

# BRITISH ADVENT MESSENGER

ORGAN OF THE  
BRITISH UNION  
CONFERENCE  
OF SEVENTH-DAY  
ADVENTISTS

EDITOR W. L. EMMERSON

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## SPEECH NIGHT at STANBOROUGH SCHOOL

by P. Richards

**W**HAT is the school here for? What is education? No finer reply can be given than the definition of education which appears on the first page of our prospectus, "True education is the harmonious development of the physical, mental, and spiritual powers." I would suggest that much of the lack of harmony today is due to the neglect of this three-fold harmony of education."

With these thoughts, Mr. W. G. Fitcher, the Headmaster of Stanborough School, opened his report on the 1963-64 academic year at the school's annual Speech Night on October 29th. He gave the following details of the external examination results:

Fifteen Fourth Formers gained College of Pre-

ceptors Statements and ten earned full certificates—one with nine passes, two with eight passes, one with six, and six with five passes, and a total of sixteen distinctions.

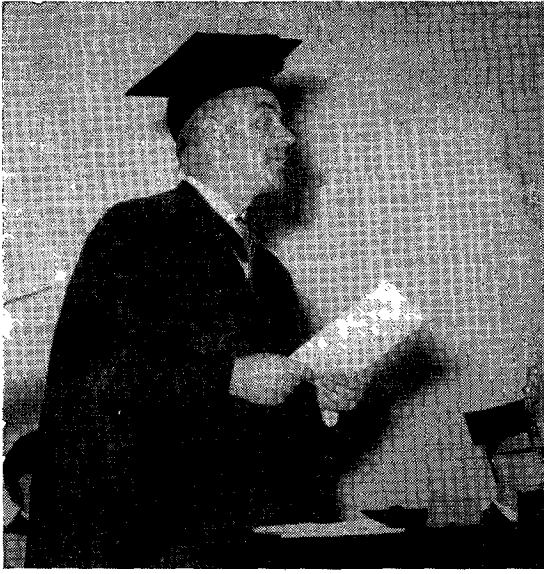
The G.C.E. results were even more gratifying. Twenty-eight of the twenty-nine Fifth Form candidates gained certificates. One has seven passes, three have six passes, six have five passes, and four have four passes each. Four pupils of the Upper Fifth and the Sixth Forms gained further passes to bring their totals to nine, eight, seven, and six respectively. In all, the thirty-four boys and girls who received "O" level certificates gained a total of 132 passes, including three grades A and ten grades B. In Advanced level, some good results were also obtained, including two who passed in the very top grades.

Mr. Fitcher next described the various acts of Christian service carried out by the pupils of the school during the year. Much emphasis had been placed on serving the local community, he said. Both Secondary and Junior choirs had visited the local Salvation Army "Over-Sixty" Club. A local children's home had been presented with the school's beautiful backdrop which had been prepared by Miss Cowan's Art pupils for the school's annual Festival of Lessons and Carols. The pupils also distributed other gifts at the children's home, thus further contributing to their joy. This, he said, was part of a larger annual Christmas activity—"Operation Santa Claus"—when, after weeks of preparation, foodstuffs, logs, gifts of many kinds are distributed to the lonely and the needy. Finally, the pupils and staff collected £654 during the Ingathering campaign, and another £150. 10s. was collected for various charities, making a record total of £804. 10s.

The Headmaster thanked the Board of Governors and the British Union Conference for the generous subsidies made to the school, and spoke of the aim

Pastor E. W. Marter addressing the pupils of Stanborough School and their parents on Speech Night.





The Headmaster, W. G. Fletcher, gives his report.

to improve still further the facilities and opportunities for the pupils. He concluded by commending to the blessing of God the current school year during which the 25th anniversary celebrations will be held.

The address was given by Pastor E. W. Marter, M.A., B.D., M.Th., Chairman of the Bible Department at Newbold College. He held up to the boys and girls the ideal of "Excellence."

He described the indispensable ingredients of excellence, as attention and application, initiative, caring about one's work, and enthusiasm for it. He said, "Do not just do your best, but do better." Try to "improve on your previous work. You may not always find your choice of work in demand, but there is no work which can degrade you; you can make it honourable and worth while by your

industry and enthusiastic application of mind and body."

The prizes and certificates which ranged from G.C.E. certificates and sports cups to ski awards gained on the school's last Continental trip, and cycling proficiency certificates, were presented by Pastor J. A. McMillan, President of the British Union Conference who, as Chairman of the school's Board of Governors was the chairman for the evening.

The last prize, however, was presented by Dr. B. B. Beach, Education Secretary for the Northern European Division. This prize was a new annual award being made by the Northern European Division to the pupil in the school who had made the greatest all-round contribution during the year to the school, socially and spiritually. Guided by a pupil ballot the staff recommended Helen Cooper, the Head Girl, for the award.

The evening was brought to a close with the singing of the school song, the words of which were composed by a former headmaster, Dr. A. J. Woodfield. The last verse of the song runs:

*O Lord, we love Thy gracious rule,  
Thou patient Master of our School;  
We yield our hearts and lives to Thee;  
Oh, grant at Thy great day that we  
With all Thy saints may thank Thee.*

This is our prayer for all the children who pass through the doors of Stanborough School.

## What a "Piece of Paper" Accomplished

by Pastor B. W. Ball, B.A.

ONE day in October, 1963, a piece of paper was put through the letterbox of a certain house in

The school choir rendered several items during the evening.



Bilston, a Staffordshire town in the heart of the industrial Midlands, near Wolverhampton. In this house lived a young man called Philip, and the piece of paper which came to his attention that day was a handbill announcing an Adventist campaign meeting to be held the following Tuesday night in the Bilston Town Hall. This is the remarkable story of that piece of paper and of what it accomplished in the hands of God.

About two and a half years prior to this time, Philip had begun to take an interest in religious things when he met Jean, who lives in Wolverhampton. At the time of their meeting, and also at the time this story begins, Jean was a Sunday school teacher, and together Philip and Jean, more or less regularly, had attended the local Parish church on Sunday evenings. When the handbill announcing the meeting came to Philip's notice, Jean agreed to go with him to the Bilston Town Hall. They enjoyed the programme so much that they decided to go again the following week. From that time onward, Philip and Jean began to attend the meetings regularly, and each night they came to the Town Hall their interest deepened. Week by week they received printed copies of the lectures, reading them carefully to refresh their memories about the things they had heard, and often comparing them with the Scriptures. Soon after Christmas, they began to have regular Bible studies, thus learning more of the Word of God and its message for these times.

But at this point, we must take leave of Philip and Jean—at least for the moment—for our story takes a new turn. Living on the other side of Wolverhampton was Pamela, Jean's older sister, with her husband Neville and their two small children. Neville and Pamela both had very close connections with the Church of England from childhood. At this time, Neville was organist and choirmaster at one of the large central Anglican churches in Wolverhampton, and also a key figure in that church's lay movement, "The Brotherhood of Faith and Action." In fact, for twelve months just previous to this, Neville and Pamela had run a hostel for the needy, in addition to their own full-time employment and home duties.

One day, Philip and Jean were visiting Neville and Pamela, and told them of the meetings they were attending in Bilston. They said how much they had come to enjoy the lectures, and how much clearer the Bible was becoming to them. It was not long before the weekly lectures were passed on to Neville and Pamela, and as they read these Adventist sermons, under the influence of the Spirit of God, a real interest in the true meaning of the Scriptures was aroused in both Neville and Pamela. Here were things they had never heard before and which they felt demanded their serious attention. Especially did the explanation of Bible prophecy leave a deep impression on them both.

We must now introduce still another figure in this story. Ken Hill is a Seventh-Day Adventist who had moved from North Wales to live in



The Head Girl, Helen Cooper, receives a newly instituted annual award from Dr. B. B. Beach of the Northern European Division.

Wolverhampton several months previously. Ken had originally intended to move to Cardiff, but, as he now believes, the way for that move had been blocked by some direction of Providence, and he had come to Wolverhampton instead. And of all places he, with his wife and family, had come to live in the very same district where Neville and Pamela lived, and, perhaps most significant of all, to work in the same hospital as Neville, for both are lecturers in physiotherapy.

Naturally enough, when Neville and Ken got to know each other, they began to travel to work together, and soon they discovered that religion was a common interest to them both. One morning, some time in February of this year, while driving to the hospital, Neville asked Ken, "By the way, do you happen to know who it is that is running meetings in the Bilston Town Hall?" This was the opportunity Ken had been waiting for! As casually as he dared, he replied, "Oh yes, it is our minister." When Neville explained that both he and his wife were very interested in reading the lectures, Ken suggested that perhaps a meeting could be arranged to discuss the subjects and ask any questions that he might have.

Neville readily agreed to this suggestion, and early in March, I first met Neville and Pamela to

discuss with them the Seventh-Day Adventist understanding of Bible prophecy and other biblical truths they had now come to know. This meeting was to be the beginning of a series of Bible studies with Neville and Pamela. And so, through the direct providence of God, four people were now learning of the Advent message, and their interest could be traced back to that handbill somebody had placed in Philip's home. How our hearts were gladdened, week by week, to see their response to the truths of God's Word! What a wonderful harvest we began to envisage and pray for from the seed sown by that one piece of paper! But God had more surprises in store, of which, as yet, we knew nothing.

Living in another area of Wolverhampton, on the opposite side of the town, was Neville's brother, Colin, his wife Barbara, and their three sons. Colin, too, had a religious background and was very interested in the Bible. Although having a scientific training (Colin is a teacher of science and mathematics), he had repudiated the doctrines of evolution and uniformitarianism so widely held today, and believed in the biblical record of man's origin and destiny. Thus Colin's faith was already grounded in the Scriptures.

Each Wednesday evening, Colin and Barbara used to pay a social call on Neville and Pamela. On one such occasion, Colin was mildly surprised to have placed in his hand some lectures which he discovered had been recently given at the Bilston Town Hall. Colin viewed this new literature with a certain degree of suspicion. However, he decided that he would read it. It did not take him long to realize that he was now considering something he, too, had never heard before. So, after only a month of Bible study with Neville and Pamela, Colin joined the group! Barbara was even more cautious than Colin, and felt hesitant about the things Colin told her each week on returning from the Bible study. However, the Holy Spirit was working with her too, and after a further month, she also joined the weekly study group. Now there were six altogether!

By now, Neville and Pamela had asked for other Adventist literature, and had been given a copy of *The Great Controversy*, which they found so absorbing that they read it through in less than a

week, often staying up until the early hours of the morning.

Toward the end of May, Colin and his family went away for a week's holiday. Colin took with him the book *From Sabbath to Sunday* by C. B. Haynes. The reading of this book finally convinced him, and he returned from holiday determined to keep holy the Sabbath of the fourth commandment.

Meanwhile, Philip and Jean had both come to the conclusion that the time had come to make a definite stand for the truth, and on June 13th, were baptized and welcomed into the fellowship of the Seventh-Day Adventist Church. Neville and Pamela, Colin and Barbara came to the baptismal service. This was the first day they had ever attended an Adventist church—and it was the beginning of their regular attendance.

About a fortnight later, Neville approached his vicar to explain that he must leave the Church of England, and Colin had also arranged to see his local Methodist minister.

Through the summer months the Bible studies continued, and seldom has the Adventist message been subjected to such close investigation as it was by these two families! But the seed had been sown, it had taken root, and it had begun to grow. The full harvest came on September 19th when Neville and Pamela, and Colin and Barbara followed Jean and Philip and were baptized and received into the membership of the Seventh-Day Adventist Church.

We have called this the story of a piece of paper, for through the original handbill, two, then four, then six people came to hear and accept the Advent message. But it is really more than that. It is a marvellous testimony to the leadings of God, working through the combined influences of public evangelism, Adventist literature, and the faithful witness of a loyal churchmember.

One day you may be asked to deliver handbills, or perhaps Voice of Prophecy cards, in your town. What will be your response? Remember this story and with it the words of Ecclesiastes 11:6, "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

## FORTIETH ANNIVERSARY

of the dedication of  
THE WIMBLEDON CHURCH

WE WELCOME ALL  
OLD FRIENDS TO THIS  
SPECIAL EVENT

## SPECIAL CHRISTMAS PROGRAMME

SIR CYRIL BLACK, J.P., D.L., M.P.

will speak at

Wimbledon Seventh-Day Adventist Church

STANLEY ROAD, S.W.19

on

SUNDAY, DECEMBER 20th at 6.30 p.m.

## SOUTH ENGLAND CONFERENCE

President : Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone : Watford 32728



### Fortieth Anniversary Campaign at Wimbledon

THE series of Sunday evening meetings now being conducted in the Wimbledon church, Stanley Road, by Brother Sidney C. Rose, ably assisted by Brethren Morton, Parr, and others, has a peculiar significance in more ways than one. Not only is 1964 the fortieth anniversary of the founding of this Seventh-Day Adventist church as an organized body of believers in south-west London, and of the time in which its original house of worship was erected, but Brother Rose, one of our church elders, has a sentimental link with those far-off days which it is now fitting to review.

In the early twenties, the British Union Conference appointed the late evangelist, Pastor William Maudsley, to pioneer work in this vicinity. Of the tiny nucleus of believers who then existed in these parts doubtless the most prominent was the late Brother E. S. Rose (father of our speaker) who owned a health food shop locally and who zealously distributed copies of *Good Health* from door to door.

Pastor Maudsley's vigorous lectures were given in the Wimbledon Theatre, later in a local cinema, and a substantial number of new converts were

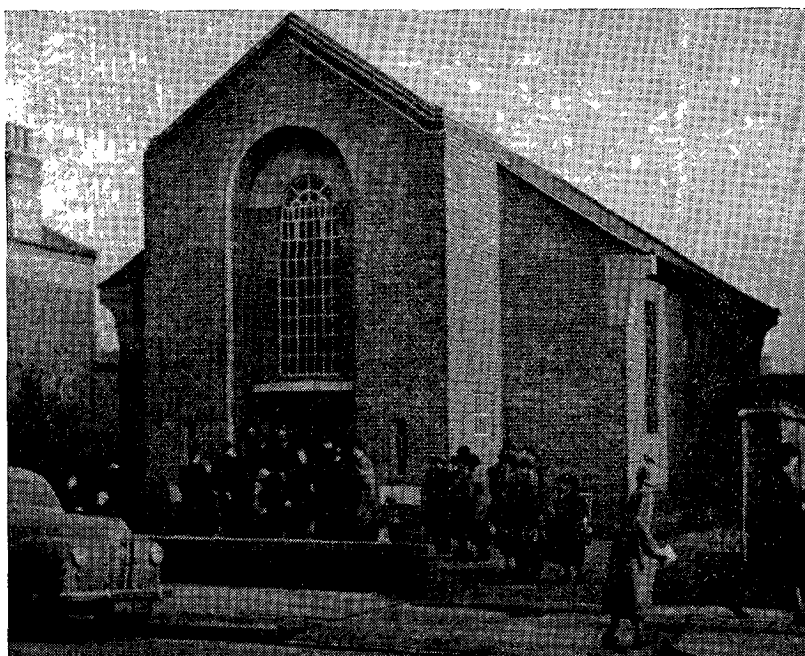


The original church at Wimbledon which was destroyed by bombing during World War II.

taught every Sabbath in the old Masonic Hall, prior to the purchase of ground and the erection of a church building in Stanley Road in 1924.

Over the next fifteen years the membership reached and maintained a figure of about 150. Then came war and disaster. In early November 1940, almost the whole church building crashed to the ground one night as a result of aerial bombing. There followed another ten years of difficulty, our worship being conducted in a hired hall, until there arose from the debris on the old site our present beautiful new church. This was in the early days of 1952. At the dedication service we were privileged

The new Wimbledon church in which the fortieth anniversary of the founding of the first church will be celebrated this week-end.



to have with us the Member of Parliament for Wimbledon, Sir Cyril W. Black, who closed his fine address with the words, "You have my very best wishes for the success of your ministry and work in this town, and I pray to God that His richest blessings may be upon you."

Two things are so very fitting. First, that Brother Sidney C. Rose should now be the layman evangelist presenting the Advent message, commencing on October 4th with a Harvest Festival, and progressing to "Christianity on Trial" with the facts about God, His Word, and the Gospel, as the weeks have passed. Secondly, that on Sunday, December 20th at 6.30 p.m., on the fortieth anniversary to the very day of the opening of the original church building in Stanley Road, we shall be privileged to listen again to (guess who?) yes, Sir Cyril W. Black, Member of Parliament for Wimbledon!

G. ELLIOTT.

### Baptism in Ealing

A BAPTISMAL service is always a happy occasion, and this was doubly so on Sabbath afternoon, November 14th, when Pastor Donald McClure returned to the Ealing church to lead three candidates through the baptismal waters, Miss June Henry, Mr. T. Bates, and Brian Davison, the son of our church elder.

The service opened with one of Mr. Bates' favourite hymns, No. 263 in the *New Advent Hymnal*, and after prayer led by our local minister Brother Colin Martin, Pastor McClure gave a short address. He first read the story of the Transfiguration, emphasizing the statement that the three disciples "saw no man save Jesus," and went on to counsel these three candidates "to turn your eyes on Jesus always." He then spoke of the stilling of the storm as told in Mark's gospel and said that, as in the hour of darkness the lightning revealed Jesus to the terrified disciples, so our Lord was ever at hand to help if only we seek deliverance. Finally, Pastor McClure told the three candidates that this was their real birthday, the day they were born again by their own choice in Christ.

After the act of baptism our minister read the tenets of the Advent faith, and the right hand of fellowship was extended to the newly baptized members. Pastor McClure represented the South England Conference and Elder Davison received them on behalf of the Ealing church. It was a proud moment for Sister M. Davison to see her husband receive their son into the Advent fellowship. His aim now is to train for the ministry.

The service closed with the singing of a favourite hymn of both Miss Henry and Brian, No. 721. It was indeed a very blessed occasion.

MRS. MARJORIE BACKWELL.

### Baptism at Holloway Church

EIGHT souls were baptized and received into church membership in the Holloway church on Sabbath, October 31st. Just over a year ago we decided to hold a Week of Revival, especially designed to reach the many lapsed members in our area. Each evening the church was full and at the close of the week many had made decisions to follow Jesus—some for the first time and some to renew neglected vows. From the contacts made at that time almost forty have been baptized in Holloway.

The same period has seen some fifty young people united in matrimony and almost seventy babies dedicated. These facts certainly indicate a growing church.

G. S. CRUTCHFIELD.

### News from Bath

It is some years since an effort was held in Bath and so we were looking forward to the work Pastor Gerald Norman was to commence this autumn. Naturally therefore, we were disappointed when the date for its commencement had to be put off. The reason for this was that a visiting evangelist of another organization was to open a Crusade for Christ a few weeks before Pastor Norman. This evangelist had the backing of all the churches from bishops to influential laymen and was billed outside every church, on every hoarding, in shops, buses, private houses, cars, and in the local papers. His expenses for this publicity we understand were in the neighbourhood of £8,000. As might be expected his campaign in a local theatre was a great success. How was Pastor Norman to follow such an experienced, successful, and strongly supported campaigner and hope even to gain an audience?

After long and prayerful consideration it was decided that it would be useless to advertise subjects of a distinctly evangelical appeal. Some other angle of approach had to be found and this approach was at hand in our health message. To open an effort with our health teaching is, I suppose, unusual but it seemed the best course in the circumstances and we believed it was the one that would command an audience.

Now Pastor Norman had not even a tithe of the money for advertising which his predecessor had and our publicity campaign had also to take on a new form to attract attention. So, besides small posters and window bills and 10,000 handbills (for 27,000 homes), a five-inch column in the local paper was secured. In this column we inserted (by kind permission of Pastor R. D. Vine) short articles from the "As We See It" page of *Good Health*. These were intended to explain something of the philosophy of the Adventist health message. They were adapted to suit the length of the column and at the end of each article an invitation was given

to come to the meetings. Three articles were inserted and two display advertisements. This constituted our publicity campaign. The title chosen by Pastor Gerald Norman for the series was "Health and Happiness Meetings" and they were to begin on Sunday evening, November 29th.

For the opening meeting our evangelist secured the valuable help of Dr. Monica Latto of Reading, and the support of the Newbold College Male Choir, and showed the Adventist-produced anti-smoking film, "One in 20,000." The hall seated 300 people and we were gratified to see it nearly filled with a most attentive audience, seventy-three of whom signed up for the health course. Dr. Latto's subject was, "How to Postpone Your Funeral," and Pastor Norman followed with "Does Christ Heal Today?" The associated speakers showed how the Gospel embraced the healing of the whole man, body, mind and spirit. We thank God for the success of this opening meeting. We are gratified to see a brief write-up of the meeting prominently displayed in the local paper.

Do not forget to pray for us here at Bath, especially for Pastor Norman, our evangelist, and for the multitude who are without a Saviour and so without hope.

PUBLIC RELATIONS SECRETARY.

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## Public Recognition for Lewisham Member

SISTER EDITH NOVILLE was signally honoured on Tuesday, November 17th, when she was the special guest of fifty mothers at a party held at St. Albans, Coldharbour, and was presented with a cheque and cut a special birthday cake to loud and long applause from the thankful "Mums"!

Full press coverage was given to the occasion by a sympathetic reporter from the *Eltham and District Times* under the headline, "The Angel Folds Her Wings," recalling an earlier occasion when our sister was awarded a special medal by the *Daily Mirror* in acknowledgment of her work in midwifery and nursing during World War II when, in the "front line" district of Rotherhithe she earned the title of "The Angel of Rotherhithe." During thirty-three years as a midwife, Sister Noville has delivered more than 2,000 babies and, to quote her own words to the press representative, "Each has been a truly wonderful experience," impressing upon her "the wonder of God's creation."

Sister Noville has been a much-loved member of the Lewisham church for nearly thirty years, continuously holding important offices in the Sabbath school, and it is no surprise to her many Adventist friends to learn that the reporter found her "unpretentious and modest, deeply religious, and a devout Seventh-Day Adventist." Truly our sister's life work bears witness to her great love of, and dependence upon, her Saviour, and we know that He will continue to be her strength and stay as she continues her work, part-time, from her new home at Eltham.

MARGARET J. WIBER.

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Calling all South England Conference  
young people in the London area

PREPARE NOW TO  
ATTEND A

## YOUTH RALLY

at the

NEW GALLERY CENTRE

REGENT STREET, LONDON, W.1.

January 16, 1965

A full day's programme is planned, with guest speakers Pastor C. D. Watson (Division Youth Leader), and Pastor Bernard Kinman of the British Union Conference

- ★ SHARE YOUR FAITH ITEMS
- ★ MINISTERS ON THE SPOT!
- ★ WITNESSING AT HOME, SCHOOL, AND WORK
- ★ DRAMATIC EVENING PAGEANT

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## "Go" with Luton

LUTON has been quiet, and when people are quiet there is usually a reason. Luton has been busy for some time raising money. No, I do not mean Ingathering (although Luton is famed for this). They have been raising money to improve their church.

First of all, they paid off their debt to the British Union Conference, from whom they borrowed money when they bought the church. It had been a struggle, and they had gone a long way, but the end was still out of reach when a good friend, though not a member, asked, "How much do you still owe on the church?" When told the amount, she remarked quietly, "I will pay that for you!" In the great day to come when even "a cup of water given in His name" is remembered, I am sure that generous action will have its due reward.

From this beautiful beginning, they turned to a baptistery, so necessary to any church. The money for this addition to their church is there and waiting.

The next thing the church needed was heat. The pipes, due to the district's abnormally hard water, had become heavily scaled, and presented the elderly boiler with an impossible task. Can you believe that not only are the pipes now being descaled, but that the boiler is to be replaced by an oil-fired heating system, and that the money for these improvements is already pledged and waiting?





Busy Welfare workers in Liverpool.

Praise must be given to the welfare workers. The local leader has, through her sincerity, gained semi-official recognition from the N.A.B., whose welfare officer now sends sad cases to seek their help. The welfare department feels it is being useful and needed.

Lastly, the Luton church has just seen the opening of the Luton School of Health and Happiness, with a miraculous non-member attendance of eighty in their own church. As doctor and pastor work together for God, Luton looks forward to a rich harvest of souls.

IAN MACGOUGAN.

garments that almost fill up one half of the vestry. Now these articles are in readiness to help some needy ones that will soon be contacted. We would like to thank Brother A. Gittens, too, who spent a good deal of evening time with his sidecar collecting dozens of bundles.

The welfare sisters who helped in this programme, but who unfortunately are not on the photograph, were Sister Brown, who helped collect clothing; and Sister F. Cowley and Sister Margaret Jones, who assisted in distributing leaflets. The ladies in the photograph, working at the table, are, from left to right, Sisters E. Sisson, M. Ashton-Rickardt, M. Mason, K. Wilson, P. Gittens, and E. Cowley. Our thanks are due to Brother E. Nunn, who took the photograph. So pleased is our welfare leader that she is thinking of having another campaign in the spring.

LEONARD A. D. LANE.

## NORTH ENGLAND CONFERENCE

President: Pastor K. A. Elias

Office Address:

22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312



## Welfare Project in Liverpool

ON Sunday, October 11th, a number of our welfare society members distributed in Liverpool's Wavertree area a thousand leaflets, telling of our plan to collect clothing during that week and asking for their help. We hoped for a fair response, but the total amount we finally received was far more than we anticipated. In spite of it being election week, when our evening calls were in competition with political canvassers, scores of friendly people, aware that they were assisting a Seventh-Day Adventist project, were only too pleased to pass on to us every conceivable type of garment.

Sister P. Gittens, our welfare leader, reports that the clothing is in very good condition—some things quite new. And in addition to clothing we were presented with toys, some money, and even a pair of fireside chairs. The ladies have since been extremely busy sorting, labelling, and packing the

## Yorkshire Visitor to Lancashire

ON MV Sabbath, October 17th, members from Bolton gathered in fellowship at Blackburn on the occasion of the visit of Sister M. Cooper, headmistress of Laurieston Seventh-Day Adventist school at Leeds.

Sister Cooper gave an illustrated address on the work being done for children of the Adventist faith, as well as those of other organizations.

Many of the advanced methods of teaching used with success at Laurieston are only slowly being recognized by other educational authorities. Sister Cooper emphasized the fact, that while knowledge of a similar standard is available in State and other schools, the environmental influence on both physical and spiritual conduct in relationship to each other and to God, is oftentimes lacking. This further advantage, is gained by the children of those parents, who, wherever possible, endeavour to place their children in Adventist schools.



Brother and Sister Holden and family, who visited us along with Sister Cooper, and who had left Blackburn to live at Leeds to enable their children to attend Laurieston, gave us every evidence of the blessing of the Lord on their decision.

We were indeed blessed by the interesting and informative hour spent together, and we pray that the Lord will continue to bless the work of our church schools.

CHURCH CLERK.

## Sacred Concert at Nottingham

ON Sabbath evening, October 24th, the Nottingham church was filled to capacity with members and friends.

We had come to listen to a sacred concert given by Brother Reg Swain and three other members from the Watford School of Music, the proceeds to be given for our much-needed Church Building and Church School Fund.

Brother Swain, tenor, Miss Peggy Dimmock, soprano, Miss Christine Simons, contralto, and Mr. Kenneth Atkinson, bass, formed a quartet; and what an uplifting two hours we spent as they sang for us, solos, duets, and quartets from some of the immortal renderings from Handel and Stainer as well as the more simple Gospel songs such as "Just as I am, without one plea," and "Where you there?" Mrs. Combridge gave much appreciated service as accompanist.

As we joined in singing, "To God be the Glory," we surely thanked God for the wonderful talents He had given to our visitors, that they may bring blessing and joy to others.

The silver collection amounted to almost £15.

May we say Thank you to our dear friends for their services so freely given to help us here in Nottingham.

BRENDA V. SMITH.

## Langley Punjabi Sabbath School

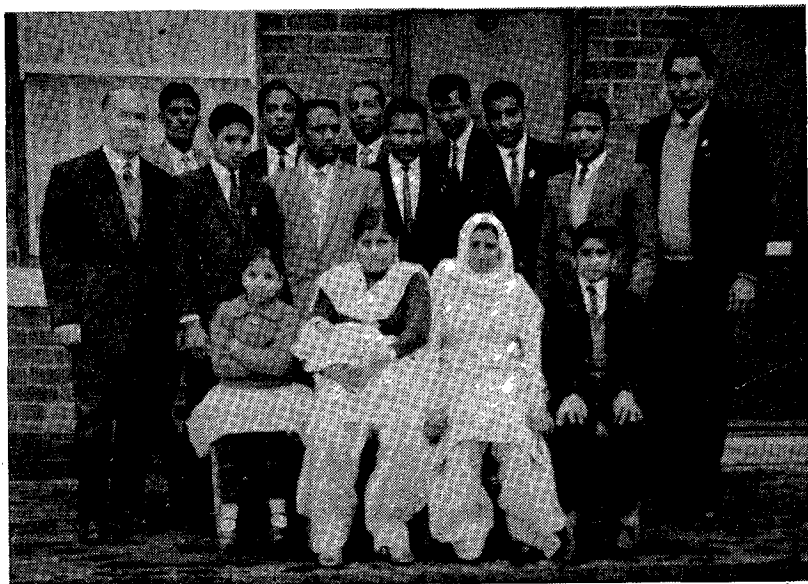
If you were to pass by No. 37 Old Park Lane, Langley, near Birmingham, each Friday night you would hear a strange kind of singing. It will be Pastor H. K. Munson and his Punjabi members singing the Psalms in their native tongue. This is the first branch Sabbath school in England for members from India who have settled among us.

The majority of those assembled speak very little English, but the warmth of fellowship has to be experienced to be believed. The Bible studies are closely followed in their Hindi Bibles or Urdu Scriptures. Prayers are uttered in Punjabi and English, but the Lord is nevertheless present to bless their labours in our midst. A register is marked and an offering received for overseas missions at each service. Some are already desirous of baptism.

There is a keen interest taken by both young and old in the film-strips shown. As we read the captions and texts in English they are translated by Brother Isaacs into their vernacular. Our interpreter was, for a time, a teacher in one of our mission schools in India.

The interest is steadily growing and soon we shall move to more commodious quarters. Brother Anait Masih has acquired a house and proposes to set his large front room apart as a regular meeting place for this interest. The conscientiousness of these Indian believers has greatly impressed workmates and management alike. In response to inquiries concerning their faith, these loyal Seventh-

Some of the members of the Langley Branch Sabbath school with their leader, Pastor H. K. Munson.



Day Adventists have distributed many copies of *Our Times* to good effect. It was my very great privilege to speak at the Oldbury Town Hall on behalf of Brother Anait Masiah when he was negotiating a mortgage and to speak of our high standards of faith and conduct. Also to add my testimony to that already given by his employer.

Please pray the Lord to bless this faithful witnessing in "a foreign land" that soon we may have an organized company and a vigorous programme for these believers.

H. K. MUNSON.

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## Lincoln Welfare Society Christmas Sale

WEDNESDAY, November 25th, the day of our Christmas Sale saw the results of approximately six weeks of intensive effort by all our church-members who were able to help.

The Mayoress of Lincoln, accompanied by the Sheriff's Lady, opened the Sale. One of our young Sabbath school members, Kathleen Binder, carried out her duties of presenting the bouquets to our two distinguished visitors with daintiness and charm.

In her opening address, the Mayoress spoke of the money given by the Lincoln church for missionary work overseas and also of the welfare work done locally during recent months.

The stalls were overflowing with goods and the cake stall would not hold all the cakes given. A total amount of over £60 was realized, in spite of the fact that a nearby Methodist church was holding a sale on the same afternoon.

We cleared up in the evening tired but with grateful and thankful hearts.

A. C. WALKER,  
*Welfare Society Secretary.*

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## SABBATH SCHOOL DEPARTMENT

*Secretary:* Pastor A. C. Vine

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## Three Million Sabbath School Members

by G. R. NASH

Secretary, General Conference Sabbath School Department

YES, that is correct! We are now working on our third million in Sabbath school members. We reached the two million membership mark during the first quarter of 1964. The actual figure as of March 31, 1964, was 2,029,578.

It took us ninety-eight years (1853 to 1951) to reach our first million in Sabbath school members. However, it only took us twelve years (1952 to 1964) to reach our second million.

Now the question is, "How long will it take us

to reach our third million?" The answer is up to us. "The time has come when, as never before, Seventh-Day Adventists are to arise and shine, because their light has come, and the glory of the Lord has risen upon them." (*Evangelism*, page 36.) "The time is coming when there will be as many converted in a day as there were on the day of Pentecost, after the disciples had received the Holy Spirit." (*Ibid.*, page 692.) God is ready to do great things for us, if we only have enough faith to accept the challenge and to co-operate fully with Him. "Time is short, and our forces must be organized to do a larger work."—*Christian Service*, page 72.

The following suggestions will help us speedily to increase our membership and thus reach the third-million milestone perhaps by 1970.

First, we should search out every backslider—each one who once worshipped with us. We should by kindly interest and actions endeavour to awaken within them once again the "hope of Christ's return." We should sympathize with them where possible and pray with them and for them. In every conceivable manner we should woo them back to Christ, and to the Sabbath school and other services of the church.

Second, we should seek out the relatives of Adventists—those who are already acquainted with our main teachings. There are many thousands of husbands who are sympathetic with the truth because of long, intimate association with a faithful Adventist wife. Many of these men have not made a decision to obey God. We should unite our prayers and efforts with those of the wives and do all we can to draw these men to the Sabbath school and church.

Third, there are in Northern Europe and Africa thousands of sons and daughters of Seventh-Day Adventists who are out of the Sabbath school and church. Let us search these out and coax them back into the fellowship of the Sabbath school.

Fourth, and this is very important, we should visit our neighbours and gently urge them toward the Sabbath school. "Christ's method alone will give true success in reaching people. The Saviour mingled with men as One who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, 'Follow Me.'" — *The Ministry of Healing*, page 143.

As we visit our neighbours in a friendly way to become acquainted with them, we should by sympathy and kindness seek to reach their hearts and souls. We should remove prejudice rather than create it. It takes time to prepare the soil of the heart, but it is of vital importance in this type of soul-winning. Through diligent effort and God's blessings many will be persuaded to turn toward the Sabbath school and the house of God. Conviction will fasten upon some of their minds, and thus souls will be won. If you fail at times, do not become discouraged. Keep on keeping on. Persevere until success crowns your efforts.

# MINISTRY OF LITERATURE

## Is Literature Evangelism the Answer?

THE Lord Jesus stated in Matthew 16:24, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me"—a clear indication that life for His followers would occasionally present problems. The pioneer Christians encountered many difficulties—persecutions, heresies, divisions; but a problem which must have weighed most heavily on their minds must have been that of taking the Gospel message to the world with such limited and poor evangelistic facilities. Likewise, Christ's modern disciples have equally great problems thrust upon them both collectively and individually in the carrying out of their last-day task.

### GOSPEL EVANGELISM

A glance at campaign attendances, and the tremendous needs of the mission fields, would indicate that, both at home and abroad, we are reaching only a bare fraction of the world's millions, and our hearts become burdened as to how this message of a crucified, risen, and soon-coming Saviour *can* be proclaimed to "every creature under heaven." Moreover, an even more staggering fact is that the population of the world is increasing over the death-rate by more than 128,000 per day. Even successful soul-winning campaigns in public halls apparently fail to attract *all* classes of people, yet *all* need to hear this last warning message.

### CHURCH BUILDINGS AND SCHOOLS

Again, in many places unfortunately our church buildings are unrepresentative, poorly equipped, or non-existent! Hence, the programme of co-ordinated evangelism is hindered.

It is argued in many quarters that we should build more church schools, as these provide the best

agency for "holding" our young people. The Lord's messenger gives the following admonition in this respect:

"Many families, who, for the purpose of educating their children, move to places where our large schools are established, would do better service for the Master by remaining where they are. They should encourage the church of which they are members to establish a church school where the children within their borders could receive an all-round, practical, Christian education."—*Testimony Treasures*, page 456.

Once again, efforts along this line are thwarted because of constructional costs, and the subsequent cost to scholars' parents.

### UNITY

One of the matters closest to the Saviour's heart was the unity of His followers. Well known to us is our Lord's prayer: "Neither pray I for these alone, but for them also which shall believe on Me through their word; that they may all be one, as Thou Father art in Me, and I in Thee, that they also may be one in Us." John 17:20, 21. Looking down through the centuries since those words were uttered, one immediately recognizes that the devil has scored many victories in this respect, and even in our day there are isolated evidences of divisions, discontent, and discouragement. While the problem is primarily one of Christian experience, it should never be forgotten that united service is one of the best recipes for church unity.


### SABBATH PRIVILEGES

Finally, turning from group problems to the problems of the individual Christian, for many, the acceptance of the third angel's message presents a problem of employment with Sabbath privileges.

To all these difficulties *literature-evangelism* provides a possible answer.

### THE ANSWER

The spreading of the printed page will play no

Counter Number		POST OFFICE OVERSEAS TELEGRAM OR RADIOTELEGRAM				Serial Number	
Office Stamp & Date		FOR POSTAGE STAMPS (unless to be charged to Sender's Account)		Charge £ s. d. 1 1	Circulation	Sent at	
Prefix	Route Index	If ordinary rate, insert ORD	Handed in	Route and Service Instructions		To	
 If the telegram is not sent at Ordinary rate put one of the indicators described overleaf between double hyphens below the arrow.				The sender need not indicate a route		By	
				Chargable Words		Actual Words	
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WEST AFRICA STOP MOST DENSELY POPULATED AREA ON AFRICAN CONTINENT STOP							
OVER 75 MILLION AWAITING GOSPEL STOP 82 THOUSAND SABBATH SCHOOL MEMBERS							
STOP 50 THOUSAND NOT BAPTISED STOP TRAINED NATIONAL WORKERS GREATEST							
NEED STOP HARVEST IS RIPE STOP URGENTLY REQUEST EVERY ADVENTIST GIVE							
LARGEST CHRISTMAS GIFT EVER THIRTEENTH SABBATH.							
<small>I request that the above telegram may be forwarded subject to the conditions printed on the back of this form to which I agree.</small> SIGNATURE AND ADDRESS OF SENDER: Roenfelt, Beach ADVENTIST, NORPHONE, LONDON Telephone No.							

This telegram just received from the Northern European Division speaks for itself.

small part in the overall proclamation of the message of salvation throughout the world. In fact: "More than one thousand will soon be converted in one day, most of whom will trace their first convictions to the reading of our publications."—E. G. White in *Review and Herald*, November 10, 1886.

Additional funds can be raised from canvassing profits for an enlarged overseas mission programme. Already many worthy projects are financed annually as a result of "Big Day" (Missions Extension Day) efforts.

Many hundreds of pounds could be raised toward church building and church school funds if all the members who could would determine to sell literature for two or three hours per week (maybe through organized Sunday morning auxiliary work), and donate their profits. By this means youth club equipment could be purchased and church welfare activities extended, etc. Recently in Derby an article appeared in the local newspaper regarding the Advent Youth Society's raising of funds for youth club and camping equipment by selling *Uncle Arthur's Bedtime Stories*. In nearby Sheffield, the young people canvassed regularly on Sunday mornings for several months in order to finance a camp for over a hundred orphans. A guide-dog for the blind has been financed through literature sales at Hutton. And so we could go on.

It is said that the "church at work is a church at peace" and certainly wherever members unite in a dual programme of missionary endeavour—scattering the printed page, and donating profits to worthy causes—any "friction" will be lost sight of, if indeed any does exist!

Finally, in solving for some the difficulties of employment with Sabbath privileges, literature-evangelism can help, as well as consolidating one's Christian experience, for no other work demands such absolute faith in, and such a close relationship to, the Heavenly Supervisor.

Why not respond today, by taking up literature-evangelism, and thus hasten the culmination of the

Gospel programme? Write to your local publishing secretary for details.

W. J. ARTHUR,  
Publishing Secretary,  
North England Conference.

## Literature Helps to Buy a Guide Dog

JUST twelve month ago, the members of the Hutton company, acting upon the suggestion of Mr. V. Llewellyn, then attached to the New Gallery Centre, launched a project to buy a guide dog for a blind person through the sale of *Our Times*.

Feeling very diffident, but trusting in God's promises and help, we made a start, and much to our surprise and pleasure, found that the general public were very sympathetic and helpful. So much so that after a year's hard work covering much ground and many areas "sowing the seed" in Brentwood, Billericay, and Basildon, we are very happy to report that the sum of £185 has now been raised, and we hope to complete our target of £250 early in the New Year.

Despite various set-backs and holiday periods we now have as a result of our work twenty regular readers and already 7,000 magazines have been sold.

To any other churches planning to begin a similar project we would say, Go forward in faith. God will go before you to open the hearts of the people. His Word will bring a great harvest of souls in His own good time and many will be warned of His soon coming.

E. ASHWORTH.

## Literature Worker Operates Market Stall

HAVE you ever walked down a street of a strange town and wondered whether there were any other Adventists in the vicinity?

I was on my way back from a holiday in Cornwall, and found myself erecting my tent at 10.30 p.m. just a little way out of Tavistock in Devon.

The following day, Friday, I went into the town to buy provisions for the week-end, and before making my purchases, inquired at the police station as to whether or not they knew of an Adventist meeting place in the town. The young policeman replied, "Jus' a minute, sir," and retired to the rear office, and out of sight. Soon he returned. "Fraid not, sir. Plymouth would be the nearest church."

I thanked him, and went on my way into the market. After wandering around for a while, I was about to leave, when there before my eyes in bold type I saw the words "The Stanborough Press Ltd." Surely it couldn't be, I was on holiday!

It would appear, however, that I am writing history, for this is no new venture. For the past twelve months Brother W. E. Gray of Brentor, Devon, has been a stall holder for one day a week, selling our literature in Tavistock market.

Ever since health reasons prevented him from enjoying part time in door-to-door work, he has stood at his stall selling literature to both local people and holiday-makers, and a fine job he is doing.



Brother W. E. Gray beside his literature stall in Tavistock market.

During my talk with him, four youths came up to the stall, and one, wearing heavy-framed sun glasses, stretched out his hand to the displayed Bible. I wondered what would happen, but Brother Gray knew what to do. He went to the front of the stall with "the boys" and lifting the Bible from its place, said, "I think this is the finest book ever written." No scorn or laughter greeted his statement, but nods of agreement. True, they did not buy the fine H. M. S. Richards Bible, but they did show appreciation of religious things. They left after a while, with a tract on the Sabbath each, some bookmarks, and one with the latest copy of *Our Times*. And only the tracts were given free.

Does Brother Gray have a new way of reaching the people? How many markets are held in our country towns? How many of our members in outlying districts could spend a few hours a week on a well-organized and dignified stall? The contrast between flowers, home-made cakes, dull old books, bric-a-brac, etc., is so marked by our now brightly covered books and periodicals, that people will stop, and look, and buy. Folk these days are accustomed to market shopping, and to see an orderly display of good-class books would, I am sure, come as a pleasant surprise. So you see one never knows where there is an Adventist witnessing for what he knows to be the truth.

Let us hope and pray that these, and other efforts to spread the message may be fruitful, and their example long-lasting. MICHAEL COWEN.

## NEWBOLD COLLEGE

Bracknell, Berkshire

Principal: V. Norskov Olsen

### Attention, Former Students and Friends of George McCready Price

PROFESSOR HAROLD W. CLARK, of Pacific Union College, is writing a biography of Professor George McCready Price. Much source material is available

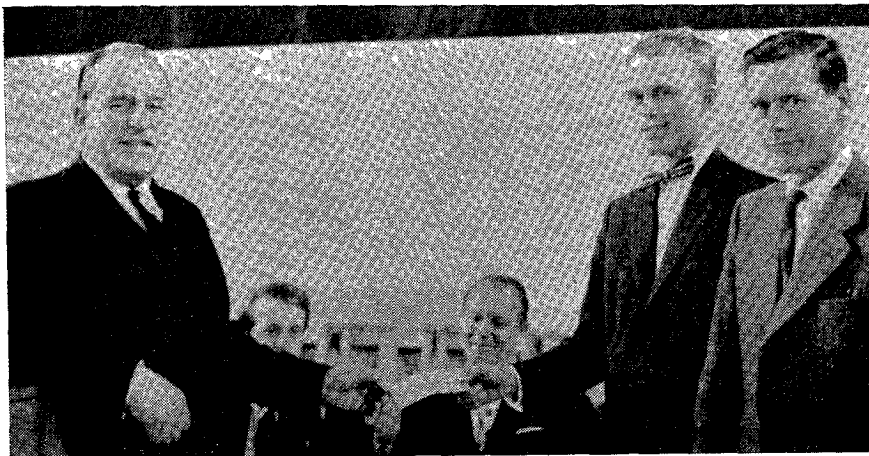
on Professor Price's beliefs, writings, and other matters, but additional material is needed on Dr. Price as a person. If you were once a student or fellow teacher of Professor Price, or were otherwise acquainted with him, you can help greatly in this project. Right now, before you forget, please write down any memories or impressions you have of Professor Price. What do you remember most about him? Did something he said make a lasting impression on you? Do you remember any human-interest incidents that took place in his classes or elsewhere? (Just one thing: be sure these are accurate personal memories, not rumours of doubtful origin.)

Please send your letter either to Professor Harold Clark, Pacific Union College, Angwin, California; or to the Book Editor, Pacific Press, Mountain View, California.

### The Edith Jacques Trust for Newbold Temperance Chapter

RECENTLY Francis Soper, editor of *Listen* magazine visited Newbold College in company with Pastors B. Kinman and J. Mahon. The Temperance Chapter of the College was pleased to have such a good start to the year's activities. Pastor Soper told us that it was a showing in Britain of the first "One in 20,000" film that led to the official inquiry in Britain on the relationship of smoking to lung cancer. The report by the Royal College of Physicians made such an impact in the United States that the late President Kennedy ordered a top-level inquiry to be conducted. That report also established "beyond reasonable doubt" that cigarette smoking is closely linked with cancer of the lung.

From Britain, too, has come practical help to promote temperance. Mrs. A. Fleet has established a fund to be known after her mother, a noted church worker, as the Edith Jacques Trust. This money is to be used year by year in providing prize money for those who produce the winning essays, posters, jingles, and speeches in the College Temperance



Pastor Kinman presents the first cheque from the Edith Jacques Trust to the leader of the Temperance Chapter at Newbold College.

Contests. Mr. N. E. Lundberg from Sweden, the leader of the Temperance Chapter, accepted a cheque for £20 on behalf of the 230 students of the College.

We at Newbold are very grateful for the way in which the Temperance work has been helped by this gift, and are proud to carry on the work symbolized by the Edith Jacques Trust.

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## THE VOICE OF PROPHECY BIBLE SCHOOL

*Radio Secretary:* Pastor V. H. Cooper

*Correspondence School Principal:*

Pastor E. R. Warland

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### Another Bible Contest Finalist in Britain

CONGRATULATIONS to Mr. Jose de Ribamar Pereira de Menezes of Salvador-Bahia, Brazil, a Seventh-Day Adventist who was his country's representative at the International Bible Contest in Jerusalem, and came fifth in the finals.

Visiting the Voice of Prophecy at Stanborough Park he told Pastors V. H. Cooper and E. R. Warland that he had been a colporteur for seven years. At present he sells children's encyclopædias in Portuguese and plans to prepare for the ministry at Instituto Adventista de Ensino—our college at Sao Paulo, Brazil.

Adventists may justly be proud of their church-members who took first and fifth places in the contest.

V. H. COOPER.

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### Radio Secretary at Christian Conference

SEVENTY sixth-formers, from the local grammar schools, attended a conference held in the Long

Gallery and Undercroft of the Bishop's Palace, Wells, Somerset, on Thursday, November 12th. The conference, organized annually by the Student Christian Movement in Schools, was addressed this year by a Seventh-Day Adventist, Pastor V. H. Cooper, who spoke on the subject of "Communicating Christianity."

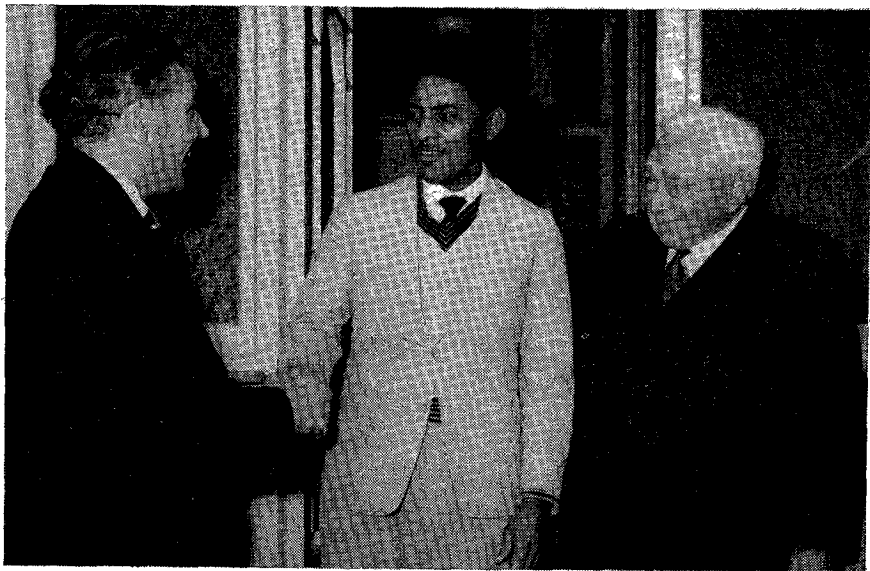
In his opening talk, Pastor Cooper stressed that Christianity is belief in a *Person*, rather than belief in a creed, that one becomes a Christian not by force of logical argument but by *experience*, and that Christianity is *caught* not *taught*. Pastor Cooper explained that the warm, living presence of Christ in our lives "rubs off" on those with whom we come in contact.

During the group discussion which followed this talk the students prepared questions which they later put to the speaker during a period of general discussion. While many of these questions showed an honest desire to help in the spreading of the Gospel, others revealed the deep-rooted and crippling doubts which take possession of the mind when scientific proof is made the criterion of acceptance. Belief in the supernatural power of God does not come easily to those whose spiritual growth has been dwarfed by this kind of education.

In the afternoon session Pastor Cooper dealt with those methods of communicating Christianity which might be particularly effective in this present age of scientific development. Speaking from his own wealth of experience in this field, Pastor Cooper not only mentioned the opportunities available through such media as the press, radio, television, and the telephone, but also encouraged the students to experiment themselves with the use of films, tape-recorders and correspondence.

Visitors to the conference included the Bishop of Bath and Wells, the Rt. Rev. E. Henderson, the Headmaster and Headmistress of the Blue School,

An Adventist Finalist in the recent Bible Contest in Jerusalem, Mr. Jose de Ribamar Pereira de Menezes, is greeted by Pastors V. H. Cooper and E. R. Warland when he visited the Voice of Prophecy on his way back to Brazil.



## Granose Announcement

### NOTICE TO SALESMEN

"... and some prophets; and some evangelists; and some teachers"—yes, and some salesmen. At this very moment there is in the Lord's work a vacancy for a dedicated salesman to represent Granose Foods Ltd. in East Anglia.

As the company proposes in 1965 to launch in this area its first major campaign in support of the health work, a sales representative with experience, drive, and dedication is urgently required.

After two years of extensive television advertising, Granose Foods Ltd. has now established itself as the leading manufacturer in its field, and as such is interested in securing the services of a suitably qualified churchmember who can uphold the company image.

If you are at present a professional salesman under forty-five years of age who feels that the Lord is calling you to dedicate your talents to His service, then write without delay, giving full details of your past experience and other relevant particulars, to the Director of Sales, Granose Foods Ltd., Stanborough Park, Watford, Herts.

## Scottish - Irish Camp Reunion

DECEMBER 31st to JANUARY 3rd

*Start the New Year with this happy gathering.*

15s and under 15/-

16s and over 20/-

Write: Pastor G. Enm,

36 Barnton Park Gardens,

Edinburgh, 4.

YOUTH HOSTEL, STRANRAER

Wells, Mr. N. Adcock and Miss V. Roberts, and the chaplain of the Cathedral School, Mr. T. Yarborough.

Both visitors and students showed a keen interest in Pastor Cooper's model Dial-a-Prayer unit and in his books of press cuttings. Printed prayers from the Dial-a-Prayer service were available for those who wished to have them and each student was

given a copy of *Steps to Christ* at the close of the conference.

Such a gathering afforded a unique opportunity of reaching the hearts of young people. We trust that some at least, of those present will have been encouraged to make Christ the centre of their lives and thus become channels of blessing to others.

MARGARET J. BENWELL.



CATT-READ.—It was a beautiful, sunny day when, on July 19, 1964, Helen Read was given away in marriage to Brother Edwin John Catt. Accompanied down the aisle by her uncle, Mr. Leonard Read, the bride looked radiantly happy in a full-length gown of white satin and lace, with lace train and bouffant head-dress. She carried a bouquet of tangerine roses, white gardenias, and stephanotis, and was attended by a friend of Newbold College days, Miss Heather Bainbridge, and her little niece as flower girl. Awaiting her were the groom and his friend, Mr. Michael Horn, who acted as best man, and the bride's brother, Pastor P. Read, who had the pleasure of joining Helen and John in holy matrimony. He based his remarks on the bride's

chosen text in Ruth 1:16. "Whither thou goest."

Because of his conviction concerning the Sabbath, Edwin was recently baptized into the Advent faith. Helen and Edwin have established another Christian home in Walthamstow, where they are both engaged in teaching.

P. READ.

BAYLISS-UFFINDELL.—The warm summer sunshine and the scent of flowers mingled with the soft organ music in the Stanborough Park church on Wednesday, August 26th. A rustle of organza and the time-honoured chords of Wagner's Bridal March heralded the bride, Beryl Uffindell, the youngest daughter of Mr. and Mrs. R. H. Uffindell, who was to be united in matrimony with Peter J. Bayliss, the eldest son of Pastor and Mrs. J. H. Bayliss.

The bride looked serene in a full-length dress of anglais-em-

broidered organza; her veil was held in place by a coronet of lilies-of-the-valley. She carried a bouquet of pink roses, lilies-of-the-valley, and stephanotis. Patricia Kelly a friend of the bride acted as chief bridesmaid. She was dressed in kingfisher blue and carried pink roses. The two flower girls, Lynne Gates and Julie Abbott, were dressed in pink organza and carried white Bibles.

The groom's father, Pastor J. H. Bayliss, and Pastor D. C. Uffindell, the bride's brother, conducted the ceremony.

After a reception given at Batchwood Hall, the happy couple left for their honeymoon. They carried with them the sincere wishes of relatives and friends that their marriage might result in greater ennoblement and service for the Lord. E. J. SUTTON.

QUEELEY-SIMONS.—Sunday, September 13, 1964, proved to be a



beautiful day, here in Camp Hill church, Birmingham, especially for two young people who were about to exchange their marriage vows, Sister Miriam Simons and Brother Alastair Queeley.

Sister Simons a member of the Leicester church, did much to help her fiancé gain a knowledge of the Advent message, as did our own pastor, who gave him Bible studies for many weeks before his baptism on Sabbath, July 25th.

The bride wore a full-length gown of cream-coloured brocade, with shoulder-length veil held in position by a small coronet of crystals. She was attended by four little maidens in pink, and three in a pastel shade of blue, each carrying a posy of pink and yellow chrysanthemums. The young lady who acted as chief bridesmaid wore a dress of saxe blue chiffon, making a very charming and delightful picture.

Pastor Benefield conducted the ceremony, assisted by his associate, Brother Lloyd Antonio. We pray that the sincere counsel spoken by Pastor Benefield to the happy couple may be applied to their lives. The whole church wishes Miriam and Alastair every happiness as they establish their home here in Birmingham.

CHURCH CLERK.



THOMPSON.—With the passing away of Sister Clara Thompson on August 27, 1964, at the age of seventy-eight years, the Leeds church has lost one of its earliest members. Both Sister Thompson and her mother, the late Sister Wales, were baptized over sixty years ago. Our sister was laid to rest in the Harehill's Cemetery on August 31st, and a service was held in the cemetery chapel conducted by Pastor C. D. Baildam. About fifty relatives and friends attended the service. Miss

Violet Woodhead, rendered the beautiful solo, "To see His face, O joy divine." Our deep sympathy goes out to her loved ones, relatives, and friends left behind, and we pray that they may be comforted with the hope of meeting her again when Jesus comes.

CHURCH CLERK.

SHAW.—One of our faithful members at Skegness, fell asleep in Jesus on September 10, 1964, while on holiday. Brother William Shaw, celebrated his seventy-fifth birthday two days before he died. Our brother had been in failing health for some time, but the end came suddenly and unexpectedly. He was connected with the Sutton-in-Ashfield church since its organization in 1919, and has filled many offices in the church, among which were church organist and lay preacher. His quiet, unassuming, and faithful life has been an example to us all. He will be sadly missed. We look forward to meeting him again on that great day when Jesus returns. Our sympathy and prayers go out to his sorrowing wife, son, and daughter, his grand-children and other loved ones. A simple service took place in the Sutton-in-Ashfield church on September 16th, conducted by Brother Winch, after which our brother was cremated at the Mansfield Crematorium.

CHURCH CLERK.

MRS. W. SHAW and family wish to thank all who sent floral tributes, expressions of sympathy, and for all the kindness shown during their recent sad bereavement.

KEEN.—Mr. J. Keen fell asleep in Jesus at the age of seventy-seven years on September 18, 1964. Brother Keen together with his dear wife were baptized by Pastor C. R. Bonney in 1950. Since then Brother Keen has served faithfully in the Weston-Super-Mare church. He was a deacon, and in spite of failing health, retained a happy spirit and cheerful smile. Our Brother Keen was tenderly laid to rest in the Weston Cemetery, by Pastors L. Murdoch and G. Norman on September 23rd. Our sympathies go out to dear Sister Keen and her loved ones.

A. BLACKBURN,  
Church Clerk.

### PASTOR O. M. DORLAND

With deep regret we announce the sudden death on Monday, December 7th, of veteran minister, Pastor O. M. Dorland. The funeral took place in Reading on December 11th. A fuller notice will appear in a subsequent issue. Ed.

## ADVERTISEMENTS

"ESSDEAY" A new guest house for convalescents and dietary patients opening January 1st, in the Bournemouth area. Qualified nursing staff to care for you. Details and bookings from the Proprietors, "Essdeay," Delhi Close, Parkstone.

CHURCHMEMBER, forty-eight, long experience accounts, factory running, transport, and advertising, seeks position where one or all aspects useful. Modest remuneration. Highest references. Move anywhere. Would consider investment. H. A. S. Helps, Hamlyn's Farm, Exwick, Exeter, Devon.

## Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe, £1. 17s., from A.B.C.

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe, 16/- from A.A., and £1. 15s. 5d. from A.B.C.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £40, anonymous, £30, anonymous, 33/-, anonymous, and 32/-, anonymous.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £57. 10s. from C.E.

THE treasurer of the North England Conference acknowledges with thanks the receipt of tithes and offerings, as follows: Tithe, £8. 10s., Voice of Prophecy offering, £1. 10s.

THE Voice of Prophecy Bible School acknowledges with thanks the following gifts: £2, "In the Name of Jesus"; £5, anonymous; two gifts of 10/- each from Plymouth, and £1, anonymous, Holloway.

THE London Welfare Federation acknowledges with thanks £1 received as a small thank offering for all God's blessings.

## Listen to the VOICE OF PROPHECY Radio Services

RADIO EUROPE 1 1647 metres (long wave)

Every Saturday night at 12 midnight, G.M.T.

January 2nd "The Divinity of Christ"

January 9th "The Christian Sabbath"

and immediately following at 12.15 a.m., G.M.T.—YOUR RADIO DOCTOR

January 2nd "The Wonderful Stream of Life"

January 9th "Be Kind to Your Heart"

The Voice of Prophecy programme may also be heard on short wave from Radio New York, with call letters W.R.U.L. every Sunday at noon (19.43 metres) and 7 p.m., G.M.T. (25.34 metres).



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Lon'n Car'f Edin. Not'm Bel't

Dec. 25th	3.56	4.09	4.43	3.52	4.02
Jan. 1st	4.01	4.14	3.50	3.58	4.08

### BRITISH ADVENT MESSENGER

Published fortnightly on Fridays for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd., Watford, Herts.

Copy for next issue—December 21st