

BRITISH ADVENT  
**MESSENGER**  
ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## GOD EXPECTS!

By J. W. Nixon

Publishing Secretary, Northern European Division

ADMIRAL NELSON'S stirring command on the eve of the Battle of Trafalgar, "England expects every man to do his duty," inspired every man to give of his best, and a great victory was won.

A far greater than Nelson, issues a similar command to His forces today. "God [not England] expects *personal service* from every one whom He has entrusted with a knowledge of the truth for this time."—*Testimonies*, Vol. 9, page 30.

This is the command of a greater Commander, to a greater army, in a greater battle. But I wonder if the response is as spontaneous and wholehearted!

In the words of Scripture, this command reads: "Go ye into all the world, and preach the Gospel to every creature." Mark 16:15. This is a personal commission. "To everyone who becomes a partaker of His grace, the Lord appoints a work for others. Individually we are to stand in our lot and place. . . . Upon the minister of the Word, the missionary nurse, the Christian physician, the individual Christian, whether he be merchant or farmer, professional man or mechanic—the responsibility rests upon all. It is our work to reveal to men the Gospel of their salvation. Every enterprise in which we engage should be a means to this end."—*The Ministry of Healing*, page 148.

No-one is given exemption from action. The responsibility rests squarely upon the shoulders of every individual.

"It is through personal contact and association that men are reached by the saving power of the Gospel. They are not saved in masses, but as individuals. Personal influence is a power. We must come close to those whom we desire to benefit."—*The Mount of Blessing*, page 59.

This is a work that cannot be done by proxy, nor by hiding behind an organized effort. "Everywhere there is a tendency to substitute the work of organizations for individual effort. . . . Multitudes . . . excuse themselves from contact with the world, and their hearts grow cold. They become self-absorbed, and unimpressible. Love for God and

man dies out of the soul. Christ commits to His followers an individual work, a work that cannot be done by proxy."—*The Ministry of Healing*, page 147.

There is only one way to escape from the soul-destroying condition of inactivity. "Arise, shine; for thy light is come." Isa. 60:1. The Lord knows that we need to be active, we need to be up and doing. "The story is told of a nominal church-member who, like many others, was sitting at ease in Zion, when one night she dreamed that she died, and at the gates of the celestial city knocked for admission. The gate was opened and the question asked, 'Who is it?' She gave her name, and then was asked, 'Who is with you?' 'No-one,' she replied; 'I am alone.' With a sigh, the attendant at the gate said, 'No-one can enter here alone; you must bring someone with you.' And the gate was shut. This dream made so deep an impression on this church-member that she became an earnest worker for lost souls."—*Fishers of Men*, page 16.

Someone has said: "The common human sympathies, the natural relations we sustain to one another, make the great commission of our Saviour obligatory."

The dramatic search for Stephen Walls, a four-year-old, who wandered into the bush, near Guyra, New South Wales, Australia, while his father was attending to the sheep on a station property, illustrates the truth of the first part of this statement: "It was Friday morning. When he was not found that day, anxiety and sympathy welled up all over Australia. Sabbath the search was continued by many people. The parents had hope because Stephen was intelligent and knew the bush, the edible berries, etc. But this was an area of swamps, gorges, and snakes. Sunday, 2,000 searchers scoured the locality, including 400 horsemen, and black trackers, assisted by planes. They found a fresh footprint and hope rose again. Monday the searchers grew to 3,000, some forming a line ten feet apart. Suddenly two men spied Stephen sitting

on a log and his first question was, 'Where's my daddy?' His mother was praying with the vicar for his rescue and when the good news came she collapsed. Doctors said the wanderer was in good condition and could have lasted two more days. And so all Australia rejoiced and the parents held a praise service to God. This was the biggest search for a lost person ever conducted in this country."

All around us there are people lost in the wilderness of sin, but what are we doing to rescue them? We must go after them. We cannot expect that they will come to us.

*"We must labour for the wandering where they are. You need not expect that those who have the chilling influence of the world upon them, will manifest anxiety for their own souls. We must manifest it for them. Do you appreciate salvation? Do you appreciate the great sacrifice that has been made for you? If you do, God help you to deny yourself, and make this sacrifice for your fellow-men."*—*Fishers of Men*, pages 57, 58.

God has placed in our hands a wonderful means of doing this—attractive literature. It is an excellent means by which to make contacts with lost souls.

"The great and wonderful work of the last Gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals."—*Colporteur Ministry*, page 145.

"Several miles above Milton, Pennsylvania, when the ice was breaking up, a farmer got into one of his boats, proposing to pull it out of the river. A floating mass of ice struck it, breaking it loose from the bank, and carrying it and him out into the current and on toward the great Niagara falls. A neighbour, seeing the danger, mounted a horse and with all speed rode down to Milton. The people of the town gathered all the ropes they could secure, went out to the bridge, and suspended a line of dangling ropes from the bridge across the river. They could not tell at just what point the boat with the farmer would pass under, so they put a rope down every two or three feet clear across. By and by the farmer was seen, wet and cold, standing in the boat half full of water, drifting down the rapid current. When he saw the ropes dangling within reach, he seized the nearest one, was drawn up and saved. Now, one rope might not have answered the purpose. The pastor hands the rope of salvation from the pulpit, and sinners present do not seem to get near it; but if the business men will hang out ropes, and you young men and women, mothers and wives, hang out ropes, sinners will certainly be saved."—*Fishers of Men*, page 27.

Are you holding out a rope? Doing your part in the "Win One" Campaign?

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—*Testimonies*, Vol. 9, page 117.

God expects your personal service. Can you give Him less?

## AN ORPHANAGE FOR THE DISABLED OF KOREA

By Carl E. Guenther

I FELT weak when I saw in the doorway of the three-storey building, called home, a little group of boys on crutches—victims of war, with crippled bodies and missing arms and legs.

It is an unusual orphanage. Though there are about 300 orphanages in Korea, I was told this is the only one operated exclusively for disabled children.

I entered a room where the children were playing. I saw a lad about ten years old sitting to one side. His name was Lim Daik Koo, and when they told me about him a lump came into my throat.

He had originally come from the northern fighting front, they said, brought south by his parents. But the war separated the family, and the parents were now probably dead. With almost nothing on, little Lim Daik Koo had been found crouching at the side of a road in dead of winter. His legs were frozen. To save his life the doctor had to amputate both. That was four years ago. Now he is happy here with friends, even though they have to carry him around. He is being given something to do—instruction in weaving, basketry, and carpentry. The other children, those with legs, get this instruction too, of course, and they also help in farming.

There are thirteen workers on the staff, including two nurses and three teachers, and do they have big hearts! You see, these children are not welcome in the ordinary schools, for they require special attention and help. That is why they came to Sam Yook Wan. When I was there the orphanage was caring for 103 boys and girls from two to nineteen years old—boys and girls with impaired eyesight, amputated arms and legs, impaired speech, paralysis, nervous diseases, mental defects, and various other abnormalities.

I met every one of the 103. My first introduction was at the noon meal. I will never forget seeing all those maimed, scarred, disfigured boys and girls sitting on the floor with their legs tucked under them and their hands folded and their eyes shut, singing a blessing over their cooked rice.

Six-year-old Yung Sook Kim was totally blind. Nobody knew where she was from, except that an American had brought her from another institution where she had been miserable because the other children made fun of her. Here at Sam Yook Wan orphanage it is different. The other children are sympathetic and serve as her "seeing eye." As I watched her sing softly her prayer of thanks over her rice, I was ashamed of my own complaining

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GIVE A GENEROUS OFFERING

on Sabbath, April 8th for

FAMINE AND DISASTER RELIEF

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## Will you help make it "A GREAT DAY"?

The South England Conference Youth Department needs a variety of national costumes for its Easter Pageant of Foreign Missions at the New Gallery. If you have a national costume or costumes to lend, hire, or sell, please get in touch with us at once. We need costumes of all kinds especially native costumes of overseas mission lands—Middle East, Africa, Asia, etc. Greatest care will be taken of costumes lent. You can help to make this Saturday evening event a magnificent close to a day of real inspiration.

### PLEASE HELP US IF YOU CAN

Letters or post cards to Pastor J. Mahon, 25 St. Johns Road, Watford, Herts.

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about the little hardships and difficulties that had come along.

Kim Chun Ai, a four-year-old with a yellow bow in her hair, had been struck by polio and taken to the hospital in a critical condition. Finally she got well, though the polio had left her paralysed and unable to walk. But now her face is bright, for at Sam Yook Wan she has a nurse whose love encircles her and who is training her to walk again.

On the spiritual side, morning and evening worship is held every day, and Sabbath services are conducted regularly in the one building that is dormitory, school, and church. Nine of the children have been baptized. Fifteen other people also have been baptized as a result of the influence of the orphanage and its staff.

Sometimes during the six years of its existence, Sam Yook Wan orphanage has not always been able to get enough Adventists to work there, and has had to employ some others as teachers. But after six months or more at the orphanage, some of these teachers have decided to join the church.

Besides Sam Yook Wan, ten other orphanages operated by Adventists in Korea are on a self-supporting basis—dependent entirely on earnings and private gifts.

This year one orphanage—the one founded by Dr. and Mrs. George Rue in connection with Seoul Sanitarium—can be included for the first time in the denominational budget, but it is the only one.

P.S.—There are many more orphanages being operated by Seventh-Day Adventists in South Korea. All of them are receiving help through the Disaster and Famine Relief Fund of the General Conference. This includes the Seoul Sanitarium Orphanage and Sam Yook Wan.

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## HELPING THE FREJUS FLOOD VICTIMS

By G. Vandenvelde

As we looked at some of the results of this terrible flood our apprehension grew. What would we find?

MARCH 17, 1961

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## "IT'S GOING TO BE A GREAT DAY!"

Announcing special visit of  
**PASTOR E. LENNARD MINCHIN**

Beloved Youth Leader,  
General Conference Youth Department  
TO THE  
**NEW GALLERY CENTRE**  
Easter Sabbath, April 1st

Well known in Britain as a personality of great warmth and influence, Pastor Minchin's addresses with their sincerity and power will be a heart-warming experience alike for those who know him and those who meet him for the first time. He will be the main speaker in a



## FESTIVAL OF FOREIGN MISSIONS

Organized and presented by the Home Missionary and Youth Departments of the South England Conference.

### EARLIER APPOINTMENTS

NEWBOLD, March 17-24th; BIRMINGHAM, March 25th;  
LEEDS, March 26th; NOTTINGHAM, March 27th;  
EDINBURGH, March 28th; GLASGOW, March 29th.

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A short distance from Frejus we had to make a detour of about seventeen miles, as the town was inaccessible from this side, and we therefore had to go round the whole disaster area by the route Draguignan-Cannes.

At last we saw the town! It made us think of the war, because it looked as if an army had just arrived and was trying to get settled with everything spread around. As we approached Cannes by the inner route we did not see anything of the disaster, but drama was in the air. Right at the border of Frejus, on the football field, four helicopters were ready to take off. The harnessed pilots were gathered

around a portable radio receiving set. We passed and arrived at the police station.

What did we see? First of all the military, the soldiers were everywhere; then the army trucks, and at last the civilians. It was obvious that there were many who did not belong there. Some seemed to be doing nothing, just standing around waiting. It was impossible to tell by the expressions on their faces what they were thinking. However, we did not wait there long, but began to inquire if our shipment would be welcome. The police chief soon gave us the information we wanted: "Clothes? Food? With pleasure! Report to the Red Cross at the school nearby, where they are in charge of distribution."

Right now at this improvised office, where the telephone never seemed to stop ringing, a voice was heard. It was a mother who was talking, her eyes dry, but very red. "Have you not yet found the little boy or the mother-in-law?"

This was an emotional moment. We felt as if we were intruding, as if we had no right to witness this scene. Hers was a sorrow for which there were no more tears left.

Then we came before the director of civilian protection, and we said to him: "We can come during the Christmas vacation with about fifteen young men and work for a week." "Where do you come from?" "From Haute-Savoie." "It is very nice of you, but we have plenty of volunteers. We can

find all the workers we need right here on the spot, but the question is, where shall we begin?"

After that conversation we went to the schoolyard. At the far end to the right there was a mobile kitchen set up, where hot meals were prepared for those who had lost everything. To the left some victims were forming a line and returning from it with their arms full of clothes and blankets. We noticed that there were quite a few Algerian Mohammedans who were working in the street near the dam. We drew up the car and went into the classroom where the clothes were accepted. Several young girls gathered around the car, and soon it was emptied. The food was deposited in the school director's office. We were in no doubt at all about the usefulness of our journey, our only regret was that we had not brought ten times as much.

We got into the car again and decided to drive through the streets of Frejus to find out the extent of the damage. Suddenly, as we turned a corner, we found ourselves face to face with a scene that might have been from the Apocalypse. André Garsin and I could hardly get down the street, which was covered with mud and flooded in many places. Everyone was working and trying to save what they could from the rubbish and as we looked at each other, we each could see in the other's eyes what he felt. We felt ashamed. When our car was full we had a mission to fulfil, but now, our presence was only justified if we could share in the sufferings, and bring some relief if possible. It was necessary for us to work with the others and become covered with mud like they were.

Suddenly I understood why Jesus was "a Man of sorrows." I understood why He could not be anything else because His sensitivity was so much greater than ours. Christians should ever be vigilant, never allowing an opportunity to pass by without doing good according to our means. We should not do it to be noticed or admired, but simply because we as believers cannot be insensible to the sufferings of this poor world, which in these last days will see many more disasters.

## Spring Meeting

of the

### LONDON DORCAS WELFARE FEDERATION

to be held in

The Chapel  
NEW GALLERY CENTRE  
Regent Street, W.1.

on

Sunday, March 26th  
from 2 to 5 p.m.

GUEST SPEAKERS:

**PASTOR ODD JORDAL**

Home Missionary Leader  
Northern European Division

**MISS A. WHITLEY**

Regional Organizer of the N.S.P.C.C.

GUEST SINGER:

**URIEL PORTER**

Please come along to this interesting meeting  
and invite all your friends to join you.

## South England Conference

President: Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone: Watford 32728

## M.B.E. for Walthamstow Member

THE New Year's Honours List revealed that Miss Ada Marson, Ward Sister of the Langthorne Hospital, Leytonstone, E.11, was to receive the M.B.E., and at Buckingham Palace on Thursday, February 23rd, this honour was conferred upon her.

Interviewed by the *Leyton Express and Independent* on receiving the news, Miss Marson said: "I don't know why I am so honoured. I could hardly get on with my work. I am a servant of Langthorne Hospital, and I regard it as an honour to the Hospital. I am still Miss Marson."

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Sister A. A. Marson outside Buckingham Palace after receiving her M.B.E. With her is her brother, Mr. Walter Marson, and Mrs. Handysides, wife of Pastor D. J. Handysides, of the Walthamstow church.

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"Miss Marson, who is in her sixties," this local paper goes on, "has lived in Walthamstow all her life. She completed her initial training at the London Jewish Hospital and has been at Langthorne Hospital since 1948.

"Since early childhood Miss Marson has been a member of the Walthamstow Seventh-Day Adventist Church at Boundary Road, Walthamstow.

For the past ten years Miss Marson has been the leader of the Dorcas Society of the church and has been instrumental in clothing and supplying other needs for hundreds of poor families in the area.

"A close friend, Dr. L. G. White, commented: "Miss Marson is really a universal aunt. She is always amiable and pleasant and never says a cross word. She is the type who is always out to help."

The Matron of Langthorne Hospital, Miss L. Gillin, said of Miss Marson: "We are all very happy to hear of Sister Marson's honour. She is one of those rare women who do a tremendous amount of work quietly and efficiently."

The Walthamstow Seventh-Day Adventist church joins in congratulating Miss Marson and believes that she thoroughly deserves the honour for all the voluntary work she does. Actually in 1960 over 2,300 articles of clothing passed through her hands to bless others.

L. G. WHITE, L.R.C.P., M.R.C.S.

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## An Appeal from the London Dorcas Welfare Federation

LAST year through the generosity of members our Federation was able to make a very good contribution to World Refugee Year. This year, in addition to helping any calls we may receive from overseas, we are seeking out those who are in need in our own country.

There are many who are greatly in need of assistance. In some cases their needs are never made known and they struggle on through life without anyone coming forward to give them the things

they need. This applies to many who are aged and the physically disabled. For these people our greatest need is for clothes which are larger than average. Many of them have to sit about all day and consequently put on a lot of weight. In many cases a constant change of clothing is necessary and so we need underwear both for men and women.

My second appeal is for children's clothing and shoes. Recently I spent several hours with an inspector of the N.S.P.C.C., learning of the wonderful work this Society does to help children. The stories he told were sordid, cases where parents acted worse than animals toward their children. Neglect, cruelty, filth, hunger, suffering, all these words occurred time and time again as I listened to these stories. These things are not happening in an undeveloped land, but right here at home. Here is a wonderful opportunity for us to help these innocent victims and mothers. Please do not put those knitting needles away thinking the need for blankets has past. The inspector told me he did not dare ask for blankets. Many mothers having babies have no blankets on their beds. Often there is no cot to put the baby in when it is born, so if you have a cot stored away in the loft please let us have it so that a baby may have a proper bed to sleep in. These children need our help and their numbers are increasing. "Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God." Mark 10:14.

When you send your clothes to us at The London Dorcas Welfare Federation, New Gallery Centre, Regent Street, London, W.1., please send them to us clean and in good order.

EILEEN ROSE, *President,*  
*London Dorcas Welfare Federation.*

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## Active Service on the Oxford Front

WE are glad to be able to report to the friends in the Union that another successful sale of work was held recently in Oxford, staged in the little



Photo by Alan Hodges.

A unique photograph from Bristol. The group has a total of five hundred years of Sabbath school attendance. From left to right, front row: Pastor L. Murdoch, 48 years; Sister Brooks, 60 years; Sister Warland, 50 years; Pastor Warland, 49 years. Back row: Brother and Sister Dando, 80 years; Sister Guntrip, 50 years; Sister Ogbourne, 44 years; Brother Chapman, 48 years.

building that for the moment has to serve as sanctuary, hall, and vestry. Under the guidance and leadership of Miss M. Anstee the building had been transformed into a place of beauty, as well as merchandise.

Ladies' meetings had prepared the way for this further effort, which realized the good sum of £60. From a modest membership, this effort was unusually good, especially as it was accompanied by a modern deluge!

The sale of work was opened by Mr. J. C. Collins, the assistant minister, and a welcome was extended to those who had braved the elements to support the venture. This is the third sale of work we have had since we acquired the use of our very modest building, and altogether these have brought in the sum of £200.

Our thanks are due first to our heavenly Father, for His blessing and guiding hand, to our new-found friends in Oxford, and to Miss Anstee, whose planning and enthusiasm inspired so many of the members to help by caring for stalls, serving refreshments, and in the many other ways by which such an enterprise enjoys success.

Some day, as the result of our labours and the gifts of the brethren from Britain and overseas, we hope to have a truly representative place of worship in Oxford, to the glory of God and the proclaiming of His glorious Gospel.

J. C. COLLINS.

## Over Five Hundred Years in the Sabbath School!

ON Sabbath School Rally Day, February 4th, Pastor L. Murdoch, asked the members of the Bristol churches to raise their hands if they had attended

the Sabbath school for over twenty-five years. He told the congregation of his having met a member in Southern California last summer, who was 105 years of age and had been a member of the Sabbath school since its beginning. The pastor suggested that attendance at Sabbath school looked like a recipe for a long life, but whether or not, he assured the congregation that it was the way to enjoy "the Good Life."

The response to his question was surprising, for it was discovered that quite a number had been Sabbath school members for forty years and over. One lady, Mrs. Brooks, now a retired Bible instructor, was found to have attended Sabbath school for sixty years, having become a member in 1901. Is this a record in Britain?

Perhaps by coincidence Pastor and Mrs. E. R. Warland, both former Bristol members, were visiting Bristol on this day and it was discovered that they have enjoyed ninety-nine years of Sabbath school attendance between them. We felt it was worth recording the fact that eleven Bristol members totalled well over 500 years of Sabbath school attendance, and in the photograph on this page, nine of this group are seen outside the church. It was a touching scene to watch these faithful members of approximately fifty years each in the Sabbath school, greeting each other and hear them speak of the blessings they had received through the years.

May we all prove as faithful in attendance week by week, and so gain the benefits that come from group Bible study and Christian fellowship.

JEAN STARK.

## Lowestoft Church Calling

THE year 1960 proved to be a year of notable achievement for our church under the able leadership of Pastor D. Logan.

The result of our Ingathering Campaign broke all previous records and was most gratifying to the enthusiastic body of workers who took part. The number of souls brought to Jesus, and who were duly baptized and absorbed into the membership of our church, was also a record for a long time. This surely brought joy to the angels in heaven.

The result of the Dorcas effort for 1960, under the able supervision of Sister Cambridge, and helped by her splendid body of willing workers, surpassed all previous achievements. What of 1961?

In common with most other areas, sickness has been troublesome among the congregation here in Lowestoft. Earnest prayers having been said and answered enabled a large number of brethren and sisters to congregate with the members of other churches in the district for our "Sabbath School Rally."

Appropriate hymns for the occasion were sung with gusto, to the accompaniment of Sister O. Robbins on our new electronic organ. Sister Crowe gave a topical talk. Brother Dowell, Sister Algar,

BRITISH ADVENT MESSENGER

and Brother Robbens spoke very sincerely on what the Sabbath school meant to each of them. Sister Baker and Sister E. Pitcher spoke feelingly and Brother Ellis recited an appropriate poem. Pastor D. Logan took charge of the lesson study and the children of the church pleased the adults with their sweet singing.

The whole rally was under the auspices of our newly elected Sabbath school leader, Brother Goldsmith, who certainly proved his organizing ability.

On Sabbath, February 18th, Pastor Logan introduced his brother, on furlough from Africa. His church is in Salisbury in Southern Rhodesia. After giving some very interesting details pertaining to his work, he took the story of the Prodigal Son as his subject. The whole congregation was held spell-bound and his visit to Lowestoft will not be forgotten for a long time to come. Another high-light of this memorable occasion, was the sweet hymn singing of our resident minister's wife, Sister Logan.

The whole congregation wishes God-speed to Brother Logan when he returns to Africa.

On the evening of February 27th our church held its annual social. In spite of extremely inclement weather, torrential rain falling the whole day and evening, forty-one members met to enjoy themselves, and they did! At 7.15 p.m., all sat down to a three-course meal. The tables were very tastefully decorated with flowers, which belied the atmospheric conditions outside. A pleasing programme of classical music was continuously relayed and was keenly appreciated by all. This was arranged by Brother Robbens and at the conclusion of the feast, a very hearty vote of thanks was proposed, and passed unanimously, in recognition of the hard work put in by the cooks and "back room girls," Sisters Cambridge, Elmey, Stronger, Robbens, and Parnell.

The well satisfied company then adjourned to the youth hall for fun and games. Music was again supplied by Brother Robbens. The fun waxed fast and furious and at 10.30 p.m. the proceedings came to a close with a prayer, the traditional linking of arms, and the singing of "Auld Lang Syne."

V. L. DICKS,  
*Press Relations Officer.*

## Folkestone News

A VERY interesting Sabbath school service was held in the Folkestone church recently, when the Conference leader of the Juniors, Pastor J. Mahon, attended to award Merit Badges to the children. The childrens' items in our Sabbath programme gave much satisfaction, and it was a real pleasure to see their happy faces as they received their awards for proficiency. Sincere thanks are due to our Conference leader, and our own leaders, for their good work for the children.

This was followed on the Sunday evening by an evangelistic service by Pastor Mahon, displaying two excellent missionary films of our work in South Africa, including wonderful items in colour of wild animals (much appreciated by the children) and

many wonderful shots of hospitals and patients receiving attention as well as other varied events. Fully revealed was the work of our missionaries and their local helpers, also the great organization behind the work. We are proud of the grand work of healing, teaching, and carrying the Gospel which were shown to be literally fulfilling our Lord's instructions.

Coupled with this was the wonderful news that our own church extension plans were going well. They had been approved by our local Council and passed by the Conference Board, who had very generously helped our endeavour, and the large sum of money needed by the church had been raised, except for the small item of £25, so the work may be completed this summer.

Sincere thanks are due to our former minister, Pastor H. Smith, for getting the land and clearing it, and to the energy of Pastor and Mrs. J. Freeman, coupled with their good friend Mr. Thomas, who so largely helped with plans, specifications, and tenders, in their endeavours to enlarge our church and, we hope, its activities. We also thank the deacons and officers of the church who helped the work, and will help to sustain it when completed.

We invite your prayers for this work, and ourselves pray earnestly for God's blessing on the building and the people of Folkestone church in their witness, and especially for the Juniors in these latter days. PUBLIC RELATIONS OFFICER.

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## Thinking about holidays?

### Relax on one of Britain's finest beaches

Once again young people are offered a magnificent holiday by the sea at

### OXWICH BAY YOUTH CAMP

Highest standards of fellowship, inspiration, and entertainment.

Meet old friends and make scores of new ones as you enjoy fellowship with young people of your own faith.

Inspiration of special speakers and daily worship together. Well balanced daily programme tailored to the needs of young people.

Still the best and cheapest holiday.

### CAMP WITH ADVENT YOUTH ON THE BEAUTIFUL GOWER COAST

Senior Camp — AGES 15-35 — AUGUST 4th - 18th

Junior Camp — AGES 10-15 — AUGUST 18th - 28th

For full details apply to South England Conference Youth Department Secretary, J. Mahon.

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# "WOMAN'S HOUR"

**B. B. C.**

*features*

## ADVENTISTS

A recent B.B.C. broadcast in the series—

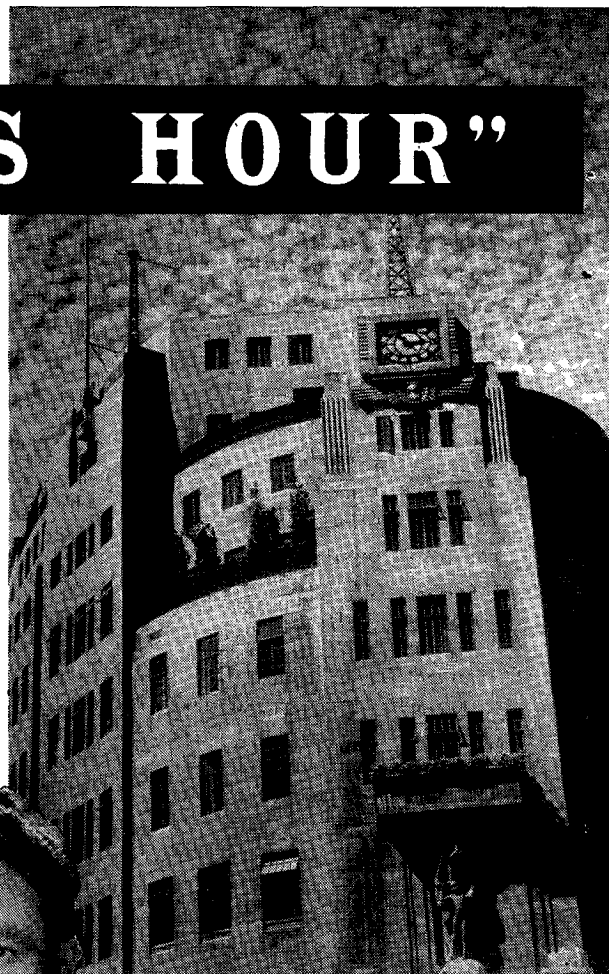
"Confessions of Faith"

**By Victor H. Cooper**

Principal of the  
Voice of Prophecy Bible School

WHEN I was ten years of age, my parents took me to look round a castle in South Wales. We saw the room where the Prince of Wales stayed, and we went down in the dungeons. As we came out of the castle we met a long queue of people waiting to enter. We'd just gone over the drawbridge when something terrible happened. Somehow the bolts holding up the bridge had slipped; the whole thing tipped up and all the people on it were shot down into a pit some thirty feet deep. I shall never forget the cries and moans of the people and the jangling of ambulance bells, as my parents took me away from the scene. I'd never been so near to death before. I wondered why all those people had to suffer—and why I hadn't. It was from there on that I began to take life very much more seriously.

Now I'd been brought up in an Adventist home. I'd been taught to believe in God, and yet I found that most of my school friends were quite sceptical and rather looked down on anyone who had a belief in religion; and I determined that if I was going to have a faith to live by at all, then it must be a faith that was reasonable and logical. It must be one that science and history could endorse—that was the only kind of faith I could accept. So I began to study the Bible. By the time I was fourteen I had read it through and many books about it. I accepted Jesus Christ as my Saviour and I was




baptized by immersion. I accepted the Bible as the foundation for my faith; and I found myself in harmony with the facts of science, though not always with its theories.

One of the things that convinced me most of all about the reliability of the Bible was the fulfilment of its prophecies. I wonder whether you have ever studied the prophecy in Daniel chapter two? It outlines the history of the world—and it's thrilling!

Now it was the study of prophecy in Daniel and Revelation, both in this country and America that produced a real revival in Adventism in the first half of the nineteenth century. Men began to preach that Christ would soon return. Some thought it would be in 1844. Of course they were disappointed. Then many of the Adventists accepted the seventh day, Saturday, as the Sabbath, and thus became Seventh-Day Adventists. Groups of believers soon formed in North America, and in 1860 they were





organized and thus began a church that is a continuation and completion of the work of the Reformation and a return to the faith of the early Christians. Now the movement has become world-wide. Very briefly that's the background. Now may I tell you about some of our beliefs?

If you see a man with a Bible under his arm walking down the street on a Saturday morning he may well be a Seventh-Day Adventist. Not that every Adventist carries a Bible with him all the time, but it is quite customary to take a Bible to church and prayer meeting.

Adventists are people of a Book, and that Book is the Bible. We love to study the Bible—in our homes, our schools, our churches, it's given first place; and I believe it is the Word of God—and it is the only rule of my faith and doctrine.

Of course, I accepted Jesus Christ, the Person within the Book, as my Saviour and Lord, and I pin my hopes for the future to the promise of salvation which He so freely offers. Eternal life, which I cannot earn, I gratefully receive from Him as a gift.

I believe in prayer because I think that conversion, a changed life, must be practical—not just a theory. In prayer we find ourselves talking to God and putting God to the test. We watch God work. And so we believe in prayer at home, in church, in our publishing houses and hospitals, an annual Week of Prayer for the entire denomination and two weeks of prayer in spring and autumn in every church school and college.

Then again we believe that Saturday, the seventh day of the week, is the Sabbath.

Why? Because we believe that God created the world in six days and rested on the seventh day and because the fourth commandment indicates that Saturday, the seventh day of the week, is to be observed as the Sabbath; because Jesus kept that day, the apostles kept that day, and because I've never been able to find any text which indicates that God requires man to keep any other day. So what else can a sincere Christian do who believes in the Bible, but accept the Sabbath!

One of the first things that you hear about Adventists is that they neither drink nor smoke. We feel that we should follow the biblical advice—whether you eat, drink or whatever you do, glorify God. And so to enjoy better health, have a clearer mind the Adventist doesn't smoke, drink, or use other stimulants. Indeed, Adventists who incline toward vegetarianism—the original diet given to us by God—have erected a string of sanitariums, clinics, hospitals, and food factories around the world.

May I end by saying something about our belief in the second coming of Jesus Christ? We remember His promise: "I will come again;" and the Scripture says in Revelation 1 verse 7: "Behold He cometh with clouds, and every eye shall see Him." That's why we call ourselves Adventists. We believe that

Christ's return or advent will be a glorious event, seen and heard by all Christians who have died and been resting unconscious in their graves, who will be raised to life and immortality and there will be a joyful reunion for all Christ's followers.

We believe that Christ will come in our day because of a number of signs which Jesus Himself forecast. Here are some of them—distress of nations, fear, perplexity, a great increase of knowledge, increase of crime and immorality, scepticism, a lack of faith, a lack of love, and then the final sign that would indicate the near return of Christ—the Gospel being preached to all the world. All the great Bible prophecies are reaching their climax in this age, the 20th century. There will be an end to the world as we know it, and the book of Revelation indicates that God will make everything new, obliterating evil, and will people His kingdom with those who love Him.

It is a tremendous time in which to live, and while I know that many people are full of fear as they think of the future, the Bible has brought me genuine happiness here and now and great hope for the future.

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## The "New English Bible"

READERS of the MESSENGER may be interested in the following B.B.C. broadcasts on the *New English Bible*.

### HOME SERVICE

APRIL 25th, at 11.40—12 noon

### The Christian Religion and its Philosophy

(For Sixth Forms)

THE NEW ENGLISH BIBLE, Part I

APRIL 30th, at 7.45—8.25 p.m.

### The Way of Life

THE NEW ENGLISH BIBLE: An appraisal—readings followed by discussion. Speakers include: the Bishop of Woolwich, Rev. M. F. D. Sparks, Rev. Edwin Robertson and Joanna Scott-Moncrieff.

### B.B.C.—T.V.

MARCH 14th—31st

### Bible Readings

At the end of transmission on every weekday from March 14th to Good Friday, inclusive, readings from the NEW ENGLISH BIBLE will be given as follows:

MARCH 14th—18th Professor C. H. Dodd

MARCH 20th—25th Wendy Hiller

MARCH 27th—31st Richard Attenborough

APRIL 16th at 6 p.m. (approx.)

### Sunday Special

How the NEW ENGLISH BIBLE was printed

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## North England Conference

President: Pastor E. H. Foster

22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

### Welfare Work Wins Friends

"ONE-hundred-and-fifty lonely old-age pensioners will have a happier Christmas this year through the efforts of Basford Seventh-Day Adventist church." With this sentence the *Evening Sentinel* of Stoke-on-Trent gave advance notice, on December 22, 1961, of the intentions of our Dorcas Welfare Society members at Stoke-on-Trent to gather and arrange into gift parcels food and "Christmas specials" for the needy. Here was "pure religion" in operation and it attracted the notice of the Press.

The plan was most successful. We quote from the *Evening Sentinel* one week later, December 29th. Under the title, "An Unforgettable Experience," appeared the following report:

"A rewarding and unforgettable experience" was how members of the Basford Seventh-Day Adventist church felt about their tour of the Potteries, on Christmas morning with food parcels for lonely and needy old-age pensioners.

"Nearly 160 parcels were distributed by volunteers in a fleet of about six cars, and houses were visited in places as far apart as Meir and Audley.

"The minister, Pastor D. Mustow, said their visit brought tremendous pleasure to many lonely people and they were often received by pensioners with tears of joy!

"Mr. Mustow told the *Sentinel* that there were many others they would like to have reached, and next year they hoped to be able to extend the distribution and to start their planning further in advance.



By courtesy of the "Staffordshire Sentinel"  
Packing the foods donated to the Stoke-on-Trent Dorcas Society into Christmas gift parcels. With Pastor D. Mustow are (Left) Mrs. D. Brocklehurst, and (Right) Mrs. H. Beech (Dorcas Leader) and Mrs. Mustow.



An old lady gratefully receives one of the gift parcels.

"If any other denominations or organizations are interested in helping him to do this, he would be pleased to hear from them."

We were thrilled to read these reports and we contacted our local minister, Pastor Mustow, for further information. This is the "background story" he related. We quote a part of his letter:

"The idea was born when an old lady whom my wife was visiting said that she wasn't looking forward to Christmas as it was always spent alone; no-one wanted old people, so there was nothing to look forward to. From there we got a list of names from the Health Department in Stoke, of old people who would be lonely and in need at Christmas. The ladies of the society caught the spirit and they went to local shopkeepers collecting foodstuffs, some firms donated money as well as food. We organized a Carol Singing band and collected £9, and from various sources, including the men of the church, we made this up to £30. We had about £50 value in foodstuffs too.

"The cuttings tell the rest of the story. . . . I had a unique experience too, just before we set off on Christmas morning delivering. I was standing outside the church when a van drew up and the gentleman driving said, 'I believe you are giving food to the poor and aged?' I said we were and he thrust a 10/- note into my hand and said, 'I would like you to accept this.' He drove off before I had chance even to ask his name.

"I found the local press very interested in the project."

We offer our congratulations to all at Stoke who made this venture possible. We rejoice at such initiative. We are thrilled that so many have seen Adventists in action in this way, and we note with pleasure that this venture resulted in twenty column inches of publicity in the local newspaper. What was done in Stoke could be done everywhere. Does your town see your religion in action? It is this demonstration of practical Christianity that will prove the entering wedge into thousands of hearts. Won't you start planning a similar venture—now?

K. H. GAMMON,  
R. E. GRAHAM.

BRITISH ADVENT MESSENGER

## Sabbath School Conventions in Manchester and Birmingham

DELEGATES from twelve Sabbath schools were hard at work on January 29th in a practical workshop session held in the Youth Hall of the Seventh-Day Adventist church, Wilbraham Road, Manchester. Chief Workshop Instructor, Pastor E. R. Warland, secretary of the Sabbath School Department of the British Union Conference, said that this was a record in representation for any local convention which he had attended. This workshop session came at the conclusion of a very successful week-end of special meetings in the interests of Sabbath school evangelism.

Despite the ravages of influenza in the city, a good group from the host church, together with members from Bolton, Oldham, and Stockport, were present at the opening meeting on Friday evening to hear Pastor Warland give the Keynote Address. Discussing the position of the Sabbath school in the overall "Win-One" Campaign, the speaker asked, "Is your Sabbath school a tree or a post? Is it living or dead?" Brother Warland then urged that each Sabbath school be made truly evangelistic so that it would win the youth to Christ, strengthen those who were already in the church, and become a training ground in which, through Bible study, our members would be better prepared to witness for the faith. The new Sabbath School Department film, "Gospel Links in the Caribbean," was screened for the first time in North England at the conclusion of this meeting.

Sabbath school was superintended by the Manchester church officers, and Pastor R. E. Graham taught the lesson to a responsive audience. For divine worship, conducted by the local minister, Pastor A. H. Cooper, the special speaker was Pastor Warland. Graphically describing the current religious trends in the world around us, the preacher led us in his inimitable manner to the text for the hour: "Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks." Psa. 48:12, 13. Reminding us that decay was always gradual, Pastor Warland challenged us to look to our defences in this crisis hour, defences which were spiritual defences which came through faithfulness in Bible study, the development of which was the chief aim of Sabbath school activity.

This theme was continued by Pastor Graham's afternoon message, in which the emphasis was placed on the responsibility of both parents and churchmembers to not only *teach* the young the Scriptures, but to make such teaching *attractive*. The general meetings were concluded by the screening of the film, "What Hath God Wrought!" In delightful colour, the history of this amazing institution—the Sabbath school—was displayed before us and many a silent prayer of gratitude for past mercies, and of reconsecration for future days, was offered.

Under the general title of, "How to Build a Better Sabbath School," the officers from the various churches plunged almost immediately into a concentrated four hours of lectures and discussion

periods. Senior and Junior Teaching, Overall Planning and the Weekly Programme, and how Better Fruitage could be gathered from Sabbath school endeavours, were the main themes of this Council. Then on Sunday morning came the Workshop Session.

One of the joys of this convention was the presence of five delegates from North Wales. We were happy to have them with us and we appreciated their contribution in our discussion groups.

The following week saw a similar programme in Camp Hill, Birmingham, with the exception that Pastor Warland was not able to join with us because of the demand for his help in other parts of the Union. Here our Council period occupied the whole of Sunday, February 5th. Over thirty Sabbath school officers and ministers joined in this Midlands gathering.

On the cover of our programmes for these Institutes were the familiar words: "The Sabbath school should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ." This was the dominant thought behind every presentation. It remains the goal of our Sabbath School

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### Grand Eastertime Programme

Annual visit of Newbold Singers to the  
North England Conference

#### SHEFFIELD

MARCH 31st, at 7.30 p.m. (Good Friday)  
Memorial Hall, City Hall, Sheffield

#### STOKE-ON-TRENT

APRIL 1st, at 11.15 a.m. (Sabbath)  
S.D.A. Church, Victoria Street, Basford, Stoke-on-Trent

#### MANCHESTER

APRIL 1st, at 11.15 a.m.; 2.45 p.m.; 6.30 p.m. (Sabbath)  
S.D.A. Church, Wilbraham Road, Fallowfield, Manchester

#### LIVERPOOL

APRIL 2nd, at 6.30 p.m. (Sunday)  
Crane Theatre, Hanover Street, Liverpool 1.

#### NOTTINGHAM

APRIL 3rd, at 7 p.m. (Monday)  
S.D.A. Church, North Sherwood Street, Nottingham

### NEWBOLD MEN'S CHORUS AND LADIES' QUARTET

Under the Direction of Roy W. Scarr, L.R.A.M., L.T.C.L.  
Plan To Attend Your Nearest Centre

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Department here in the North. As an individual member, you have much to do to help fulfil this aim. Will you not play your part in this thrilling work of soul-winning, by not only becoming a regular Sabbath school attender, but by taking someone with you to this Bible school? If you will follow this pattern, "Win-One" will become more than a campaign slogan, for you it will be a reality.

ROY E. GRAHAM.

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## Youth Rally at Nottingham

ON Sabbath, February 25th, worshippers from nine churches stretched the seating capacity of the Nottingham church to its limit. Through pouring rain, young people (and older ones too) came in from Yorkshire, Lincolnshire, and Derbyshire. It was Youth Rally Day!

It was obviously impossible to separate such a large number into normal classes for Sabbath school, so Pastor H. Logan, the resident minister, conducted an open class in his usual thought-provoking manner. "I am not here to preach," he said, "but to promote discussion." Some of his highlights were: "'Christ our Righteousness' is the keynote of the three angels' messages." "Are we ready to accept the multitudes that will come in during the last days?" "This age demands a higher standard of living than any other, for there will be no more imputed righteousness after the close of probation."

The speaker at the divine service, was Pastor B. F. Kinman, the youth leader for the Union. To some, he was a stranger, but to many people in the congregation it was like welcoming home a very dear friend. Pastor Kinman began his ministry in the Nottingham church and the young people of that time still remember him with deep affection. His choice of Scripture lesson, Isaiah forty-two, and one of the hymns sung to the tune of "Blessed Lord, in Thee is refuge," tolled the years away for many of us.

Beginning on a nostalgic note, he went on, in his inimitable way, to talk to us about Jesus, the "Lord of broken things." "There are three hundred and thirty-three major Old Testament prophecies concerning Jesus," he said. "The Jews had no excuse in not identifying Him." Then he gave the reason why they would not accept Him. Their minds were turned inward to thoughts of national glory. The promises took four thousand years before they were fulfilled, but "in the fullness of time" Christ was born and in "the fullness of time" He will come again. He has gone to prepare a place for us. This was movingly illustrated by experiences in the life of the speaker. His final thought, illustrated with a quotation from *Steps to Christ*, was that we could so easily make the mistake of the Jews by fixing our thoughts on self. "Let self be lost in Him."

The church was packed again in the afternoon to listen to Pastor E. Logan, on furlough from Southern Rhodesia. By the use of texts found in Job twenty, and John ten and fifteen, he brought out, very clearly and forcibly, the contrast between what the world offers youth, and what Christ offers. The

world gives short-lived "pleasures" that result in tragedy. Christ offers eternal happiness and joy. The service ended with a call to consecration. What an inspiring sight to see, first, young people, and then, the older ones, dedicating their lives to the Master!

The day's activities ended with a social evening in a nearby school hall.

As one thought over the events of the day, Mrs. White's statement in *Counsels to Teachers, Parents, and Students*, came irresistibly to mind: "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!"

N. SHAW.

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## Baptism at Camp Hill, Birmingham

It is not often that we have the privilege of witnessing an ordination service followed by a baptism, but such was the case at the Camp Hill church on February 11th. It was a solemn and happy occasion.

The President of the North England Conference gave the address. Pastor E. H. Foster not only thanked the ministers, Pastor A. Norman and Brother R. Surridge, for their faithfulness, but the many others who were instrumental in helping the candidates to a decision.

Pastor Norman baptized the eight candidates. They all originated from the sunny isle of Jamaica. Two of them are now members of the Camp Hill church, three have fellowship with the Wolverhampton members, and the other three have joined the Dudley church.

Please pray for them and for those who are anticipating this glorious step in the very near future.

CHURCH CLERK, Dudley.

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Members and Friends in North England

**plan NOW to attend**

the

**FORTY-FOURTH CONFERENCE  
SESSION**

convening in

**SHEFFIELD**

Thursday, June 29th to Sabbath, July 1st

EVENING MEETINGS: MONTGOMERY HALL  
ALL OTHER MEETINGS: VICTORIA HALL

Programmes Packed with Inspiration  
Are in Process of Preparation

**You Must Be There**

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## Irish Mission

President: Pastor K. A. Elias  
83 Shandon Park, Belfast  
Telephone: Belfast 657244

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### Evangelism in Ireland

DURING the past few months, from August to December, we were very privileged to have Elder Walter Schubert of the Ministerial Association of the General Conference in Ireland conducting two evangelistic campaigns. One of these was in Dublin and the other in Belfast. From the first the attendance was good, and the people attentive to the unusual approach that Elder Schubert has to evangelism. On the first few evenings in Dublin we had to hold two sessions, and the second group were content to wait for their turn for over an hour until the first session was finished.

The campaigns were not held in a large hall, but in rooms in two of the largest hotels in both Dublin and Belfast.

The main purpose of Elder Schubert's visit was to work among the Catholics of Dublin, but he felt that he could work in both cities with profit. We had gathered two good teams: one under Pastor R. Burgess, with Brethren Murtagh and Horgan and Miss Clements for the Dublin area, and Pastor R. H. Bainbridge leading the team in Belfast; Brethren Anderson and Leeds, on loan to the Mission from North and South England respectively, four brethren from the Middle East Division, with Miss Gomik from Turkey, and Miss Stocking and Miss Buckle.

These two groups and the members of both churches were filled with enthusiasm for the task, and anxious to do all in their power to make the meetings a success. They were interested in Elder Schubert's approach, and rejoiced when the halls were filled.

On December 19th Elder Schubert left us to spend Christmas with his family. The two workers from England, and those from the Middle East also left us, and those remaining have been working hard to gather the harvest from the seed that has been sown.

We would take this opportunity to express our deep appreciation for the help that came to us from Elder Schubert, and for the wise counsel he gave us at the workers' gatherings. We also express our appreciation to the South and North England Conferences, and the Middle East Division for their valuable help in lending us their workers, whom we trust received great benefit from their associations with us, as we did from our association with them.

The first baptism of 1961 was held in Dublin on March 5th, when four young people were received into fellowship.

Earnest efforts are being made to obtain a place in which to worship in Portadown, and we hope to be able to report progress in this direction in the near future.

MARCH 17, 1961

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## No Vacant Chairs

is the title of a very interesting  
FULL COLOUR MOVIE FILM  
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### Sabbath School Teachers

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**SOUTH ENGLAND** Pastor H. S. Pearce,  
25 St. Johns Road, Watford.

**NORTH ENGLAND** Pastor R. E. Graham,  
22 Zulla Road,  
Mapperley Park, Nottingham

**SCOTLAND** Pastor W. J. Newman,  
3 Bristo Place, Edinburgh.

**WALES and IRELAND** Pastor E. R. Warland,  
B.U.C. Office,  
Stanborough Park, Watford.

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May we take this opportunity of reminding our members of two very important events in the near future? One the Ingathering which will begin on April 15th. We hope that all will plan their work so as to be free for the four weeks following this date, that we might surpass last year's total.

The Irish Mission conference will be held in Belfast, July 13th to 15th.

Let us pray earnestly and work diligently in our service for God in Ingathering, and then plan for a great week-end of fellowship with all the saints on July 13th.

"God does not always refuse when He delays, but He loves perseverance and grants it everything."  
—Bossuet.

W. G. NICHOLSON.

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## Welsh Mission

President: Pastor K. A. Elias

11 Rookwood Close, Llandaff, Cardiff

Telephone: Cardiff 73773

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### Baptism at Newport

A BAPTISMAL service was held in the Newport church on Sabbath afternoon, February 4th. The baptismery was decorated with lovely flowers, making

## DECIDE NOW

to attend

# The Laymen's Bible School

at Newbold College

AUGUST 11th to 20th

SPECIAL COURSES IN BIBLE SUBJECTS

and others to

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"A HOLIDAY WITH A PURPOSE"

Accommodation limited to fifty students

Write for information regarding accommodation charges and special help toward rail fares.

ADDRESS YOUR LETTER TO: Pastor E. R. Warland,  
B.U.C. Office, Stanborough Park, Watford, Herts.

**DON'T DELAY — POST TODAY**

a very pleasing sight, but the greatest pleasure was to see two of our young people, Camille Dawn Machell and Janet Lorraine Searles, added to our church, and a third member, Sister Lilian Barton, given the right hand of fellowship, having been baptized previously. Another sister was re-baptized by her special request. The young people had been fully instructed by Pastor C. L. W. Cooke for twelve months in a baptismal class.

Sister L. Cooke rendered a beautiful solo of consecration, at the close of the service and two of our other young people gave their hearts to the Lord and requested baptism.

V. M. EVANS,  
Church Clerk.

## Wedding Bells

**RICHES-RODD.**—In the spacious setting of the Salisbury Hall, Newbold College, Bracknell, Mr. Robin Riches, B.A., and Miss Lamorna Rodd exchanged nuptial vows on Thursday afternoon, August 11, 1960. A large congregation had gathered to witness the happy service which was conducted by Pastors K. Lacey and R. E. Graham.

The bride, looking radiant in a gown of French Princess lace over pink slipper satin, and wearing a coronet head-dress, was given away by her stepfather, Mr. A. J. Clarke. She carried a bouquet of lilies of the valley, red and gold rosebuds, and carnations, and was attended by three bridesmaids.

Miss Olwen Ashman and Miss Vera Watson, college friends of the bride, were dressed in turquoise flock nylon, while the youngest bridesmaid, charming Sally Double, a cousin of the bridegroom, was dressed in white flock nylon.

Mr. Rex Riches, brother of the bridegroom, performed the duties of the best man with distinction. Mr. David Mansfield, L.G.S.M., was the organist, while Mr. Geoffrey Munson and Mr. Arthur Rodd served as ushers.

After the ceremony, the guests were entertained to a sumptuous reception in the romantic setting of the Moor Close Lounge. Miss Anne Smith and her helpers had excelled themselves in the preparations for this repast.

Robin is the youngest son of Mr. and Mrs. S. Riches of Holbrook, Suffolk, and a graduate of Newbold College. Lamorna is the only daughter of the late Pastor A. S. Rodd, for so many years an outstanding evangelist in Great Britain, and she also is a graduate of Newbold College, having served as a Bible instructor at the New Gallery Centre, London.

Robin and Lamorna met at Newbold and their lives are now linked in service for the Master whom they love. At the present time they are associated with the evangelistic team in Liverpool. We pray that God will continue to bless their mutual ministry and that the home which they have established may be indeed a miniature heaven upon earth.

ROY E. GRAHAM.

## MINISTRY OF LITERATURE

### Unique Devotional Volume by Adventist Author

How many times we have heard people speak of the "gems" of thought in the writings of Ellen G. White—brief sentences or paragraphs which need to be studied word by word if their full and profound significance is to be assimilated. Such a one, eminently appropriate at this season of the church year, is a passage from *The Desire of Ages*:

"It would be well for us to spend a thoughtful hour each day in contemplation of the life of Christ. We should take it point by point, and let the imagination grasp each scene, especially the closing ones. As we thus dwell upon His great sacrifice for us, our confidence in Him will be more constant, our love will be quickened, and we shall be more deeply imbued with His Spirit. If we would be saved at last, we must learn the lesson of penitence and humiliation at the foot of the cross."

So impressed was George W. Target of our Lewisham church, in London, with this passage that he decided to write a meditation on it as a book for Lent reading. It was accepted by Gerald Duckworth & Co. Ltd., and has now been published under the title, *Watch With Me*. Its striking cover design is from a painting by the sixteenth century artist, Mathias Grünewald.

Analyzing the paragraph, Mr. Target discusses the paramount need of daily meditation at the foot of the cross, the discipline of contemplation, and the results of such exercise in the spiritual life.

The last chapter on the crucifixion itself helps us to realize the physical, mental, and spiritual agony Christ suffered when He became obedient unto death, "even the death of the cross."

This unique volume can be ordered through any bookseller at the modest price of 5/-. ED.

**JELLEN-STANLEY.**—A very pretty wedding took place in the Holloway Seventh-Day Adventist church on December 18, 1960, when Margaret Stanley and Karl Jelen, both of the Central London church, were united in marriage by the writer.

The bride, who was given away by her brother-in-law, Mr. James Brewerton, carried a spray of white carnations and looked radiant in an ankle-length dress of white lace and a three-quarter length veil. The bridesmaid was Miss Alison Risk, a theatre sister at Shrodell's Hospital, Watford. She wore a dress of lavender lace material and carried a white Bible. Little Angela Brewerton, niece of the bride, acted as flower girl. She was dressed in a white embossed organza frock over a pink slip and carried a basket of lilies-of-the-valley.

The handsome groom was assisted by Mr. Leslie Riskowitz, New Gallery pianist, who ably discharged the duties of best man. The organist for the ceremony was Mr. David Elliot and solos were rendered by Mr. Uriel Porter and Mrs. E. Brennan. The reception which followed was held in the Youth Hall at the New Gallery, where a number of relatives and intimate friends shared the wedding breakfast with the bride and groom.

We pray that this marriage will be greatly blessed and that another truly Christian home will be firmly established. We pray also that the guiding hand of Providence, which brought them together in the great city of London, will lead them "through all the changing scenes of life" into the Eternal City.

F. J. WILMSHURST.

## ☪ Till the Day Dawn ☪

**CASSON.**—On September 16, 1960, Walter Casson, for many years respected elder of the Liverpool church, passed to his rest at the age of seventy-two years after a period of great suffering. All through the years from before the first World War, our brother had been faithful under persecution and hardship. Bravely he stood alone for truth on numerous occasions and was much loved in the church. He leaves a large family to mourn his passing. Pastor G. R. Bell returned from Hull to conduct the funeral service.

C. SMITH.

**ARMSTRONG.**—Our sister, Mrs. E. V. Armstrong, late of Nottingham, passed away on December 1, 1960, after an attack of broncho-pneumonia. On December 6th a service was held by the writer at the Kettering crematorium in the presence of friends and relatives.

F. EDWARDS.

**KINNON.**—The Glasgow church has suffered a loss in its ranks by the death of Brother Alfred Kinnon at the age of eighty-seven years. He fell asleep during the early hours of December 21, 1960. Brother Kinnon had been a member of the church since 1917 and will be remembered for his contribution of a Gospel song which he published, "Jesus is coming very soon." Many times have we heard him sing this both publicly and privately. In earlier years our brother was the possessor of a rich baritone voice and loved to sing of the "beautiful Vale of Leven" where he lived for many years, and where he died. Another favourite of his was, "There is a balm in Gilead." We shall remember Brother Kinnon for his ready wit and drollery. He also loved his Lord and looked for His coming. It was his sister, Mrs. Barr, who introduced the truth to him. For a long time she took *Present Truth* to his umbrella shop without success, but eventually the message found its mark and he accepted it. We laid him to rest in the Alexandria burial ground on Friday, December 23rd, after a short service in his home. To his wife Elsie, his daughter, Mrs. Wilkinson of Addingham, Yorkshire, his sister, Mrs. Barr, and other relatives and friends, we offer the comfort of the Scriptures, "the blessed hope," as we look forward to meeting Brother Kinnon again at the resurrection day.

T. H. FIELDING.

**MASON.**—Sorrow struck the Liverpool church again when, on December 23, 1960, Annie Maria Mason entered into rest, aged sixty-three years. As a girl, Sister Mason embraced the faith with her mother nearly fifty years ago and had seen the church she loved grow and flourish through the years. She was truly a child of God, ministering wherever duty called and the large family of brothers and a sister, as well as nieces and nephews, will long remember her for her patient kindness and help at all times. Pastor C. Smith conducted the funeral. We look forward in hope to the grand reunion when Jesus comes.

C. SMITH.

**LANDALE.**—Our Brother Harry Deverell Landale, of Bognor Regis, fell asleep on Christmas morning, 1960, in the Bognor Hospital, to which he had been admitted two days earlier. For some time he had been in failing health, but the end came sooner than expected. Brother Landale was a fine Christian gentleman whom it was a pleasure to visit in his home and to converse on spiritual things. Forty years ago he accepted the Advent message in India, but since 1932 he has lived in Bognor as an isolated member. He maintained his faith in his Lord and in the blessed hope of a soon-coming Saviour. We believe our brother sleeps in Jesus and in the glorious hope of coming forth on the resurrection morning to meet his Saviour and enter into life everlasting. Words of comfort and hope were spoken by the writer to relatives and friends at the crematorium service in Brighton on Sabbath, December 31st. Our sincere Christian sympathy goes out to his son, Robert Deverell Landale, and his wife in their sad bereavement.

W. McCLEMENTS.

**DESTY.**—Just ten days before Christmas the Bournemouth churchmembers sustained a great loss in the death of our dear Sister Desty on December 15, 1960. Our sister had been ill for many months, but when able, always attended the church she loved. Sister Desty came to us from Southampton, and was one of our charter members being treasurer for six years. She was baptized in 1902 and continued a faith-

ful member for fifty-nine years. She now awaits the call of her Saviour. Our deepest sympathy goes to Mrs. Jupp and her brother, who mourn the loss of such a dear one, but we sorrow not as those without hope, for we know Jesus will soon come to end all sorrow and partings. "Blessed are they that die in the Lord, for they rest from their labours and their works do follow them."

CHURCH CLERK.

**CREESE.**—We regret to report the death of Sister Creese, a faithful member of the Newport church, who passed to her rest on Christmas morning after being taken into hospital two days before. Our sister accepted the Advent message in June, 1953, under the ministry of Brother A. Lacey, and since that time had been very devoted to the message and the church. During the past two years she had been in hospital several times and after an operation she did not fully recover. Sister Creese was blessed with a wonderful spirit of courage and determination. Her Bible and promise box were always on her table and no doubt also contributed to her spirit of endurance. Words of comfort and hope were spoken to the relatives and friends by the writer in the undertaker's chapel, and she was laid to rest in the lovely surroundings at St. Woolos Cemetery at the age of eighty-one years. We offer our sympathy and prayers to her niece and nephew and family who cared so tenderly for our sister when she came out of hospital, and invite them with us to look forward to the great resurrection morn when we shall be reunited and changed.

C. L. W. COOKE.

**KNIGHT.**—It is with sadness that the Norwich church records the death of Sister Emily Ann Knight, who passed peacefully to rest on February 2, 1961, at the age of eighty-five years. Our sister was baptized into the Advent faith on June 15, 1940, during the ministry of Pastor H. Humphries. She worshipped regularly with us until failing health prevented her attendance. The funeral service was conducted by Pastor P. Cumings, whose message was one of comfort and hope to her loved ones and friends. Our sister was laid to rest in the Rosary Cemetery to await the call of the Life-giver on the glad resurrection morning.

CHURCH CLERK.

**DERRICK.**—The St. Austell company regret to announce the death of our dear Sister E. Derrick. She had been failing in health for some time, and following a stroke, she spent several weeks in a St. Austell Nursing Home. Here she was visited by Pastor H. Bull, and churchmembers, and passed peacefully away on January 2, 1961. As Mrs. Pridaux, our sister came to a knowledge of the truth through the ministry of Pastor V. Benefield, and was baptized by him on November 11, 1950. Later, she married Mr. Derrick. To him we now extend our sincere Christian sympathy at this time of great loss. The funeral service was conducted by the local Methodist minister, the Rev. Gardiner, and our dear sister was laid to rest in the St. Austell Cemetery, there to await the call of the Life-giver on the resurrection morning.

Mrs. M. HALL,  
Church Clerk.

**SMART.**—The Swindon company are sad to report the death, after a short period in hospital of Mr. John Smart on January 16, 1961 at the age of forty-two years. Brother Smart came to us in March, 1960, from South Africa, where ten years earlier he had been brought into the message by Pastor Hussenfug

and the faithful witnessing of an Adventist workmate. Brother Smart was elder of our Plumstead church, Capetown, for two years prior to his return to his home town of Swindon. Although we have only known Brother Smart for these few months we had grown to love him for his cheerful disposition and appreciative manner. We extend to his wife and two small children our deep sympathy. We join with them in looking forward to the great day of resurrection.  
G. NORMAN.

**GOLDSMITH.**—Once again the Bournemouth church regrets to report the sudden death of one of its very faithful members, Sister Goldsmith, on January 17, 1961. Sister Goldsmith had not been well for quite a few months, but the day before had been out shopping and then passed quietly away in her sleep. How true it is that in the midst of life we are in death. Sister Goldsmith joined the church in 1939, and was laid to rest in the North Cemetery Bournemouth, Pastor D. A. Conroy conducting the burial service. We extend to her children and loved ones our deepest sympathy in their sad loss.  
CHURCH CLERK.

**SIMPSON.**—On Tuesday, January 17, 1961, we laid to rest in Jesus, our dear sister, Mrs. E. Simpson, who died the previous Sabbath, a few days after a coronary attack. It was to a shocked membership that Mr. Edwin Simpson, her oldest son, brought the news of his mother's decease, on her eighty-fifth birthday. A charter member of the Carlisle church, she learned of the message through the ministry of Pastor B. F. Kinman. For a number of years she had been our Dorcas Welfare leader. We very much appreciated the arrangements made possible by the Rev. D. Oglethorpe, for the use of the Upperby Methodist Chapel, where, previous to our sister becoming an Adventist, she adorned so many church offices. In the presence of her children, a large group of near relatives, and both Adventist and Methodist friends, the last tributes were rendered by the writer, assisted by the Rev. Oglethorpe. At the graveside, in the nearby cemetery, the Rev. Oglethorpe conducted the committal, and the large group of mourners left with the grateful memory of a great soul, a wise deaconess, and a wonderful mother. We sorrow not as others with no hope, but await the hour of the Lord's coming when we shall meet our sister in the presence of God.  
A. J. TIMOTHY.

## Advertisements

**MALE OR FEMALE REQUIRED** with ledger or stock book experience for Adventist firm of commercial stationers. Duties include sales ledger, stock sheet, and progress work. Accuracy in figures and good references essential; typing an advantage but not essential. Write, stating age, salary required, and full

## Correction

In the column "Till the Day Dawn" of the MESSENGER dated February 3, 1961, the name of Sister J. E. Rogers should have been spelled Rodgers. Also, her son George, described as "Chaplain and Almoner at Res. Haven Hospital, Vancouver Island" is, in fact, the Administrator there. We regret these errors.  
LEONARD A. D. LANE.

details of previous experience, to: Ensiform Type Products, 14 Bryanston Street, London, W.1.

**SALES CAREER** for energetic young man with aptitude for selling. To learn the products, successful applicant will be required to assist in the various aspects of the business, and to work in conjunction with the proprietor on sales. After training period applicant will be allocated a territory on salary, commission, bonus, and expenses. Reply with full details to: Ensiform Type Products, 14 Bryanston Street, London, W.1.

**EXPERIENCED SALESMAN** to immediately take over existing territory would be considered for above. Must be capable of developing territory. Reply full details as above address.

AN inquiry has been received from an S.D.A. civilian chaplain in Germany who is urgently needing an English-speaking girl, aged about twenty-two, for domestic work in his home for six months. The wages would be Dmk 250 (£21. 9s. 2d.) per month, in addition to board and room. Apply: Pastor S. O. Francisco, Frankfurt/Main, Am Kirchberg 6.

**LLANDUDNO.** Bed and breakfast 10/6 per night, per person. Apartments, caring for selves, £2 per person per week. Mrs. Hawkins, Lynwood, Llwynon Road.

**SANDBANKS, Nr. Bournemouth.** Ultra-modern bungalow. Sea five minutes. Bed and breakfast. Terms moderate. 62 Elgin Road, Lilliput, Poole, Dorset.

**HAPPIESBURGH, NORFOLK.** Holiday caravan, 4-berth, overlooking sea. Sandy beach. Quiet village. Norwich S.D.A. church 19 miles. Vacancies May to July inclusive. Fourth week in August onward. Westwood, 85 Kingswood Road, Garston, Watford, Herts. Phone: Garston 2522.

**OPENING** for a Seventh-Day Adventist medical practitioner to join an expanding practice. Partnership of two, in South England. Accommodation available. Apply in first instance to: Secretary, British Union Conference, Stanborough Park, Watford, Herts.

**GUERNSEY, CHANNEL ISLANDS.** Holiday accommodation, B.B. & E.D. Full board Sabbath. Mid-week bookings. Fully booked July and August. S.A.E. for brochure. Mrs. Harrison, Greenways, Route des Domaines, St. Peter's

**WANTED,** Shorthand-typist, clerk, book-keeper (preferably with experience of metal merchant's office). Two metal sorters (experience of non-ferrous metals essential). A driver and labourer or two drivers, willing to help in any

## Church Address

### CAMBRIDGE

THE Cambridge church will be meeting at the British Legion Hall, 10 Mill Road, Cambridge, commencing Sabbath, March 4th. Sabbath school, 10.15 a.m.; Preaching service, 11.15 a.m.

CHURCH CLERK.

capacity as required. Firm operating outside London. Sabbath privileges. Inquiries in first instance to: M.M. c/o 57 Greenham Road, London, N.10.

**WANTED** for elderly lady, a middle-aged companion-help, sleep in, comfortable room. Mrs. Davey, 39 Kneller Gardens, Isleworth, Middx.

**HOLIDAY accommodation.** Furnished apartments. S.D.As or their friends. Miss Briggs, 4 Charles Street, Weymouth. (Formerly run by Mrs. Stratton.)

**ADVENTIST family** seeks accommodation Watford. Two boys for Stanborough school. Drieberg, 1051 Forest Road, Walthamstow.

**BOURNEMOUTH HOLIDAYS.** Sooner or later you will be recommended to stay at Bon Sante, Modern Vegetarian Guest House. Children welcomed. 100 yards cliffs. Mr. and Mrs. Peters, 23 Pinecliffe Avenue, Southbourne 43696.

**BOOT AND SHOE** repairing business for sale. 8-roomed house and shop. H. & C. W.C. inside and out. Garage and garden. Suitable for young S.D.A. Good scope for good repairer. Illness cause of sale. Last occupier thirty-one years. Apply: Wm. Clark, 72 Sutton Road, Huthwaite, Sutton-in-Ashfield, Notts.

**WANTED URGENTLY,** adaptable person with love of old people, to assist at "The Dell" Rest Home. Apply to: The Matron, 45 Cotmer Road, Oulton Broad, Nr. Lowestoft, Suffolk.

**DEVON, Westwood Ho!** 4-berth caravans, fully equipped, near sea, beautiful surroundings, sandy beach, calor gas cooking, mains water, flush sanitation, shop and café, buses. S.A.E. for leaflets. Withington, Torville Camp, Westward Ho!

## Acknowledgments

THE treasurer of the British Union acknowledges with thanks the receipt of the Lord's tithe, 10/- from A.B.C.

THE editor acknowledges with thanks the receipt of the Lord's tithe, £1. 10s., from M.J.H.

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## Sunset Calendar

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

	Lon'n	Car'f	Edin.	Not'm	Bel't
Mar. 24th	6.19	6.32	6.34	6.24	6.44
Mar. 31st	7.31	7.44	7.48	7.36	7.57

## BRITISH ADVENT MESSENGER

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