

GREATER SABBATH SCHOOL EVANGELISM

By Dr. B. B. Beach

Sabbath School Secretary, Northern European Division

THERE are few statements that are more pregnant with meaning than the following declaration from the pen of inspiration: "The Sabbath school should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ."—*Counsels on Sabbath School Work*, page 10.

How is it with your Sabbath school? Is it *the most effectual* instrumentality in leading men and women, boys and girls, to the foot of the cross? If it is not, why isn't it? For E. G. White says it *should be*. Is it perhaps because you have forgotten the forest while contemplating the trees? Have you been thinking about class organization, division routine, Investment, special music, Thirteenth Sabbath programme, council meetings, offering goals, and statistical items, and forgotten that "the object of Sabbath school work *should* be the ingathering of souls"? (*Ibid.*, page 61.) The lesson presentation may be faultless, the music all that might be desired, the offerings higher than ever, but if the children of the church and non-believers are not brought into vitalizing and living contact with God, your Sabbath school is a failure.

Organization and efficiency are important, of essential value, but smooth planning is no substitute for soul-winning spiritual power. "The object of the Sabbath school should not be lost sight of in mechanical arrangements. . . . We should ever be guarded against forms and ceremonies which will eclipse the real object for which we are labouring. . . . Pride should not be felt in the forms or mechanical workings of the school, but in the good that is accomplished in bringing souls to Jesus Christ."—*Ibid.*, pages 151, 152.

Those who had the privilege to attend the recent General Conference Session in San Francisco and the Sabbath school departmental meetings, were very vividly reminded of the tremendous soul-winning and soul-training potential inherent in our world-wide Sabbath schools. Thrilling stories of victorious Sabbath school evangelism were brought to the

attention of the assembled delegates. Sabbath school members, officers, and leaders received the dynamic challenge of preparing Seventh-Day Adventists for Christ's soon return, and of bringing into our Sabbath school those thousands still outside but standing on the verge of the kingdom, waiting only to be garnered. Right there in San Francisco a definite call to greater Sabbath school evangelism was sounded. We are confident that our members in the British Union are ready to respond to this challenge with determination and singleness of heart.

A resolution regarding Sabbath school evangelism emphasis for the next quadrennium was adopted unanimously. It underlines the great soul-winning possibilities within our Sabbath schools, which as yet have not been fully tapped, as indicated by the following statement from the messenger of the Lord:

"Our Sabbath schools . . . can accomplish far more than they have hitherto accomplished. The Sabbath school, when rightly managed, possesses marvellous power, and is adapted to doing a great work, but it is not now what it may and should be. The influence growing out of Sabbath school work should improve and enlarge the church. . . . There is a most precious missionary field in the Sabbath school, and if there are omens of good, they are only indications and beginnings of what may be done."—*Ibid.*, page 9.

The recommendation is that during the next quadrennium, field leaders, pastors, church and Sabbath school officers, and members co-operate in a concerted effort to do everything possible to encourage missing members to become regular members of the Sabbath school. Special efforts should be made to provide yearly Sabbath School Teachers' Training Courses. Adequate and capable personnel should be trained and provided for fostering class evangelism, Branch Sabbath school and Story Hour

evangelism, Vacation Bible school and child evangelism.

When all our Sabbath schools are aroused and their evangelistic potential harnessed, a great ground-swell of soul-winning will sweep from church to church, and our Sabbath schools will become one of the greatest instrumentalities in leading men to Christ.

BRITISH UNION CONFERENCE

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"The Nature and Destiny of Man"

AN outstanding and monumental work written by Dr. L. E. Froom will soon be off the press at the "Review and Herald." This is a two-volume work on the theme of the non-immortality of the soul, tracing the doctrine through the period covered by the Bible and then dealing exhaustively with the attitude of scholars in the Jewish and Christian churches from early post-exilic times down to the present.

This work is similar in plan and scope to that of the *Prophetic Faith of Our Fathers*. The coverage is immense, and the great libraries of Europe and America have been combed to provide material that has never before been contained within such compact limits.

Every minister should plan to get these two volumes, as they provide a vast arsenal of facts and quotations from eminent theologians that simply cannot be obtained elsewhere. Every member desiring to have a more intelligent understanding of the biblical teaching on man's nature and destiny, should also obtain and read these volumes.

Many people think that science compels the acceptance of a materialistic interpretation of the universe. This view would mean that all intellectually honest men would become atheists. But the simple fact is that science is completely neutral in this matter. Many scientists are atheists, but many more are believers in a living, loving, and omnipotent God, and many accept the teachings of the Holy Scriptures as a revelation from that God. The Bible does not conflict with science, but it does warn us to avoid the "oppositions of science falsely so called." 1 Tim. 6:20. The New English Bible gives this a modern ring, "Turn a deaf ear to . . . the contradictions of so-called 'knowledge,' for many who lay claim to it have shot far wide of the faith."

Once again, Dr. Froom has placed the church heavily in his debt. The *Prophetic Faith* volumes place our prophetic message in a framework of scholarship that embraces the centuries. Similarly, the new volumes show that the biblical conception of man as a triune being, combining physical,

mental, and spiritual functions, yet one unified personality, and depending on union with Christ for life, both here and hereafter, is not the misguided view of a few despised sects in these latter times, but has been the mature thinking of most eminent scholars in every age of the Christian centuries.

I therefore bespeak a wide distribution of these important volumes throughout the British Union. Details as to price and date of publication will appear in a later issue of the MESSENGER.

J. A. McMILLAN.

SOUTH ENGLAND CONFERENCE

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Welfare Supplies to St. Helena

IN 1959 the Central London Welfare Service adopted the poverty-stricken islanders of St. Helena, and MESSENGER readers will recall how later that year we not only appealed to Central churchmembers for clothing, toys, and foodstuffs but we took the appeal further—to non-Adventists who surprised us by their response to our appeal. Cliff Michelmore on his television programme "Tonight" brought to light the terrible hardship of the people of this island, and so the people's hearts were made ready for our appeal and they gave willingly.

We had already tasted collecting from the public, we had seen our Father do great things on our behalf as non-Adventists opened up their hearts to us and their wardrobes as well, and as we viewed the overflow of the appeal still to be packed we knew that "the windows of heaven" had been opened and it lingered in our minds. My own heart was especially burdened as I thought of the great opening this could be to contact the public, to make good friends, and to help them too if they needed it. I felt our God had led us so wonderfully that expansion was just a matter of going forward in faith. But how? Prayer night after night soon solved the problem and it was in August, 1960, at three in the morning that our "House to House" collection idea was born. A few days later I penned my innermost thoughts and plans to our beloved Pastor H. S. Pearce who lost no time in replying that "if it met with my mind" he would seek an interview with the Metropolitan police to obtain permits for all our societies in the London area. It thrilled all our workers that our little light had spread to the London Federation and we pray that before long it will spread throughout Britain.

We have packed 130 bales for St. Helena Island, and the collecting, sorting, mending, washing, and packing involved does not need to be emphasized—the task has been big for us, but we know we can do all things through Christ who gives us strength.

We thank our heavenly Father for inspiring us, for leading us ever since, for opening the hearts of

shipping companies to accept goods "free of charge," and all the other blessings bestowed on our society. Thanks are also due to the Central churchmembers for their liberality, to our collectors, to the Men's Welfare organization, who were responsible for the packing, to those who offered transport facilities, and to our friends the non-Adventist public.

Let us ever press forward in our Welfare programme, not being "weary in well doing" but keeping our eyes fixed firmly on the One who controls the universe until the day approaches when with justice, equity, and love He will pronounce, "Well done, good and faithful servants."

ELEANOR E. WOOSTER,
Welfare Leader.

Chalford Church Anniversary

SPECIAL week-end services in September marked the tenth anniversary of the opening of the little church in Chalford, Gloucestershire.

The occasion was united with our Harvest Thanksgiving and on the Sabbath morning the writer led the congregation in a service of praise and thanksgiving.

In the afternoon the Chalford congregation was joined by friends from Cheltenham and Gloucester, and over eighty crowded into the small building which normally seats only twenty-four. A varied and nostalgic programme recalled the united efforts of the area in various projects, and a consecration call was made to further efforts.

On Sunday afternoon the membership joined together for a special tea to mark the occasion, and the week-end was closed with a public evangelistic service.

May God continue to prosper our faithful believers in this rural area that His kingdom may be extended.

G. S. CRUTCHFIELD.

Gloucester Baptism and Dedication

SABBATH, October 13th, was another high day for the Gloucester church when a full congregation showed its pleasure in receiving into fellowship three new members. One sister was received into membership by vote at the morning service and two others by baptism in the afternoon. Another was taken seriously ill and so was prevented from taking part in the ordinance at this time. We look forward to another baptism soon when our sister will be joined by others.

It is becoming almost a tradition with us in Gloucester at times of baptism to include a dedication in the service. This occasion was no exception. In bringing their children for the Lord's blessing several ex-members have been brought back into contact with the church.

Sister M. Webb, who was baptized in the afternoon, requested the church to invoke God's blessing upon her marriage, previously contracted in the civic registration office.

With such a full programme the day proved a very happy one. The services were concluded by the celebration of the ordinance of communion with the new members.

As we prepare for our autumn campaign we have recommenced our Sunday evening services, and by this means already have built up a good interest. On Tuesday evenings Sister A. Ruddick is conducting a series of Health Food Cookery demonstrations which have also attracted several non-members who we trust will join us at our evangelistic meetings.

G. S. CRUTCHFIELD.

Southend Welfare Rally

SABBATH, October 27th, will be a day long remembered by all who attended the services at Southend. We had a full day of blessings. The Sabbath school leaders were happy to welcome so many visitors. Pastor H. S. Pearce spoke on "Kindness," which he stated is the magic key to unlock every heart. Leslie Riskowitz favoured us with a pianoforte recital and Denis Heywood with a violin solo.

The afternoon service was taken over by the Welfare leaders from Chelmsford, the New Gallery, Wimbledon, and Southend. Sister Eileen Rose and Brother Richard Parr had a kind of quiz, asking questions as to the work of the Welfare departments. They stressed the point of how very important it is to be prepared at all times.

As an illustration we were told of a recent earthquake in Persia where the Adventists were the first in the field with their offer of help—17,000 pounds of clothing and bedding, not to mention food. While realizing that this was a considerable amount, yet, in a major disaster, it was merely like a drop in the ocean.

A film was shown, "Miracle in Middletown," which portrayed the Welfare service in actual work—helping a family in need and then in a national disaster zone. There is work for each and every member of the church, from the youngest member to the oldest. So much has been accomplished, but there is so much more to do. Uriel Porter and Marjorie Healy were the soloists in the afternoon.

In the evening the Welfare Federation presented a concert in St. Paul's Church Hall, Southend, to help swell the local funds. We wish more people could have been present to enjoy the many blessings we received. Our special thanks are due to members and friends from Chelmsford who so loyally supported the concert. It was sponsored by the New Gallery, Regent Street, and every taste was catered for.

Leslie Riskowitz created an atmosphere of peaceful meditation. His rendering of a Nocturne for the left hand was a masterpiece. We were proud to hear his testimony for he is not only a Seventh-Day Adventist, but also of Jewish descent. Did this help in his interpretation of an improvisation on the hymn, "The God of Abraham Praise"? It was magnificent.

Uriel Porter was a delight to all with his songs. As he stated, no concert seems to be complete

without negro spirituals, "Old Man River" being a great favourite. We feel greatly indebted to him, for he had to go early for an appointment in Glasgow. His songs were very much appreciated.

Patricia Guest and Peter Hoare were splendid in their solos; their duets were also greatly enjoyed, plus their witty remarks.

Denis Heywood, violinist, accompanied by Sister Eileen Rose, were a great success. We must not forget Brother Richard Parr, who announced the artistes, with many apt remarks. Our sincere thanks go to them all, who gave freely of their best, and they well deserve the ovation they received—a fitting ending to a wonderful day.

Southend members and associates do want to say a big "thank you" to all the artistes and to all who made the concert possible, and we ask them all to come again soon.

PRESS SECRETARY.

Baptism at Southend

ON Sabbath, November 4th, we were happy to have a baptismal service at Southend. Although we had but one candidate, Joy Hembling, we know that Heaven was rejoicing with us. It was a wet and miserable day outside, but inside the church our hearts were overflowing as we saw our young sister going through the waters of baptism.

It was a privilege to have the president of the South England Conference, Pastor J. H. Bayliss, with us, to give the address. He said truly that we were all rejoicing with Joy on this very special occasion. Quoting from 2 Corinthians 2:14, he said that victory should be the dominant note in our personal Christian experience. Baptism, he went on, tells us two things: First, that the candidate accepts Jesus Christ as her Saviour; she is united to Him for eternity. Secondly, that by grace she intends to keep all the commandments of God.

He stated that by our kind, courteous Christian acts, and by our speech, we witness what we are. Here lies the power of truth. The unstudied, unconscious holy life, speaks more than we know. The life of a Christian witness among our fellow men provides a savour of life unto life. Let us then take this nature of Jesus Christ and shed it around.

Marjorie Healy rendered a solo, "Jesus, my Lord, will love me for ever."

Pastor J. M. Howard, who performed the baptismal rite, spoke of the happiness he, and the members of the church shared in welcoming Joy into the fold; especially as on the next day it would be his privilege to marry Joy to Peter Sharpe in our church. Joy and Peter were certainly starting life on the right footing. May God's richest blessing be theirs.

PRESS SECRETARY.

Youth Rally at Lowestoft

THE last Sabbath of the Week of Prayer, November 17th, was also Youth Rally Day at the

Lowestoft church. Visitors were welcomed from Ipswich, Norwich, and Yarmouth, and extra seats had to be brought into the church.

We were very happy to welcome Pastor Bernard Kinman, Pastor Jack Mahon, and Mrs. Patricia Guest as the visiting soloist. Pastor Mahon conducted the lesson from the desk in Sabbath school and spoke to the children in the youth hall during the divine service at which Pastor Kinman reminded the congregation of the certainties of the Advent message. Mrs. Guest sang two solos, one of which was the beautiful sacred song, "Let there be Light."

During the afternoon service an Investiture was held, at which nine young folk were invested. Kathleen and Irene Hart and Christine Farrow were invested as Busy Bees; Margaret Baker, Ann Blowers, Andrew and Mary Dewbury as Helpers; John Farrow as a Friend; and Carol Farrow as a Companion. Mrs. Guest sang another solo, "Blessed assurance, Jesus is mine," which was greatly appreciated. Two other musical items, a solo by Mrs. Bartlett and a hymn by a ladies' group were rendered. The rest of the afternoon session was given over to an "Any Questions?" programme. The questions, submitted by young people, were answered by a panel of seven, including Pastor Kinman and Pastor Farrow. Sunset vespers, conducted by Pastor Mahon, concluded the afternoon services.

In the evening a social was held in the Y.M.C.A. hall and more than seventy Adventists enjoyed the film of the "Motor Camp," games, fancy hat making, and refreshments, for which many thanks are due to Mrs. Cambridge and her helpers.

MRS. E. B. FARROW.

Sacred Concert at Camp Hill

A SACRED concert in aid of the church renovations fund was held on Saturday evening, November 17th, at Camp Hill church, Birmingham.

An audience of 250 braved the inclement weather and found that their efforts were well rewarded.

The ladies choir, led by Sister Kendall, inspired all with its rendering of such anthems as "Down from His glory" and "He wipes the tear from every eye."

There were visiting artistes. Mr. Lesley Osbourne, a well-known midland baritone, was well received by his singing of "How lovely are Thy dwellings." Stephen Wyers, a twelve-year-old schoolboy, the protégé of Brother Wilkes, a Camp Hill member, played excellently on his cornet Handel's "Largo," and Samuel Liddle's setting of "Abide with me."

Sister Smith, Brother Saunders, and the Camp Hill Coloured Quartet helped in a special way to bring variety and balance to the programme by their accomplished performance.

The Misses Anne and Christine Kendall played duets on the piano, including "Panis Angellicus" by Bizet. Our thanks go to Christine who accompanied continually throughout the evening, and to Sister Alice Kendall who devised and promoted the programme.

There was a theme: The name of Jesus was exalted. He came down from His glory—lived and laboured among men—went about doing good—He offers free salvation to all, and is coming again.

The items were introduced and continuity provided by the writer. Pastor V. Benefield invoked God's blessing on the concert and gave the benediction. We are looking forward to such another evening some time in January.

JOHN SAXBY.

Lowestoft Welfare Society Reports

ON Wednesday afternoon, November 21st, the Lowestoft Welfare Society held their annual Sale of Work in the Y.M.C.A. Hall. Pretty aprons, children's cardigans, and rompers hung around the room, while on the tables, just in front, was a good display of beautiful baby clothes, children's clothes, ladies' nightdresses, men's socks and pullovers, a quantity of dolls' clothes, exquisitely dressed dolls, and a stall of bric-a-brac. One table of home-made cakes and foodstuffs and some health foods did a very good trade.

At the sale £51 was taken, but by the time the remaining goods have been sold, it is hoped that the total will be well over £60. Many thanks are due to Mrs. Cambridge, the leader, for organizing the sale, and to the members of the Welfare society for their loyal help and attendance at all the Welfare meetings.

Many visits have been made throughout the year to the local hospital, to a church Home for Old People and to the County Home for Old Folks, to sew and repair for them. This work has been greatly appreciated in the community, mention being made of it in a public meeting. Apart from all this work, more than 400 garments have been dispatched in good repair to the London Welfare Federation.

MRS. E. B. FARROW.

One of the Family

YELLOW-BRONZE chrysanthemums and black-eyed anemones gave generous colour and beauty to the baptistery within whose waters stood Monica, youngest of Pastor and Mrs. R. D. Vine's children, and Pastor J. C. French. "This completes the family," said the pastor. But whenever the word "complete" is used in conjunction with the word "family," it can never be with a sense of finality, for the essence of a true family lies in its ability to push back the chairs to make room for an extra one, whether he come by friendly adoption, marriage, or birth. Pastor Vine, in his brief address, had shown the open-hearted nature of the Lord's own family, His church. None are barred; there is no age-limit.

At this service at Watford Town church, on November 24th, a true cross-section of ages was brought before the Master; with Monica as the youngest, and Mrs. Molem (received into fellowship), loved grandmother of Freda and William

D'Costa, as the most senior. The age groups between were well represented by Mr. and Mrs. G. Lancaster (Mrs. Lancaster's transfer having been held over that she might be received into our church fellowship with her husband), Mrs. E. Sherwin, Mrs. Molem's daughter-in-law, and Mr. and Mrs. Merchant who, far from their own sunny Antigua, chose this damp November day to reconsecrate their lives to the Lord.

We pray that we older-established "family" members may so nurture these new ones in our midst that very soon we may have to push back the chairs again to receive the fruits of their Christian witness.

PRESS RELATIONS SECRETARY.

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Half Term — Double Joy

ONCE again Sheffield comes into the news as the Newbold College Chorale takes up residence for the week-end.

The Thames Valley coach drew up outside the Carter Knowle Road church just in time for the travel-weary but enthusiastic young people to gather around the festive board and make short work of some light refreshment.

Don Scully, the first of a number of students from the U.S.A. participating in the young people's service, led us all in some lively hymn singing. As at Newbold, the Friday evening meetings are proving a real spiritual blessing as the youth come aside from their busy activities to "draw nigh to God." Apart from the musical items, which one would expect from such a talented group, there were four



The College choir prepare to leave Sheffield after a happy week-end.

heart-moving testimonies that helped us realize afresh that "all things work together for good to them that love God."

The hour for which many of the members from Sheffield and district anxiously awaited, was the one which commenced with the striking of 7.30 p.m. It was indeed an hour of musical delight. An hour when the Cuban crisis, the American elections, the way France chooses a Premier, or the Common Market held no interest whatever. We were transported on the wings of song far beyond these mundane events to heavenly places.

The excellent quality of this Grand Concert was even more remarkable when one realized that Mr. Björn Keyn, F.T.C.L., Newbold's musical director, had only a few weeks to get this truly dedicated group together. Mr. Keyn, with his outstanding ability and never-failing energy, added to our enjoyment by making his violin "talk," or rather "sing" for us.

If Saturday night was a lesson in music, Sunday morning was a history lesson. Undaunted by the dismal sky and threatening rain, the group set off to visit more of the beautiful countryside surrounding Sheffield, made even more picturesque by the autumnal shades. Unfortunately Chatsworth House, family seat of the Duke of Devonshire, was closed to us; but nearby Haddon Hall, seat of the Rutland dukes provided quite a thrill for the historians. Not only were they able to look "around" this ancient home, built in the thirteenth century with many of the original structures preserved, but they were brought up-to-date with a personal glimpse of, and greeting from, Lady Anne Cavendish and her husband, Captain Waterhouse, the former Viscount Hinchinbrooke.

However, following the next "bell" we all went off to our next class. The subject this time was Public Evangelism and it was held in the Corn Exchange, Doncaster, and taken by Pastor F. C. J. Pearse. Almost 300 people joined in the singing conducted by the writer and ably supported by the

College Chorale. These 300 were thrilled as the choir sang three lovely anthems. They received fresh courage from the Word of God as Pastor Pearse spoke on the "Power that Heals."

It was on a Monday morning that the students came to the Sheffield church for morning worship before setting out on their return journey. These same students who, only hours earlier had arrived as strangers, now left as friends.

We say "Thank you, students" for giving up your holiday to give us the inspiration and blessing that comes from sharing your dedicated talents. Thanks go also to those who opened their homes and made the students so welcome, and to Mr. Keyn for conducting and for carrying the responsibility of bringing the College Chorale away from the sheltered environs of Newbold and into the front line of service in North England.

R. J. BURGESS.

SCOTTISH MISSION

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President's Notes

I WRITE these notes while sailing down the Clyde, on a cold wintery morning, to visit isolated members in Tighnabruich, and celebrate the communion service with them. This is just one of the many pleasant duties that fall to the lot of a leader in Scotland.

ANOTHER privilege is to attend the opening meetings of the evangelistic campaigns that are being held in this northern country during the winter.



The head gardener at Haddon Hall gives the student choir some interesting facts during their visit.

Pastor K. Lacey and his team in Glasgow have found the going particularly hard. Their initial congregation on October 21st was very disappointing, with about 200 non-members present. Then the venue of the meetings, the famous St. Andrew's Hall, was burnt out before the second Sunday service. Providentially Pastor Lacey was able to transfer his meetings to his secondary hall, the McLellan Galleries, two weeks earlier than had been planned so there has been no break in the continuity of the meetings. He has been able to build up a list of over 300 interested people. Special prayers are requested on behalf of this effort.

IN Dundee, Pastor I. MacGougan had a very promising start to his campaign. His small hall was filled to capacity the first night, and he has reported an average of 150 attending his first three Sunday services.

THE Edinburgh members had cause to rejoice when about 280 non-members attended the opening Sunday meeting, on November 11th, in the Cameo Cinema. One hundred names were received of people desiring the free weekly sermon copies. However, we experienced a big drop in attendance the second Sunday, mainly because of severe weather striking the city. Please pray that God's Spirit may speak to many hearts as the everlasting Gospel is proclaimed in these cities.

RECENTLY two new members, Miss Wilkie and Miss Rattray, were added by baptism to the Edinburgh church. These additions came because of the faithful witness of the Drs. Brown, of the Crieff Nursing Home, where these two ladies reside.

ON November 17th, in the Edinburgh church, the Scottish Welfare Federation held its annual rally under the chairmanship of Pastor A. W. Howard, whom we have recently welcomed as Publishing Department Secretary and Home Missionary Sponsor for Scotland. Pastor A. C. Vine was the guest speaker, and, in the absence of the retiring secretary, Mrs. M. Parkin, president of the Federation, rendered an excellent report of the past year's work. Among other things she revealed the establishment and opening of a storage depot in the Edinburgh church, which is being equipped to meet any emergencies or disaster that may occur. The following officers were elected for 1963: President of the Federation, Mrs. M. Parkin (Edinburgh); Vice-President, Mrs. D. Russell (Glasgow); Secretary-Treasurer, Miss Isaacs (Edinburgh).

A NUMBER of our members have been facing the problem of getting Friday evening Sabbath privileges from their work. One of our new members, Miss Barbara Muir, whose voice was heard on tape in the Scottish report at the Union Session, had peculiar difficulties. She is a civil servant, and it has been unknown for anyone in like employ to get Sabbath

privileges before. She has had to fight her case at several levels, but she has "stuck to her guns" and has finally received permission to leave early on Fridays.

IT was the privilege of the writer to speak on Tuesday, November 20th, to the members of the Edinburgh Vegetarian Society, on the "Gospel of Good Health," and to inform them of the world-wide promotion of good health for which our church is responsible. Our church in Edinburgh is held in high esteem by many people of consequence because of our Health Food Stores, ably run by Mrs. Ann Gulland. They also remember the vegetarian cafeteria we once ran, and are keen for us to re-open it. We do hope that ways and means will be found to establish such a place in the not-too-distant future.

THE members of our "Woodlands" Rest Home continue to keep well under the excellent care of Matron Bradley and her faithful staff. Special Week of Prayer meetings were held there, and it was a joy to hear the testimonies of some of the older residents. It is our desire, in due course, to find a more suitable home for these senior citizens of the church.

S. H. PARKIN.

NORTH ENGLAND CAMP REUNION

EASTWOOD GRANGE
ASHOVER

December 28th-30th

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FULL NAME

ADDRESS TO WHICH FULL
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I enclose 7/6 as a reservation fee and undertake to pay the remaining £2 at Eastwood Grange.

Signature

Accommodation is limited. Applications should reach us by Thursday, December 20th.

Send your application to R. H. Surrige, 22 Zulla Road, Mapperley Park, Nottingham.

MINISTRY OF LITERATURE

Try a Betting Shop!

HAVE you tried a betting shop yet? I am speaking primarily to my friends, the regular literature evangelists, but also, of course, to any others who are carrying our truth-filled books. Next time you are out try a betting shop and you will invariably win! The fact of this man's being called a "Licensed Turf Accountant" should not put you off. He is a man just like you and me; but most important, he has a soul to be saved like you and me.

The sign on his notice board is not so forbidding as it may appear, for the man inside is good at heart and will most likely show a real interest in what you have to talk to him about, as well as sometimes being much affected by your demonstration.

Horse racing is a very old institution but the licensed betting shop is quite new and perhaps not so familiar to us—yet. However, let me repeat, the men who run these establishments are not above listening to you, because you are offering them something quite opposite from what they are offering you.

Try them—who knows?

F. J. KINMAN.

THE VOICE OF PROPHECY

Radio Secretary: Pastor V. H. Cooper

Correspondence School Principal:

Pastor E. R. Warland

Another Chance

"ONE night several years ago, before my children were born, I heard a V.O.P. broadcast which inspired me with an urgent desire to know more. I wrote asking for literature, but by the time it arrived it did not seem so urgent, and I put off reading it. The truth is, I was afraid to open the envelope, afraid that its contents might disturb my selfish, worldly life: it might tell me something I didn't want to know. So the envelope lay on the shelf, until one day I decided to destroy it. As I watched it burning, I had a strange feeling, a sudden emptiness. If I had known what terrible mistakes I was to make, and that it was to be ten years before I was given another chance, I would not have dared to destroy what could have made such a wonderful difference to me.

"I continued to waste my life, pursuing what I thought was happiness, but it always eluded me. Nothing ever came up to my expectations, and I couldn't understand why. I left God out of everything, yet I resented the way nothing went right. The climax came when my husband left me with three children to look after and debts to pay. I really felt I couldn't bear any more.

"Only then did I turn to the Lord for help. It took real trouble and hardship to make me realize that I was looking at everything from the wrong angle. As soon as I asked the Lord to help me, He took care of everything. First, He caused me to buy a copy of a *Happy Hours* magazine. My eldest daughter completed two Bible study courses, sent through this magazine, and I studied with her. Then I decided to study the "Take His Word" lessons.

"Through these, I was led into the Seventh-Day Adventist Church, and I can honestly say that I have never known such peace and contentment, in spite of circumstances, as I have known since I asked the Lord to take over for me.

"I still have problems, but I never lose any sleep over them. I just leave them in the Lord's hands, knowing that He will take care of them for me, in His own time, and in His own way.

"I continually thank God for giving me another chance. It *might* have been my last."

V. H. COOPER.

(The author of this experience is now a devoted member of the South Shields church, and two weeks ago we had the pleasure of baptizing her daughter at the first Adventist baptism to be held in Sunderland.)

OUR REST HOMES

A Personal Experience from "The Dell"

REJOICE with us, dear friends! On Friday evening, November 9th, I had a wonderful experience. For many years now I have not been well. What with terrible nerve-tension headaches, a faulty heart, stomach trouble, complete deafness in one ear, and aching arms and legs, life had really become a burden to me, and I could see no purpose in the continuance of my life. But God, apparently, still had a plan for my existence.

On the evening in question we retired about nine o'clock. At ten o'clock I awakened my wife, telling her that I felt very sick and asked her to please call one of the members of the staff. Matron and Miss Wharrie came to help me, but by the time they arrived I had become completely unstrung. They decided to give me a sleeping pill, something I was not in the habit of taking, and see if I could get some rest.

I prayed constantly for the next hour and a half, trembling from head to foot all the time, and my wife thought with me that I was surely about to die. However, I prayed that the Lord would heal me if it was His will, assure me that I was saved, and grant me an infilling of His Holy Spirit. About midnight my wife prayed that the Lord would pour upon us a spirit of restfulness that we might sleep and awaken in the morning refreshed; and the Lord did just that! I arose strong and well, healed, feeling happier than I had been for years. Joy fills my heart as I testify of God's wonderful

**"THE DELL" REST HOME
NOTICE**

THE Board of Management of "The Dell" Rest Home are pleased to announce that the extension to the Home will be completed before the end of the year and will provide four additional single bedrooms, and a spacious lounge for the residents. We regret, however to inform those on the waiting list for admission that owing to staff shortage at "The Dell" it will not be possible to admit any more residents at present. We will notify those next on the waiting list as soon as the staff position improves.

C. WILSON,
Secretary.

healing power. I have been an invalid for so long that now I am tempted to do more than a man of my age should.

My wife and I praise the Lord for all His loving-kindness, and pray that this testimony will be a source of inspiration to others who may be similarly afflicted. "Prove Me now herewith," saith the Lord of hosts!

H. ZYDENKO.

NEWS FROM MANY LANDS

Saved from Suicide

ONE of those who came to our evangelistic meetings in the city of Melo, Uruguay, was a Mrs. Diazul, who attended regularly after missing the first meeting. Her growing interest could easily be read on her face and in her response when we called. She looked happy, and we found the reason when the meetings ended. I arranged for Bible studies in her home.

One day she told me: "Pastor, I am going to tell you something I wanted you to know long ago. I want to tell you what has happened to me lately, and how I have found happiness and peace under that tent." Then she continued: "My life has been

An Urgent Need at "The Dell"

URGENTLY required at "The Dell" Rest Home—a resident full-time worker. Nursing experience not essential. Excellent opportunity for lady interested in Christian welfare work. Full details of duties, accommodation, holidays, and salary obtainable from the Matron, "The Dell" Rest Home, 45 Cotmer Road, Oulton Broad, Suffolk.

full of disappointments. In the past our financial situation was good, but things changed and we became so poor that many times we were starving. I bore my children's suffering with tears and sorrow. On the verge of despair, I wanted to kill myself. That seemed to be the only solution.

"On the day following your first meeting I was in bed with my pistol ready, when a young boy I had reared knocked at my door. He had been at the meeting the night before, and he told me how good it was. He had come to invite me to go with him that night. As I did not pay much attention to him, he left. There I was alone again, obsessed with the idea of taking my life. Suddenly one of my children ran into the room saying, 'Mother, let us go to the tent tonight.' To please him I decided to go, and commit suicide when I returned.

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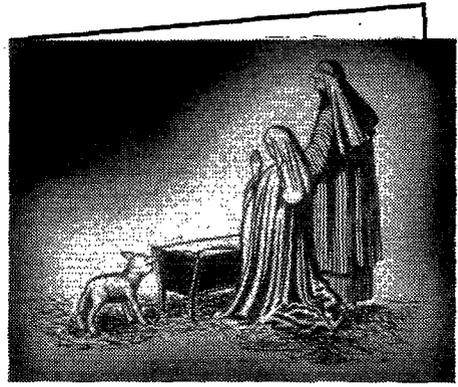
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Cut along this line

"The preacher spoke about human suffering, and I fully realized that God had some plan in everything that was happening to me. Now, here I am, happy and grateful to the Lord for having sent you with your message of hope. I have decided to be baptized, because I want to be ready when Christ comes for His people."

I told her she would no doubt have to face other trials, for when Satan knows that someone wants to be faithful to the Lord he seeks by all means to discourage that person. I encouraged her to remain strong and faithful to the truth.

Trials came indeed. Some days later, when she was walking along a dark street from her home to the meeting, someone beat her and ran away. But this did not discourage her. She remembered



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"Thank you for helping me to regain confidence in myself and in other people. Before I began your health course I was always very tired from lack of sleep, very depressed, and self-conscious. Now after only a few weeks of self-treatment I feel a new person. I can honestly say I feel wonderful."—*B.H., Blackburn.*

"I have enjoyed doing these health lessons very much, and have learned a lot on many subjects."—*E.F., Hull.*

"Having received my fourth lesson from you, I just had to write and tell you how much better I feel since doing the deep breathing exercises and more sharp walking. I am surprised how much less tired I am at the end of a day."—*V.H., Manchester.*

"Thank you for the lessons on Hygiene and Nutrition. They have been very helpful in teaching me the facts about vitamins, etc. I am only sorry that the course has come to an end. Since eating the foods you advised, I have lost five pounds of unwanted weight."—*W.B., Stoke-on-Trent.*

"I enclose the last of my Health Course lessons, and may I say, as a medical student of mature years, how very comprehensive I have found this course. I have recommended it to many of my friends in all walks of life."—*J.U., Goodmayes.*

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the pastor's words and went ahead with her plans.

Another day, a rather old man visited her husband. He had been drinking, and persuaded her husband to drink with him. Mrs. Diazul tried to dissuade her husband, but the visitor said: "It is a shame that your wife should be advising you. Why let a woman tell you what to do?"

Her husband was angry and went to the bedroom. In a few moments he returned with the pistol she had almost used to kill herself. Twice he tried to fire the pistol, but the bullet would not come out. Then he became frantic and went to fetch a knife from the kitchen. This enabled her to escape, and the police took her husband to prison.

Sister Diazul did everything in her power to have the husband released, because she loved him and wanted him to be with her. As a result, he was held in prison only one day. Finally, he consented to let his wife be baptized.

Sometimes Mr. Diazul accompanies his wife to church. She is happy in her new faith and wants her children to follow her. She is grateful that the boy who invited her to the meeting has also been baptized and is now studying at the Uruguay Academy, preparing to serve the Lord.

—*R. & H.*



BEAMISH-CADY. — On Monday, September 3, 1962, many relatives and friends gathered in the Luton church to witness the marriage of Doreen Cady to William David Beamish.

Doreen, a member of the Luton church had spent most of her time away from home during the past two years, and it was while canvassing in Lowestoft that she met Bill, and was instrumental, by the help of God, in leading him to accept the Advent truth. Doreen spent a year in Newbold College, Bill followed, and graduated after taking a two-year business course. Both are now employed at the Stanboroughs Hydro.

Doreen looked a very happy bride as she walked down the aisle on the arm of her father, who was to give her away. She wore a white dress of French satin with matching bolero. Her head-dress, a bouffant veil, was held by a coronet of diamanté and pearls. Her bouquet was of mixed white flowers.

In attendance were three bridesmaids, Pamela Cady, sister of the bride; Margaret Jones, friend of the bride, both dressed delicately in blue French taffeta, and Valerie Beamish, sister of the groom, attired in lemon flock nylon, and all carrying posies of lemon and white flowers.

A Bible, a present from the groom, was given to the bride and each of the bridesmaids.

The wedding service was conducted by Pastor G. Emm, and Brother H. Barham officiated at the organ. The best man was Mr. Alan Crow, friend of the groom. The groomsmen were Mr. Jeffery Cady and Mr. D. Richards.

After the reception the happy couple left for their honeymoon at Westward-Ho! We wish Doreen and Bill God's richest blessing as they journey through life together.

D. OLNEY,
Church Clerk.

BURGESS-HOUSTON.—On September 18, 1962, Reginald James Burgess of Watford was united in marriage to Olivia Denzil Stewart Houston of Bangor, Northern Ireland.

Reg and Denzil are known and loved by young people throughout the British Union and beyond, since Reg has been active in camping circles for a number of years, and both he and Denzil spent some time at Newbold

College, where they associated with fellow students from many lands. Denzil, the daughter of Dr. and Mrs. J. Houston is a dental surgeon while Reg, the son of Mr. and Mrs. P. J. Burgess is the minister in the Doncaster district.

The marriage service was conducted in the Belfast church by Pastor W. G. Nicholson, assisted by Pastors C. D. Watson and R. A. Burgess.

Denzil looked very lovely indeed as she entered the church on the arm of her father to the majestic strains of Wagner's Bridal March from "Lohengrin." She was attended by her friends, Ingrid Tomanek, who had travelled from Vienna to be present for the occasion, and Rosemary Nicholson, now teaching at the Stanborough Park School. Elaine Burgess was a little flower girl. Pastor Brian Ball, friend of the bridegroom, was best man.

Following the marriage ceremony, and a prayer for the couple sung by Sheila Burgess, words of counsel were given by Pastor Watson, in which he spoke of the basis upon which the first marriage was established in Eden when God blessed the first bridal pair.

After a reception nearby, when greetings and good wishes were expressed by those present and a host of absent friends, Reg and Denzil left for a quiet holiday in the warm Mediterranean sunshine.

May God continue to go with them, and bless their united ministry in the cause we know will soon triumph gloriously when the kingdom of our God is established.

R. A. BURGESS.

SHARPE-HEMBLING. — Sunday morning, November 4, 1962, was a happy occasion for two young people of the Southend church. Joy Ann Hembling and Peter Llewellyn Sharpe exchanged marriage vows in the Advent church, Northview Drive, Westcliff. The church was tastefully decorated with flowers, some of which came from members' gardens, and brought a wealth of colour to the scene. The ceremony was conducted by Pastor J. M. Howard, before a number of relatives, friends, and members of the church, who had assembled to wish God's richest blessing on the happy couple.

The bride looked very charming in a white and silver dress of classical design, with bouffant veil and a diamanté coronet. She carried a white Bible, from which hung a lily-of-the-valley spray.

Joy was escorted down the aisle and given away by a friend, Mr. L. March, the Red Cross Commandant of Peter's unit. She was attended by Jennifer, sister of the groom, who looked very pretty in a short pale blue satin dress. She also had a white Bible in her hand. Mr. H. Squires was best man. Mr. Ernest Wallace ably assisted at the organ. Marjorie Healy rendered a solo, "O Perfect Love," accompanied by Mrs. C. Wilby. About forty guests were at the reception, which was held in the church hall.

Pastor Howard in his address urged the young couple always to keep Christ as the Head of their home. If they follow his kindly counsel, their marriage will be doubly blessed. May God be ever present with the young couple as they journey through life together, and may they be the means of bringing many to the foot of the cross.

PRESS SECRETARY.



SHEARD.—The Wakefield church has lost a very faithful and active member in the passing of Sister Joan Sheard, who died on August 23, 1962, and was laid to rest in the family grave at Alverthorpe Cemetery, Wakefield, on August 29th. The service was conducted by the writer. Joan and her mother heard the message from Pastor E. E. Craven and were received into fellowship by Pastor J. C. French. In spite of much suffering over the past twenty years, she had been a great worker for her Lord, whom she loved dearly. She had held various offices in the little company at Wakefield and will be hard to replace. During the last six months she had undergone treatment in a local hospital, but had apparently received no benefit. She leaves an aged mother, to whom she was devoted, and a sister, besides several other step-brothers and sisters. To these we extend our sincere Christian sympathy, praying that God's grace may sustain them in their hour of need.

H. K. MUNSON.

DANDO.—Lodge Causeway church in Bristol has lost a valuable and strong member, home missionary leader, and deacon, in the untimely passing of Brother Gilmore Dando. Brother Dando was always ready to give a reason for his faith and every Sunday morning, without fail, he was found about his Master's business, visiting the homes of the people and delivering our message-filled books and magazines. It was on Sunday morning, September 16, 1962, while delivering *Our Times* that he was taken ill and was rushed to hospital. In the early hours of the following Sunday he fell asleep. How happy our dear brother will be on the resurrection morning when he awakes to life everlasting to know that when the call came to him he was at work for his Lord. There was a large attendance at the funeral service which was conducted in the lovely Coalpit Heath church on September 26th, by Pastor L. Murdoch, assisted by the Vicar who holds the Adventists, because of men like Brother Dando, in very

high esteem. It was at the close of the first world war that Brother Dando came into contact with the Advent message. Early associates at that time were Brethren Moseley and Nicholls. Brother Dando had the strong courage of his convictions, choosing prison on one occasion rather than deny Christian principles which he knew to be right. The village of Frampton Cotterell will miss the cheery face and the faithful witness of Brother Dando, as shall we all. Our deepest sympathy is extended to Sister Dando his wife, and his daughter May, wife of Pastor Victor Benefield. They, with us, look forward to the glad resurrection day, when the Life-giver will call His own.

L. MURDOCH,
G. E. JORDAN.

ENSLLEY.—It is with sorrow that the members of the Folkestone church record the falling asleep of Sister Patricia Ensley in her sixty-third year on September 8, 1962. Although our sister had not been well for some time, her passing came as a shock, as on this Sabbath day she had worshipped in Sabbath school and in the following service. A few hours later she was called to rest. Mrs. Ensley heard and accepted the Advent message during Pastor F. J. Wilmshurst's ministry in Folkestone, and was baptized on May 2, 1953. As a nurse, her life was spent for others, in Australia, then in Ghana, and of later years in Folkestone. But she also found time to work for the church, and held the post of Welfare leader with energy and skill. We shall greatly miss her, as will her husband and her two married sons, for whom we pray. The funeral service was conducted by our present minister, Pastor John Freeman, who emphasized with the certainty of the Word of God, the resurrection of the dead and eternal life for those who die in Christ. Once again sorrow points us forward to the return of our Lord.

CHURCH CLERK.

CHESTERS.—On Tuesday, September 11, 1962, Brother G. Chesters, sen., was laid to rest in the Sale Cemetery, Manchester. Our brother first accepted the Sabbath truth in 1912 and during the first world war served with other of our brethren in the Non-Combatant Corps. He was not baptized into the faith until March, 1934, under the ministry of Pastor S. G. Hyde in the Ivy Chapel, Longsight, Manchester. Brother Chesters was a faithful caretaker of the Stretford church throughout its existence. We are glad our brother's faith remained strong until the end, though he had weakened in body from the time of his wife's death some years before. His three sons, George, Frank, and Donald and their families look forward to the promised morn when we shall see our loved ones again.

R. H. BAINBRIDGE.

BENEFIELD.—The Bournemouth church-members received a great shock when they heard of the sudden death of our dear Sister M. Benefield on September 17, 1962. Our sister, with her husband, was one of our charter members, joining the church in 1914. Although Sister Benefield had not enjoyed very good health in recent years she had attended church whenever it was possible. It was an inspiration for anyone to visit our dear sister, a true mother in Israel. Yet we sorrow not as those without hope, for we know our dear sister is resting from her labours, awaiting the call of her Saviour, when sorrow and crying will be no more and partings will be a thing of the past. Our deepest sympathy we extend to her husband, children, and grandchildren, and pray that the Lord will be a great comfort to them in their sadness of losing one so dear. Many relatives and

friends gathered at the service conducted by Pastor P. H. Stearman and afterward at the Kinson Cemetery to pay their last respects to one who will be greatly missed and mourned.

S. FRENCH.

STEWART.—It is with deep regret that we record the death on September 17, 1962, of one of our older members in the Belfast church, Brother Stewart. He was baptized rather late in life by the writer in 1949, along with Brother Bell, and these two became very firm friends. Brother Stewart was a great lover of the church services, especially the Sabbath school, where he delighted in studying and discussing the lessons. The truth had gripped his heart, and meant much to him. He had been ill for some time due to a series of strokes, but his faithful friend brought him to church whenever he was able to come. The last Sabbath of his life found him in church, but early on the following Monday morning he passed away in his sleep. He was a successful Ingatherer for as long as he was able, and was well known to the people in his district, where he never missed an opportunity to witness for the truth. We miss him in our church, but look forward to the morning of the resurrection when we shall meet again, and have the privilege of sitting at the feet of Jesus in the eternal Sabbath school with all the redeemed.

W. G. NICHOLSON.

EVANS.—We regret to report the death of Sister Evans who passed to her rest on September 24, 1962, at the age of eighty-six years. This dear sister had been a very faithful member of the Newport church for twenty-five years, during which time she bore a wonderful testimony to the transforming power of God's grace, for she experienced a remarkable change of heart when she accepted the Advent message under the ministry of Pastor G. D. King. For the last three years she was confined most of the time to bed, having had two serious operations. It was, however, an inspiration to visit her, for she always had a smiling face and some interesting experiences to relate. From her sick bed she wrote many missionary letters seeking to reach some soul. Her Bible and her church were her two greatest treasures. The last three months of her life were spent in hospital, where again she gave a splendid witness to nurses and patients, by whom she was loved and very highly regarded. The funeral service was conducted in her home by the writer, assisted by Mr. H. V. Baker, our church elder, when words of comfort and hope were passed on to the sorrowing relatives. Our sister was laid to rest in the beautiful surroundings of the new cemetery at Caerleon. We extend our sympathy to the two daughters and son and their families and pray that they with us will be prepared to meet Jesus when He returns as the Life-giver on the resurrection morning.

C. L. W. COOKE.

LOGAN.—It is with sorrow that we record the passing to her rest on Friday, September 28, 1962, of our beloved sister in Christ, Marion Logan, in her sixty-eighth year. In her rest in the Lord no monument can serve her better than the family she leaves behind, a family dedicated to the service of the Lord. Two sons are officers in the Glasgow church and three sons are ordained ministers serving in North England, South Africa, and America. Pastors Herbert and Ernest Logan bravely conducted the beautiful and touching funeral service for their mother. Pastor Douglas Logan, flying in from America, was most unfortunately delayed from also taking part in the service. Our sister was laid to rest

in East Kilbride Cemetery and as she was committed to the earth, the afternoon sun shone brightly as if in anticipation of the glory that will accompany the resurrection morning soon to come. But for now our sister's love and devotion and dedication to the cause of God will remain a pillar of remembrance to us all in this Glasgow church. Our deepest sympathy goes out to Brother James Logan, sen., and to all his family at this time.

R. M. A. SMART.

JOSHUA.—It is with deep regret that we report the death of Brother G. H. Joshua of the Central London church. Our brother suffered a severe heart attack and was moved into hospital on September 29, 1962. Although complications developed, he appeared to be making good progress toward recovery, but the cold hand of death came suddenly in the early hours of Sunday, October 14th, when our brother passed peacefully away in his sleep. On Thursday, October 18th, the sorrowing family, relatives, and a few close friends attended the funeral service, conducted by the writer at the St. Maryleke Crematorium. On Sabbath, October 20th, a memorial service was conducted in the Central church when tributes were paid to our brother's life and influence. Many non-member friends were present at this service, among whom was the headmaster, other teacher friends, and several boys from the school in which he had taught. Our brother was held in high esteem, both inside and outside the church. In the church we shall miss him greatly for his enthusiastic work and witness. He was a talented lay-preacher, and his favourite theme was the second coming of Jesus. We feel sure that, as our brother rests from his labours, his works will follow him. He leaves to mourn their loss, his widow and six children. His eldest daughter, Gloria, has just entered the Bible work and is assisting Pastor K. Lacey in Glasgow. His oldest son, Terence, looks forward to entering the ministry and hopes it will be possible for him to go to Newbold next year. The younger children, we feel sure, will have equally high aspirations. Our deepest sympathy goes out to them all in their loss, but we know that they do not sorrow as those without hope. They look forward, with all the great Advent family, to the resurrection morning, after which there will be no more partings.

F. J. WILMSHURST.

WILSON.—The Leeds church has said "Good night" to its oldest member in the passing of Miss Matilda Wilson on Sabbath, October 6, 1962, who was within a few days of the ripe age of ninety-nine years. Miss Wilson had first heard the third angel's message from Pastor E. E. Craven, but it was during the ministry of Pastor W. J. Cannon that she was accepted into church fellowship. She had a very sweet disposition and made her home with a niece until the last two years of her life, when she was admitted into one of the local hospitals, where she received skilled care and attention. Though both blind and deaf, she could distinguish her nieces when they visited her, so we know that she enjoyed her mental faculties right to the end. We laid her to rest in the family grave in the Holbeck Cemetery on October 9th to await the call of the Life-giver. The funeral was conducted by the writer in the home of the niece with whom she had made her home. To her sorrowing relatives we extend our Christian love, and commend them to the grace of our Lord and Saviour.

H. K. MUNSON.

McCROW.—Sister Hilda May McCrow accepted the Advent message with her husband, Pastor H. W. McCrow in

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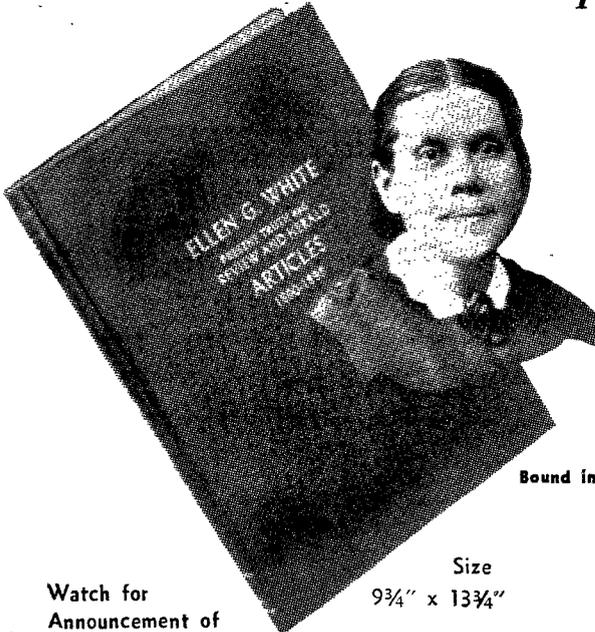
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1913 under the able ministry of the late Pastor J. D. Gillatt. After her husband's retirement Sister McCrow went with him to live in Australia in 1956, where they both were benefited in health. In her later years she spent much of her time in the interests of Welfare work. She fell asleep in Jesus on October 20, 1962, at the age of seventy-four years, and was buried in the North Brighton Cemetery in South Australia. Seven ministers were present at the funeral service. The conference president and local pastor officiated. Sister McCrow was loved by everyone and some three dozen wreaths demonstrated the affection of churchmembers, neighbours, and others. Those left to mourn are her husband, three daughters, and their husbands, Mrs. Annable, Mrs. Redecen-Dibble, and Mrs. I. Hamblin, and her son Mr. P. McCrow and his wife, as well as eleven grandchildren. But they "sorrow not even as others which have no hope," they look forward to the glorious morning

of the resurrection when we all shall be united with those we have loved and lost awhile.

M. YOULDEN,
Church Clerk,
Brighton, South Australia.

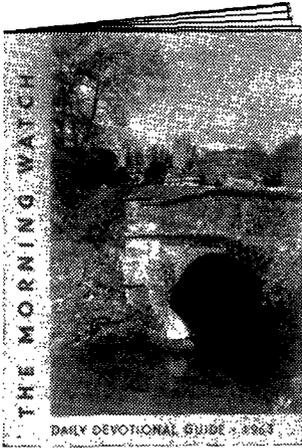
GRAHAM.—Sister Eliza Graham fell peacefully asleep in Jesus on Friday, October 12, 1962, after an illness which lasted only a few hours. God was indeed merciful to her. If Sister Graham had lived two more days she would have reached her eighty-sixth birthday. She accepted the message nearly fifty years ago under Pastor Douglas Armstrong and was baptized by the late Pastor W. H. Meredith. She leaves to mourn a son and daughter (Brother Graham, elder of Norwich church) and Mrs. Fretton of Billericay; also five grandchildren (one is Pastor Roy Graham now located at Newbold), and ten great-grandchildren. All who knew Sister Graham remember her as a kindly and winsome Christian. Over and over

again among the family as they gathered in her daughter's home for the funeral service we heard the remark, "She never spoke one angry word in all the years we knew her." No-one could have received a more simple and eloquent tribute. The wealth of flowers also testified to the love which all felt toward her. Sister Graham was baptized in 1914 in Southend and was a charter member in this church. Later she went to live with her married daughter, Mrs. Fretton, at Billericay, and was a much beloved member of the Hutton company. We laid her to rest on Wednesday, October 17th, in the Great Burstead churchyard. We know that we shall see her again on the resurrection morning among those "who have the patience of the saints and the faith of Jesus."

*She sleeps to wake no more 'till that glad day
When God Himself shall wipe all tears away.*
J. M. HOWARD.

BEGIN THE DAY WITH GOD

Follow in His footsteps: "And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed." Mark 1:35.



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WARDEN.—The Wembley church reports, with sadness, the loss of a very faithful and active member, when on Sabbath, October 27, 1962, our dear Sister Doris Warden fell asleep in Jesus, aged fifty-seven years. She first heard the message in India and was later baptized by Pastor A. C. Vine in this country. Ever since Sister Warden joined the church she always took an important part in Sabbath school activities and in Welfare work. During recent years, in spite of failing health, she worked ardently as leader of the Welfare Federation of the Seventh-Day Adventist Church at the New Gallery, Regent Street. She was also head of the little Wembley Welfare group, holding meetings in her home and doing many kind acts of charity for the poor. She did pioneering work in the care of unmarried mothers, and placed some of their babies in good Seventh-Day Adventist homes. She also distributed literature and tracts and was one of the chief collectors in the Ingathering campaigns. Her faithfulness was an inspiration to others. Our sympathy goes to her husband and children who tended her so lovingly through her months of suffering at home. The funeral service was conducted by Pastor A. C. Vine and she was laid to rest in the Alberton Cemetery, there to await the call of her Lord on that glorious resurrection morning.

C. LECORRE,
Church Clerk.

DYSON.—The Huddersfield church lost a faithful member when on November 4, 1962, Sister C. Dyson passed to her rest. She had suffered a long time and had been confined to her bed many months. Sister Dyson and her family came to a knowledge of the Advent truth during an evangelistic campaign conducted by Pastor S. H. Parkin, and Sister Dyson and her children Sheila and Ernest were baptized on June 1, 1957. Her husband followed some time later. Sister Dyson was a capable Welfare leader, but latterly was unable to carry on with this work owing to ill health. Pastor H. West conducted the funeral service. We extend our deepest sympathy to Brother Dyson and his family, and look forward with them to the resurrection morning when we will all be reunited with our loved ones.

Miss E. Dobson,
Church Clerk.

Congratulations

SINCERE congratulations to Miss Elaine Bunker, daughter of Mr. and Mrs. G. L. Bunker of Tavistock, Devon, on gaining her S.R.N. at the Peace Memorial Hospital, Watford. Ep.

Church Address

CAMBRIDGE

As from Sabbath, November 24th, the Cambridge church will be conducting all services in their new church building in Hobart Road, near the east end of Mill Road, Cambridge. Sabbath school, 10.15 a.m.; Bible study, 11.15 a.m.; Sabbath afternoons alternate with young people's service and Bible study, 3 p.m. The Dedication Services are being planned and the official opening will be at a later date.

PAUL CUMINGS.

Literature Wanted

BACK-DATED copies of *Our Times* for free distribution in Belfast.

If you have old stock you would like to clear, we will be very happy to make use of it.

We are already reaping results from a free distribution of *one* month ago. When we called back last week to ask if they had enjoyed reading the copies, nearly 300 asked that we call again. We would like to have 10,000 regular readers! Can you help, please?

Post to: G. E. Marshall, 6 Russell Park, Belfast, 5.

We are in urgent need of Bibles for needy families and we shall be most grateful if any reader has a copy not in use and will donate it to help the less fortunate. Send to: The Central London Welfare Service (Bibles Appeal), New Gallery Centre, 123 Regent Street, London W.1.

Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe, £1 from A.B.C.C., and tithes and offerings, £8. 16s., from I.T.P.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £1. 10s., from H.T.; £1. 12s., anonymous, and £79, anonymous, through Central London church; also £5, anonymous, for Union Endowment Fund.



BRANSON GENERAL HOSPITAL, Toronto, Canada, urgently needs a chartered physiotherapist (female preferred). This 163-bed S.D.A. acute general hospital presently has a staff of three therapists. An expansion to 400 beds is planned for the near future. Opened in 1951, Branson Hospital is modern in all respects, situated on a 26-acre campus

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FOR SALE, *Great Controversy, Desire of Ages, Bible Readings*, and other Adventist books. Send for list. Mr. M. J. Fowler, 37 Worcester Street, Gateshead, 8, Co. Durham.

WANTED, V.O.P. song book. Full price and postage paid for reasonable condition. E. A. Walker, 196 Psalter Lane, Sheffield, 11.



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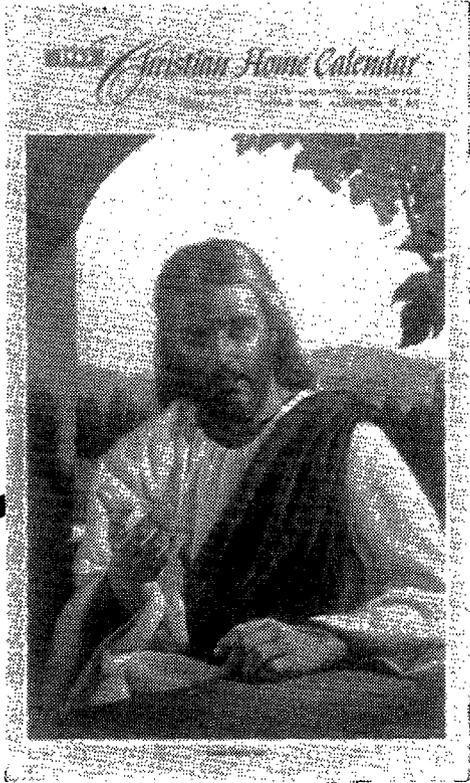
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