

# THE VOICE OF PROPHECY ON RADIO EVERY DAY

by Pastor V. H. Cooper

Radio Director, British Union Conference

**W**E hoped . . . and prayed for years. Our faith was slim, but we knew that someday, somehow the message we know and love must reach Britain's millions through one of the mass media, viz., newspapers, radio, or T.V.

We wondered how long it would be before one of those doors opened. Two days after most of you read this, on Monday, February 1st, the door of radio will open to a six month daily radio crusade for the people of London and south-east England.

RADIO CITY, a 2 kw station broadcasting from a gun turret in the Thames Estuary some ten miles east of Whitstable, will herald the Advent message with a six-month series of daily half-hour Voice of Prophecy broadcasts with H. M. S. Richards as the speaker. Yes, every day, Monday to Saturday, 6.30-7 p.m. (Sundays 7-7.30 p.m.) on 188 metres medium wave! This is right at the bottom of the medium wave band. Some listeners near the station may also be able to hear the broadcast on 299 metres. In addition, RADIO CITY will also broadcast "Your Radio Doctor," our health education programme featuring Dr. Clifford Anderson, on Mondays, Wednesdays, and Fridays at 11 a.m. This will be on both 299 and 188 metres and broadcast by the station as a public service.

There are millions of people in this small section of Great Britain to whom the name Seventh-Day Adventist is either unknown or unpopular. When meeting such people evangelists find themselves up against walls of prejudice from the very beginning.

It has already been demonstrated elsewhere that when the Voice of Prophecy Daily Broadcast series is run for six months or one year, prejudice begins

to break in the minds and hearts of the people. Coming into their homes every day, the broadcast becomes part of their community life and daily home experience. We believe this will happen here, too.

Then when the evangelist and his team follow up with a Voice of Prophecy Radio Crusade they will discover that they are already accepted as part of the community religious life.

When the Voice of Prophecy Daily Broadcast series continues week after week and month after month, people will begin to talk with their friends and neighbours about the programme and the good things they are learning.

From the walls of prejudice which have been erected against the name Seventh-Day Adventist, brick after brick will be knocked away.

Opportunities for the Spirit of God to work on hearts will be greatly multiplied when people can listen to the message day after day throughout consecutive months.

There will also be large numbers of honest, earnest people, weary of incessant "pop" music, who will be attracted by sacred music presented in simplicity yet with dignity and reverence. The King's Heralds, Del Delker, and Brad Braley will, we believe, meet a need in thousands of homes and hearts.

The cost of daily broadcasting is not small. It will run almost into five figures. More than half the cost will be met by our American friends in the Voice of Prophecy, Glendale, California, and at the General Conference. The remainder will be found by the Northern European Division, British

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**SABBATH SCHOOL RALLY DAY, Sabbath, February 6th**

**NOW . . .**

# **VOICE of PROPHECY**

**on Radio EVERY DAY**

**Monday to Saturday, 6.30-7 p.m.**

**Radio City, 188 metres**

medium wave

**SUNDAYS at 7 p.m.**



Daily inspiration with

**H. M. S. RICHARDS, Speaker**

**King's Heralds Quartet**

## **ADVENTIST BROADCASTS**

February, 1965

**RADIO EUROPE: 1647 metres, long wave**

Voice of Prophecy—Saturday, Midnight  
Your Radio Doctor—Sunday, 12.15 a.m.

**RADIO CITY: 188 and 299 metres, medium wave**

Voice of Prophecy—Daily, 6.30 p.m.,  
Sundays, 7 p.m.  
Your Radio Doctor—Monday, Wednesday,  
Friday, 11 a.m.

**RADIO LONDON: 266 metres, medium wave**

Voice of Prophecy—Sunday, 9 a.m.

Good reports of reception of Radio London have come in from Torquay, Swansea, and Huddersfield. Further reports will be appreciated. A 1/6 copper aerial may work wonders for your radio if you do not already have one!

Union Conference, and South England Conference.

We on this side of the Atlantic are particularly grateful to our American friends who have made this radio campaign possible.

We believe that many lives will be changed and souls saved as a result of this series. Indeed, applications for our correspondence courses are already coming in from listeners to this station.

I also wish to thank all members in Britain who have sent gifts for our radio programme.

And now—to those who live in south-east England—please tell everyone you meet:

"Starting Monday, February 1st, the internationally known Voice of Prophecy programme will be broadcast on RADIO CITY—188 metres, medium wave.

"Listen to the inspirational messages of Dr. H. M. S. Richards, the Voice of Prophecy speaker, and music by the King's Heralds quartet and Del Delker, contralto, every day—Monday to Saturday at 6.30 p.m. and Sunday evening at 7 p.m."

While we do not know how long commercial radio broadcasts may be permitted in Britain, we should obviously make the utmost use of the opportunity while it lasts.

## **SOUTH ENGLAND CONFERENCE**

President: Pastor J. H. Bayliss

Office Address: 25 St. Johns Road, Watford

Telephone: Watford 32728



## **Southampton Looks Back**

DURING the last quarter of 1964 the Southampton church enjoyed several happy occasions, chief of which was the baptism in October, when Pastor J. H. Bayliss paid us a visit and a large number of members and friends were present for the ingathering of the first-fruits of Pastor F. C. J. Pearse's evangelistic campaign.

As the sun shone on the flower-decorated baptistry, Sisters Lacey and Sola and Brethren Taylor and Ward witnessed to their faith in Jesus and their acceptance of the Advent message, and were received into the fellowship of the Southampton church.

It was in October, too, that a new campaign was launched at the Marlands Hall in this important but difficult city, Pastor Pearse being assisted by Sister Ruddick and Brother Morris.

A social evening in a nearby hall was used as a means of furthering our acquaintance with interested friends, of whom more than a dozen were present.

In November Brother Morris took over the Dial-a-Prayer service which is still much appreciated by many listeners.

After two months in the Marlands Hall the campaign meetings were transferred to the church with an encouraging attendance.

In mid-December the annual Christmas social

was held, and proved to be a great success. Each child was given a small but well-chosen and gaily-wrapped present.

The following Sabbath was rather less happy, for we said farewell to one of our newly-baptized members, Brother David Ward, who had just completed six years in the army. He had stood valiantly for the truth and witnessed to his fellow-soldiers, and we know he will be an inspiration and a blessing in the church he joins in Kent. The members gave him a copy of *Messages to Young People* as a token of their continued interest in his welfare.

Another sad note closed the year, for a fire seriously damaged the old house in which Sister E. G. White stayed when it was the home of the Loughborough family in the early days of the Advent movement in Britain.

We would ask your earnest prayers that God may break down the barriers of indifference and prejudice, and prosper His work in this large city. Evangelism is not easy anywhere in these days, and it is even more difficult here, but we know that God has "other sheep" here as elsewhere, waiting to be gathered into the fold. W. F. BUCKLE.

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### Sir Cyril Black at Wimbledon Celebrations

MANY old friends of Wimbledon church, ministry and laity alike, came together on Sunday evening, December 20th, to hear a challenging Christmas message from the Right Honourable Sir Cyril Black, Member of Parliament for Wimbledon, and to celebrate the Fortieth Anniversary of the founding of the Stanley Road church.

Sir Cyril, who is a staunch Christian, a Baptist lay preacher of no mean ability, and a strong protagonist for the cause of temperance, used the

simple yet telling passage, "For there was no room for them in the inn," as his theme text. He reminded us all that Jesus is indeed rejected by the majority of mankind, and that there is no more room for Jesus in the heart of the present-day politician at Westminster, or the business man at the Stock Exchange, than there was 2,000 years ago at Bethlehem. Even more tragically, the present-day churches owe their impotence and failure to the lack of Christ in their midst. Material resources, good organization, or fine buildings, mean nothing without Christ. He pointed out that the Laodicean church suffered from just such a deficiency.

There was fervent agreement when Sir Cyril reminded the congregation that, despite His rejection by the majority in all walks of life, Jesus is present with any contrite, humble heart that will receive Him. "Come into my heart, Lord Jesus; there is room in my heart for Thee."

Prior to the sermon, a brief history of the building, its destruction during the war, and subsequent rebuilding, was given by Pastor A. C. Vine, the minister of the Stanley Road church during the early war years. Pastor J. H. Bayliss led the congregation in prayer. The choir rendered the Christmas songs, "How far is it to Bethlehem?" and "Shepherds loud their praises singing," and at the conclusion of the sermon Ernest Lamey gave a fine bass solo entitled, "Nazareth."

PRESS SECRETARY.

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### Toy Service at Ealing

EALING church looked very festive and was filled with members and friends when our fourth annual Toy Service was held on December 12th. The Mayor and Mayoress of the borough attended divine service to receive over 300 toys, books, and games collected by members for poor children living in the area. Mr. F. Tomlin (hon. sec. of the Greenford Philan-

The Mayor and Mayoress of Ealing examine the display of gifts after the Christmas Toy Service at the Ealing church.



thropic Society) also attended the service, and he supplied the names of the eighty-six children who received gifts.

The lesson, from Luke 2:8-16, was read by the Mayoress, and after a story for the young children, Pastor B. F. Kinman told of "Discoveries at the Manger." In closing he said that the greatest gift we could give the Lord is our hearts.

During the service two solos were sung by Mrs. E. H. Foster, and a set of *Footprints of Jesus* was presented to the Mayor and Mayoress by our minister. The Mayor also received a cheque for his Christmas Fund for old people of the borough.

After the visitors had shaken hands with every member of the congregation they returned to look at all the toys with Sister Audrey Witts, who again was responsible for organizing the collection and display of gifts.

The deacons and deaconesses had the happy task of distributing the parcels during the days before Christmas.

MRS. M. C. BACKWELL.

## Health Lectures in West London

DURING the last quarter of 1964, Mrs. Irene Leeds conducted a most interesting and instructive series of health lectures at the Chiswick church. They were held in the Youth Hall on alternate Saturday evenings and a small electric cooker was installed especially for the demonstrations. Emphasizing the importance of using whole foods, Sister Leeds gave much valuable information on various aspects of the health message.

Cookery demonstrations were given by Mrs. Daphne Richards, Mrs. Traudel Poole, and Mrs.



Mrs. Daphne Richards conducting a cookery demonstration at the Chiswick church.

Enid Tolman, and included nutmeat dishes, salads, and bread-making.

The average attendance at each meeting was fifty, and these members enjoyed sampling the various dishes and tasting the variety of health-giving drinks which can be used as substitutes for tea and coffee.

ENID TOLMAN,

*Press Relations Secretary.*

## A Busy Autumn in Chiswick

SABBATH, September 25, 1964, was a very happy day in the Chiswick church. Having been set aside as a day of prayer and fasting, the members experienced the rich blessing of God as they had special sessions of intercession for Pastor Andrew Fearing's New Gallery campaign which was due to begin the following day. At the service in the church on Sabbath afternoon a capacity congregation were very happy to witness the baptism of eleven precious souls. Ten of these people had been won to the Lord through the ministry of Brother Mark Leeds and his lay workers, and the eleventh was a brother from the Slough church.

Following an address by Brother Leeds, Pastor J. Mahon officiated at the baptism. Please pray that God will richly bless these new members of God's remnant church and help them as they in their turn labour to win other souls to Him.

On Sabbath, October 3rd, a group of over thirty young people from the Oxford church, under the leadership of their MV leader, Donald Kelly, conducted the young people's meeting in Chiswick. They presented a varied programme of musical items.

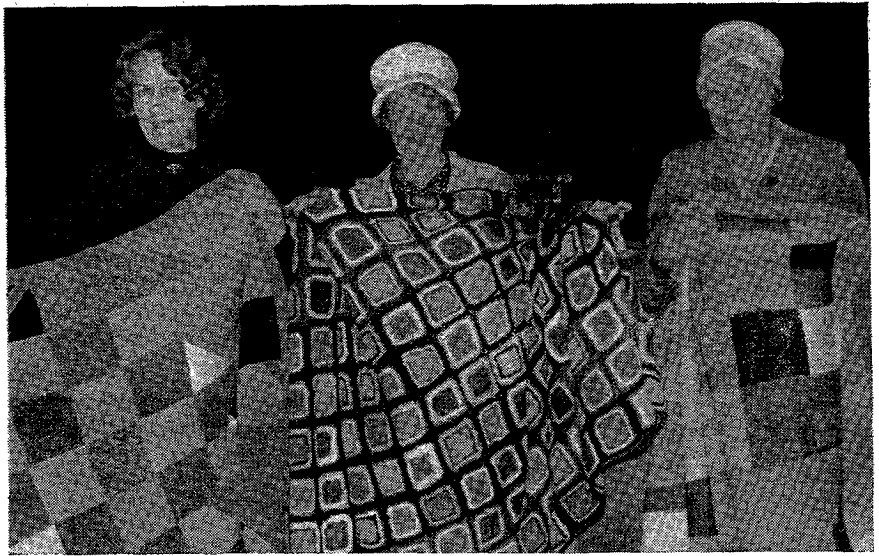
"Life's Greatest Question" was the subject of Brother P. Kelly's opening meeting of the "Crusade for Christ" series being given on Sunday evenings.

During the last quarter of 1964, Mr. Ian Kelly and Miss Mary Hutt, the joint young people's leaders, presented a number of very inspiring MV programmes. Included in these was the memorable visit of Mr. Barry Swinney, a probation officer from Bow Street Magistrates' Court, who two years ago started the first Family Unit Clinic for alcoholics in the basement lent to him by the New Gallery Centre.

It was fitting that this visit was made on "Temperance Day." Mr. Swinney said that in his experience most of the unfortunate people who become drink addicts are intelligent and respectable people who are suffering from a disease every bit as serious as cancer. The visit resulted in a number of churchmembers offering to help with some of the follow-up work connected with the clinic.

"As it was in the days of Noah" was the title of a play given on November 19th. With Brother Charles Richards in the title role, other parts were taken by Ken Moses, Walden de Hany, Harwood Lockton, Shirley Grant, Theo Abrahams, Ian Kelly, Wendy Walker, Mary Hutt, and Brother P. Kelly. Josephine Walker took the part of narrator. This presentation helped all the members to realize the importance of being ready now, for the coming of Christ.

Chiswick welfare workers display some of the beautiful blankets made by the society.



On the first Sabbath in December a most unusual programme was given. This took the form of a shadowgraph, for which one-third of the church was curtained off. With the aid of some brilliant lights, appropriate music, and sound effects, the portrayal was intensely moving. Following this programme, in the evening, Brother Charles Richards was the M.C. at a social held in the Youth Hall and about eighty members enjoyed refreshments, followed by community singing and a number of musical items.

Just before Christmas the members of the church were saddened to learn of the death of Mr. Nutt, who had lived adjacent to the church for the past forty years and who had performed many useful services for it, such as holding a key and taking in mail and parcels. He had also in general kept a watchful eye on the premises.

Following a small fire at the rear of the church in April, effective repairs have been carried out by Brother Kelly and his excellent team of workers. This necessitated about twenty members giving up at least twelve whole Sundays during the autumn in order to complete the work. Dinners each week were prepared for them by Sisters Philbert and Sheppey. During the repairs a new welfare room was constructed above the large vestry and this has enabled the growing circle of welfare workers, under the leadership of Mrs. May Precious, to operate more effectively. On "Welfare Day" three colourful blankets were displayed which had been made by churchmembers. One of these was composed of crocheted squares and had been made by Sister Gwen Evans, who is house-bound with rheumatoid arthritis.

Back in May, 1964, it was the privilege of four of the Chiswick members to be able to attend the Lay Instructors' Training Course conducted by Pastor V. W. Schoen in the New Gallery. In September these four members began to conduct a similar course in Chiswick. They were Brother Kelly, who took the class on "The art of obtaining

decisions," Brother T. Abrahams, whose class was on "Denominational history," Brother Simon Philbert, who instructed in "Bible doctrines" and Sister E. Tolman, who took the class on "Methods in lay evangelism." As a result of these classes twenty-five members were presented with diplomas by Brother James Ginbey at a special Home Missionary day held in Chiswick on January 9th. During the service Brother Ginbey showed the film, "The Living Link." He also expressed his thanks to the members for collecting £28. 1s. 1d. toward the new Welfare Van project.

ENID TOLMAN,  
*Press Relations Secretary.*

## "Entrance to Paradise"

"WHEN those great iron gates swing closed with the clang of finality, it is like going into paradise."

These words were spoken by a man describing his entry into prison. I doubt whether many men look upon this event in the same light, but this man is an alcoholic. He knows with the strict discipline of prison routine the temptations of drink cannot touch him. How Satan must gloat over his victims. The power of evil has destroyed this man physically and mentally. For five weeks he disappeared and when found, his room was littered with empty bottles. No food had passed his lips during this period, just spirits and milk. When I met him he had been waiting for four hours to see the welfare officer. He didn't mind. He said it was nice and warm in the waiting room; he had nowhere to go and no-one to talk to outside. Just a picture of utter dejection—unwanted, uncared for, and unloved. If somewhere along the line of that man's life there had been someone to befriend him, what a different picture this might have been. This man is not unique. It is known that there are 500,000

# NEW GALLERY CENTRE

Regent St.

SATURDAY, FEBRUARY 6th

at 7.30 p.m.

## Best Saturday Night in Town

Choir · Soloists · Instrumentalists  
Quiz · Competitions

alcoholics in this country, but possibly the actual number is almost double this figure.

To look upon a roomful of men recently released from prison, waiting for an interview to help them get work is to look upon a heap of humanity where hardly a chink of sunlight shines through. They sit with shoulders hunched, faces unshaven; many are dirty and most are inadequately clothed. If one could see into the minds of these men one would see the anxiety of no work, no home, no friend, no money, and no future—just the prospect of a bed in a cheap lodging house surrounded by other decaying humanity. Is it for us to criticize and look the other way as in the parable of the Good Samaritan? Ellen G. White wrote: "Christ longs to reshape the character. How-

ever low, however, fallen, however dishonoured and debased others may be, we are not to despise them and pass them by with indifference; but we should consider the fact that Christ has died for them. . . . Christ longs to reshape the marred human character, to restore the moral image of God in men." We know that during the next two or three months many of these men will be coming to the Centre. Outside it may well be bitterly cold and those who ask for our help will have few clothes on; some with just a thin shirt, light jacket, and jeans, and these the only clothes they possess. We have never yet sent anyone away without clothing, but as the demands on our supplies increase so we look to you, the members of our churches, to help us supplement our supplies. We urgently require men's garments of every description and, if they are in good condition, shoes. One of our greatest problems, and it is also a problem with all other welfare societies, is to provide men's shoes. We never send a man away without clothes, but often we have to say we are sorry we have no shoes. To walk about the streets for hours and hours, days and days, and weeks and weeks, through rain, snow, and slush, with the uppers hanging limply from the soles of the shoe is not an uncommon thing among such outcasts. During the year 1964 the amount of clothing we gave to men as described above, has more than doubled that given in 1963. This is clothing given to men recommended to us as genuinely in need of help. Please do all you can to help us.

In the background of some of the men we help to become rehabilitated are families. These little groups have to suffer too. Mother and the children are almost always living in conditions which the greater mass of the population are unaware exist. Imagine a tiny room in a squalid basement of a decaying Victorian house. Four small children and Mother live within these walls. The only way they can sleep is by having bunks up the walls for the children, plus a bed for Mother. The space left is a tiny patch in the middle of the room. It was warm, a bright fire burned in the old cracked fireplace, but, under such cramped conditions, the fire hazard must be enormous. The children are bright and cheery, always friendly, full of questions as to where you have come from and what you have brought. Little hands quickly dive through a parcel sorting out what fits "me." Our stock of children's clothes at the Centre has to be jealously guarded. Much as we would like to send parcels overseas we know that every item which comes to us for a child will be needed in the homeland. Many a tiny babe who has entered this world in a home where hardship abounds has been clothed with garments from the Federation Centre.

Ellen G. White wrote in *Testimonies*: "We are living in the time of the end. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The Spirit of God is gradually but surely being withdrawn from the earth." Would anyone wish to disagree with this statement as lawlessness, denial of a moral code, drug addiction, drunkenness, and many other avenues of vice take

### Best Saturday Night in Town

February 6th at 7.30 p.m.

## ORATORICAL CONTEST

Subject:

### CHRISTIAN EDUCATION

(5 minutes)

Send entry to G. Crutchfield, New Gallery,  
123 Regent Street, London, W.1.

Name .....

Address .....

hold of ever-increasing numbers of our population. Although sin has extinguished the love that God placed in man's heart, the work of the church is to rekindle this love.

Throughout the months of this year, please remember all those who are in need by letting your welfare society have your clothing and household linen, in good, clean condition, which you no longer need yourself. Below are the figures showing the help given both at home and overseas from the London Welfare Federation during 1964. We do thank you all for your help, making this work possible.

Clothing distributed from the New Gallery Centre	3,642
Household linen distributed from the New Gallery Centre	157
Clothing distributed to the Wings of Friendship for Tibetan Refugees in India	4,583
Household linen distributed to the Wings of Friendship for Tibetan Refugees in India	16
Household linen distributed to the Wings of Friendship for the rehabilitation of Austrian Refugees	72
Clothing sent to S.D.A. Mission Station in Ethiopia	5,130
Household linen sent to S.D.A. Mission Station in Ethiopia	18
Clothing packed ready for dispatch overseas	2,975
Food parcels distributed	22

EILEEN ROSE,

*President, London Welfare Federation.*

## News from Plymouth

We have pleasure in reporting some items of interest for those who know Plymouth and may have relatives in the Plymouth church. On Sabbath, October 17th, Jeanette, the little granddaughter of Brother G. Webster, was dedicated to the Lord by Brother W. Southcott during the worship service. Jeanette and her parents were visiting Plymouth on holiday. On December 26th, Nigel, the infant son of our minister, Brother Southcott, was brought to the Lord for dedication and Pastor D. Uffindell of Cornwall gave the dedicatory prayer. We pray that these little ones will be guided and blessed by our Saviour as they grow up. May we too remember our responsibility as churchmembers in example and precept before the young in our midst.

Our Welfare Department is doing good work and following a door-to-door appeal in one area of Plymouth in November, 350 garments were collected for the Wings of Friendship Organization and for the needy in Plymouth.

Fletewood Church School held its annual Carol Service in the church on December 16th. Brother Southcott led the devotions and all the pupils of the upper and lower school took part in carol singing. One item entitled "Little Donkey," was composed by a teacher, Miss V. Woodhead. The headmaster, Mr. Norman Wright, a parent, and three pupils read the lessons, and a parent, Mr. D. Hall, played the organ.

On the lighted tree were offerings of money from the children for the National Services for the Blind and the parents contributed to a silver collection, which amounted to £9.

Following the school Christmas parties, gifts of food were presented to a local Orphanage, and a

large quantity of toys given by the children were distributed to needy families in Plymouth.

To augment the Welfare Fund of the church, twenty-five carollers, accompanied by young members of the MV society, on violin, flute, and recorders, visited a Plymouth estate and collected over £5, making it possible, with gifts of money and food from churchmembers, to distribute gifts to twenty-six needy families before Christmas.

The Children's Department of the Sabbath school is a very lively one and they have taken part in Sabbath school Investment during the past year, contributing £27 besides their regular weekly gifts to missions. The entire Sabbath school department has contributed approximately £390 to missions in 1954.

We look forward to this New Year as another God-given opportunity to work for Him, praying we may receive His blessing upon our efforts.

MRS. F. E. COOMBE,  
*Press Relations Secretary.*

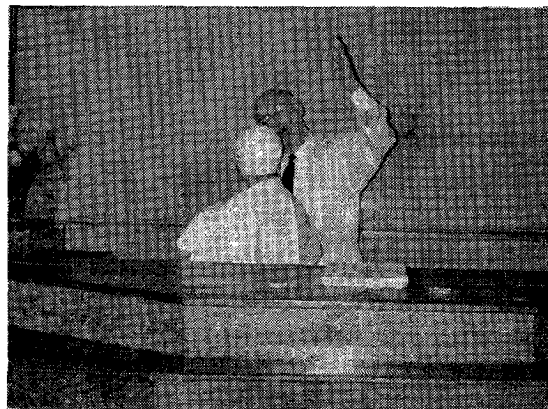
## Baptism at Torquay

ON Sabbath morning, November 7th, a Service of Remembrance was held at the Torquay church, which was timely in expanding our spiritual remembrance for the start of the Week of Prayer.

It was perhaps fitting that on such an occasion, we should, in the afternoon, be able to witness the ancient rite of baptism, a happy event for any church, especially a small one like Torquay.

We were glad to welcome our conference president, Pastor J. H. Bayliss, who performed this rite and extended the right hand of fellowship to our new member, Sister A. Lynn.

Baptism is defined in one dictionary as "the rite of admission to the church," but Pastor Bayliss, in conducting his first baptism in Torquay, said this event was the culmination of the command to every member to make Christians of all nations. This rite was more than being buried and given a re-birth, it was an entering into the spirit of Jesus and the body of Christ through His church.



Pastor J. H. Bayliss baptizes a candidate in the Torquay church.

Baptism, said Pastor Bayliss, was a time of remembrance and re-dedication, when one could find Christ by a four-fold effort: reading His Word, talking to Him, seeing Christ in others in the fellowship of the church, and in doing something for others.  
PRESS SECRETARY.

### Inspiring Day at Swindon

SABBATH, January 9th, was a most inspiring day for the Swindon churchmembers. Not for a very long time had we seen such a large congregation in our church. Most of the Oxford churchmembers were present with us and also some from Luton and Bristol. The Sabbath school provided opportunity for lively and helpful comment from the combined congregations as the lesson was studied. Our minister, Brother J. C. Collins, conducted the worship service following, taking as his message the refusal of Christ to pray that God would take His disciples out of the world, but that He would keep them from evil. We were reminded that the world needed the disciples for the message of life that they could bring, and that the disciples needed the world for the training in tribulation that it would give them.

Solos and duets were beautifully rendered by the visiting members from Bristol and Oxford.

After Sabbath we moved to another large hired hall in the town centre where sixty-five people sat down to enjoy an evening meal prepared by the ladies of the Swindon church. Brother Collins was M.C. for the games that followed for all ages. A small stall of goods made by the Swindon Ladies'

Sewing Meeting proved to be of great interest and financial profit for local funds.

It was a day of spiritual uplift and happy united fellowship, and at 9 p.m. we closed with hearts full of praise and thanksgiving to God for His blessing on our recreation and His protection on our homeward way. A convoy of about nine cars left the hall to take home those who had come from so far to share in the day's feast of good things.

MRS. F. E. BEECHY.

### NORTH ENGLAND CONFERENCE

President: Pastor K. A. Elias

Office Address:

22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312



### Liverpool's Three Jubilees

FIFTY years of church membership! That was the recent achievement of three of the Liverpool members: Sister M. Cornes and Brother and Sister J. Mason. Sister Cornes (née May Cowley) joined the church about the middle of 1914 and, having been in Canada for several years, now lives near Warrington. We presented her with the book *Beyond Tomorrow* on the occasion of her fifty years as an Adventist.

Brother and Sister Mason became members on December 16, 1914, and so on December 16, 1964, several church friends gathered at their home at Maghull, near Liverpool, for an informal thanksgiving service for this golden anniversary. At the start, our host said that they had just received a pleasant surprise from the Conference president, Pastor K. A. Elias—a telegram of congratulations.

In our conversation we naturally went back to those early years and we learned that Brother and Sister Mason (who was then Regina Hatton) were both baptized by Pastor A. S. Rodd. We were reminded of some of the "pioneers" of half a century ago: Brethren Jackson, Musgrave, Cowley, Vallance, and Hatton; also Sisters Bell and Sanders.

Before we left the home, the volume *Courage for the Crisis* was given to the veteran couple to mark their five decades "in the message," and prayer was offered for God's continuing protection and blessing to be with them in the years ahead.

LEONARD A. D. LANE.

# Professional Youth Retreat

Eastwood Grange  
March 12-14, 1965

A week-end of fellowship and personal betterment for all young people in training or planning to enter college, university, or any institute of learning.

NAME .....

ADDRESS .....

Please send application with registration fee of 7/6. to MV Department, 22 Zulla Road, Mapperley Park, Nottingham.

### Nativity Play in Newcastle and Sunderland

THE young people and children of the Newcastle and Sunderland churches staged a Nativity play at the young people's meeting on Friday, December 18th, in the Newcastle church, which was appropriately decorated for the stable scene. The cattle and sheep were there, the starlit sky, the manger



and the donkey, and, of course, Joseph and Mary.

The angels dressed in long white robes with glittering wings and halos made the scene very realistic. The shepherds with their crooks and the wise men in their majestic robes and jewelled gold crowns added to the splendour of the scene as they walked up to the manger to lay their gifts at the foot of the Baby Jesus.

Next came Herod in his kingly robes and in no uncertain tones gave instruction to his men to find the infant Jesus that he too might go and worship him.

Everybody present enjoyed the play and the players did their parts extremely well, some of the children being under four years old.

The play was repeated in the Sunderland church on Sabbath afternoon. JESSIE D. WEAR.

### Sunderland's JMV's' Christmas Programme

ON Tuesday evening, December 22, 1964, the Junior Missionary Volunteers in Sunderland presented a Christmas programme to their parents and friends. Twenty children took part.

Solos were rendered by Sylvia Gasper, who sang "Mary's Boy Child," and Malcolm Lowe whose choice was "Light the Lamp, Joseph." There were two duets by Brother and Sister Llewellyn, and Therese and Denise Moore, and three poems were recited by Julia Fisher, Marcia Llewellyn, and Carol Lowe.

A short play entitled, "The Christmas Rose," was performed by the smaller children, and this ended with a tableau of the nativity. This was enhanced by scenery painted by Gwynneth Llewellyn.

One of the sweetest items was presented by the small girls who, each holding a dolly, sang the "Rocking Carol."

A Christmas film-strip, "O Holy Night," was shown by some of the older children. Douglas Abendshine was the projectionist and the commentary was given by Ann Cooper, Sylvia Gasper, and Heather Lowe.

The last item on the programme was the prize-giving for the Christmas card competition. Most of the children in the JMV club had entered for this competition, each making a Christmas card, and a display of their fine efforts was on view. Miss Lorna Controy was present, by special invitation, to give the prizes. These were awarded to Marcia Llewellyn, first, Christine Richardson, second, and Jennifer Llewellyn and Heather Lowe, third, in the older age group, and Susan Richardson, first, Hazel Lowe, second, and Malcolm Lowe, third, in the younger age group. Each child who had entered received a small prize.

The winning Christmas cards are to be sent to Pastor and Mrs. R. H. Surridge in Nigeria, who have been "adopted" by the JMV's in Sunderland.

JOY K. LOWE.

# URGENT!

## HELSINKI, JULY, 1965

THE 1965 YOUTH CONGRESS WILL BE HELD AT OTANIEMEN, HELSINKI, FINLAND

Leaving London, July 22nd, arriving back on August 6th

THERE IS STILL TIME AND OPPORTUNITY TO GO TO THE

## YOUTH CONGRESS

HOW?

By selling £4. 4s. worth (retail) of literature per week for 20 weeks, plus a bonus of 10%. (This is extra to the 50% given.)

Total sales	£84 0 0	50%	42 0 0
		10%	8 8 0
			<u>£50 8 0 is yours</u>

The 10% bonus will be given on any amount between £25 and £84 worth of literature sold.

Try one of the following:

1. 84 "Our Times" per week.
2. 56 "Good Health" per week.
3. 34 "Good News" or "Happy Hours" per week.
4. 17 "Bedtime Stories" per week.

Fill in the form and start NOW.

Supplies must be ordered through your Home Missionary Secretary.

To Union Publishing Secretary.

I wish to take advantage of the generous offer to raise funds to go to the Youth Congress.

Name ..... Age .....  
(if under 21, minimum age 16)

Address .....

Signature, Home Missionary Secretary .....

The Home Missionary Secretary must keep a record of all your sales and sign a statement at the close stating your total sales.

## Toys for the Toyless in Huddersfield

As a result of two carol singing tours made by the choir of the Huddersfield church, more than two hundred unfortunate children of that area received gifts who otherwise would have had nothing in their Christmas stockings.

In our cities there are multitudes of young children for whom Christmas is just another day. A day to wonder, not what there will be for dinner, but whether there will be a dinner; when their problem is not, Which toy shall I get out? but if there will be something to play with. Perhaps at this time of the year, more than any other, as the unhappy see so many who are happy, their own deprivation is emphasized.

We read in *Testimonies*, Volume 6, that "the cry of the poor reaches heaven. God sees; God hears." So the record will possibly read that on the Sunday evening, December 13, 1964, nearly twenty singers with the desire to spread good cheer both then and on Christmas Day braved the elements to sing the message of the first advent in Huddersfield. Rain cut short their efforts and so again the following Sunday evening they ventured forth, raising £23 from their combined carolling campaign. On the Monday evening a small group worked tirelessly to parcel the carefully chosen toys in decorative seasonal wrappings. The gifts were then dispatched to the Corporation Children's Department for distribution to the most needy.

We can only dream about the shouts of delight and the looks of surprise as these boys and girls opened up their packages. But the warmth and contentment felt in the hearts of the singers and collectors needs no imagination. There is no mistaking the inner joy that comes when Christians give of their time and talents to help those who cannot help themselves. Love of the loveless, kind-

ness to the needy, and good acts toward all men are evidences of the Spirit-filled life. It is not only in heaven where the harvest of such sowing will be reaped. By not being weary in well-doing we can in some measure experience the happiness of that time when there will be no more sorrow.

R. BURGESS.

## Handsworth Baptism

THERE was an air of expectancy mingled with unconcealed joy among the tightly-packed congregation gathered in the Handsworth church, on Sabbath afternoon, December 12, 1964, for it was the occasion of the baptism of five members from their sister church of West Bromwich. These members had looked forward to this new experience with great keenness. Two of the candidates, Maqbul Masih and Robin Masih, were from the Punjabis meeting in Langley. The three remaining candidates, Brother and Sister Bailey and Brother Harvey Harmitt, were from among our West Indian believers. Pastor H. K. Munson had prepared these candidates for this happy occasion.

The church, and use of the baptistery, had been made available by the Handsworth church board, and a very warm welcome was extended to the visitors and candidates by our Handsworth church elder, Brother E. Merchant. There was a beautiful spirit of mutual love and understanding.

Brother Reece, our Welsh tenor, feelingly rendered the special solo, "Take my life and let it be consecrated, Lord, to Thee," from Jude's collection. Sister Phylis Stewart also sang that beautiful solo, "I am going to follow Jesus." The address was given by Pastor H. Logan from the Erdington church. He set the spirit of the meeting by his timely admonition to the candidates based upon Jesus' night interview with Nicodemus. Speaking



Christmas toys collected for needy children by the Huddersfield church.

on the theme, "Ye must be born again," he pointed out that these candidates, going forward in the sacred rite, were but babes, and needed care and loving attention from each and all of the older members to encourage them to grow up into full stature in Christ. A further baptism is planned for the new year.

PRESS SECRETARY.

## Social Gathering at Bolton

EVERYONE looks forward to a social gathering, and Saturday, January 9th, was the culmination of anticipation for the Bolton church group when, on that evening we welcomed friends from Blackburn and Manchester to our annual social.

Though the rain never ceased all day, it was dry and warm in the room, which in view of not having our own premises we have to rent for the evening on such occasions as this.

An abundance of appetizing food was provided and we all enjoyed being waited on by Brethren Edwards, Murphy, and Chadwick. After tea, games were organized by Brother Edwards and Kathleen Murphy.

It is Brother Stanley Fleming's pleasure to provide ice cream on these occasions and he duly arrived on time with the ice cream. It was not until much later in the evening that we learned that on his way home from the afternoon service he had been knocked down by a motor-cycle and had been taken to the local hospital for an examination. Though having every excuse for going home to rest, he had collected the ice cream and brought it along. He also spent quite a time helping with the washing-up! We pray that he will suffer no after-effects from the shock he sustained.

We are always happy to meet our friends from other church groups and we do earnestly thank all who had a part in making the evening a very enjoyable time for everyone.

HILDA SMITH.

## SABBATH SCHOOL DEPARTMENT

Secretary: Pastor A. C. Vine

### She Heard Her Own Life Story

SITTING in the congregation of the Chiswick church one Sabbath morning at the end of November was a Nigerian girl. Her cheeks were heavily scarred with tribal markings. Her name was Esther Fashina. It was time for the Missions Appeal of the week to be read and as Sister Mary Hutt began to unfold the story, Esther gradually realized that the story was an account of her own life.

It told of her birth just before Christmas in 1938, of her conversion to Christianity in spite of very strong opposition from her parents, and later of her decision to train as a nurse. It continued by telling of how she was awarded the second highest honours in the state at the completion of her training and of her decision to leave her native land in order to continue further training in London to fit her to become a Senior Nursing Instructor.



Esther Fashina, whose story was the subject of a recent Sabbath school missions reading.

When at the conclusion of the appeal Mrs. Esther Fashina was invited to speak she said that when she had completed her training course she proposed returning to Nigeria with her husband to train other young women in the profession symbolized by Florence Nightingale.

ENID TOLMAN,  
Press Relations Secretary.

## THE VOICE OF PROPHECY CORRESPONDENCE SCHOOL

Correspondence School Principal:

Pastor E. R. Warland

### Your Help Brings Results

ONE of the great services which our church-members render to the Advent cause in Britain is that of distributing Voice of Prophecy cards or leaflets. Last year, as part of the Campaign for Christ, there were *two* general distributions, one in the spring and the other, as usual, in the autumn. In addition, some churches—or individuals—distributed cards systematically throughout most of the year. We thank everyone who helped and pass on now this good word regarding the results.

During 1964, the Voice of Prophecy staff has been busier than ever before, averaging over 2,000 test papers marked and recorded *every week*. If we add to this the work of dispatching fresh lessons, of answering the questions of students, and by correspondence helping them with their personal problems, it is easily seen how very busy our staff has been. We ask for the daily prayers of our membership, for

*"All we do is nothing worth,  
Unless God blesses the deed."*

Last year, in addition to about 6,500 applications for our Health course, we had a total of over 14,000 applications for our Bible courses, as follows:

Young People	3,898
Hope of the World	3,202
Great Teachings	5,897
Take His Word	1,309

**TOTAL** 14,306

How many of these came from cards and leaflets? Well, over 6,500—an increase of 1,350 over the previous year.

Not all applicants, of course, actually become students. Some people post the card back just out of curiosity, or have no desire to do serious study. But, as in a public evangelistic campaign, others really desire to know how the Bible meets man's need today. In due course, such interests are passed on to the local minister, for personal contact and help.

As the direct result of the distribution of leaflets and cards by the members, the ministers eventually baptized no less than fifty-five persons during the *first nine months* of last year. So you see, dear brethren and sisters, your consecrated "seed sowing" makes a very real contribution to the "harvest."

But cards idle at home, or in church cupboards, will bring no fruitage. So do *please distribute* what you have. We appeal to ministers and church officers to see that none of these excellent "Friend of the Family" cards are left unused. Get them into the homes just as soon as you can, if possible in areas not already covered by this particular card.

Remember, please, this matter is really URGENT.

"All heaven is in activity, and the angels of God are waiting to co-operate with all who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation."—*Christian Service*, page 259.

E. R. WARLAND.

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## MINISTRY OF LITERATURE

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### Recent Colporteur Experiences of a Bristol Veteran

BROTHER John Chapman, now in his eighty-second year, tells us that during the years that he has engaged in literature evangelism he has delivered 1,500 copies of *The Bible Speaks* besides large

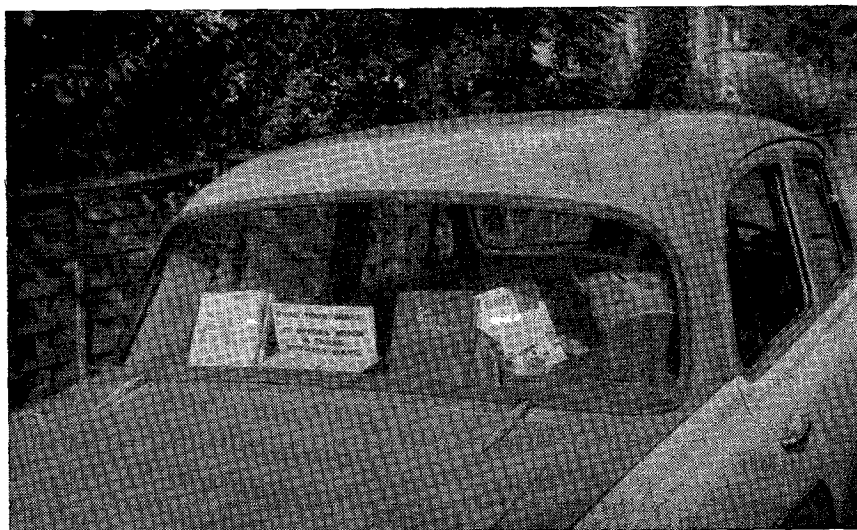
numbers of *Bedtime Stories* and other truth-filled literature.

Here are a few of his recent experiences in the Bristol district which he hopes will inspire more young people to enter the ranks of the literature evangelists:

"I was walking down a short road in a large village near Bristol, looking for the Rectory, when I saw a lady coming toward me. I stopped and said, 'Pardon me, am I nearing the Rectory?' 'Yes,' she replied, 'you are just approaching it.' On an impulse I said to her, 'You may be interested to learn why I am in your delightful village.' She replied, 'Probably.' Then I explained to her that I was introducing into the district a very important book entitled *The Bible Speaks*. 'It is most valuable for preachers, teachers in schools, and for all who are interested in Bible truths for these difficult days.' After making not a too long canvass she said, 'Bring me a copy as soon as possible. It's just the book that I have been looking for, for quite a long time.'"

"While canvassing in a village between Weston-super-Mare and Bath, I contacted a gentleman who had a rather large business in Bristol. I understood that he was a Baptist. I canvassed *The Bible Speaks*. Within a few minutes, he said, 'Bring me a copy in the red binding.' I delivered the book in less than a fortnight. After about ten days he wrote me a letter saying that he was very pleased with *The Bible Speaks*. 'It was a very great work,' he said, and ended his letter, 'Please bring me another copy when you are this way.' A fortnight after receiving this letter. I took two more copies to him, one in the red binding and one in the saxe blue binding. He kept both, and remarked as I left his house, 'I wish, Mr. Chapman, that I could afford to give every person in this village a copy of this great work. It is a most valuable book.'"

"Some months ago, I was working with *The Bible Speaks* in a fruit growing neighbourhood, and



Brother Chapman looks over his literature before setting out for another day's work in colporteur ministry.

contacted a very popular Nonconformist minister. He had heard about my work, for I had been in the district several weeks. In fact, he was expecting me to call upon him. When I did so, He said, 'Come in and sit down.' I then canvassed him. He gave me his order, and remarked, 'You are doing a great work in this district with this book. I cannot stay long with you today, but before you go, we will kneel and pray for your continued success.' After prayer he remarked, 'I will pray for you while you continue in your great work.'"

Brother Chapman concludes, "Yes, the Lord has blessed me in my colporteur ministry. I have enjoyed it to the full and I am willing, if He wills, to continue in a semi-retired capacity.

"The colporteur work calls for consecrated workers. It's a work that brings happiness and joy to the soul."  
J. CHAPMAN.

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## PUBLIC RELATIONS DEPARTMENT

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### Wanted — Pictures !

THE Secretary of the British Union Conference Public Relations Department is collecting pictures of Seventh-Day Adventist activities and personnel, past and present. We are particularly interested in recent pictures of high technical standard which will help explain Adventist activities and way of life to the non-Adventist.

They may be used by us in connection with articles, exhibitions, or in a forthcoming television programme on our church, details of which we will be announcing later.

Donors may send pictures to Victor H. Cooper, British Union Conference of Seventh-Day Adventists, Stanborough Park, Watford, Herts. Details of pictures for sale will also be gratefully received.  
V. H. COOPER.

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## STANBOROUGH SCHOOL

*Principal: W. G. A. Fitcher, M.A.*

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### Operation Santa Claus at Stanborough Park

THREE years ago the boys and girls of Stanborough School began a new Christmas venture which has become affectionately known as Operation Santa Claus. Now it has become an annual event and a most integral part of school life.

This year, some forty families, whose names were given us by various welfare workers, and a children's home, were visited with presents appropriate to their needs. Groups of pupils "adopted" a family or individual and worked on their gifts during their spare time. Many muscle-hours went into the

chopping of about eighty sacks of logs, and boys also renovated toys, including repairing and repainting tricycles and dolls' houses.

One lad organized a door-to-door collection of toys in his area. The girls made soft toys and dolls' clothes and cakes. The cakes they sold in school to obtain funds to buy provisions of all kinds. As a result, every family had a fine food parcel, a supply of logs, and where appropriate, toys as well.

Those who received the gifts were delighted. The matron of the children's home, which the fifth form traditionally care for, told us that she relies upon Stanborough School at Christmas time, for it is the only organization which remembers the home, apart from the Scouts who build a bonfire there on November 5th. From the many letters of thanks there is space for but three brief extracts. "It could not have come at a better time," wrote one grateful father. "It's nice to know all children aren't Mods and Rockers and their work is very much appreciated," wrote an eighty-year-old widow, while another observed, "In this world of speed, to be remembered at all is something to cherish, especially by the young."

And what of those who gave? To see them preparing their parcels was to know that they enjoyed it. To see a tough sixteen-year-old affectionately playing with a young child he had brought toys for was to know that the spirit of Christian service was being infused into their lives. And this is one of the important features of Christian education. The art of solving a quadratic equation or conjugating a Latin verb will not vary appreciably wherever it is learned, but the art of living—of living to serve—is best learned in a Christian school, for true education "prepares the student for the joy of service in this world" as well as for the world to come." (*Education*, page 13).  
H. LEONARD.

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### . . . Even Unto Bethlehem

BETHLEHEM Hospital in the old city of London, which was for many years the haven of the mentally ill, became known as Bedlam. Who would have thought that these two words have anything in common? Yet it is true that men have turned Bethlehem into Bedlam in many ways. Even the Christmas season, which is supposed by many to be a Christian festival, is turned into a time of wild revelry and commercial gain.

Children with their simplicity and solemnity can bring sanity back into the imperfect memorial of Christ's birth. And surely no adult presentation of the Nativity of our Saviour, however polished and technically excellent, can compare with the children's portrayal of the "sweet story of old." How hard it is for grown-ups to recapture those dimensions of innocence and wonder which come naturally to our children.

A group of children from Stanborough Park School took the story of Bethlehem to two local hospitals this Christmas. At the first the Junior Choir gave a programme of carols in five of the wards. The second visit was to Shrodell's Hospital,

when, led by their teacher Miss Nan Tucker, and accompanied by the Junior School headmistress, Miss F. Poley, the class of Form IV of the Junior School sang carols, recited texts, and climaxed their Christmas story with a glimpse of the manger scene. Young shepherds, diminutive wise men, scaled-down angels, all clad in a miscellany of improvised finery—these things which it seems could easily turn at best to anti-climax and at worst to burlesque, yet in this case as in countless others, children proved again to be the most effective of God's witnesses. The heart is gripped with a truth too deep for tears, the awe and wonder of this profound truth of the incarnation which is too hard for men yet simple enough for children. When the shepherds worship and the Magi bring their gifts we cannot remain detached; our hearts are cap-

tivated and we become participants. In all its freshness the truth we thought we knew dawns upon us: "This is God's gift to me."

Looking around the hospital wards we saw that God had spoken again through the children. "Did you enjoy it, Phyllis?" asked a nurse of one elderly patient. Phyllis has lost the ability to speak, but she can hear and understand. Her communication is limited to a two-position pointer which helps her to indicate Yes or No. Now she swung the pointer vigorously to "Yes" and a tear of emphasis coursed down her pale cheeks. The children went from bed to bed with gifts of sweets and brightly coloured magazines; their faces were radiant, their education blossoming beyond the thee Rs. How far is it to Bethlehem? Not very far.

M. MAHON.

*A Parent.*



**MYLES-BRANIFF.**—On Thursday, September 3, 1964, a simple but beautiful wedding service took place at the Manse, 15 Chalmers Street, Dundee, when Sister Norah Braniff and Brother Charles Myles were united in marriage. Both are members of the Dundee church, Brother Paul Lorek was best man and Mrs. Paul Lorek (Chrissie, the bride's sister), was Matron of Honour, the service being conducted by the writer, assisted by Pastor J. Cuthell.

After the wedding lunch the happy couple left by car to honeymoon at Birnam Wood in Perthshire. They carried the good wishes of all friends and members of Dundee and we wish them both many happy years together.

W. M. LENNOX.

**KEOUGH-SAVAGE.**—Many relatives and friends gathered at the Stanborough Park church on September 6, 1964, to witness the marriage of Anthony Keough and Miss Ann Savage. The soft notes of the organ and the glowing colours of the flowers made a perfect setting for the happy occasion.

The bride, dressed in a full-length gown of nylon and lace, wearing a veil crowned by a single white rose, and carrying a bouquet of golden roses, made a radiant picture as she walked down the aisle on the arm of her father, Mr. Ralph Savage. Her attendant, Miss Paula Cane-Tuppen, looked equally charming in a dress of pink brocaded satin. Mr. C. Mason performed the duties of best man.

The service was conducted by the late Pastor O. M. Dorland, who gave fatherly counsel to the happy couple. During the signing of the register a beautiful solo was rendered by Miss M. Davies, friend of the bride.

After the reception held in the Watford Town Church Hall the young couple left for their honeymoon in the Austrian Tyrol.

Both Ann and Anthony were students at Newbold College. Anthony is now continuing his studies at a teacher's training college. We who know these young people so well wish them every happiness and pray that God's richest blessing may go with them as they seek to walk the Christian pathway together.

R. E. CRISFORD.

**JENKINS-PRICE.**—The wedding took place in the Manchester Seventh-Day Adventist church on November 15, 1964, of Kenneth Jenkins and Linda Price. It was conducted by Pastor R. H. Bainbridge, Linda, who is a nurse at Whittingham Hospital was given away by her brother Delmore. She wore a white lace dress, and carried a bouquet of white and pink carnations. A reception was held at Mr. McBean's home, where thirty guests had gathered to wish the happy couple the blessing of the Lord in coming days.

CHURCH CLERK.



**GLADSTONE.**—On Monday, July 27, 1964, Sister Esther Gladstone of the Kirkcaldy company passed quietly to rest in the Royal Infirmary, Edinburgh. The previous Sabbath she had

attended the Edinburgh church, but on her way home she collapsed in the street, never regaining consciousness, but she fell asleep in Jesus. Accepting the truth through Pastor C. D. Baidam's ministry, she remained a loyal and faithful member of the Kirkcaldy church. She sleeps in Kinghorn Cemetery till Jesus comes. To her two daughters, one in Edinburgh and one in Canada, and her two sisters in Carnoustie, we offer our sincere sympathy and look forward to the resurrection morning of glad reunion.

W. M. LENNOX.

**GAEN.**—On September 7, 1964, Sister Winifred Gaen of the Swansea church fell peacefully asleep in Jesus. Born in 1886, Winifred (née Parry) came into the truth at the age of eleven with her family in Cardiff. Known and loved in Cardiff, Coventry, and Swansea, our dear sister was a wonderful witness and one who was full of the fruit of the Spirit. It was a privilege to have known this sweet saint, and we all look forward in confidence to seeing her among the ransomed of the Lord. The funeral service was conducted by Pastor G. Bryan in the house of the local church elder, Dr. H. J. Rees, where both Sister Gaen and her husband have so long enjoyed a home. Our deep sympathy goes out to Brother Gaen and to the many friends and relatives left behind. We sincerely pray that they may all find wonderful comfort in the hope of meeting our dear one again when Jesus comes.

EDNA BRYAN.

**SAMWAYS.**—The Stirling company mourn the passing of Brother Walter Samways who died on Monday, October 19, 1964, aged ninety-one years. About fifty-five years ago, Brother Samways accepted the truth and through the years served in many offices in the church. Faithful to the end and always interested in the growth and spread of the message, his happy presence and courage are sadly missed. He was laid to rest in Bannockburn Cemetery, and to his son and daughter we tender our sincere sympathy and look forward to the morning when shadows will flee away.

W. M. LENNOX.

**BELLAMY.**—Mrs. Rose Bellamy passed away on October 25, 1964. As she had been away in a Mental Home in Dorchester we were not notified at the time and it was only recently that we learned of her death. She came to Bournemouth during the blitz

in London where she had attended the Ealing church. Pastor S. G. Maxwell was able to call at the Home, not long before her decease.

B. M. ROSIER.

CULLEN.—Mrs. G. E. Cullen passed away on November 13, 1964, at the age of eighty-one years, after a long, painful illness. She leaves a son and several grandchildren to mourn their loss. Miss Auckland nursed her through her long illness to the last.

CHURCH CLERK.

BETTS.—It is with deep regret that we record the death of Sister Betts of the Nottingham church, who passed away on Sunday, November 22, 1964, after many months of suffering bravely borne. The service in the church was conducted by Pastor C. Smith, after which she was laid to rest in Redhill Cemetery to await the resurrection morning. Our deepest sympathy goes to her mother, Sister Harker, and family.

B. V. SMITH.

PEDLAR.—We regret to announce the passing of a true mother in Israel, full of years and good works. Sister Ellen Pedlar passed away at her home in Newport, Mon., on Wednesday, November 25, 1964, a few days before her ninety-fifth birthday. Born in Liskeard, Cornwall, Sister Pedlar spent her childhood in Shotton, Looe, moving later into the Newport district. She accepted the message first of all through the literature ministry, having purchased *Our Paradise Home* from a colporteur. The Newport church was organized in April, 1904, and Sister Pedlar was baptized in that same year by Brother Ballinger. She has been a faithful believer in the Advent message since that time, although the way has led at

times through very difficult experiences. She was laid to rest in the Christchurch Cemetery overlooking the River Usk by the writer in the presence of her children, their families, and church-members. Sister Pedlar had fought a good fight, and now sleeps until awakened by the Lifegiver at the last trumpet call. We commend all who mourn to the assurances of the Divine Comforter and the promises of the blessed hope. We express our sympathies to Sister Vera Evans of the Newport church and to Mr. Evans, also to Brother and Sister H. Pedlar in Edinburgh and to Malcolm, serving the Lord in the ministry in Wolverhampton.

*We shall sleep, but not for ever  
There will be a glorious dawn  
We shall wake, to die, no never,  
On that resurrection morn.*

R. A. BURGESS.

ELLIOTT.—We regret to announce the passing of Sister Isabella Hannah Elliott in hospital in Surbiton, Surrey, on Sabbath, December 5, 1964, at the age of eighty years. Sister Elliott spent many years in her home town of Newport, Mon., where she was devoted to her duties in the nursing profession. Her late husband, Brother Elliott, was a charter member of the Newport church when it was organized in 1904, and served with Pastor W. E. Read as assistant Sabbath school secretary. Sister Elliott lived a number of years in Surrey, where her membership had been transferred to the Wimbledon church. A faithful believer in the Advent message to the last, Sister Elliott was laid to rest beside her husband in St. Woolos Cemetery, Newport, by the writer, on Thursday, December 10th, to await the call of the Lifegiver. We express our sympathies to her sister, Mrs. Beck, and other relatives and friends in Newport and Wimbledon, commending them to the promises of the Scriptures and the God of all comfort, "Casting all your care upon Him, for He careth for you."

R. A. BURGESS.

FOR SALE. Audley Upright Piano, iron frame, re-built and re-polished, 1963. Very good condition. Write: Miss Burnham, 41 Hazel Gardens, Edgware, or phone: STOnegrove 6274.

GARDENERS WANTED URGENTLY, by an Adventist garden contracting firm, based near Stanborough Park. Experienced maintenance gardener required, also young men willing to work hard and learn the trade. Apply to: D. J. Balderstone, The Annexe, Stanborough Park, Watford, Herts.

## HOLIDAY ACCOMMODATION

It is understood that advertisers of holiday accommodation in this journal are prepared to make bookings which will not involve travel on Sabbath (Saturday).

THE ex-proprietors of "Allandale," under God's blessing, are now accepting bookings for their new holiday guest and flatlet house on the west side of Bournemouth. Opening on April 1st, it's the holiday house for Adventists. Already we have bookings, so hurry with yours. Terms not exceeding 4 guineas per person weekly. "Luzeiro," 24 Pinewood Road, Branksome Park. Telephone: Parkstone 4924.

DORSET holiday accommodation, lovely countryside, ten miles to coast, vegetarian food, good centre for touring, space for car. Mr. and Mrs. E. A. Vick, Mount Pleasant, Briantspuddle, Dorchester, Dorset.

ISLE OF WIGHT, Seagulls Vegetarian Guest House, Bellevue Road, Ventnor. Delightful situation, superb views. Few minutes sea, shops, and station. Attractive, well balanced meals, spring beds, h. & c. all bedrooms. Sunday bookings. 6-8 gns. bed, breakfast, and evening meal. 7-9 gns. full board. Mrs. Wynne, V.C.A. member. Tel.: VENTnor 81.

DEVON. Come to "CHORISTERS" for country and seaside holidays. Home vegetarian guest house in pretty village, 5 miles Axminster, 6 miles Lyme Regis. Appetising food, home-baked wholemeal bread. Brochure on request from Mr. and Mrs. R. S. Stockley, "Choristers," Hawkchurch, Axminster, Devon. Tel.: Hawkchurch 224. Stamp for reply please.

HOLIDAY ACCOMMODATION. Just what you have been looking for. Modern farm house, every convenience, beautiful view, near sea. Tend yourselves. Write for further particulars to: J. Hole, Coombe Farm, Widegate, Looe, Cornwall.

## Gratitude

VALERIE, wife of Pastor Horace S. Pearce, wishes to thank the many friends who sent letters of sympathy and good wishes during her husband's illness. She is happy to report that he is making good progress. Ed.

## Correction

THE Brother William Shaw, whose death was recorded in the MESSENGER of December 18, 1964, was a member of the Sutton-in-Ashfield church and not of the Skegness church as stated in the obituary notice. M. E. SLY, Church Clerk.



"ESSDEAY." A new guest house for convalescents and dietary patients now open in the Bournemouth area. Qualified nursing staff to care for you. Details and bookings from the Proprietors, "Esdeay," Delhi Close, Parkstone, Bournemouth.

## Listen to the VOICE OF PROPHECY Radio Services

RADIO EUROPE 1 1647 metres (long wave)

Every Saturday night at 12 midnight, G.M.T.

February 13th The Origin of Living Things

February 20th The Man with Forty Names

and immediately following at 12.15 a.m., G.M.T.—YOUR RADIO DOCTOR

February 13th Chronic Chest Trouble

February 20th What Makes Your Head Ache?

The Voice of Prophecy programme may also be heard on short wave from Radio New York, with call letters W.R.U.L. every Sunday at noon (19.43 metres) and 7 p.m., G.M.T. (25.34 metres).

★ See special notice on page 2 respecting transmissions from Radio London and Radio City.



Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Car'f Edin, Not'm Bel't

Feb. 5th 4.56 5.09 4.55 4.56 5.10

Feb. 12th 5.09 5.22 5.10 5.10 5.24

## BRITISH ADVENT MESSENGER

Published fortnightly on Fridays for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd., Watford, Herts.

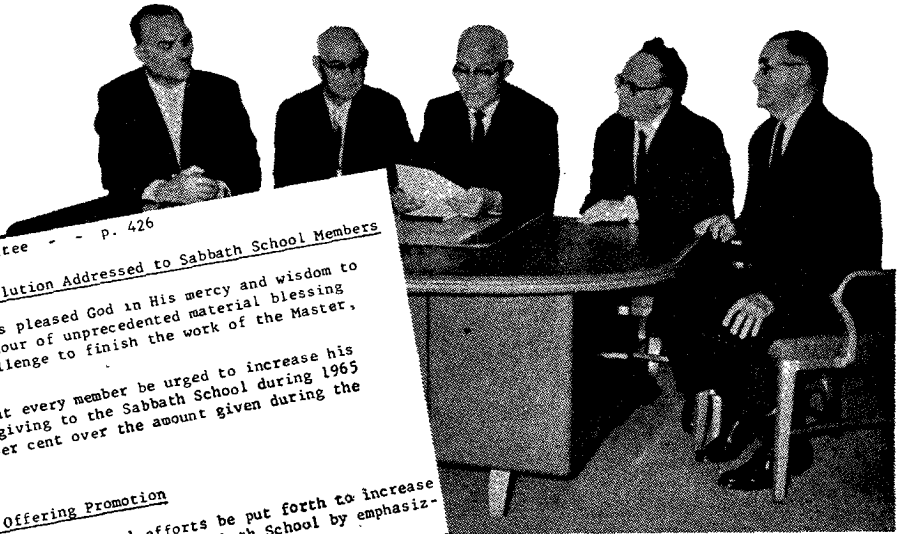
Copy for next issue—February 1st

FOR THIS NEW DAY

WE ARE GIVEN AN UNPRECEDENTED

CHALLENGE

IN THIS URGENT APPEAL



General Conference Committee - - p. 426

Challenge and Resolution Addressed to Sabbath School Members

Because it has pleased God in His mercy and wisdom to bring us to this hour of unprecedented material blessing and spiritual challenge to finish the work of the Master,

We Recommend, That every member be urged to increase his personal weekly giving to the Sabbath School during 1965 by at least 50 per cent over the amount given during the previous year.

Sabbath School Offering Promotion

We Recommend, That additional efforts be put forth to increase our giving to missions through the Sabbath School by emphasizing the following:

The Pioneers of Old Met the Challenge of Their Day  
SO WE-

WITH GREATER MATERIAL BLESSINGS,  
WITH OPENING DOORS OF OPPORTUNITY,  
MUST ARISE WITH BROADER VISION AND  
MAKE GREATER SACRIFICE FOR GOD'S WORK

"Give what you can now, and as you co-operate with Christ, your hand will open to impart still more. And God will refill your hand. . . . He will give to you that you may give to others."—Ellen G. White in *Review and Herald*, December 10, 1901.