and in cooking. Diet Thins—a biscuit with no added fat, sugar, spice, or salt, and enriched with vitamins, minerals, and wheat germ.

START WINTER POTIFICATIONS WITH DAILY RATIONS OF NATURAL VITAMIN C—choice of V.8. vegetable juices, the juices of tomatoes, lemons, oranges, blackcurrants, rose hip syrup, Guavin, Guavo, and Gualime. Open daily till 7 p.m. Friday till one hour before sunset. Sunday till 2 p.m. Closed Sabbath.

Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe, 10/- from A.B.C.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £35 from "Anon."

Sunset Calendar

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Nov. 18th	4.07	4.20	4.01	4.06	4.18
Nov. 25th	3.59	4.12	3.51	3.57	4.08

BRITISH ADVENT MESSENGER

Vol. 65. No. 23 November 11, 1960

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EDITOR: W. L. EMMERSON

Copy for next issue—November 14th

MORNING WATCH 1961

Many problems would never exist if we commenced the day in fellowship with God.

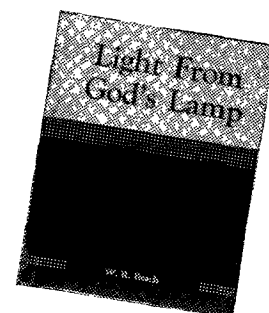
**"Thy Word is a lamp unto my feet and a light unto my path."
Psalm 119:105.**

Suitable for all ages—especially young people.

The "Morning Watch" is an ideal Christmas card.

ORDER NOW — through your church home missionary secretary

ONLY 8d. post free
Special envelopes 1d. each



Here is a rich feast of inspirational comment on the Morning Watch texts for the year.

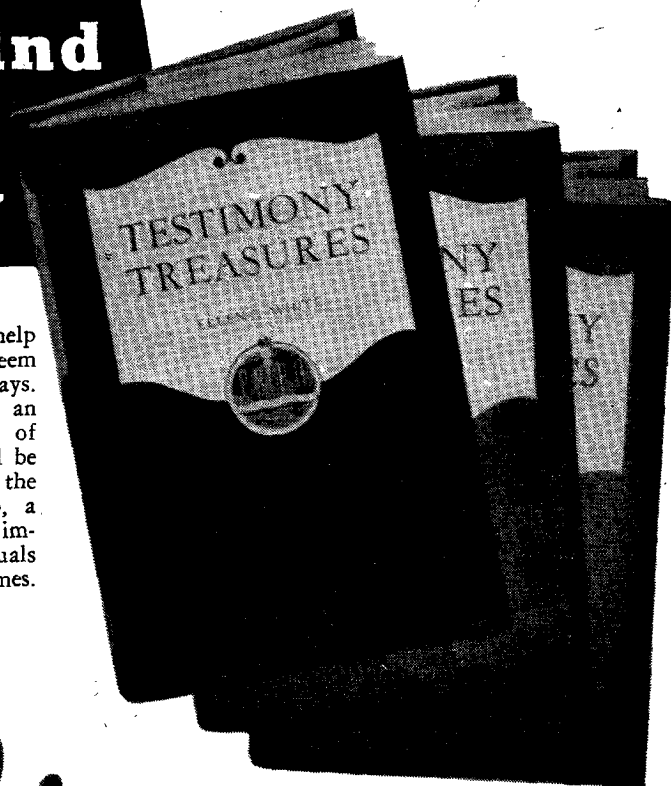
- The language used has persuasive charm.
- The illustrations are apt, and they grip the central thought of each text.
- The wide range of themes presented touches nearly every topic of vital concern to a growing religious experience.
- The whole book glows with spiritual appeal.

Add
SPIRITUAL RADIANCE
TO EACH DAY IN 1961

Price: cloth 14s. 4d. each; de luxe 19s. 9d. each, post free.

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