

BRITISH ADVENT MESSENGER

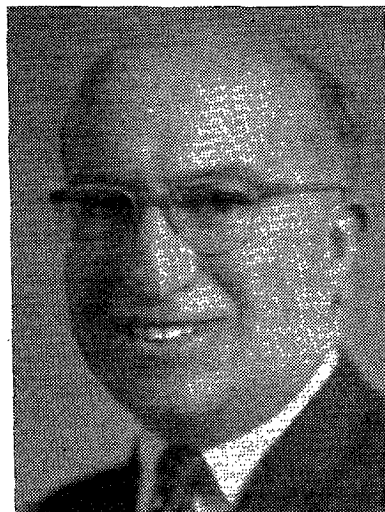
The North England Conference Convenes at Sheffield

Reported by E. A. Butters, R. E. Graham,
and A. R. Rodd

"To God be the glory, great things He hath done." Led by the Ministers' Choir, over 1,300 voices pealed out these words of thanksgiving at the great "Soul-winning Symposium" held on the Sabbath afternoon of the forty-fourth Biennial Session of the North England Conference. The lofty walls of the Sheffield Methodist Victoria Hall, kindly leased by the minister and trustees for this special Sabbath, re-echoed the words of Fanny Crosby's exultant hymn, "Great things He hath taught us, great things He hath done, and great our rejoicing through Jesus the son."

Truly, "What hath God wrought!" On this Sabbath afternoon all the hopes and aspirations of workers, members, and the Conference administration were demonstrated in living values. As the chosen ministers acted as spokesmen, with an occasional testimony from a newly-converted layman, we were reminded again that soul-saving is not the prerogative of a few. By many devious paths, men, women, and youth had found salvation. Evangelistic missions had served as times of decision for some, others had been shown the path of happy obedience by school friends, neighbours, workmates, relatives, and colporteurs. Still others had been reached in spiritual loneliness by Voice of Prophecy lessons and Christian literature. To others, the still, small voice of the Spirit had spoken personally; but all had been led by Him to find Christ and His distinctive last-day message. What a thrill it was to see them and hear their stories and the testimonies.

And then we looked to the future. Speaking with great conviction, the re-elected president of the North England Conference, Pastor E. H. Foster, spoke of the great need for more workers in these crisis days. We could all pray. We could all encourage suitable young people to train at Newbold for full-time service in God's cause. But would we do more than this? Would we give the means to



The re-elected president,
Pastor E. H. Foster.

help these workers of tomorrow train, and then come to join us in the finishing of the work? Yes, we would. Dear, generous North members responded to the appeal of our president to give £84 in cash for this worthy project, an Education Endowment Fund, and the highest amount pledged at any previous North Conference—over £1,000 for worker training. "Praise the Lord! Praise the Lord! Let the people rejoice."

Such a response was indicative of the deep, spiritual atmosphere that had extended throughout this Sabbath day of fellowship right from the commencement of the Sabbath school. Two missionaries on active service contributed the major features of this meeting. Miss Vera Lauderdale, of the Kamagambo Training School in East Africa, challenged us to seek to understand the opportunities of the contemporary situation in the mission fields. What we do must be done with intelligent speed, so that the Gospel may have its saving influence on the millions who need its hope. From the same area of the world came Pastor C. T. J. Hyde, president of the Tanganyika Union Conference. To him fell the task of teaching the large class and directing their minds to Jesus as the Son of God. We appreciated

the clear and concise way in which Brother Hyde helped us to see afresh how much we need the power of Christ in our lives.

Then came the divine service. Returning to the conference of his origin was our esteemed secretary of the Northern European Division, Pastor G. D. King, "a preacher's preacher." He appealed to the vast congregation to put away any obstacle that might stand between them and entrance to God's kingdom. The sad fact is that while the keeping of the Sabbath is a sign of sanctification, yet all Sabbath-keepers will not be saved. "Bitterness, wrath, clamour, evil-speaking, and malice" would rob many of their inheritance. "Therefore, don't look at others' faults," urged Pastor King, "look at your own, and then look to Jesus and ask Him for help in living the victorious life." The whole congregation rose in response to this appeal and the stillness of prayer pervaded the hall as Pastor Foster led in the act of rededication.

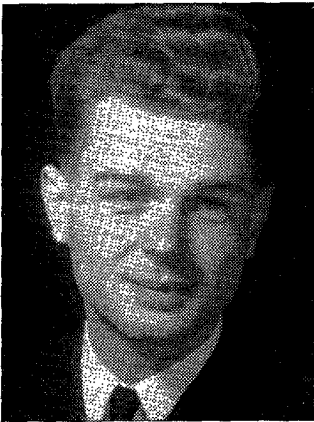
The happy fellowship of the brief lunch hour found vocal expression in the song service directed by Pastor K. H. Gammon, and became the preparation for what Pastor J. A. McMillan, president of the British Union Conference, called, "one of the most solemn services of the church." At this ordination service, Brethren J. M. Cuthell and R. H. Surridge were set apart for the Gospel ministry. Speaking with forthrightness and vigour, the Union president in his address reminded all, and especially the ministers, of the responsibility of their high calling. He challenged them in the commission of Christ recorded by Mark to "be with Him [Christ]" and to go "forth to preach." Pastor King offered the ordination prayer, after which their brother ministers welcomed the ordinands in song.

This spiritual atmosphere, of which we have spoken, marked the business sessions of the Conference, too. Progress and success, coupled with deep gratitude, were the keynotes of all the reports. Souls redeemed, new church homes erected and opened, the contributions of the membership in tithes and offerings exceeding expectations, more

vigorous efforts by the membership in equipping their churches and themselves for better work for Jesus, the happy fellowship of youth camps and conventions with their resultant decisions for Christ—all this thrilled the hearts of the delegates. There were challenges, too. In the discussions on the reports, and the passing of resolutions, these were in evidence. Challenges to deeper consecration, to the use of improved methods in soul-winning, to the implementing of well-tried methods, to recruit more men and women for the colporteur ministry, and young people for Newbold College, to be more vigorous in the field of temperance and religious liberty; here was a future programme of Spirit-filled activity.

And so the Sabbath drew on. The reports had been concluded, the resolutions passed, the suggestions of the nominating committee had been accepted and Brethren A. Norman and R. H. Surridge had been duly voted as the new departmental secretaries of the Conference. The delegates and friends turned now to God's Word for their encouragement and strength as they prepared for the last great day of the feast. To Pastor E. R. Warland, home missionary secretary of the British Union Conference, and Pastor V. N. Olsen, principal of Newbold College, came the privilege of leading the devotions of God's people. In his inimitable manner, Brother Warland gathered up the Scriptures' teaching on the truths implicit in the phrase, "The river of God which is full of water." Here in this metaphor was the promised strength of our God revealed. Continuing this same basic theme in the sunset vespers, Brother Olsen also directed our minds to "Our Strength." He chose to remind us of the success of the disciples of old, a success which we need, a success dependent upon our living in the conscious presence of Christ as they did.

The twenty-four hours of God's Day had almost passed. Still God's people pressed together in fellowship. An overflow crowd packed the Saturday night Youth Rally. Ninety interest-packed minutes we were promised, and such they were. They jostle



Pastor A. Norman,
Home Missionary, Sabbath
School, and Education.



Pastor R. H. Surridge,
MV, Press Relations, and
Temperance.



Pastor F. C. Barfoot,
Publishing.

together in the kaleidoscope of memory even now, and there in the centre is the band, the Heeley Salvation Army Band, leading the singing, the singing of the old hymns with the modern appeal. Everyone is singing, "Yes, we'll gather at the river, the beautiful, the beautiful river; Gather with the saints at the river that flows by the throne of God." And so we will, by God's grace. Our days of pilgrimage are almost o'er. We'll work hard, and, in the words of our Conference motto, we'll "WATCH, STAND FAST, and BE STRONG."

We thank all who helped to make this conference so memorable, especially the working committees and our musical artists: Mr. D. Mansfield, guest organist, and Pastor D. Mustow, Uriel Porter, Mrs. E. H. Foster, and Mrs. K. H. Gammon, our soloists. In conclusion, we appeal for your prayers. Pray that the work of God in the North may go on from strength to strength. Pray for the leadership as listed below. Pray for one another. Pray without ceasing.

Report of Nominating Committee

President: E. H. Foster.
Secretary-Treasurer: W. J. Griffiths.
*Home Missionary, Sabbath School,
 and Education:* A. Norman.
*Missionary Volunteer, Press Relations,
 and Temperance:* R. H. Surridge.
Publishing: F. C. Barfoot.
Executive Committee: E. H. Foster, W. J. Griffiths,
 G. R. Bell, A. H. Cooper, S. Handysides, T.
 Harlin, A. Norman, F. C. J. Pearse, H. Taylor.

South England Conference

President: Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone: Watford 32728

Biennial Session

ALL things are now ready for the opening of the Forty-Fourth Conference Biennial Session on Thursday, July 27th, in the Watford Town Hall at 7 p.m. The appointed delegates are, however, requested to be present at 6 p.m. The business of the conference will proceed throughout Friday, July 28th, and although you may not be an appointed delegate, you are none the less welcome to attend and take part in the discussions. Of course, we are anticipating a tremendous response from our membership from all parts of the South England territory on the Sabbath day. Come up to meet with the great Advent family. Jesus will be there. Unique blessings await you. Remember Youth and Children's services

JULY 21, 1961

North England Conference COMBINED HOME MISSIONARY AND MISSIONARY VOLUNTEER

LEADERSHIP CONVENTION

to be held at

EASTWOOD GRANGE

DERBYSHIRE

SEPTEMBER 22nd - 24th

SPEAKERS INCLUDE

Pastor O. Jordal,	Pastor E. R. Warland
Pastor C. D. Watson,	Pastor B. F. Kinman
Pastor J. A. McMillan,	Pastor E. H. Foster

ALSO AN OPPORTUNITY TO MEET YOUR NEW
 CONFERENCE SECRETARIES

Consult Your Pastor for Details

will be held in the Stanborough Park church (over 14 years), Stanborough Estate Hall (9-14 years), the Oddfellows' Hall, Watford (5-8 years), and provision is made for the care of the kindergarten (under 5 years) in the Town Hall ancillary accommodation.

OUR Conference Secretary would give us a last minute reminder of certain features of the Session agenda and arrangements:

Constitution Amendment

Notice has been given to the British Union Conference and is hereby given to delegates of the intention to present at the 1961 Biennial Session a proposed amendment to Article 1 of the South England Conference Constitution.

Catering Arrangements

The following meals will be served at the Annexe Cafeteria, Stanborough Park:

Thursday	Tea 5.00 to 6.30 p.m.
Friday	Cooked Lunch 12.30 to 1.30 p.m.
	Tea 5.00 to 6.30 p.m.

On Sabbath a combined Lunch and Tea pack will be available at Watford Town Hall on presentation of voucher. Orders for these vouchers with remittance of 5/- must reach the Conference office not later than Monday, July 24th. Additionally, hot and cold drinks will be served free of charge.

Parking Facilities

Cars, motor cycles, and coaches should bear a "sticker," obtainable from the Conference office, for free parking at the Town Hall.

J. H. BAYLISS.

Baptism in Gloucester

SABBATH, June 17th, brought another happy occasion to the church in Gloucester. Our baptistery was to be used again, and this is a part of any church building that can never be used too often.

A large congregation drawn from the neighbouring churches of Cheltenham and Swindon filled the church to hear our president, Pastor J. H. Bayliss, as he led our thoughts toward the climax of the day, when the six candidates were baptized and received into church membership. Earlier in the service Pastor Bayliss had dedicated three children—Pastor and Mrs. G. Norman's baby Vanessa and Brother and Sister Charles Coupland's young boys, Stephen and Simon. To complete this day of dedication the congregation was invited by Pastor G. S. Crutchfield, after he had baptized the candidates, to join in a full dedication of service to God.

Our thanks go to Pastor Bayliss for his ministry on this happy day and our prayers for the new members, five of whom were received into the Gloucester/Cheltenham churches and one into the Swindon church.

G. S. CRUTCHFIELD.

Evangelism in Weston-super-Mare

ON October 18, 1960, in the Town Hall, Weston-super-Mare, Pastor A. H. Cowley began an evangelistic campaign, with Miss A. Ruddick as Bible instructor. As no hall was available on a Sunday, it was decided to hold a mid-week series.

For weeks our faithful band of members, together with the workers, had been planning and preparing for the opening night, and praying and working for a good attendance. Nor were we disappointed, for long before opening time an encouraging queue had begun to form outside.

The meetings continued to be well attended, and we remained in the Town Hall until the end of the year. Then, as a solid interest was developing, we transferred to the Prospect Hall, where a more personal work could be done and where we are still meeting.

As the weeks have gone by, and the truths of God's Word have been presented, the Holy Spirit has been busy drawing the honest in heart to the Saviour. On Sunday afternoon, July 2nd, a baptismal service was conducted by Pastor Cowley in our Central church, Bristol (kindly lent to us for the occasion), when six new believers, the "first-fruits"

from this campaign, identified themselves with the church of God.

Since this memorable service, others have already made their decision to go all the way with Jesus, and a second baptismal service is planned very shortly.

We thank God for His continued blessing on the work in Weston-super-Mare, and rejoice with the angels over these precious souls added to His church.

VERA COWLEY.

Southampton's Day Out

EIGHTY-ONE in the shade, and the road jammed with vehicles of every kind and manufacture. Shall we ever arrive there? You see our young friends were anxious to get into the water for a swim.

Oh, but we haven't told you yet, have we?

Well, it was the day of our outing, the annual summer trip of the Southampton church, and the weather on June 25th could not have been better.

Boarding our coach at the Central Station, it was our hope and intention to spend the day at Sandbanks, that popular holiday place on Poole harbour, and indeed we nearly got there!

However, crawling along as we were at about one mile in twenty-five minutes, because of the long line of traffic going in our direction, our guide advised that we should return to the town of Poole because, as he said, at the rate we were moving, it would take an hour and a half to reach Sandbanks. And perhaps it was as well after all.

This town of Poole is a very important seaport. Even Charles II thought it worth while to go there. But, of course, he had a specific purpose in his visit; and that was to upset its defences.

Driving on a little farther, we came to Swanage, reputed as a quiet holiday resort. It was called that I suppose before the arrival of "Dodgems" and the electrically-driven horses, with electrically-played brass instruments as an attachment. It was here that those of our members who wished, were able to disport themselves in the sea for some three hours. After this we found that we had a little time left, so on our way back we called in at Bournemouth for a short time.

Anyway it was not too bad all in one day, do you think?

F. J. KINMAN.

(More South England News on page 6.)



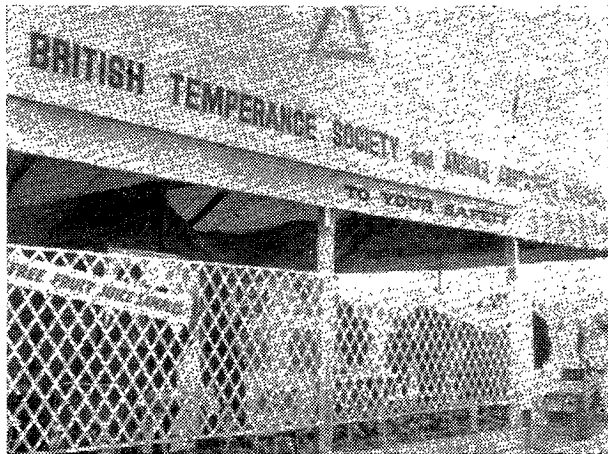
Off to the seaside!

TEMPERANCE GOES ON SHOW

By B. F. Kinman

"WE need to work in the interests of temperance reform and to make this question one of living interest. This is one way we may become fishers of men." So said Ellen G. White in the year 1875. In 1884 she wrote, "On the subject of temperance we should be in advance of all other people."

Because we believe that these statements are God-given, we felt that the British Temperance Society must go before the people. The Royal Cornwall Show seemed as good a place as any, but from where could the B.T.S. find enough money to take a stand at this exclusive Royal Cornwall Show? As we thought about it, the idea was born that we should approach the Ansvar Insurance Company, the friend of temperance, with a view to seeking their co-operation in a combined stand.



Ansvar were delightfully helpful and offered to share the expense. The result was Stand No. 115 at Wadebridge, under the name of British Temperance Society and Ansvar Abstainers' Insurance.

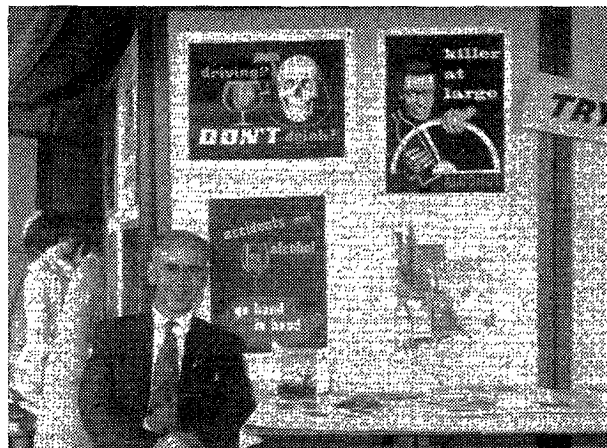
The stand had much to offer: film shows, free fruit juice samples, and a chance to try reactions in a model motor car, were among some of the attractions. At least 1,000 copies of *Alert* were given away, together with a leaflet describing the work of the B.T.S. and inviting the reader to become an annual subscriber and to help in the promotion of temperance work. Ansvar also distributed much free literature describing the benefits to be derived from joining a Temperance Society and insuring with a society which offered such generous bonuses to abstainers.

The stand was never deserted; people filed in all day and the helpers, three from Ansvar and three from the British Temperance Society, were kept continuously occupied answering questions and

TOP RIGHT.—The stand at the Royal Cornwall Show shared by the British Temperance Society and Ansvar Insurance.

CENTRE.—Pastor B. F. Kinman, British Union Temperance Secretary, was on hand to answer questions.

LOWER RIGHT.—Challenging posters in the Temperance Exhibit.



handing out literature. The local Methodist Superintendent Minister, whose denomination have a large marquee at the show, visited our stand and complimented us on our being there. The local Member of Parliament came in and told us how glad he was that we had come to his constituency and were making this stand against drink.

This was the first time that the British Temperance Society had been to an outside show. We have learned many valuable lessons from this experience and we hope to have the opportunity of putting these lessons to good use when the next opportunity comes for us to go to the show again. We are not, however, forgetful to thank all the kind people who gave us such willing help: the British Union for a grant, Ansvar for fifty per cent of the cost, Granose Foods Ltd. for help and transport, and a host of others whose practical help made the stand possible and worth while.

SOUTH ENGLAND CONFERENCE

(Continued from page 4.)

Baptism at Croydon

ON Sabbath, May 13th, the Croydon church was beautifully decorated with flowers in preparation for the baptism of seven candidates, five of whom were young people. It is not often that we enjoy the privilege of seeing five consecrated young people make public profession of their faith and this day was eagerly looked forward to. Pastor J. H. Bayliss, president of the South England Conference, and Pastor A. G. Tapping presided over the ceremony and a considerable number of regular churchmembers and friends filled the church to capacity.

Included with the two ministers and the church elder in giving the right hand of fellowship to the new churchmembers, was Brother T. Davin, the young people's leader. We hope and pray that the Lord may bless these young people as they go forth to do His service.

We would also remember the other two candidates Mr. and Mrs. Barham, who since their baptism have moved away into retirement near Bodmin in Cornwall.

The five young baptismal candidates were: Wayne Bristol Martin, Harley Berry, David Stotesbury, Shirley Matthews, Leila Taylor.

B. J. CREER,
Church Clerk.

Unusual Publicity

IT must be something of a rarity that articles from *The Review and Herald* and the MESSENGER should be printed in non-Adventist church papers in connection with local church publicity, but this has happened recently at Torquay.

In May, our local weekly newspaper reproduced, in connection with road safety, an item from a local Anglican church magazine entitled "The Prayer on the Road," which had appeared in *The Review*

A visitor tests his driving reactions in the model car.



and *Herald* of December 8, 1960. As there were some omissions in the local version, the original was sent in to the local editor, who published the item in full, giving a six-and-half-inch column write-up with credit to the Adventist church.

Almost two years ago, there appeared in the MESSENGER a short article by Pastor H. M. S. Richards on how the book *Ben Hur* came to be written. As the film "Ben Hur" commenced its West Country premiere showing at a Paignton cinema on June 26th, the story behind the book was forwarded to the local newspaper. This resulted in a five-and-half-inch report, with acknowledgment to Pastor Richards and the Torquay Seventh-Day Adventist church.

These two "break-throughs" have done much to widen our public relations in South Devon, and I trust may be of interest to my fellow P.R. secretaries.

PUBLIC RELATIONS SECRETARY.



"One for the road," which was health-giving and safe!

More News from Lowestoft

ONCE again, Lowestoft is in the enviable position of being able to record another month of record-breaking achievement.

On Sabbath, May 20th, a special service of thanksgiving was held to commemorate the huge success of the Ingathering campaign for 1961. In spite of the fact that some stalwarts of previous campaigns were only able to take part in a small way this year, and that two or three "stars" of former years were laid aside through illness, we reached an all-time record collection of £536.

Brother Robbens, our church elder, led the congregation in singing "The Ingatherers' Theme Song," and did they sing! Then, at Brother Robbens' invitation, the microphone was placed at the disposal of the "Ingatherers" and experiences were recalled, both humorous and pathetic. Sister Solomon, who had been laid aside for a considerable period by an extremely painful malady, discovered that when she went forth to "dangle the box," her every pain vanished. Sister Cooksey, a resident of our Old Folks' Rest Home at "The Dell," showed wonderful tenacity and great courage, topping the list with the amazing total of £118.

Our president, Pastor J. H. Bayliss, is always a welcome visitor, and on a recent Sabbath he chose for his theme, "The Working of the Holy Spirit." His masterly handling of this most important subject enthralled a large congregation, who are already anticipating a return visit in the near future.

We now come to the event which is most dear to Adventist hearts. Many weeks of Bible study by Pastor D. Logan, and God's blessing, culminated in the gathering of the congregations from "The Dell," Yarmouth, and Lowestoft on July 1st to witness the baptism of two Lowestoft brothers, Horace and Harold Hart, and from Yarmouth Brother Graham Norten and Sister Ferrier. Pastor H. S. Pearce, who came to Lowestoft for the occasion, officiated after he had addressed the four candidates, and Pastor Logan had testified to their deep spiritual experience.

The ceremony closed with the new Adventists being welcomed into the membership of the two churches, Pastor Pearce aptly remarking, as he held the two brothers by the hand, that "two Harts" were better than one, especially when both beat alike in Christian harmony. It was truly a grand day for Lowestoft and Yarmouth.

V. L. DICKS,
Press Relations Officer.

Wedding Bells

SINGH-BURRELL.—Many friends and relatives of Stanford Singh and Winifred Burrell assembled in the Walthamstow Seventh-Day Adventist church on Sunday April 30, 1961, to witness the marriage of these two young people, who are members of the Ilford young people's society.

The bride, who was given away by her brother-in-law, Brother Lewis, made a delightful picture, her dress of white lace and tulle being enhanced by the unusual spray of peach-coloured roses she carried. She was attended by three bridesmaids, who wore blue brocaded taffeta and carried pink carnations. Three small flower girls and one small page completed the picture.

The service was conducted by Pastor D. J. Handysides, who gave the young couple words of good counsel, advising them to set up an altar to the Lord in their home.

A grand reception was held in the church hall, and all present joined in wishing Stanford and Winifred much of God's blessing as they travel the road of life together.

LILIAN M. HANDYSIDES.

JOHNSON-SPENCE.—On Sunday, May 21, 1961, at 3 p.m., a very quiet and yet lovely wedding took place in the Walthamstow

Seventh-Day Adventist church when Brother Winston Johnson made his vows to Cynthia Spence, who had arrived some days previously from the West Indies. These two young people, who have known each other from childhood days, wished for nothing more than God's blessing on their union, and with a handful of friends present, God's divine presence was surely felt as they made their responses. Cynthia was becomingly dressed in a ballerina-length white faille dress, she wore a pretty white hat, and carried pink carnations. One of her Jamaican friends, who was dressed in blue nylon, acted as her matron of honour.

God will surely bless their sincerity and their one desire to serve Him. After speaking with them about their future lives together, Pastor D. J. Handysides besought the blessing of God upon them. Walthamstow church is happy to have this devoted couple as members of their church.

LILIAN M. HANDYSIDES.

☪ Till the Day Dawn ☪

MACASKILL.—It was with sadness that Sister Macaskill of the Edinburgh church was laid to rest on April 30, 1961. Sister Macaskill was baptized by Pastor J. H. Bayliss in 1955, and has

always been a very active member. Pastor Wm. Lennox conducted the funeral service. CHURCH CLERK.

GARDNER.—It is with sorrow that the Cardiff church reports the death of Sister Mary Jane Gardner on April 26, 1961, at the age of eighty-three years. Sister Gardner joined the Cardiff church with her husband in 1952 under the ministry of Pastor D. J. Handysides, and we have been blessed by her faithful witness and courageous spirit. Except for the time when she was nursing her husband, who was laid to rest in 1958, she rarely missed a Sabbath service or Wednesday prayer meeting. For three weeks before her death she was not able to attend church because of the weakened state of her heart, and she passed away in her sleep at the home of her daughter, Mrs. Davies, in Bargoed. It was there that Pastor A. C. Vine conducted the funeral service on Monday, May 1st, and our dear sister was afterward laid to rest in the Gelligaer Cemetery. We extend our sympathy to her children and grandchildren, and pray that they will be a family united with the Lord on the resurrection morning.

B. NEWELL,
Church Clerk.

VERNON.—On Monday, May 8, 1961, in the quiet country cemetery at Whitchurch, Shropshire, we laid to rest our beloved Sister Mary Catherine Vernon, who passed away in her eighty-eighth year. Born in 1873, Sister Vernon embraced this message and was baptized at Stanborough Park in 1910. Though she was an isolated member for twenty-five years, she found her strength and sufficiency in Jesus. When Pastor and Mrs. J. Clifford returned to England from West Africa, she made her home with them, first in Birmingham and then in Worcester, where the eventide of her life was made pleasant in the serenity of the Worcestershire countryside. Throughout her long life, Sister Vernon witnessed to her faith in Jesus, and truly her works do follow her.

Our deepest sympathy is extended to her sons and daughters and their respective families who mourn her passing. To them we spoke words of comfort and hope, and prayed that the Lord would speak to their hearts that we all may be united in the glad resurrection day.
D. MUSTOW.

WILLIS.—The Portsmouth church has lost a well-loved member with the passing of Brother Gordon John Harris Willis, who died suddenly on May 16, 1961, at the age of sixty-one years, after a period of illness, borne with Christian fortitude and courage. Long ago Brother Willis had been heard to remark that he believed Saturday to be the true Sabbath, so it was not by chance when Brother F. C. Barfoot, out canvassing one day, called at the home of Brother Willis, and found an interest there, which led to Bible studies and resulted in our brother and his wife accepting the message. They were received into the Portsmouth church on a former baptism on August 30, 1952, by the late Pastor F. S. Jackson. Brother Willis became an active member of the church, serving as deacon and a very encouraging Sabbath school superintendent, with his cheery voice and happy smile. About two years ago, our brother's health began to fail and we all missed him very much. His faith was always strong and he believed that in time he would be back again with us, but our Father, who knows best, gave His beloved rest. The funeral service was conducted in a full church on Sabbath, May 20th, by Pastor P. H. Stearman, who spoke words of comfort to his sorrowing wife, sons and daughters, and other relatives. We laid our brother to rest in Milton Churchyard to await the call of the Life-giver, on the resurrection morning.

MRS. A. HILLS,
Church Clerk.

ANSTEY.—It was the sad duty of the writer on May 24, 1961, to lay our dear Sister Anstey to rest in the City Cemetery, Belfast. She became a member under the ministry of Pastor S. H. Parkin, though with her husband, who took the step with her, she had known the truth for a number of years. It was during the ministry of Pastor S. G. Hyde that the Advent message first came to the family. God patiently waited and the Spirit of God watered the seed that had been sown in former years. At the last it sprang forth. Our sister's lot had been one of prolonged sickness, so while rejoicing in the truth in her closing years, she was denied the blessing of fellowship with us in worship. Despite her ill health, the brief times of respite saw her always cheerful and staunch in her beliefs. Death came swiftly at the last. She had sensed her call could not be long, and to the end expressed her confidence in her Saviour. She leaves her husband, a son and two daughters, one of whom, Maud, is a Bible instructor, now working in Oxford. To them all we extend our deepest sympathy and with them look forward to the morn of reunion.
R. H. BAINBRIDGE.

Congratulations

CONGRATULATIONS to Anne Clemency Phillips, daughter of Pastor and Mrs. E. B. Phillips, who graduated on July 7, 1961, at the Aberdeen University, with the medical degrees, M.B. Ch.B., (with commendation).
ED.

Literature Wanted

CAN WE BELIEVE THE BIBLE?

If any church still has copies of the tract with this title, which was published a few years ago, Miss D. F. Walton of Flat 4, 15 Highbury Grove, London, N.5, would be grateful to receive a few copies. Postage will be refunded.
E.R.W.

SOUTH AFRICA CALLS!

WANTED for free distribution the following papers: *The Bible and Our Times*, *Good Health*, *Our Little Friend*, *Junior Guide*, *Listen*, as well as tracts and missionary books. Please send to: A. A. Nahman, 15 Freda Mansions, s/r Bok & Quartz Sts., Johannesburg, South Africa.

AUSTRALIAN REQUEST

PLEASE keep sending the pocket editions of *Steps to Christ*. I need about 7,000, also approximately 200 copies of the new *Our Times* each month, together with tracts on the Sabbath and second coming. Thank you!

ROBERT H. MARSHALL,
345 Richardson Street,
Middle Park, Melbourne,
Victoria, Australia.

CALABAR, NIGERIA

We have appreciated very much the results of your past appeals for literature through the MESSENGER. I am wondering if you would please make another appeal, for the following items:

1. Adventist literature for distribution.
2. Sabbath School Quarterlies and *Sabbath School Workers* (to be sent at the close of each quarter).
3. *MV Kit, Go*, etc. (and programme ideas).
4. Books suitable for a church library (doctrinal, devotional, and MV).

If the donors of the above send their packages with open ends, they will save a lot in postage! Thank you for your kind help.

All literature and books should be addressed to R. E. Hulbert, S.D.A. Mission, P.O. Box 201, Calabar, Nigeria.

Advertisements

WANTED URGENTLY, adaptable person with love of old people, to assist at the "Woodlands" Rest Home. Apply: The Matron, 13 Inverleith Place, Edinburgh, 3.

A COMPETENT shorthand typist is required: at the New Gallery Centre, commencing from about mid-September. Age between eighteen and twenty-five years. Hours 9 a.m.-6 p.m., Monday-Thursday, 1 p.m. Friday. Salary according to qualifications. Apply: Business Manager, New Gallery Centre, 123 Regent Street, London, W.1.

FOR SALE: Trunk 36" x 21" height 19", and a large Valor oil heater all in good condition. Write: Miss L. Woolam, 58 Pemberton Gardens, London, N.19.

WANTED, briefcase for carrying Bible, etc., reasonable. Write: Mr. F. Britton, c/o 94 Sheeppot Lane, Garston, Watford.

E. G. WHITE's books, including *Testimonies*, needed by lay-worker. Also *The Prophetic Faith of Our Fathers* and books on fulfilled prophecy. Cheap or gifts. Write: D. H. Parker, 51 Glebeland, Shrewsbury, Salop.

DOES anyone want a large table 54" by 42" by 30" high? Free, but pay carriage. Write: Mrs. F. Barnes, 54 Bilston Road, Wednesbury, Staffs.

WANTED, light wheel chair with motor. Moderate price. Write: Gladys Shackleton, Flat 34, Jacques Close, Leeds 6.

Holiday Accommodation

It is understood that advertisers of holiday accommodation in this journal are prepared to make bookings which will not involve travel on Sabbath (Saturday).

BOURNEMOUTH HOLIDAYS. Sooner or later you will be recommended to stay at Bon Sante. Modern Vegetarian Guest House. Children welcomed. 100 yards cliffs. Mr. and Mrs. Peters, 23 Pinecliffe Avenue, Southbourne 43696.

Have ground floor double or single bed-sitter, with small garden, separate kitchen, full cooking facilities, Bathroom. W.C. Completely furnished. No children. One minute sea. (£5 per week.) Write: Nurse Barry, 29 Lancaster Grove, London, N.W.3.

SKENESS. Good holiday caravans. Near sea and shops. Alderson, Egmaton, Newark.

CORNWALL. Mrs. Pinch still has rooms available. Three minutes beach. Mod. Convs. Garage. (B. & B. if preferred.) Widemouth Bay, Bude.

Sunset Calendar

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July 28th 8.55 9.08 9.28 9.06 9.33
Aug. 4th 8.44 8.57 9.14 8.54 9.20

BRITISH ADVENT MESSENGER

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