

THEY GAVE UP SMOKING!

by Pastor A. G. Tapping

LONDON'S first five-day anti-smoking clinic was held from May 25th to 29th. Conducting it at the Russell Road Clinic in Wimbledon were Pastor B. F. Kinman and Dr. John Bevan.

Wimbledon's Medical Officer of Health, Dr. P. J. Doody, welcomed the scheme. He told the sixty-seven "people with a problem" that they stood a better chance of beating the smoking habit by the Seventh-Day Adventist method than by any other. "Many other methods have been tried throughout the country without success. But this one has worked. I hope you will benefit from it."

Pastor Kinman, secretary of the British Temperance Society, in creating a friendly and informal atmosphere, did much to make this venture a success.

Dr. Bevan warned "patients" at the first session: "There will be times this week when you will be very miserable. You will feel half dead. But by

the time the week is over, this feeling will have passed and it will all have been worth while. Face the fact that it will be difficult."

Pastor Kinman in his introduction said: "I can assure you that, if you follow the plan faithfully, you will stop smoking. You are poised on one of the most fascinating and thrilling experiences of your life. Millions feel that they can give up smoking any time they wish, but when they try, they make the shattering discovery that they have become addicts. We have found from experience," he added, "that lasting choices are made when people know the facts, so we make sure they do."

He went on to say: "Anyone taking the course will probably feel fitter than he has done for years, because it contains a built-in regimen involving special diets, increased intake of fruit juices and vitamin foods, with exercise and deep breathing. We claim this not only offsets some possible with-

Pastor B. F. Kinman
giving a lecture
at the Wimbledon
Anti-Smoking Clinic.





Dr. John Bevan, visiting this country from the United States, took part in the Wimbledon Clinic.

drawal symptoms, but it also helps to strengthen the will. The important thing is that it works." "Smoking attacks on three levels—physical, mental, and spiritual," he said. "You can't expect to break completely with a habit of twenty, thirty, or forty years in five days, but you should not get that terrible craving for a cigarette again."

Three weeks later, at a reunion in the Clinic,

fifty of the sixty-seven who took the course said that they had completely conquered the smoking habit.

"I am amazed at the results," said Mr. Wood. He added: "Talking to other smokers at the Clinic certainly helped and I packed it up right away. I think it's psychological. I sometimes get the craving, but I just tell myself it's foolish to smoke because of the cancer possibility and the expense."

Mr. Crockford was a fifteen-a-day man for twenty-five years. He now carries sweets instead of cigarettes in his pockets. "I came here to give up smoking, which I have done, so I'm happy," he said.

A white-haired woman cashier, who had been smoking since she was eleven, thought the course was wonderful. "I was smoking twenty a day," she said, "but I haven't touched one since I came to the Clinic. The symptoms were very bad the first two days, the worst being terrible headaches. If we hadn't had it explained to us I would never have gone through with it."

To voice again Pastor Kinman's opening remarks, "The most important thing about the course is that it works."

I wish to thank all who contributed to the success of the Clinic—the speaker, Pastor Kinman; the doctor, John Bevan; the nurse, Miss Raphael, S.R.N., the ushers and receptionists, and not forgetting Pastor J. Mahon, our Press Relations Secretary and operator for the film shows each night.

Another Clinic will be held in the autumn in response to requests from the Medical Officer of Health for Wimbledon and the Education Officer for Surrey.

ANTI-SMOKING CLINIC AT LEEDS

by Pastor Denys Baidam

Two gorillas and a Press reporter were apparently the only three who did not signify to having gained the victory over smoking, according to the reporter's press write-up appearing in the *Yorkshire Evening Post*, describing the Five-Day Clinic Reunion held in Leeds on May 11th. The reporter had not attended the preceding clinic and the gorillas were stuffed!

For it was at the Leeds City Museum lecture-hall where more than 500 people turned up on April 20th to attend the first night of the Five-Day Plan to stop smoking, sponsored by the British Temperance Society in collaboration with the Leeds Public Health Department. The hall could seat only 300, so the 200 waiting outside had regretfully to be refused admission. They had not registered properly and had come along just hoping they might get in. The writer and some of the church deacons acting as ushers had to hold a kind of open-air meeting in order to console them. A second clinic was promised them and this is due to take

place on July 13th. One man, however, had travelled more than thirty miles to attend, so who could blame us for smuggling him in?

Both the evening and morning *Yorkshire Post*, had carried fine write-ups, and we had been interviewed by a number of different reporters. One issue of the evening paper had actually carried a page-width, pre-headline announcement, after a Press conference in the Public Health Department.

On this first night there was a tense feeling. But we did not sense suspicion, curiosity, or doubt on the part of the audience. Their deep interest was the more obvious when every seat was taken every night for the five nights by the same people. Here were smokers who wanted to give it up, but like the autumn leaf they had always been caught up by the wind of habit and mercilessly tossed about. So tonight they were looking for assurance to break with it. They were nervous, apprehensive, but hopeful.

Pastor Bernard Kinman and Dr. John Hyde,

veterans now at making their voices heard over the constant smokers' coughs, breathed courage to them. After seeing an appropriate colour-film, listening to the common-sense, simple advice from the speakers, feeling the "buddy" atmosphere of group therapy, and unknowingly receiving the help of an Unseen Power, the audience began to formulate their decision, "I choose not to smoke." The apprehension began to decrease.

This was unlike the dentist's chair, or waiting for the doctor's "needle." This was sound reasoning—solemn, but sympathetic, hard but humorous, weighty but workable, sincere, pleasing, and worth a try. This was practical—cleansing the system with plenty of water, purifying the lungs with plenty of fresh air, toning up the body with friction and massage, and washing away the body toxins with daily tepid baths.

For five consecutive days this would demand determination and tenacity, fortitude and courage. The fear of lung-cancer had lurked, but now the chance of survival was possible. For most the practical advice was put into action—only fourteen gave up the course.

As the people returned each night they testified to the usual symptoms—head-throbbing, depression, fighting the craving. We wondered, "Would they make it?" Secretly we prayed for them, for public prayer could not be planned in a meeting like this. They were told, however, of a Higher Power on whom they could lean, and it was obvious that many did.

"The Padre" received a number of telephone calls from people on the verge of taking another cigarette. What should they do? Almost plaintive cries for help. They needed to talk to someone and more prayers were offered silently on their behalf. More telephone calls to say the victory had been theirs so far. So it went on for nearly a week—and five days is an eternity when you are struggling!

Then came the last night. For many the marathon had been run. Gratifying were the testimonies. Thirty, forty, fifty, a day for ten, twenty, thirty years. The desire had gone. But for others, the



Members of the audience at the Leeds Clinic signifying that they had stopped smoking.

struggle was to continue. Over 85 per cent of the people had won!

As organizers of the scheme, we of the British Temperance Society had had very pleasant association with the officers of the local Public Health Department. Some of the planning had taken place around the desk of the Medical Officer, Professor D. Bradshaw, with his deputy Dr. G. E. Welch, and their chief administrator, Mr. A. Batley. These men gave us their full support and were delighted that we should offer their city such an opportunity.

Some might ask, "How many converts to the cause of God have you made as a result?" This we cannot tell yet. It will be a long-term policy, but it is part of the blue-print of the Spirit of Prophecy, and through this clinic Seventh-Day Adventists have made many new friends!

Next time, who knows, perhaps even the reporter will be convinced!

The Leeds Medical Officer of Health, Professor D. B. Bradshaw, addresses the audience.



SOUTH ENGLAND CONFERENCE

President: Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone: Watford 32728



Mayor Preaches Sermon at Gloucester

LIKE many of our churches throughout the country, we have recently conducted a survey in Gloucester to discover the extent of Bible reading and interest in God's Word. A contest was also held inviting the public to write a letter on, "Why I read the Bible in 1964." There was a good response and it was quite difficult to decide who had sent in the best entry. However, it was eventually agreed that Mr. Frank White, a local Church of England lay preacher, was entitled to the prize of a new leather-bound Bible.

Mr. White had previously been contacted during the Ingathering campaign and at that time he had asked for details of our faith. He was soon supplied with appropriate literature which he found both interesting and impressive, and which helped considerably to break down prejudice.

Pastor T. L. Gillett visited Mr. White in connection with the Bible-reading contest, and during the conversation it was discovered that they had both served the same shipping line and for a time in 1934 had actually sailed on the same ship as members of the crew. Such amazing coincidences have left their impression.

We were privileged to have the Mayor of Gloucester, Councillor W. J. Lewis, present the

awards at the prize-giving ceremony, and after doing so he gave an address which proved to be an unexpected sermon! He said he felt he must attend such an occasion for he had great respect for the Bible and tried to follow in the footsteps of Christ as far as possible. He emphasized the importance of the Bible and its relationship to the twentieth century, adding that the Bible had been a great help to him in his political work. He then went on to give examples from the Word of God to illustrate that if we will only study the Bible more thoroughly we shall have a deeper understanding of its meaning.

Pastor Gillett presented the Mayor with a copy of *Patriarchs and Prophets*, and for the Mayoress, who could not be present, *Dimensions in Salvation*.

We are sure that much has been achieved through these incidents to advance our public relations work, and we hope the name of our church is now more widely known in the city of Gloucester.

JUSTINE L. ASH.

New Gallery News

ON Sabbath, June 6th, Pastor D. J. Handysides conducted a baptismal service in the New Gallery Centre. A very large congregation witnessed the baptism of fourteen souls who had accepted the teachings of the Bible.

Much diligent, constant work has been done over the past year by the members of the evangelistic team, A. Crouch, J. Shaw, V. Llewellyn, and Mrs. D. Clarke, Miss A. Metcalf, and Miss V. Warren.

(Continued on page 5 after "Youth" supplement.)

The Mayor of Gloucester presents a leather-bound Bible to the winner of the local Bible Contest.



New Gallery News

(Continued from page 4 before "Youth" supplement.)

Pastor F. J. Wilmshurst has also prepared several of the candidates for baptism.

On Sabbath, June 27th, there was a further baptismal service. This was the final baptism which Pastor Handysides will conduct before leaving to commence evangelistic work in the Canadian Union Conference. With this baptism included, sixty souls have been baptized during the past evangelistic year.

As Pastor Handysides, his wife, and family leave for Canada, may they know that your prayers are joining with ours for the blessing of the Lord upon their work in that continent.

As Pastor A. C. Fearing and his wife come in to further the work in the New Gallery, please pray that success may attend their labours and that many people will come to know the Lord through the preaching of the "Word" in this great centre in the midst of this great city.

MALCOLM TAYLOR,
Director of Music.

Baptism in Wimbledon

SABBATH, June 20, 1964, was a happy day for the Wimbledon church, when relatives, friends, and churchmembers gathered together to witness the baptism of six of our young people—Brothers Malcolm and Andrew Parr, Erica Wakeford, Rosemary Brydges, Brian Richardson, and Hazel Ford.

The church was beautifully decorated with flowers, and greenery and roses were arranged round the baptistery.

Pastor J. H. Bayliss, president of the South England Conference, gave a very interesting address based on 1 Kings 7, and Pastor A. G. Tapping, who had guided these young people through the baptismal class, performed the ceremony. This, to him, is always a very happy task.

May God bless these young people as they enter into church membership and give them grace to play their full part in the furtherance of His work in this district in the important days which lie ahead.

CHURCH CLERK.

Goal More Than Reached in Brixton

"THE cause of the Master with vigour defended. Be watchful, be zealous, and fight to the end."

This was the purpose of the Brixton churchmembers as they ventured out in the Ingathering Campaign. Week by week they went out, and so week by week the amount soared higher and higher, until by the fifth week the grand total of £1,106 was reached, more than £300 over our goal. All were then ready to sing their victory song. We could indeed say, "Praise God from whom all blessings flow," for God had blessed and prospered the work of those who engaged in the campaign.

Let us ever attempt great things for God and expect great things from Him.

OLGA RAFFERTY,
Press Relations Secretary.

NORTH ENGLAND CONFERENCE

President: Pastor K. A. Elias

Office Address:
22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312



President's Notes

SINCE last we wrote to the MESSENGER family, several more encouraging baptisms have taken place in this conference.

Pastor D. A. Conroy had the pleasure of adding a brother to the church in Newcastle early in May, while at the end of the month, Pastor R. W. Brett, Mr. Reg Burgess and Miss M. Aikenhead had the satisfaction of witnessing the first-fruits of their work at Doncaster, when nine precious souls were baptized. A further baptism is anticipated after the holiday season.

On the same day, Brother A. R. Rodd and Mrs. L. Nicoll led ten fine men and women through the waters as they surrendered fully to Christ Jesus. Here was the result of several months of concentrated evangelistic endeavour in Darlington, and great were the rejoicings at the long-looked-for harvest.

Early in June Brother Robin Riches had the joy of presenting eleven candidates who had asked that they might take part in the sacred rite at Derby. These were those who had responded in that railway town during the recent campaign—incidentally the first that Brother Riches has conducted on his own.

In the middle of the month, Pastor B. W. Ball, Mr. B. Robinson, and Miss A. Laming brought the first eight souls who had responded to the evangelistic call in Bilston to the waters of baptism. Like all the rest, they were very fine people, and encouraged by their demonstration of faith, others are already preparing to join in the next service.

At the end of the month Pastor J. Handysides added four new-born souls at Stoke, thus concluding his work in that city in this excellent way. Please pray for these candidates and for the many earnest seekers after truth throughout the field who are striving to make the final surrender at this time.

As has already been announced, North England will soon be saying a very regretful farewell to two men who have served her well. Pastor R. H. Surridge will shortly be leaving us to take up his appointment in Nigeria, and Pastor Donald Lowe will be crossing the Irish Sea to his new post in Ireland. These men will be missed very considerably, for both have worked hard and successfully in their respective spheres, and have made a wide circle of friends. We wish them God's richest blessings as

they move, and with them go our grateful thanks for all they have done while they have been with us.

To fill the vacancy left by Pastor Surridge the conference committee has invited Pastor P. Read to take over the responsibilities of secretary of the Missionary Volunteer, Temperance, and Education Departments in North England. We welcome him and his wife and family as they respond to this call.

Other moves have become necessary and are being effected as follows:

WORKER and DUTIES	LEAVES	LOCATES
Pastor E. Bell <i>Pastoral Evangelist and District Leader</i>	Lincoln	Rotherham/ Barnsley
Pastor J. Handysides <i>Pastoral Evangelist and District Leader</i>	Stoke	Lincoln/ Newark/ Skegness
Pastor D. Mustow <i>Evangelist and District Leader</i>		Bolton/ Blackburn/ Chorley
Pastor H. J. West <i>Associate Pastor</i>	Halifax	Manchester
Pastor J. P. West <i>Evangelist and District Leader</i>		Stoke
Brother R. Burgess <i>Pastoral Evangelist and District Leader</i>	Doncaster	Halifax/ Huddersfield/ Todmorden
Brother D. Clothier <i>Evangelist and District Leader</i>	Worcester	Coventry
Brother A. Conroy <i>Associate Evangelist</i>	Camp Hill	Sheffield
Brother B. Robinson <i>Associate Evangelist</i>	Wolverhampton	Stoke
Brother R. Wood <i>Pastoral Evangelist and District Leader</i>	Birkenhead	Worcester
Miss G. Dove <i>Bible Instructor</i>	Sunderland	Coventry

In addition we have much pleasure in welcoming six new workers from Newbold. They will locate as listed below, and we trust that the Lord will bless them abundantly as they now enter on the work for which they have trained so successfully.

L. Antonio	— Camp Hill
E. Metzger	— Leeds
M. Pedlar	— Wolverhampton
Miss J. Lloyd	— Leeds
Miss A. Everett	— Conference Office
Miss S. Newsum	— Conference Office

OVER the week-end of June 13th/14th a very happy and profitable rally was held in Camp Hill to further the interests of the Public Relations work of the conference. A full report will appear elsewhere, but we would like to express our appreciation for the splendid help given by Pastor E. W. Tarr of the General Conference Public Relations Department, Pastor C. D. Watson of the Northern European Division, and Pastor V. H. Cooper of the British Union Conference. Our thanks also go to the workers and members of Camp Hill who played the host so acceptably.

SABBATH, June 20th, was a memorable one for our members on Merseyside. On that day the fine church building recently acquired in Wallasey was dedicated. Pastor J. A. McMillan preached the dedication address, and members and workers gladly

responded to the call for a "dedicated people in a dedicated church." Further details will appear elsewhere in this journal about this happy event, but we would like to take this opportunity of expressing our congratulations to all who have made the purchase of this building possible and in particular to Brethren Lane and Wood and their willing helpers who made such a good job of the decorations.

A VERY happy Sabbath was spent on June 27th in Ulceby, as members and friends from a wide area gathered to celebrate the eightieth anniversary of the formation of the church in that place. What a wonderful thing it is to meet in our very first church building and worship with those whose connections go back to our early pioneers. While retaining its venerable appearance, the church has been brought up-to-date with a rebuilt rostrum and a new desk, new carpeting, and the provision of modern toilet facilities. Ulceby means to keep in active Gospel service until the Lord comes.

THESE notes will appear in the midst of the holiday season. We trust that all will enjoy a well-earned rest when the time comes, and return invigorated to prepare mightily for the concerted evangelistic drive of this Crusade year. God help us to find many souls for His kingdom and thus hasten the day of His appearing. K. A. ELIAS.

Lancashire Day of Fellowship

CHORLEY Community Centre echoed with hymns of praise at the second Annual Rally of Barrow, Blackburn, Blackpool, Chorley, Morecambe, and Preston members as mortals and angels gathered in fellowship with the Lord on Sabbath, May 23rd.

The particular urgency of a medical launch as a means of accomplishing a healing work among the Indians of North America, was portrayed in costume by our sisters from Blackpool.

Sister Richardson recalled our previous week's Sabbath school with a review on the necessity of our complete consecration to God, and Pastor F. Edwards continued with the day's lesson on the need of deepening our realization that God is not an abstract power but an indwelling presence.

Praise in song with a solo sung by Sister Hough, accompanied by Sister K. Murphy, carried our thoughts into the courts of heaven.

In the divine service, Pastor K. A. Elias expounded Joel 2:1, emphasizing the awareness and alertness that should be manifest among the people of God in these last days of earth's history.

Out into the sunshine we went to digest the spiritual, and partake of the physical, with drinks provided by the kindness of the Bolton members, and then at 2.30 p.m. it was "Singspiration," led by Pastor P. Read as the varied voices united, perhaps not always in harmony, but albeit in praise and sincerity.

On into the Laymen's Hour at 3 p.m. when Sister

Thompson spoke on the satisfaction of personal experience in witnessing. Brother Grimshaw emphasized the difficulties facing the Christian businessman in his contact with sophisticated buyers amid the night life of the metropolis.

Brother Chadwick, quoting Ezekiel 33:7 and counsel from the writings of Sister White, "House to house labour, searching for souls, hunting for the lost sheep is the most essential work that can be done," brought to our remembrance the responsibility resting upon the disciples of Jesus in this time of probation.

Speaking with conviction on the need to "Advertise the Faith" Brother Barker also suggested varied means of developing our welfare work.

A closing message from Pastor Elias stressed the fact that contacting the people should not be an end in itself, but the means whereby souls, by a study of the Word of God, may come to a state of repentance and acceptance of the Lord Jesus Christ, and so find a place in the kingdom of heaven.

Finally, with personal testimonies and dedication, we came to an end of this wonderful Sabbath.

R. CHADWICK,
Press Relations Secretary, Blackburn.

Baptismal Service at Wolverhampton

ON Sabbath afternoon, June 13th, members and friends filled the Wolverhampton church with rejoicing hearts, as they witnessed eight souls enter the baptismal waters, surrendering their lives fully to Jesus.

Pastor K. A. Elias, our president, in his address, spoke of the battles that have to be fought by many before they are able to finally decide to take this important step. We were reminded that Jesus was once a candidate, and how surprised John was when Jesus asked to be baptized by him. John felt very unworthy, but Jesus said, "Suffer it to be so now." Jesus was then baptized in Jordan, showing us that this is the divinely appointed way of signifying the burying of our sins, and our intention to walk in newness of life with Him ever after. We are then sons of Adam no longer, but sons of God. We are no more strangers, but a part of His family.

Our local minister, Pastor B. W. Ball, who performed the ceremony, then received the first candidate, Sister Crutchley, into the waters. Brother and Sister Evans followed, determined to serve their Lord and Master, having found what they had been looking for for years. Sister Dooley found and opened her heart to Jesus, as did Brother Philip Baker. Sister Jean Davenport also responded to the call, just as her grandmother, who is now one of Wolverhampton's oldest members, did many years ago. Sister Reid from Jamaica, followed by Sister Christine Smith also surrendered their lives to the Lord, and vowed to follow Him always.

Our own baptismal vows were renewed during this ceremony, thus strengthening our determination to be ready and willing to help these new souls as we travel hand in hand with them triumphantly.

The newly baptized were then welcomed and received into the church. CHURCH CLERK.

Coventry's Oldest Ingatherers

SEVERAL newspapers in the Midlands gave generous space to the efforts of Brother Herbert E. Peacock, age ninety-one years who, accompanied by his wife, Mrs. Ella Peacock, eighty-one years old have collected faithfully for Ingathering for forty-five years. It is reckoned that over this period of door-to-door work their collections must have touched the £1,000 mark. Incidentally, during the campaign recently closed, the family as a unit, comprising their son John and two grandchildren, Ingathered to the extent of £200. This is a fine record of faithful work for the Master who when He comes will surely say, "Well done, good and faithful servants; . . . enter thou into the joy of thy Lord."

In his early days, Brother Peacock, sen., was associated with the motor industry and helped to build what is believed to be the first motor car made in the Midlands. He was employed at the Singer Company in Coventry and well remembers the trials carried out under cover of darkness in nearby fields, of the French de Dion, the pattern coming from France. The ploughed field and the darkness were not entirely laid down in the plan, but merely to escape bantering and criticism should the effort fail.

At one time Brother Peacock worked alongside Mr. Morris, who later became Lord Nuffield and the founder of the Morris Motor Company. Prior to coming to live in Coventry he played a part in the motor cycle industry and saw the first plant laid down in Birmingham. He often reminisces of his youthful days when he served an apprenticeship with Sir Richard Tangye in Birmingham.

Brother and Sister Peacock enjoy excellent health and attribute this blessing to the goodness of God, a strict vegetarian diet, and working to bring the blessed hope to the world, Brother Peacock's ready



Mr. and Mrs. Peacock receive an Ingathering donation for missions.

smile and genial greeting readily unlocks purses and pockets as year by year he knocks on doors, armed with the familiar red Ingathering box. "Dad does one side of the road and I do the other. That way I can keep an eye on him," said his sprightly octogenian life-long partner.

The work for missions done by this Adventist family does not end in the Midlands but extends

to the U.S.A. where their daughter Ella, helps her husband, Pastor Eric Norman, in Richmond, Virginia, to gather funds for medical work.

We know the large family of MESSENGER readers will join together in wishing Brother and Sister Peacock many more happy years of Ingathering.

J. RISK,

Press Relations Secretary.

ADVERTISEMENTS

GERMAN Adventist boy, seventeen years old, would like to stay several weeks in an English Adventist home with boy of same age, to perfect English. Would help with gardening, etc. Hans Beige, 8012 Ottobrunn, Maiglockchenweg 12, Germany.

Two French Adventist girls from Paris district, seventeen and fifteen respectively, would like to spend July and August in separate English homes to perfect their English. Parents would welcome exchange visits later in summer. R. Bouttier, 7 Rue Ste-Sophie, Asnieres (Seine), France.

WANTED, two copies of *The Chronology of Ezra 7* by Siegfried Horn.

Second Advent Colour Postcards

"He is Coming Soon," World's Fair painting. Coloured postcards of the 20 ft. by 10 ft. Mlumidrama canvas depicting the events of Christ's second coming on display at the New York World's Fair are available at 2/- per dozen (cash with order please) from:

Public Relations Department,
B.U.C. Office,
Stanborough Park,
Watford, Herts.

When you send your friends a postcard, send an Adventist postcard!

Write, stating price, to Mr. R. Chadwick, 40 Nuttall Street, Blackburn, Lancs.

100% Double Knitting wool, 1/6 per ounce ball; wonderful washing and wearing quality, good yardage, knits to any suitable pattern. White, black, navy, brown, grey, scarlet, coral, gold, saxe, olive, golden-amber, pale beige, lemon, royal. Postage and packing free. C.O.D. K. M. Williams, "Wools and Art Needlework," 1 Priory Street, Monmouth.

Two assistants required at once to assist in hardware stores and builders' merchants yard, including deliveries by motor van. Must be prepared to work Sunday mornings. No Friday or Saturday work. Please write and give all particulars regarding age, experience, wage expected, etc. Stanley Gibbons, 222/4 Northfield Avenue, Ealing, W.13.

HOLIDAY ACCOMMODATION

It is understood that advertisers of holiday accommodation in this journal are prepared to make bookings which will not involve travel on Sabbath (Saturday).

HASTINGS. Holiday flat, second floor, 5 mins. shops, sea, R. station. Accommodate 5 persons. Commencing June 8th, 24 Linton Crescent.

LOWESTOFT. Holiday accommodation. B. & B., evening meal optional. Vegetarian. Mrs. O. Yallop, 40 Essex Road, Lowestoft.

BOURNEMOUTH HOLIDAYS. Sooner or later you will be recommended to stay at Bon Sante, Modern Vegetarian Guest House. Children welcomed. 100 yards cliffs. Mr. and Mrs. Peters, 23 Pinecliffe Avenue, Southbourne 43696.

CARAVAN. 4-berth. 300 yards from beach, Two miles from Norfolk Broads

on site at Lowestoft, with all conveniences. Apply: C. R. Hood, 39 Cotmer Road, Oulton Broad, Lowestoft, Suffolk.

"ALLANDALE." The proprietors regret that they are unable to accept any further bookings for this summer season, as every flatlet has been taken. With our apologies to any who may be disappointed, may we tender our sincere thanks to the many churchmembers who gave us their support; and ask you all to watch for further announcements. "Allandale," 17 Knole Road, Bournemouth.

CLACTON. Holiday accommodation. Bed and breakfast, evening meal optional. Good food, and plenty guaranteed. Apply: H. A. Sumner, 22 Herbert Road, Clacton-on-Sea, Essex.

SEASIDE ACCOMMODATION. Bungalow, near Bude. Self-service or B/B (from August 23rd). All conveniences. Mrs. Pinch, Widemouth Bay, Bude, Cornwall.

DOUBLE bed-sitting-room, bed and breakfast, evening meal. Two minutes beach, 14 miles Edinburgh, 15 minutes bus service. I. Southern, 93 High Street, Cockenzie, East Lothian, Scotland.

LONDON HOLIDAY. Charming flat, 1 min. Kensington High Street, yet bounded by parks. Sitting-room, twin bedroom (H. & C.), kitchen, bathroom. Third floor. Available August 14th-28th. 8 gns. per week. A. Cumings, 16 Horn-ton Street, Kensington, London, W.8.

Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks, the receipt of the Lord's tithe, £2 from A.B.C.C., and £5 for the Campaign for Christ fund, from E.W.B.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £13 from L.A., £50 anonymous, and 32/- anonymous.

Listen to the VOICE OF PROPHECY Radio Services

RADIO EUROPE | 1647 metres (long wave)

Every Sunday (Saturday night) at 1 a.m., B.S.T.

July 18th "Great Events of Revelation 20"

July 25th "Your Bible Says"

and immediately following at 1.15 a.m., B.S.T.—YOUR RADIO DOCTOR

July 18th "How Alcohol Affects the Mind"

July 25th "How to Help the Alcoholic"

The Voice of Prophecy programme may also be heard on short wave (19.43 metres) from Radio New York, with call letters W.R.U.L. every Sunday at 1 p.m. and 8 p.m., B.S.T.



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Lon'n Car'f Edin. Not'm Bel't
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