

VOLUME 71 · NUMBER 20

SEPTEMBER 30, 1966

# ACCENT ON LITERATURE

REPORT OF LITERATURE RALLY DAY  
IN WALESby **S. Bukojmsky**

Publishing Secretary, Wales

**S**ABBATH, August 20, 1966 will long be remembered by the many members and visitors who attended the Literature Rally Day at Cardiff. It was an inspiring day and many expressed that the Holy Spirit was present throughout all the services. The Sabbath school began at 10 a.m. when the writer gave a welcome to all members present, and the many visitors from the neighbouring churches of Barry, Trealaw, Caerphilly, Gelligaer, and Newport. The Mission story was presented by Brother J. Arthur, Publishing Department Secretary for the North England Conference, Brother D. McEune, Secretary for South England reviewed the previous week's lesson, and Pastor B. Kinman, the Union Publishing Secretary, thrilled us with the lesson study, and many members afterward expressed: "It was a joy to hear him expounding the lesson."

Pastor B. Wickwire, Publishing Secretary for the Northern European Division, who preached the sermon, pointed to the fast-fulfilling prophecy of Daniel 12:4: "Many shall run to and fro, and knowledge shall be increased." This is undoubtedly taking place in the world today. In view of this we, as God's messengers, must move even faster in spreading the Gospel of our Lord Jesus Christ, "for the end of all things is at hand." "It is possible to hasten the Lord's return if you give your life to His service," he said. The congregation listened intently, and among the 162 members present was a visitor from Eastern Norway. Publishing Secretary, F. Aasheim, who expressed his joy to be with us. (The weather was really beautiful, the sun shone all through the day.)

At 1 p.m. dinner was served for the literature workers, tastefully prepared by Sister L. Smith and the writer's wife. Hot and cold drinks were provided



for all visitors. At 2.30 p.m. a musical programme was provided by the "Stuarts," who came from Birmingham, and they delighted us with their own particular rendering of sacred songs.

At 3 p.m. came the service which everyone enjoys, the Colporteurs' Symposium. Literature workers from North and South England, and Wales related to us their experiences in this great work, and the providences of God, thus giving encouragement to others to come and join them. We heard how a colporteur in Wales had organized a Sabbath school of twenty-two persons, including children. The last experience came from Brother Arthur Morgan, Assistant Publishing Secretary for the North England Conference, and there were moments when he brought smiles to all our faces, as well as conviction to our hearts.

We stopped for tea at 5 p.m., which was again provided freely for all literature workers. A glorious Sabbath day was brought to a close with a film which Pastor Wickwire had brought from America. Then we had to say goodbye to our beloved guests who helped to make the Literature Rally Day such a memorable one. The Publishing Department, would like to take this opportunity to thank our President, Pastor A. Cooper, and his Executive

Committee, for granting the financial help to make this Rally Day possible.

May God grant that we may see in Wales more members taking part in full-time or Auxiliary literature distribution, to hasten the Saviour's return.

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FOR ALL CHURCHMEMBERS IN THE GREATER LONDON AREA

## LITERATURE RALLY DAY

Sabbath, October 8th

AT THE NEW GALLERY CENTRE

123 Regent Street, London, W.1.

### SPECIAL SPEAKERS

11 a.m. Service — Elder Bruce Wickwire  
Northern European Division Publishing Secretary

2.30 p.m. Testimony Meeting — Pastor B. F. Kinman  
British Union Publishing Secretary

### SPECIAL MUSIC

THE LONDON FELLOWSHIP QUARTET  
(morning and afternoon)

### SPECIAL INVITATION

From the South England Conference Publishing Department  
TO ALL LITERATURE EVANGELISTS  
FULL-TIME, PART-TIME, AUXILIARIES

Please bring a friend

### WE NEED RECRUITS

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### Colporteur Testimonies

★ "You will be pleased to know that last Sabbath one of my literature contacts was baptized. I have been holding Bible studies with her, and now her sister is also interested and I have hopes of another baptism there."

★ "From twelve regular readers of *Our Times*, I am holding Bible studies with four, and I am lending our Message books from my own library to another six. I am thrilled with the interest that is being shown in our Message."

★ "Last Sabbath two more of my Literature contacts were baptized—this makes a total of four in twelve months—God is good!"

★ "Since I started this wonderful literature work Jesus has become very real to me."

The above are a few of the letters that your Publishing Secretary loves to receive. They are sent in by Full-time, Part-time and Auxiliary workers, and they speak far more eloquently than I can of the important contribution that our Literature Evangelists are making to the finishing of God's Great Plan.

**WON'T YOU THINK ABOUT, PRAY ABOUT, AND INVESTIGATE THE LITERATURE MINISTRY?**

Write to your Publishing Secretary for details—now! while there is still time.

Don McEune  
South England Conference, 25 St. Johns Road, Watford, Herts.

## BRITISH UNION CONFERENCE



### A message from the President about "The Conditionalist Faith of Our Fathers"

As we consider the major issues confronting the Seventh-day Adventist Church in the days ahead, the two doctrines that Sister White denominated as "papal falsehoods and delusions," namely, the immortality of the soul, and Sunday sacredness, will be the most prominent and significant.

It is therefore imperative that we should be well grounded and informed on the bases of our teaching regarding the conditional immortality and Sabbath truths.

It is recorded of this Movement and its leaders that they would "raise up the foundations of many generations." (Isa. 58:12.) We understand this to mean that we would go back to basic principles and restore the old truths of the Scriptures and the apostolic Church.

Dr. L. E. Froom has compiled in two volumes a formidable amount of knowledge and evidence on the question of man's mortality and total dependence on Christ for everlasting life. The volumes are entitled *The Conditionalist Faith of Our Fathers*, and are printed and published by the Review and Herald Publishing Association. Volume I covers the biblical and early church period from 900 B.C. to A.D. 500. Volume II carries the theme forward from that day until the present. It truly presents a "fascinating pageant covering the sweep of the centuries."

No worker in the cause can afford to neglect these volumes if he wishes to be well-informed, and

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### MONUMENTAL VOLUMES NO CHURCH WORKER CAN AFFORD TO MISS

Dr. L. E. Froom has written the greatest work ever done on the vital subject of Conditional Immortality.

### THE CONDITIONALIST FAITH OF OUR FATHERS

by Leroy Edwin Froom

- Two volumes: Companions to the equally monumental works by the same author: "Prophetic Faith of Our Fathers."
- Price £5 7s. 6d. per volume (post free)  
£10 15s. per set (post free)

Order through your local Home Missionary Secretary,  
or from: The Stanborough Press Ltd.,  
Alma Park, GRANTHAM, Lincs.

acquainted with the ebb and flow of the theological battle concerning the nature and destiny of man.

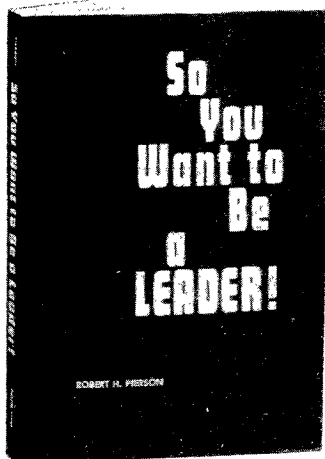
Dr. Froom has provided the classic arsenal of biblical and historical arguments for the truth of conditional immortality, and thus placed the church in his debt for this massive undertaking.

These two volumes are now available and may

be obtained by ordering through The Stanborough Press.

I heartily recommend these two volumes to every minister and member who wishes to keep abreast of the times and the significant events that will herald the second coming of our Lord and Saviour.

J. A. McMILLAN.



## SO YOU WANT TO BE A LEADER

Author: R. H. Pierson, General Conference President

There are seventeen chapters of pin-pointed counsel with a total of 152 pages.

"Solemn are the responsibilities resting upon . . . leaders in the church of God on earth."—*Acts of the Apostles*, page 92.

Prepare to meet the challenge as it comes to you. Read *So You Want To Be a Leader!* Available in economic paper binding for only 17/11. Also in cloth for £1. 8s. 4d. (Apply to your local Home Missionary Department secretary, or to your local conference secretary.)

"OUT of all the people able men, . . . to be rulers of thousands, . . . of hundreds, . . . of fifties, . . . of tens." Exod. 18:21.

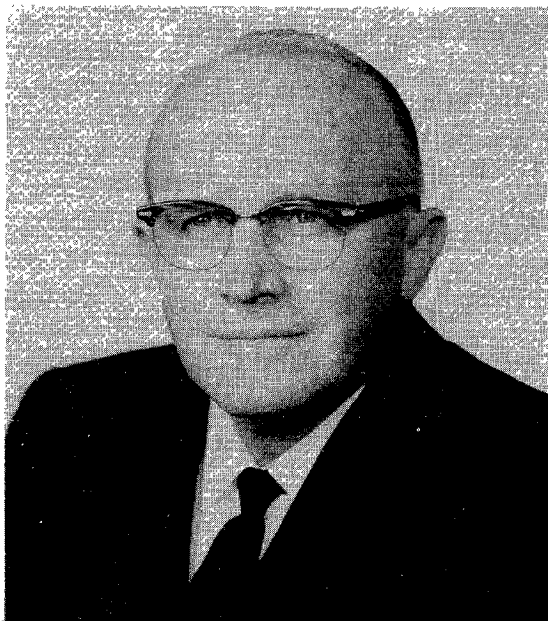
That's distribution of responsibility, based on capable leadership. It was needed in Moses' time; it is needed today. It is a matter of growing importance to the Church.

At least 150,000 church offices need to be filled each year—leaders of tens and fifties and hundreds. Approximately 2,500 conference departments need to be manned—leaders of thousands.

How are men and women to qualify? One way is to learn from men of experience

*So You Want To Be a Leader!* a new book by R. H. Pierson, president of the General Conference, will give new appointees needed insights into successful leadership. It will aid experienced workers in streamlining their methods. It will inspire all with a deeper sense of mission for God.

This excellent volume goes into detail on how to lead; how to get along with people; how to chairman a meeting; how to be understanding of other people's problems; how to take criticism.



In the Interests of Evangelism, Be Sure to Place Your

# TRACT CAMPAIGN

Subscriptions for "Our Times." Speed on the Truth with our Truth-filled Literature.

(See announcement on page 5)

## ADVENTIST EDUCATION REACHES THE FAEROES

by Dr. B. B. Beach

Educational Secretary, Northern European Division

ADVENTIST education has now reached the Faeroe Islands, a distant archipelago consisting of twenty-one isolated, little, windswept isles "lost" in the middle of the storm-tossed North Atlantic between Iceland, Scotland, and Norway—a handful of flattened "alpine" peaks rising abruptly out of the ocean. Here we have just inaugurated the first Seventh-day Adventist school.

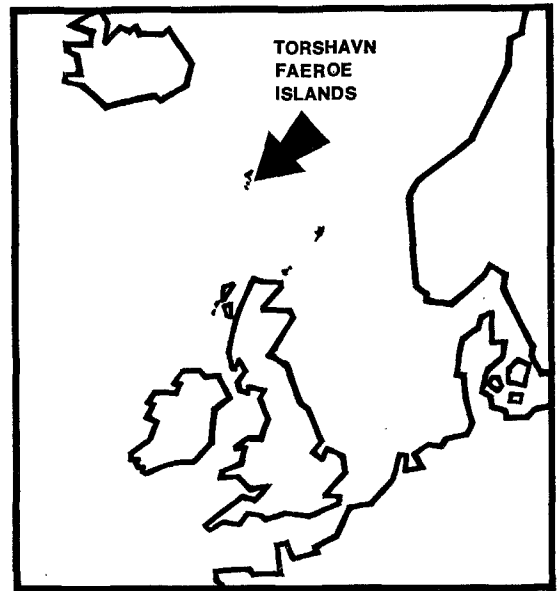
The only airport (it's a poor excuse for an airport, though they do charge a \$3 airport tax for the use of the "facilities") in the Faeroes, is located on the island of Vagar. From there you go by taxi and ferry to Vestmannaavn on Stroymoy, the main island. Another taxi trip takes you then on to the Faeroese capital of Torshavn.

Travelling on the roads of the Faeroes is a breath-taking experience. The roads wind their way around hairpin curves and along steep-sided cliffs and fjords, with awe-inspiring views of blue sea, green mountain, and grey rock. The glories of unspoiled nature are constantly present. Small, narrow gorges, and numerous steep gullies cut up and divide the landscape. Innumerable waterfalls and fast-flowing rivulets speed gurgling into sound and sea, or race turbulently toward one of the thirty mountain lakes. These almost untouched—certainly unspoiled— islands know no trains or television, have no reptiles, bees or mosquitoes, and grow practically no trees or bushes. On the other hand, the surrounding waters team with various kinds of fish; a sheep population more than twice that of human beings dots the grass-covered slopes, and myriads of cliff birds are of great economic importance to the inhabitants.

The visitor soon discovers how very changeable Faeroese weather is, with sunshine, showers, mist, fog, and wind, putting on alternating or simultaneous performances. The sun lights up the landscape, now here, now there, like spotlights in constant motion. This is one of the charms of Faeroese nature. Thanks to the kind embrace of the Gulf Stream, the climate is comparatively mild, only occasionally dropping below freezing point in the winter.

Quaint little Torshavn is perhaps the smallest capital in the world. The population of some eleven thousand lives in a hodgepodge of brightly coloured houses, covered with tin- or turf-roofs, and surrounded by serpentine streets and miniature gardens. The town lies on a hundred hills or boulders, gathered "M" shape around the busy fishing harbour, which is actually the capital's main artery, with Faeroese vaporetos scurrying in and out.

While Adventist history in these islands is now half a century old, Faeroese history itself began



about the year A.D. 800, when as a result of the great Scandinavian migration, small bands of Norwegian Vikings settled in the islands. In A.D. 999 the Lögting, one of the very oldest parliaments in the world, adopted Christianity. Shortly thereafter, in 1035, Faeroese independence ceased as Norway asserted her hegemony. Five centuries later (1536) the Reformation was officially adopted, and the Roman Catholic Church went out of existence, while its land—about half of all Faeroese land—became crown land. Since that time Lutheranism has been the established and state-financed religion. Today there is a large community of Plymouth Brethren and a token number of Roman Catholics, though the latter do operate a flourishing school.

When the union between Norway and Denmark was dissolved at the fall of Napoleon in 1814, the Faeroes remained a part of Denmark and continued as such up to the present time. However, in 1948 they received considerable home-rule and are now essentially a self-governing community within the Danish state.

The Seventh-day Adventist message reached these far-away isles in 1913, with the arrival of two Danish workers to distribute literature. Two years later one of the two men, Pastor Emanuel Westman, launched an evangelistic campaign. By the end of World War I there were thirteen baptized members. Since then the work has made slow progress and today there are some sixty-five members scattered over half-a-dozen islands. The district pastor is Ole Larsen from Denmark (his wife is a Faeroese).

Since 1956 we have been operating a popular physiotherapy clinic in Torshavn and this has helped

to break down prejudice. As a result, we were able to inaugurate, on August 18, 1966 a representative, modern elementary school with an initial enrolment of twenty-one pupils. This is a missionary project, and we expect the number of students to increase substantially in the years that lie ahead. At the present time we have two teachers—well-trained and fully qualified—Mrs. Hallgard Sivertsen (a native Faeroese) and Mrs. Kirsten Niclasen (a Dane married to a Faeroese). Government officials have heartily welcomed our school, and most of the dedication service was broadcast over the government radio station.

The Faeroese are a sturdy, uncomplicated and naturally hospitable people. They have cultivated a pronounced sense of independence as well as of national and linguistic identity. An old proverb in the islands says: "A Faeroese without a boat is a Faeroese in chains." Today, plenty of boats are visible, but the 36,000 inhabitants need the liberating influence of the Gospel of salvation in its time-of-the-end setting, to break the chains of sin and spiritual ignorance, and prepare the Faeroese to meet their God.

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## IMPORTANT BONUS OFFER

NEVER BEFORE GIVEN

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Every church increasing their Tract Campaign order for "Our Times" by 10% or more over last year, will receive, in addition to the bonus supply of 1966 tracts, a quantity of the tract entitled: "THIS MAY STARTLE YOU."

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## "FOR MORE THAN FIFTEEN YEARS"

WE would like to share with our members this recent letter from a girl thirteen years of age, who is enjoying our Bible course for Young People.

"I thought you would like to know that the other day my Grandmother was cleaning out a cupboard, and came across a book which she had promised to give me, called *The Bible Speaks*. I started looking in the index, and came across an entry form for your school. My Grandmother said she had it for more than fifteen years."

That's two years before she was born!

How her grandmother obtained that book we do not know, but she probably purchased it from one of our literature evangelists. Just why that "entry form" or application for free Bible lessons by correspondence was not used earlier, we cannot tell. But surely this experience illustrates the truth of Ecclesiastes 11:1: "Cast thy bread upon the waters; for thou shalt find it after many days."

Dear brethren and sisters, as at this time you participate in the good work of distributing Voice of Prophecy cards, remember that the results of your work may not be seen for "many days"—even years. "So let us never tire of doing good, for if we do not slacken our efforts, we shall in due time reap our harvest." Gal. 6:9. N.E.B.

However, we are glad to tell you that applications from the cards and leaflets you are distributing at this time, are beginning to reach us. They come from many London districts; from Blackburn and

Birmingham; from Gloucester and Guildford; and from many other provincial cities and towns.

The number we receive will generally be proportional to the number of cards distributed. "He that soweth sparingly shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully." 2 Cor. 9:6.

Nottingham church made a special distribution of Voice of Prophecy cards during July and August which resulted in over 150 applications from that district before the September campaign began!

We hope to report a good response from *your* church area when, a little later, we give the figures for the various churches. This is a work in which *every* member can, and should have a part. Please help NOW.

E. R. WARLAND,  
*Principal, Voice of Prophecy  
Bible Correspondence School.*

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### Golden Wedding

ON September 28th, Nelson H. Knight, one time secretary-treasurer of the British Union Conference, and his wife, Nora May (née Spicer) celebrated their golden wedding anniversary. They were married on September 28, 1916 in Christ Church, Watford. We congratulate Brother and Sister Knight, and wish them many years of happiness and blessing.

EDITOR.

# SOUTH ENGLAND CONFERENCE



## Baptism at Southend

THE cause of Christ gathered fresh soldiers to the standard, for in this outpost of the Conference field on Sabbath, May 21, 1966, four more were added to the ranks. The sunshine that flooded the assembly was eclipsed by the warmth and sunshine of Christ's presence. The church for the occasion was tastefully decorated with flowers around the baptismal font. After a brief address by Pastor J. C. French, three candidates were led down into the "waters of Jordan," there to undergo the ancient but biblical rite of immersion. Owing to ill health, the other candidate was received by vote.

To the enduring credit of one of our missionary-minded members, Brother T. Reid, Miss Stock stood in the waters, having been introduced to the church by him at his factory where they worked. He had been sharing his faith, and great was his joy when she began to attend the baptismal class.

The Horn sisters, Edna and Evelyn, had contacted the message many years ago, but could not then decide to come out from the busy activities of their own church. But once again God spoke to their hearts through the Voice of Prophecy broadcasts. Now their cup of joy is full and running over as they seek to follow more fully their Lord in the Remnant Church.

Mrs. Sims, a mother of a Church of England minister, made the decision to join the church after a long struggle, and after taking all the courses of the Voice of Prophecy.

Pray that God will bless these precious souls in their march to the kingdom of Heaven.

August 20th was another special day, for the Southend church played host to the Chelmsford church, when Pastor D. J. Mowday brought over three candidates for baptism.

JOHN C. FRENCH.

## Reading Holds Baptismal Service

It is always a thrilling experience to add new members to our ranks, and on Sabbath afternoon, July 9, 1966, with the church full of members and friends, including some from High Wycombe, we welcomed the opportunity to witness the baptism of five candidates.

Before the service some fine community hymn-singing was led by Brother King, from High Wycombe.

Pastor J. Lewis outlined in his short address, the scriptural meaning of baptism, and the Christ-like lives we all should endeavour to lead day by day, and bear witness to our faith.

Pastor E. W. Marter, from Newbold College, then baptized Sonia and Olsen Davies, Ian Clark (three of our MV society members), and Mr. J. Smith. All will be joining the Reading church.

It was fitting that Brother J. Baker had been invited on the platform to take part in this beautiful service, for it was he who had introduced Mr. Smith to the truth when they had worked together at Battle Hospital, Reading, before Brother Baker had graduated from Newbold College.

The right hand of fellowship was also extended by our elder, Brother E. Etchells, who must have been very happy to see three of his Sabbath school class being baptized.

We pray especially for these young people, Ian, Sonia, and Olsen, that they will remain faithful members of God's remnant church "until He comes."

J.P.W.,  
Church clerk.

## Wood Green Specials

WE have had several full Sabbaths at our Wood Green church with its new look of blue and white, and we have been given some inspiring messages.

Pastor J. A. McMillan, President, British Union Conference, gave an address on August 27th, reminding us of our accessibility to our High Priest in heaven, who knows our needs, understands us, and is always ready to help us.

On September 3rd, our own Pastor F. J. Wilmshurst gave great encouragement to our faith with his main theme, "The Faith of Jesus is Perfect." Sister E. Rose, President of the London Welfare Federation, stimulated our Dorcas activities by reporting the good work being done at Regent Street to assist ex-prisoners and their wives to re-establish their lives, and in supplying them with necessary clothes. Hospitals, the N.S.P.C.C., welfare societies generally and, in fact, anyone who calls, are given direct help, kindness, and understanding.

We too, at Wood Green with a splendid welfare leader, try to live the text: "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

G. MOON,  
Public Relations Officer,  
Wood Green Church.

## Chatham Festival

ON Sabbath, September 10th, a Harvest Festival was celebrated at Chatham. Bounties liberally given by the members were later distributed in the good old-fashioned way to those in need.

Pastor D. Murtagh in his sermon expressed a most vital thought when he said God is loading men with benefits today on every hand, but is man showing the praise and thanksgiving he should?

It does one's heart great good to know and realize, in this practical way, that God's remnant people do not forget their Creator.

K. C. L. REES.



### Walthamstow Vacation Bible School

EARLIER this year one of the enthusiastic officers in the Sabbath school said: "Let's hold a Vacation Bible School this year. It's so popular in America and throughout the world—why not in Walthamstow?"

At first we were all a bit doubtful if we could make such a project work. In fact the only experience we had, said Superintendent John Gwynn, was from reading the *Sabbath School Worker*. Fortunately the South England Conference Sabbath School Department gave us some helpful and useful advice. With God's help we felt that minor problems shouldn't be an excuse for not making initial plans at least. "I think we all had in mind at this time those words found in Proverbs 29:18: 'Where there is no vision, the people perish.'" stated Brother Gwynn.

Children's work books were ordered. We planned for ten each in the Junior, Primary, and Kindergarten Divisions. There is, of course, a children's Guidebook for each Division. Our timetable was planned so that all the various activities could be catered for during the mornings 1st to 5th of August. Two weeks beforehand we announced our school in the local Press and personal invitations were sent out.

The church hall and vestry were agreeably decorated with pictures, and all was in order by 9 a.m. when our first children arrived. They were soon at home and singing merrily. After the initial welcome and prayer, we divided into classes and started our first day's topics in the workbooks. The junior and primary classes studied some of God's heroes: Noah, Abraham, Joseph, Moses, and Gideon, on successive days. The Kindergarten learned how to be kind, brave, obedient, helpful, and loving by following examples in the Scriptures.

Following the singing period and refreshments, slides were shown of the favourites like "David Livingstone," "The Nurse," and "Stories of Jesus." Once again the children divided, this time for their

craft sessions. We varied these to suit their ages. The boys in the junior class started making plastic aeroplanes, and this proved an incentive to return the next day to finish what they had started. Other flying models were made out of polystyrene tiles. The girls did felt work, embroidery, and needlework. The picture shows Mrs. Pamela Gwynn with her small individual class working on a difficult piece of stitching. Many children framed beautiful pictures which were sent to us from The Stanborough Press. The younger children enjoyed making bookmarks, working paper-models, and crowns.

One day our Elder, Dr. L. G. White, gave the boys and girls an interesting first-aid lesson and here occurred our first worries of the week. One boy was sure his lungs were in his head, and another, when asked to put his fingers on his pulse, decided that his heart had stopped beating!

Each day was closed by a song and a prayer. On the last morning the mothers were invited to the Certificate Presentation, and we were sure that many, attended because their children were so enthusiastic. The picture shows the happy children showing off their Certificates and lapels. When asked if they had enjoyed VBS, one boy Christopher said: "Can we have it for five weeks next year?" All were very sorry it had ended. Each day we had an average attendance of twenty-three children, including sixteen non-Adventists.

We thought other churches might find these experiences helpful, and if you have not thought of starting a Vacation Bible School, do so. You will never regret it, especially when you have a child attending Sabbath school who, a week ago, had never set foot inside the church.

The writer was ably assisted by Mrs. Bayliss, Primary Class teacher; Mrs. Gwynn for singing and embroidery; Miss Cady and Miss Hazel Wood for the Kindergarten. Mrs. Wilkinson and Mrs. Neal looked after the refreshments and Hylands House School greatly helped with the equipment.

J. F. GWYNN.

## Walthamstow's Veteran

MRS. HELEN RICE did not want this picture taken but allowed it, "if it would encourage others." "Please don't make a fuss," she said in her very modest way, on her eighty-sixth birthday. She still attends Sabbath school and Divine worship at Walthamstow every Sabbath.

She was baptized by Pastor Lionel Barrass in 1924, in the Leyton Baths Hall, and first worshipped in the "tin tabernacle" in Boundary Road.

Living alone in one room in Blackhorse Road she makes it her duty to visit the sick and elderly to help and encourage them. She attributes her wonderful health and faculties to the Lord's blessing.

What message does she have for others? "Have faith and trust in God, whatever happens, and He will see you through, however hard it is at the time." Sister Rice speaks from experience, being widowed, and losing her only child at the age of twenty-five with tumour of the brain. She has lost all her loved ones but I have never heard her complain or moan, and these facts were only gleaned by specific questioning.

Sister Rice is believed to be the oldest, living, active founder-member at Walthamstow and engages in every missionary activity. She collected £15 for Ingathering this year, and £20 last year. When told she was amazing, she replied: "It is God; I only am willing."

She had her Bible studies from Pastor Barrass and Miss Anderson in 1924, and had always wanted to be baptized. She belonged to no particular church but went wherever the Gospel seemed to be preached, and more often than not, to the Congregational Church. The power and conviction of the truth as Pastor Barrass preached it, brought decision, and she has remained faithful ever since.

DR. L. G. WHITE.

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## Ipswich Baptism

SABBATH, August 13th, was yet another happy occasion for the Ipswich church, when two young people publicly witnessed their profession of faith by going through the baptismal waters. A baptism, only a few weeks previously, had so impressed these souls that they requested another such service in order that they could partake. We were happy to be able to share this memorable occasion with them.

Pastor R. H. Smith performed the baptismal rites, and in his address emphasized some essentials for those entering upon this new experience with Christ, such as, love for God and His cause, faith to fulfil the vows of allegiance now made, and great patience.

May the Lord bless these new members of the family and help us all to be faithful to Him unto the end.

B. DUKE.



Mrs. Helen Rice, "Walthamstow's Veteran."

## African Pastors in Bedford

ON Sabbath, July 9th, the Bedford company were visited by our president, Pastor E. H. Foster. We had looked forward to this visit, but were even more thrilled when he introduced two of our African pastors and handed over the services to them. Passing through England after the General Conference, these brethren brought home to our hearts the simple message of the Word of God. In a complicated society like ours, one tends to become blind to the simple, straightforward message and ways of God. To listen to such pastors surely restores the vision of God's love.

Pastor Nicol-Kamara led our Sabbath school discussion, and Pastor Amoah, in the divine service, based his sermon on 2 Kings 6:16: "Fear not, for they that be for us are more than they that be with them," using illustrations from his experience as a pastor in Ghana. None left unassured of God's very presence with us today. S. J. STRICKLAND.

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## Croydon Baptism

JUST a few weeks ago, that wonderful, and sacred service of baptism was conducted in the Croydon church.

The many members who attended, witnessed the baptism of three souls by Pastor J. C. Collins. Mrs. E. Campbell was introduced to the Advent truth by the church's head deacon, Mr. Martin. The other two new members were Mr. and Mrs. Smith, daughter and son-in-law of another deacon, Mr. Deanes. Our brother acquainted them with the message. All three of these new members were



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CALLING ALL MEMBERS AND FRIENDS IN SOUTH-WEST  
ENGLAND TO A

# DAY OF REUNION AND REVIVAL

IN  
PLYMOUTH CHURCH  
NORTH ROAD

October 8, 1966  
10 a.m. to 5 p.m.

## GUEST SPEAKERS

Dr. John Ashford Hyde  
Northern European Division

Pastor Maurice B. Musgrave  
South African Union Conference

Pastor Edwin H. Foster  
President, South England Conference

## SPECIAL FEATURES

include film commentary by the  
President of the General Conference

COME AND SHARE THIS DAY OF INSPIRING FELLOWSHIP

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instructed in their homes by the two deacons mentioned, and by Pastor Collins.

This should ever serve as a reminder that it is not alone the Pastor's duty to win souls, but that we should work with him.

We pray that God will bless these souls as they seek to walk in the footsteps of Jesus.

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## Successes

CONGRATULATIONS to Doctor Edward Thrift on obtaining his diploma on Physical Medicine and Rehabilitation. Dr. Thrift, who is from Warburton Sanitarium, is in London doing post-graduate work in Physical Medicine.

His work deals with disorders of muscles and joints, diseases of the nervous system, as well as rehabilitation of disabled patients, co-ordinating the activities of physiotherapists, occupational therapists, speech therapists, and medical social workers.

As Dr. Thrift continues to better fit himself for the service of the Medical Ministry we wish him the blessing of God.  
BERNARD KINMAN.

CONGRATULATIONS to Brother Cyril Vesey of Stanborough Park on his success in the examination for the London University Internal M.Sc. degree in Bio-Chemistry.

Brother Vesey secured his B.Sc. degree in 1951, and joined the teaching staff of Stanborough School in 1955.

Over the past five years, he has taken part-time studies for his Master's Degree while still carrying two-thirds of a full teaching load, including caring completely for the Advanced level Biology and Chemistry classes. This is a most commendable achievement.

W. G. A. FUTCHER.

CONGRATULATIONS to Christopher, son of Dr. and Mrs. C. F. Cumings of Billericay, on his acceptance by Loma Linda University after graduating via Newbold College at Columbia Union College, with B.A. (Hons.) degree.  
EDITOR.

## NORTH ENGLAND CONFERENCE



## Sacred Concert in Leeds

ON Sabbath evening, June 18th, a sacred concert was given in the Leeds church. Several talented artistes from nearby churches very kindly joined with us. In the Advent movement we have some of the most lovely singers, and as many non-Adventists were present, we hope that soon we shall see the results of the message of sacred song touching their hearts. One of the immediate results was the way those present, approximately one hundred, generously gave £25 to help our building fund.

In the earth made new we shall see the final results of the faithfulness of God's people, and be able to appreciate more fully the blessing of music and song.

G. H. COPLESTON,  
*Public Relations Secretary.*

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## "A Really Happy Day"

THE Senior Citizens' tea is now an established item each year in the Leeds programme. This is a day when those who are not so young, together with the infirm, can meet together, perhaps for the only time in the year. Sunday, June 26th, was the chosen day this year; and those with cars agreed to be chauffeurs for the day. Miss M. Cooper kindly let us have the room and her furniture at "Lauriston." It was good to see the happy faces as tea was served in a very capable way by the helpers.

After tea we retired to another room, and after the usual talk together, the Leeds quartet, "The Dawn Heralds," gave many songs which thrilled everyone. It seemed as if the singers would not be allowed to leave as item after item was requested and sung very beautifully. Pastor C. D. Baildam later showed slides which were most delightful.

"A really happy day!" was a typical remark, as each one was delivered safely home.

G. L. COPLESTON,  
*Press Secretary.*

## Baptism at Handsworth

It was a great joy for all concerned to see thirteen precious souls go through the waters of baptism at the Handsworth Church on July 16, 1966. Eight of these were the first-fruits of the campaign conducted by the writer in Smethwick.

There is no church at Smethwick, and so it was with some trepidation that it was decided to hold the campaign there. However, God was leading and has wonderfully blessed the work done and a real interest has been aroused for the truth in this place.

The members of the Handsworth Church could feel special joy at the baptism, because they had supported the work so faithfully, and without their efforts it would not have been possible to hold a campaign. It is not an easy task to give out thousands of handbills and travel several miles on cold winter nights, but this was cheerfully done.

We were also very happy that Pastor and Mrs. K. A. Elias were able to be present. Pastor Elias took the service and welcomed the candidates into the fellowship of the North England Conference.

What a difference the truth of God makes to lives! We noticed the happiness of a former Roman Catholic lady as she was baptized. For many years she had lived in fear and hopelessness, but now she knows the joy that conversion brings, and she too, is looking for the soon coming of Jesus. Another young lady cheerfully gave up a good job in order to be able to keep the Sabbath. We were thrilled to have a young couple baptized together, for our church needs youth. It would be impossible to mention the experiences of all, but we pray that they may continue to grow in the Lord.

We were also thrilled to have five join the Handsworth church from the Handsworth area. Several of these were young people, and we pray that they may strengthen the church with their energy.

There are plans to have another campaign in Smethwick this autumn, so we ask for your prayers that God will again guide and bless the work to be done.

A. R. RODD.

## He Called. They Came

"MORE things are wrought by prayer than this world dreams of." No-one will ever convince the members of the Derby church that this is not true. On each Wednesday evening anyone can see a goodly number of people arriving, to gather together and unite in prayer to God. The outcome of fervent prayer has been seen in the baptizing of six dear people on Sabbath, August 20, 1966.

This is the second baptism this year, and there are others who are preparing for baptism toward the end of the year.

Four of these six precious souls were added to the Derby church membership, two adults, Brethren Daley and Pitken and two young people, Brother S. Jenkins, and Sister C. Higgins. One was added to the long Eaton church, Sister J. Cook; and one to

the Burton-on-Trent company, Sister Mennies. Sister Cook always expressed her wish to be baptized, dedicating herself to God before her marriage, which took place on the following Wednesday, August 24th, at the Derby church.

Truly God will open the portals of heaven, pouring out an abundance of blessings as she has joined with her chosen one to walk in the way their Saviour leads.

Pastor C. L. W. Cooke, who baptized these dear people, was happily surprised when he was reminded that this baptismal service was also the first anniversary of his ministry here in Derby; indeed, he has inspired the whole church membership.

Pastor K. A. Elias, President of the North England Conference, in his address, directed the candidates and well filled church to the need of remembering the fundamental principles of our beliefs. Speaking of the earthly sanctuary and the atoning blood of the sacrificed lamb, he led onward to the atoning blood of our Saviour, Jesus Christ, by whose power these precious people were reborn. There was rejoicing in all those who represented the three churches, and we know there was rejoicing in heaven. May God bless these people and all others who have given their lives to Him.

DON JENNEY,  
PR Secretary.

## Lay-evangelism in Liverpool

BELIEVING that "evangelism is the life of the church, and that without it the church cannot grow," the members at Liverpool are launching out this Autumn in a layman's public evangelistic campaign. The meetings will be held at the Co-operative Hall, Oakfield Road, on Wednesday evenings commencing September 14th.

Brother Bill Cowin will be presenting the fundamental teachings of the Bible, but (from experience gained in a similar effort last year) it is planned that these meetings will be different. The aim is to make the meetings live, not just to speak to a mute audience, but to make contact with the people, to get them to express their thoughts and thus get to know the problems of our modern age. There will be, therefore, a set time during the meeting for questions and answers, and for this period we envisage a discussion somewhat similar to a Sabbath school class.

We earnestly ask for your prayers that God will guide the issues of these meetings, that He will be with Brother Cowin as he leads out, and that through this venture in faith some souls may find the Saviour, and the way of life.

W. VOCE.

## Farewell Presentation

FOR the last time, before moving to a new district, our minister, Brother Ron Edwards stood before a combined membership of the Bolton and Blackburn churches on Sabbath, September 3, 1966.

In presenting him with a farewell token, mention was made of the hard and painstaking work Brother Edwards was obliged to do in covering the extensive territory from Bolton to Chorley, Preston, Blackburn, and other points beyond. Mention was also made of the daily ministry of Dial-a-Prayer, a public service that is greatly appreciated.

Brother Geldard, who for many years had been actively engaged in the Master's work, and Brother Herbst from Blackburn, presented Brother Edwards with a personal communion set, in electroplated nickel silver contained in a neat, artistic base.

In his closing prayer, Brother Edwards appealed for grace to press forward in faith, and thus hasten the day when the "sweet sorrow" of parting shall be no more.

H. S. H. FLEMING,  
*Church Clerk.*

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### News Flash

ADVENT Radio-Television Productions of Sydney, Australia have announced their intention to start broadcasts this month from a "pirate" radio station in North New Zealand. V.H.C.

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### EDUCATIONAL DEPARTMENT

*Union Secretary:* Pastor S. H. Parkin

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### PARK SCHOOL EXPANSION

Report by Retiring Headmaster

**W. G. A. Futcher, M.Sc.**

AFTER nineteen years of service at Stanborough School, and five-and-a-half years as Principal, one naturally finds it very difficult to say farewell to so many colleagues and friends among parents, and present and past pupils.

It has been my privilege to witness the growth of the school over thirty-seven years. It was as a young lad that I came with my family to Stanborough Park in December 1929, and was enrolled as a pupil in the ex-army hut standing where the Estate Hall is now situated. As a pupil I transferred with the school, after a year, to Sheepcot Villas. When I returned as a teacher in 1947, the school had been established for a year in the present building, formerly occupied by the College. Pastor E. E. White (now Dr. White, the educational secretary of the Australasian Division) had instituted the Secondary Department of the School in 1940, and effected the transfer to this new building. Pastor A. J. Woodfield (now Dr. Woodfield of Newbold College) took over as Principal in 1946, and it was under his leadership that I worked until departing for Nigeria in 1952.

On returning to the school in January 1954, I served under the late Pastor R. C. Syme until taking responsibility myself in February, 1961. During

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# WELSH MISSION DAY OF FELLOWSHIP

SABBATH, OCTOBER 8th

10 a.m. to 5 p.m.

ST. PAUL'S CHURCH  
CARDIFF

GUEST SPEAKERS

**PASTOR B. E. SETON**

SECRETARY, NORTHERN EUROPEAN DIVISION

**PASTOR J. A. McMILLAN**

**PASTOR R. E. GRAHAM**

"The convocations of the church . . . are God's appointed opportunities for giving the early and the latter rain."—  
"Testimonies to Ministers," page 508.

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these years we have been privileged to witness much important growth—of physical plant, of academic standards, and of spiritual results.

For the field as a whole, the growth of greatest importance has, I am sure, been that of the boarding department. The first boarders were accommodated in the home of Pastor and Mrs. Woodfield around 1950. Then, during Pastor Syme's leadership of the school, Sister Williams cared for seven or eight boarders in her home in Sheepcot Lane, eventually moving into the school building as our first Matron, when accommodation was made available by the removal of the Voice of Prophecy family to the former B.U.C. building.

Growth has been steady since then:

1964-5 26 boarders

1965-6 34 boarders (37 at the end of the year)

1966-7 45 boarders have been accepted for September (27 boys and 18 girls)

1967-8? During the 1966-7 school year, the new Infant School Building will be erected, thus releasing more accommodation for dormitories. It is anticipated that by September 1967 the school will be able to cater for 55 boarders of secondary school age.

The Union Committee and School Board consider that first priority be given to this development. For many years, Stanborough School has been, in name, a British Union School, but in fact had catered largely for pupils of Stanborough Park and our immediate neighbourhood. Now the School does indeed serve the Union constituency, and we hope

## Stanborough School Geographical Field Trip

and pray that facilities will continue to expand, so that fewer parents and children will have to be disappointed by our inability to cater for all who apply for admission.

Why is it of such great importance that the benefits of Adventist Secondary Education be extended to all the boys and girls of the Church?

We all know only too well of the tragic apostasies among our church youth. Figures from American researches have been frequently quoted which make it evident that Christian education is the answer to this terrible problem. For example, of those boys and girls from Adventist homes who complete Primary, Secondary, and College education in our Church educational system in the States, 86% become and remain members of the church. If this education has been entirely within the state system, only around 35% become and remain members.

We have no such figures at present for Britain as a whole. Recently, however, I took from our files the cards of all pupils from Adventist homes who have spent four years or more in our Secondary School at Stanborough Park (Day or Boarding pupils), and recorded their present situation regarding church membership. With a few still unknown to me, the results of this research, based on 135 pupils, were as follows:

Church Members .....	86%
Left the Church .....	9%
Present Status not known .....	5.2%
Workers (Minister, Minister's Wife, Bible Worker, Teacher, Nurse, etc.) ...	21.5%
Workers (office) .....	6.7%
Workers (Press or Granose) .....	8%
In Training for Ministry, Teaching, Bible Worker, Medical .....	11%

Thus 86% of these past pupils are members, and 47% are working in the cause or training for such work.

It is tragic that still 12 pupils (9%) are no longer churchmembers. This will, I am sure, be very much smaller than the figure for youth apostasies as a whole over the field.

I should add that I know personally of 14 boys and girls from non-Adventist homes who have been baptized into the Church during these past years, several of them taking their part today in God's service.

Do you not agree, brethren and sisters, that our membership and working force in Britain would be very strong if such figures could be repeated—or bettered—over the whole field?

Pray for our leaders as they grapple with the problems involved in extending Christian education in Britain.

Pray for Brother H. Dunton and his staff here at Stanborough School, and for our Primary School Heads, and teachers that, through their loyal and devoted service, the boys and girls of our field may open their hearts to the Holy Spirit and give themselves in willing service to Him.

ONE of the problems of a geography teacher is to bring the field to the classroom. There are, however, opportunities when the classroom can be taken to the field.

One such occasion occurred this last Whitsun when a small sixth-form group from Stanborough School left to see for itself whether school textbooks tell the truth.

Our destination was the strip of coastland which stretches from Lulworth Cove to Lyme Regis, an area which had been closely studied in books and on a variety of maps before we left.

Lulworth Cove, with its twisted strata, various rock formations, sea intrusion, and fossil remains immediately captured interest. "When and why did it happen?" was the first question posed as we looked down from the cliff top into the beautiful landlocked bay, which at that moment was a sunny paradise for a number of bathers.

"What is this rock with the fossils in it?"

"Why is the water so clear?"

"Why does seaweed grow in the cove?"

"Where does that stream start? It seems to come from nowhere."

"Just look at the way that strata twists and contorts; what fantastic pressures must have caused that. Do you think that was caused by upheavals during the Flood?"

These and many other questions which followed hot on their heels gave the trip a real sense of purpose. Not all could be answered, a situation which rather fascinates sixth-formers who are usually willing to pit their brains against anything unknown.

We camped that first night above Durdle Door a rock arch etched by the beating waves, and took our evening walk along the pebbly beach to examine more closely these physical phenomena. Next morning, work began in earnest with annotated field sketches coming well to the fore. The weather was perfect and it was all we could do to keep our minds on work and not on the prospects of a swim. (We never did get one!)

The afternoon saw us at Portland Bill to look specifically at the quarries and to study the formation of Chesil Beach, a sixteen-mile-long barrier beach of shingle which fronts the coast and links Portland Bill to the mainland.

Chideock, a tiny seaside village near Charmouth, was the spot chosen for our Sabbath camp. Sunset was still some way off as we made our way on to the beach for the customary evening walk. We knew we were in fossil country, for the blue lias shales and limestones are renowned for the fossils, and it wasn't long before one of our number was gleefully hacking away at the cliff with shouts of "Here's one!" or "Hey, just look at this!" Soon students were bespattered with fossils and fossils much mutilated by students, but the real point was that here, right here, pulled out by their own hands

were real fossils which had not seen the light of day since before or during the Flood. The textbook even said they became extinct one hundred and twenty million years ago, though we had many reasons to challenge that statement.

As sunset came and we prayed together on that deserted beach framed by dark cliffs formed in Noah's day, we felt nearer to a God who not only would reveal to us the past in His book, the Bible, but would leave evidences so that we in our humble ways could study at first hand His wonderful works.

Sabbath school on the cliff top followed by vigorous discussion, and capped by a reading of Adventist literature on the Flood made our morning service. The walk that Sabbath afternoon was planned to be an easy one, but a change of direction half-way into inviting-looking territory resulted in a wild struggle through dense cliff undergrowth—a somewhat severe lesson as to what plants colonize a lias cliff. We learned to our sorrow that blackberry and gorse seem to rule that domain and none but the brave (or foolhardy) struggle to make a path through their midst.

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## YOUNG PEOPLE'S DEPARTMENT

*Secretary:* Pastor S. H. Parkin

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### Another Debden Camp

DURING the weekend of June 3rd to 5th, an enjoyable time was spent by nearly forty members of the Holloway and Tottenham MV Societies, plus eight young people from Stanborough Park, with their Pathfinder Leader, Mr. John Catt, camping at the Debden House site on the verge of Epping Forest. This site is proving extremely popular with our London youth, and we have established good relations with the steward of the site, Mr. G. Bartrip.

By mid-evening on Friday the meals were prepared, and shortly afterward the Sabbath was welcomed with song and prayer. The writer's tent was pitched well away from the rest, hence the earliest sounds breaking the Sabbath morning air were those of "spiritual songs" well-loved by our West Indian believers.

Morning worship hour followed the usual pattern, with a lively Sabbath school in the open air and vigorous discussion on the lesson: "Diligence and Industry." Pastor M. L. Anthony then conducted the morning service.

Most of the campers had never cooked their food out of doors, but generally the food not only seemed appetising but also disappeared with amazing speed. A lengthy hike in the surrounding woods tired our limbs during the afternoon.

The MV meeting was jointly organized by the Holloway, Kilburn, and Tottenham leaders, and was succeeded by a lively camp-fire programme.

Sunday, the fourth and last day of our trip, came all too soon, but the hour of departure was delayed in order that the by now fossil-hungry students could study further evidences in the cliffs between Charming and Lyme Regis. It was fascinating to dig out from the easily removed shales, or crack open in limestone, the remains of numerous sea creatures that had been living in pre-Flood days. To us the evolutionists' arguments seemed weak in the face of this evidence of fast and massive deposition, burying in large numbers sea creatures whose bodies had thus been preserved in great detail to the present day.

Now we are back at school, much refreshed, more knowledgeable, and we hope wiser, as we contemplate the physical geography of our coastline and the things Mother Earth reveals to those who search.

And to think one member of the staff, on studying my suntan, had the nerve to ask, "And which part of the Mediterranean did you go to for your holiday?"

DERRICK MASON.

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The highlight of the Sunday programme was an exciting cricket match between Holloway and Tottenham. Inspired, no doubt, by news of England's Test match debacle at Old Trafford, we saw some colourful battling and bowling, with Holloway ending the day on a triumphant note. Unfortunately for Tottenham, their minister had rather an off day with bat and ball! The ladies, meanwhile, had prepared an appetising meal which was greatly appreciated.

Soon the tents were down, the field cleared, and farewells said. But the camping spirit is spreading, and more of our societies will want to purchase their own equipment so that they can hold more of this type of camp.

M. L. ANTHONY,

*MV Leader, South England.*



Debden Campers

## Three in One!

DURING recent months there has been a considerable revival of interest in the Progressive Course work in the South England MV Societies. This was reflected between June 11th and 18th in a remarkable spate of investiture services conducted by the writer. On Sabbath morning, June 11th, ten young people from the Kilburn Society, who have been working for many months on their respective courses, received the rewards for their labours. These included three Master Guides, and four invested from the Traill family—quite a family achievement. This was the first investiture conducted at the London Central Church for a considerable time, and we trust that it will be the forerunner of good things to come.

Later that afternoon, fourteen young people from Holloway were invested, including six Master Guides. A report on this investiture will appear

separately. In the evening, it was Edmonton's turn, with eight of the younger young people qualifying as Busy Bees, Helpers, and Friends. On each occasion Pastor M. L. Anthony officiated at the investiture, and spoke of the importance of correct training of the children in leading them to a fuller knowledge of Christ as their Saviour.

The following week, two further investitures were held—one in the morning at Bristol, where two of the Lodge Causeway children received their Helper awards; and another in the afternoon at Bournemouth, where nine young people were invested in the Busy Bee, Helper, and Friend courses.

It is good to see the interest now being taken in these Progressive Courses. As the new courses are now available, we hope that our youth will find these, and particularly the Advanced JMV outdoor courses, a real challenge and of great help, especially in their training for camp life.

M. L. ANTHONY.

*MV Secretary, South England Conference.*



**PFANDL-RHODES.**—The sun shone brightly down as if in benediction upon Gerhardt Pfandl and Maureen Rhodes on their wedding day, June 1, 1966. A happy company of friends and relatives gathered in Stanborough Park church at 2.30 p.m. to witness the exchange of vows and later at the Beehive Grill to rejoice with Gerhardt and Maureen and to wish them Godspeed on their honeymoon and their establishment of another Christian home.

Maureen, who was given away by her father, Mr. M. Rhodes, looked a very happy bride in her lovely white bridal gown. Gerhardt was supported by his friend and best man, John Fortune, a Newbold College student and member of the Camp Hill church. Maureen's two sisters, Jennifer and Caroline, discharged the pleasurable duties of bridesmaids with happy charm.

Gerhardt came to England from his native Austria to improve his English and above all to prepare for the ministry at Newbold. There he met Maureen, a state registered nurse, also at College with a view to further preparation for usefulness in God's service. How natural then that they should have decided that in union there was strength and that the College (in the presence of John Fortune and the writer, before whom the marriage vows were pledged) should have been prominently represented at their wedding.

May the Lord who led Maureen and Gerhardt to Newbold and to

each other, direct them to a life of satisfying fruitfulness in His service.

A. J. WOODFIELD.

**BENTON-TAYLOR.**—A large number of friends and members assembled in the Stoke-on-Trent church on Sunday, June 5, 1966, to witness the marriage of Keith Benton and Kathleen Taylor. Keith is a member of the Wolverhampton church and Kathleen has attended the Stoke church with her family since she was a child.

The radiant bride, was given away by her father. She was attended by her sister, Susan, and two small cousins. The best man was Brother John Downe, a friend of the bridegroom.

The simple but impressive marriage service was conducted by Pastor J. P. West, who gave the happy couple some very timely advice. A solo: "The Lord Is My Shepherd," was beautifully sung by the bride's aunt, Sister Vera Wright.

A reception was held in the church Youth Hall.

We wish Kathleen and Keith God's richest blessing as they establish another Christian home and work together for Him.

CHURCH CLERK.

**NEWMAN-FEHLMANN.**—A very pretty wedding took place in the Point Loma S.D.A. Church, San Diego, California, on Tuesday, June 7, 1966, when John David, son of Pastor and Mrs. W. J. Newman, and Phyllis Marie, daughter of Dr. and Mrs. F. Fehlmann, were united in marriage by Pastor Newman.

The bride was escorted by her father and wore a gown made and

designed by herself. She had five attendants, one of whom was the groom's sister Gillian. Adding to the attractiveness of the party were two candle-bearers and a little flower girl.

The best man was Edward Bartter of England, and the four ushers were friends of the groom. Crossed British and American flags, red roses, stocks, and daisies, decorated the rostrum.

Many friends were present to witness the ceremony. Afterward about 250 guests attended the reception held at the Wednesday Club. Later the happy couple left for their honeymoon along the Californian coast.

We wish David and Phyllis God's richest blessing in their life together, especially as they go to Michigan for further study preparing themselves for greater service in the Lord's work.

E. BARTTER.

**STEWART-BROOKER.**—On the glorious Sunday morning of July 3, 1966, Pastor M. D. Murtagh had the pleasure of uniting in marriage Janet Brooker and Douglas Moray Stewart in the Chatham church. The bride looking radiantly happy and beautifully attired, entered the church on the arm of her father. She was attended by her sister and friend with whom she had been nursing on the staff of the Edgware General Hospital. The best man was a friend of the groom. The church was tastefully decorated by Sister Leo, and the organist was Brother David Elliott. Some fifty guests attended the reception held at the Kingswood Hotel, Gillingham, after which the

happy couple left for their honeymoon. Janet and Moray plan to set up home in the North of Scotland, and we pray that God will abundantly bless them as they travel life's road together. M. D. MURTAGH.

**LARSEN - MARTIN.** — St. Paul's Church, Cardiff, beautifully decorated with summer flowers, was the scene of a delightful marriage ceremony on Thursday afternoon, August 4, 1966. Angela Blissett Martin, one of our young people who has been working as a physiotherapist in our Tromsø clinic for the past two years, and Reidar Larsen from Tromsø, were united in matrimony by Pastor Amos H. Cooper, the President of the Welsh Mission. Pastor V. C. J. Benefield, the local minister, then gave precious words of counsel to the happy couple. Sister Vera Cooper enhanced the service with two solos and Brother Ron Kelly was at the organ.

Angela, how appropriate a name! wore a full-length cream satin gown with a long coat of white Norwegian lace and carried a bouquet of cream roses, lilies-of-the-valley, and stephanotis. Her long veil of frothy tulle, surmounted by a posy of matching flowers, formed a short train. She was accompanied by two charming bridesmaids, Christine Brown, a cousin, and Aase Larsen, a sister of the bridegroom. Reidar, a tall handsome blond, had as his best man his brother-in-law, Kjell Vollev, and his mother and sister, Turid, in national costume added a further touch of beauty to the ceremony. Reidar's father was also present.

The wedding reception for about forty guests was held in the adjoining Youth Hall where all enjoyed a delectable meal prepared by Sister Benefield.

Reidar and Angela have now returned to Norway, so we shall not have the joy of their fellowship in Cardiff; but we wish them the Lord's richest blessings and know they will be a blessing to Him and to their fellow-men wherever they are.

B. NEWELL, *Church Clerk.*

**ALLEN-PALMER.** — Two young people from Ipswich united in matrimony on August 15, 1966, in their home church, were Miss Margaret Palmer and Mr. Barry Allen. Margaret, given away by her father, was a charming bride in a full length gown of white lace, with short veil held by a coronet and carrying a bouquet of deep red roses. She was attended by her two sisters Pat and Janet, and Barry's niece, Janice Saunders. Brother Rex Riches acted as best man.

A beautiful rendering of Mendelssohn's "O Rest in the Lord" was given by Miss Joy Evers, and the organist was Pastor V. H. Hall.

The marriage ceremony was conducted by Pastor R. H. Smith, and the address was given by Pastor V. H. Hall. Among the counsel given to the young couple by Pastor Hall was the need to keep in close contact with God and thereby keep close to each other.

It is the sincere prayer of the Ipswich church that God's blessing will rest richly upon Margaret and Barry as they make their present home at Newbold, and in all the future as it unfolds before them.

B. DUKE.

**PEDLAR-SMITH.** — On Sunday, September 11, 1966, one of the church workers, Miss Christine Smith of Eldalade Way, Wednesbury, was married to Mr. Malcolm L. Pedlar at the Seventh-day Adventist church, Oxford Street, Wolverhampton.

A native of Edinburgh, Mr. Pedlar was, until a week ago, the Assistant Minister of the Wolverhampton church, and for the past three months has been in charge during the absence

## TILL THE DAY DAWN

**DEWS.**—Sister E. Dews passed away on February 26, 1966. Sister Dews was the sole surviving member of the original Bury church, though from April 4, 1953, her membership has been with the Bolton church. She was 86 years old. The service was conducted at the Bury Cemetery on March 3rd. Our sympathy is extended to her daughter and son-in-law.

H. S. H. FLEMING.

**AYER.**—The church in Doncaster suffered a grievous loss in the passing of our dear sister, Agnes Ayer, on June 6, 1966, at the age of 56. Sister Ayer arrived in Doncaster from her homeland of Jamaica before a church was established in the town, so for some time she faithfully travelled to Leeds each Sabbath. She was a most exemplary Christian. Typical of Sister Ayer's burden for souls, was her yearning to win one of her own brothers to the truth. This led her to undertake a long journey home to Kingston on what was to be a fruitful mission. Our joy at her return to Doncaster, however, was short-lived, for soon she was to fall ill in the month of January. Her faith in God led her to seek an anointing, at which time we were joined by Pastors Elias and Bainbridge. To the very last, Sister Ayer was quietly resigned to whatever the Lord's will might be. After a short service in the chapel of Rose Hill Cemetery on June 10th, we laid this dear child of God to rest. A large number of churchmembers and friends were present, some of whom had been introduced to the truth first by Sister Ayer. There is tangible evidence in more than one part of the world that our sister

of Pastor B. W. Ball in America. His bride, a local girl, who helped run the Earliteen Bible Class, carried a bouquet of roses and wore a white brocade wedding dress which was made for her by one of her friends.

Mr. Pedlar's work for the Pathfinder Youth Club was recognized by a Guard of Honour in full uniform.

C. H. GREAVES.

**BAKER-DAVENPORT.**—On Monday, September 12, 1966, two church workers, Miss Jean Margaret Davenport of Dudley Walk, Goldthorn Park and Mr. Philip Reginald Baker of Great Bridge Road, Bilston, were married at the Seventh-day Adventist church, Oxford Street, Wolverhampton. Miss Davenport is assistant junior Sabbath school superintendent, and also the church librarian, while Mr. Baker teaches the young peoples' Bible class and is secretary of the youth committee.

The bride made her own dress, in white brocade, and also that of her bridesmaid, Judith Thomas, who was dressed in apricot satin.

The couple left for a honeymoon in Somerset. C. H. GREAVES.

will have stars in her crown. To all her grieving family in Jamaica we extend our loving sympathy, and confidently point them to the joyful assurance of the resurrection. EDWARD BELL.

**WRIGHT.**—July 27, 1946, saw the acceptance into membership of the Croydon church of Sister Wright. Within days of the date, twenty years later, our sister died following a heart attack, on the morning of July 12, 1966. The doctor felt sure that her death was painless. Mrs. Wright had been ill for some years. Probably the greatest tribute that can be paid to this servant of God is that until the moment she died, she had been carrying out welfare work, sewing garments, visiting those who were in need—work which few knew much about, except the recipients. Pastor Collins who visited her home only an hour or so after her death found her machine on the table, together with a pile of clothes needing repair, and ready for giving away. The funeral service was conducted by Pastor J. C. Collins. Many relatives, friends, and members attended the service. Mrs. Wright was truly a fellow traveller who, we believe, because of her faith in Jesus, will at the last, be caught up to meet Him in the air. God grant that we might fulfil our work and also be ready to meet Him.

**DEAN.**—Our many friends will be sorry to learn that Miss Lois Dean passed away at her home in Teynham, Kent, on Sabbath, July 16, 1966. Her health had declined in recent years, and we thank God for the devoted care of her sister, Ruth, and her mother, which had added so many years to her life. Lois had that rare quality which Jesus said was needful—complete trust and acceptance. She sleeps in the full assurance of awakening to

meet her Saviour and loved ones. The interment was conducted by her church minister, Pastor D. Uffindell, of Brixton, and the Vicar of Teynham Parish Church, where she was laid to rest amid the beautiful surroundings of the Kent orchards. T.A.C.

**WILSON.**—Our hearts were saddened when we learned of the sudden death on July 29, 1966, of one of Manchester's faithful churchmembers, Gladys Wilson, aged fifty-eight years. She accepted the truth during the second campaign conducted by the Canadian evangelist, F. W. Johnston, and was baptized in November, 1932. Those who knew her intimately, knew that her life had been one of continual struggle and hardship, yet she was always cheerful and ready to help those in need. For several years she engaged in the colporteur work, but had to relinquish it to nurse her mother, and later her father, until their death. By this time, her own health had deteriorated to such an extent that she was not able to attend church services regularly. Even in ill-health, she was willing to give what help she could to those who needed it, the aged in particular. Truly her testimony is: "I have finished my course, I have kept the faith." The funeral service, which took place on August 4th, was held in the chapel of the Southern Cemetery. Pastor B. Walton spoke comforting words to the mourners. Following the service, our dear sister was laid to rest with her parents, there to await the call of the Life-giver. Our sympathy goes out to her sister, Mrs. E. Wells, and relatives, to her friend, Jim Greenwood, and to all who loved her. DORIS RODWAY.

**STEAD.**—On August 12, 1966, the Rotherham church sustained a great and sad loss in the death of our dear Brother Ernest Stead, who for fifty years had been a faithful Sabbath-keeper. Even when ill-

ness overtook him, he would be in his usual place on Sabbath morning whenever possible. Now his labour for the Lord is over, and he rests, awaiting the call of the Saviour he loved so much. He was laid to rest at Kimberworth cemetery on Friday, August 19th. Our sympathy goes out to his daughter, Margaret, and two granddaughters. Mrs. M. PURSGLOVE, Church clerk.

## ADVERTISEMENTS

TERRY MAXFIELD wishes to announce that he has opened a general building business. Estimates and advice free. Woodwork a speciality. Work accepted anywhere around and in Leicester. Your recommendations would be greatly appreciated. Inquiries to 74 Woodgate Drive, Birstall, Leicester. Tel.: Birstall 8.

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THE Treasurer of the Voice of Prophecy acknowledges with thanks the receipt of two gifts of 10/- each from Devon; £1 from K.R.; and £2. 10s. from E.E.R. toward Radio Broadcasts.

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## Church Address

### SALISBURY

THE Sabbath services in Salisbury are now held at: 7 Dews Road. Sabbath school at 10.30 a.m.; Divine service at 11.30 a.m.



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Oct. 7th	6.26	6.39	6.34	6.29	6.46
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