

## “CHRISTIANS IN A HURRY”

IN the *Stars and Stripes* Sunday magazine of October 19, 1969, U.P.I. Staff writer Louis Cassels wrote of Seventh-day Adventists as follows:

“Seventh-day Adventists are Christians in a hurry.

“They believe that the Second Coming of Christ is imminent. So they feel a strong sense of urgency about getting on with the Lord’s work—particularly in fulfilling His command to preach the Gospel to every nation. . . .

“The Adventist Church is the only world-wide Christian communion which presently is growing twice as fast as the population growth rate. Most of the big historic communions, including Roman Catholics, Lutherans, Anglicans and Orthodox, are actually falling behind the world’s population growth rate.

“The far-flung Adventist missionary effort, which totally eclipses the programmes of many much larger Protestant bodies—is carried on by an efficient, highly-structured global organization made up of more than 6,000 ordained ministers and some 50,000 other full-time salaried workers, including doctors, nurses, teachers and technicians.

“The sheer scope of Adventist operations is awesome. They operate 6,200 schools, colleges and universities; more than 300 hospitals, clinics and sanitariums, and 44 publishing houses which turn out books and periodicals in 260 languages and dialects.

“Adventists finance this massive global enterprise by giving more generously to their church than do the members of any other large denomination. Virtually all Adventists tithe, and a large number give a ‘double-tithe’—20 per cent of their income. . . .

“Although their hopes are vividly fixed on another world, Adventists take very seriously Jesus’ example of ministering to human suffering in this one. In addition to their globe-girdling network of medical institutions, they carry on one of the largest welfare programmes ever undertaken by a private agency. Each year, more than six million people around the world receive food, clothing, or other help from Seventh-day Adventist welfare centres.”

*Submitted by V. H. Cooper, Secretary,  
British Union Conference.*

Nursing tutor J. K. Obo discusses blood transfusion with students at the Adventist Hospital, Kwahu, Ghana. Photo: Paul Sundquist.



## INGATHERING —

Golden opportunity to

## HELP FINISH THE WORK

April 4 – May 3

(March 21 – April 19 in South)



## INGATHERING—SACRIFICIAL EFFORT

THANKS to all our collectors for their help in soliciting £103,429 17s. 5d. during 1969 for World-Wide Advent Missions (British Section). This is a marvellous result achieved through the sacrificial effort of 5,474 members.

What about 1970!

On behalf of the World-Wide Advent Missions (British Section) board may I urge all our able-bodied members to participate this year. The calls for funds multiply. Most of us can do more than we think—once we get started! Don't you agree?

We hope you can arrange to start by Sunday, March 21st, if you live in the South England Conference and by Sunday, April 5th, for collectors in the North England Conference, Wales, Scotland, and Ireland.

### Ingathering achievements in 1969

Church	Amount Collected	Per Capita	Church	Amount Collected	Per Capita	Church	Amount Collected	Per Capita
<b>South England Conference</b>								
Bath	400 19 10	11 15 11	Folkestone	129 0 10	4 6 0	Ropley	20 1 4	2 17 4
Bedford	237 9 7	8 3 9	Forest Gate	367 9 11	10 16 2	Rye	10 13 0	2 2 10
Bodmin	422 0 0	23 8 11	Gloucester	974 17 10	19 2 4	Salisbury	6 10 6	2 3 6
Bournemouth	885 0 0	7 18 0	Grays	100 0 0	14 5 8	Slough	654 4 1	13 12 7
Brighton	707 9 6	7 12 2	Guildford	280 3 10	12 3 4	Southall	375 16 5	37 11 8
Bristol Central	857 17 0	6 2 0	Harlesden	414 0 6	7 0 0	Southampton	337 6 2	5 12 5
Bristol (Lodge Causeway)	510 6 9	9 16 3	Hastings	288 1 1	6 14 0	Southend	772 5 4	11 10 6
Brixton	2,385 9 6	6 19 11	High Wycombe	447 10 0	8 5 9	St. Albans	524 3 4	13 0 4
Bromley	323 3 4	11 2 11	Holloway	2,296 4 6	4 19 5	St. Austell	228 15 6	8 3 5
Cambridge	294 2 7	10 10 1	Hutton	359 13 7	22 9 7	Stanborough Park	4,270 15 6	7 8 7
Canterbury	212 18 11	21 5 11	Ilford	771 8 11	9 1 3	Stoke Newington	881 1 3	6 8 8
Central London	885 5 0	3 6 6	Ipswich	822 7 0	8 3 5	Swindon	176 0 0	10 7 1
Chalford	257 10 0	21 9 2	Isle of Wight	184 19 5	30 16 7	Taunton	147 14 7	6 14 3
Chatham	482 15 3	8 18 10	Ladbroke Grove	286 4 7	6 2 3	Torquay	545 2 4	1 12 0
Chelmsford	445 8 9	11 14 5	Lewisham	1,075 7 11	6 14 5	Tottenham	1,193 1 9	20 6 1
Cheltenham	150 17 2	9 8 7	Liskeard	112 0 0	11 12 0	Trowbridge	129 4 4	12 18 4
Chiswick	2,277 2 6	10 15 0	Lowestoft	601 5 0	8 11 10	Walthamstow	930 15 11	6 19 11
Clacton	191 5 2	12 15 10	Luton	920 15 11	9 11 8	Watford	1,362 1 0	12 9 11
Colchester	754 14 1	15 14 6	Newbold	4,349 5 7	24 11 5	Wembley	293 10 0	8 4 10
Crocombe	173 7 5	5 19 7	Norwich	869 16 5	11 6 0	Weston	392 18 11	17 1 8
Croydon	939 12 6	7 12 9	Oulton Broad	373 15 3	9 6 7	Weymouth	245 9 10	10 13 6
Ealing	715 13 9	10 10 6	Oxford	816 14 7	17 16 1	Wimbledon	1,027 7 1	7 8 11
Eastbourne	185 1 0	9 5 1	Peckham	335 12 0	8 16 8	Wood Green	398 5 8	7 19 4
Edgware	118 19 10	7 18 8	Plymouth	544 12 3	6 8 2	Worthing	307 1 7	9 18 0
Edmonton	499 9 0	6 3 6	Portsmouth	694 6 0	11 7 8	Yarmouth	181 5 3	8 6 7
Ely	18 2 8	1 3 3	Reading	1,433 11 1	18 12 4	Isolated	856 19 4	2 0 6
Exeter	320 4 1	15 5 0	Redruth	349 6 2	12 18 9			
			Richmond	621 11 0	23 18 1			
<b>North England Conference</b>								
Barnsley	200 4 0	13 6 11	Grimsby	180 6 7	10 12 2	Scarborough	178 4 3	11 17 8
Barrow	116 9 0	8 6 5	Halifax	254 18 5	21 4 10	Sheffield	1,168 9 9	11 7 4
Burton-on-Trent	131 19 6	9 8 6	Huddersfield	374 9 8	6 16 2	Sherwood	291 0 6	13 4 6
Camp Hill	3,863 15 4	9 11 7	Hull	552 18 10	9 4 4	Skegness	150 0 0	25 0 0
Erdington	998 19 0	16 7 6	Kettering	219 5 9	9 19 4	Smethwick	199 11 0	6 8 9
Handsworth	1,360 1 7	6 9 0	Killamarsh	23 8 4	3 18 1	Southport	117 18 2	7 16 10
Blackburn	152 10 10	5 13 0	Leeds	1,293 13 0	10 0 7	Stamford		
Blackpool	520 0 0	19 5 2	Leicester	731 7 1	4 15 7	Stockport	480 18 9	20 0 11
Bolton	454 14 7	15 13 8	Lincoln	210 3 5	6 11 8	Stratford	185 1 0	16 16 6
Bradford	874 7 5	8 14 0	Liverpool	817 8 0	10 15 1	Sunderland	115 13 7	3 19 9
Burnopfield	42 5 0	7 11 0	Long Eaton	206 3 3	14 14 6	Stoke-on-Trent	1,250 18 6	14 4 3
Cannock	143 4 3	8 19 0	Loughborough	47 15 11	2 16 3	Sutton	388 14 10	9 9 7
Carlisle	553 15 4	29 2 11	Manchester	2,391 2 2	8 10 2	Todmorden	336 10 3	25 17 8
Chesterfield	136 2 0	9 14 5	Middlesbrough	652 10 3	7 13 6	Wakefield	71 9 9	5 19 1
Chorley	400 12 0	13 7 1	Newark	59 1 4	2 11 5	Wallasey	88 1 1	5 10 1
Coventry	727 9 0	9 4 2	Newcastle	1,178 16 4	18 2 9	Walsall	376 6 6	18 17 4
Darlington	421 10 5	19 3 3	Nottingham	1,591 2 5	10 5 3	Wellingborough	63 11 6	2 17 10
Derby	1,138 9 0	9 16 4	Oldham	606 19 9	22 11 9	West Bromwich	228 19 5	6 14 8
Dudley	205 13 6	4 9 5	Peterborough	17 16 7	18 9	Wolverhampton	1,027 7 2	7 6 9
Doncaster	311 3 6	14 2 11	Preston	792 5 7	34 8 11	Wolverhampton West Park	595 0 0	10 1 8
Grantham	1,098 14 0	10 11 3	Rugby	65 13 6	3 13 10	Worcester	213 7 3	15 4
			Rushden	60 9 11	2 12 7			
<b>Irish Mission</b>								
Banbridge	261 19 1	10 1 6	Coleraine/Kilmoyale	107 12 2	8 5 7	Londonderry	515 9 3	39 13 0
Belfast	1,096 5 8	8 19 9	Larne	256 12 2	6 0 9	Portadown	110 5 1	10 0 6
Dublin	121 14 1	3 11 7				Isolated	12 0 0	5 0
<b>Scottish Mission</b>								
Aberdeen	593 8 0	12 2 2	Edinburgh	939 6 9	16 9 7	Lundin Links	315 13 6	19 14 7
Dundee	558 18 3	10 7 4	Falkirk	182 15 11	6 16 7	Isolated	140 10 9	2 1 11
Dunfermline	237 4 0	16 18 10	Glasgow	1,364 9 8	8 19 6			
<b>Welsh Mission</b>								
Aberdare	281 4 4	11 5 0	Hereford	104 3 0	8 13 7	Rhyl	242 7 4	8 19 5
Abergavenny	27 11 8		Llandudno	161 17 6	12 9 0	Skewen	38 13 0	3 17 3
Barry	263 1 7	10 19 3	Newport	528 1 3	6 1 5	Shrewsbury	439 15 7	10 19 11
Caerphilly	142 0 0	8 7 1	Pontypool	53 3 3	7 11 10	Swansea	610 4 8	14 10 7
Cardiff	565 19 4	5 9 11	Port Talbot	452 9 1	21 10 6	Trealaw	273 15 2	17 2 2
Gellygaer	229 9 5	19 2 5	Rhos/Wrexham	50 0 0	12 10 0	Isolated	135 11 8	1 7 1



# INGATHERING — 1970

## Chairman's Report

WHEN the results of the 1969 Appeal were known, the promoters had good reason to be satisfied, for 1968's magnificent figure of £100,000 had been surpassed by over £3,000.

For that fine achievement thanks are due to two people—the collector, and the donor. Both are necessary; neither would accomplish much without the other. And, as the accounts show, help came from all sections of the British Isles, so a wide variety of helpers have played their part. We, on behalf of World-Wide Advent Missions, are grateful for this voluntary work so cheerfully done by thousands of collectors, and for the generosity shown by the still larger family of those who dipped deeply into their purses or pockets or opened wide their cheque-books to help the infinitely greater number of those who needed and received the medical, social, and spiritual help that missionary work so effectively supplies.

During 1969 World-Wide Advent Missions kept a succession of medical relief teams in Nigeria, carefully planning the best possible use of men and means for the benefit of those who were so acutely suffering because of war. At the same time, we continued peace-time aid in many different parts of the world—at home, and abroad—endeavouring to meet genuine need, to fight disease, to share education, and to provide spiritual resource to those who sometimes seemed bereft of hope.

Even a cursory glance at the leaflet or the brochure will give a vivid picture of the kind of aid that is being rendered; but a closer look will make both the need and the assistance much more real. Look at the pitifully-suffering children, think your way into the life of just one of the lepers to whom our clinics are bringing definite hope of healing, share the mother's joy at having a baby who stands a reasonable chance of living instead of dying before twelve months have passed, and try to gauge the influence of a Christian school on the lives of students who face the turmoil of the seventies! Such thoughts will measure the usefulness of the great work being done by our doctors, nurses, teachers, welfare workers, and administrators in Europe and Africa.

And now, as these words are being written, plans for our 1970 Appeal are well under way. Leaflets and brochures are being printed, canisters and cards are being prepared, and those who so freely give their services are being enlisted for yet another year's collection. The needs have scarcely changed, except in one respect—they are bigger than ever before! Our planning therefore needs to be more thorough, our appeals more persuasive, and your response the more liberal.

But we do not wish all the load to fall on friends who regularly give to the Society. We certainly hope that the traditional support will be forthcoming for this new year, but we also find room in our thinking to hope that many new donors will provide funds that will enable us to maintain our aid in areas where we are already working, and to bring relief to many peoples and places that we have been unable to reach in the past.

In sincere appreciation of your liberality,

Yours faithfully,

B. E. SETON.

## You May Wish to Know That . . .

**1** As in previous years 2¼ million leaflets have been provided for our members to distribute. Please ensure that every person receives one. This gives information about the purpose of the collection, prepares the way for future gifts, and contains an invitation to dial a missionary message and take a Bible Correspondence course. Where residents are not at home put a leaflet through the letter box if you are not able to call back.

**2** New this year: Instead of booklets a folder. It makes a larger display possible. It can be given or sent in advance of a visit to factories, clubs, business premises. It can be displayed on notice boards so the staff may read in advance of the request for a gift. It can be given or sent to heads of all kinds of organizations with a request for a subscription.

**3** Some members are trying a new plan. They put the Ingathering leaflet or folder through letterboxes with a note saying they will call for a donation the following day. Increased gifts have been reported from this programme. Others prefer to make only one visit to each home.

**4** During the year many hundreds of £s are sent by post to the World-Wide Advent Missions office. A quarterly news letter is sent to all. Many make quarterly donations, others monthly, and a few faithful, generous people send weekly. Regular gifts are to be encouraged; some of your contributors may appreciate your suggestion along this line.

**5** Churchmembers should ensure that the territory they work has been allotted to them for 1970 by their local agent or Lay Activities leader. Please obtain from your church officers a map of the territory, or clearance to collect *before* you set out. When we all keep to our territory nobody makes a fruitless journey.

**6** Please note:  
The collection is for World-Wide Adventist Missions (British Section) a registered charity.

**7** We should not give the impression that funds are only for lepers or only for medical work, although a large percentage of the funds collected are used in support of our medical programme.

**8** Were you one of the 5,474 collectors who helped last year? If so a hearty thank you—and will you help this year? I feel sure you will do your best. If you were unable to help last year—I do invite you to have a part in this year's home-to-home appeal.

Who is my neighbour?  
He who needs my care,  
Where is my neighbour?  
Everywhere!

VICTOR H. COOPER,  
*Lay Activities Sec.  
British Union Conference.*



# Thank God for Missionaries

DURING the Ingathering campaign we invite MESSENGER readers to remember the 122 overseas workers serving in Ethiopia and West Africa, 15 of whom are British. These are listed below (lists 1 & 2), together with a further group (list 3) of British missionaries currently at their posts of duty in other parts of the world.

We also include a list (5) of ex-overseas missionaries now living in Britain. Local P.R. secretaries may wish to relate local personalities to their Ingathering news stories. There is no doubt that our lists are incomplete and we would be happy to receive addenda. British Adventists believe in missions. Please pray, and collect more, for the missionaries sent overseas to represent our Church and to fulfil the Lord's command. Our missionaries are relying on our support.

V. H. COOPER.

## List 1 and 2

### Serving in Ethiopia

Mr. and Mrs. Reg Burgess	Manager Advent Press
Miss Jonquil Dunnett	Assistant Union Dept. Secretary
Pastor and Mrs. E. W. Marter	V.S.O. teacher at Akaki.
Mr. and Mrs. David Syme	Acting Principal, Ethiopian
Mr. and Mrs. Sherard Wilson	Adventist College, Kuyera.
	Nurse, Green Lake Clinic.
	Principal, Debre Tabor S.D.A. school.

### Serving in West Africa

Dr. and Mrs. C. L. O. Allen, M.R.C.S., L.R.C.P.	Staff Physician, Kwahu Hospital Ghana.
Mr. and Mrs. W. D. Beamish	Secretary-Treasurer, Liberian Mission.
Mr. and Mrs. J. Dorland	Teacher, West Africa
Miss M. Dorland	Teacher, West Africa
Mr. and Mrs. R. J. Fidelia	S.S. Secretary, Ivory Coast Mission.
Pastor and Mrs. K. H. Gammon	Secretary, West African Union Mission.
Mr. and Mrs. K. Lethbridge	Secretary-Treasurer, West Nigerian Mission.
Mr. and Mrs. S. Maxwell	Business Manager, Adventist Hospital, Ile-Ife, Nigeria.
Mrs. Elsie Spall	Midwifery Superintendent, Kwahu Hospital, Ghana.
Pastor and Mrs. R. Surridge	Union Departmental Secretary (presently at Manchester University).
Mr. and Mrs. M. Vine	L.A. Secretary, Ivory Coast Mission and teacher, Bouaké School.
Mr. and Mrs. E. Warren	Editor, Advent Press, Accra Ghana.

## List 3

### Serving outside Northern European Division Territory

Pastor and Mrs. D. C. Beardsell	Dept. Secretary, Central African Union mission.
Mr. and Mrs. W. Benwell	Factory Superintendent, Oriental Watchman Publishing House, Poona, India.
Miss. Ruth A. Brown	Hospital de Mugonero, Kibuye, Rwanda, Central Africa.
Pastor and Mrs. P. Cooper	Evangelist, Karmatar, Bihar, India.
Mr. and Mrs. T. Siegfried F. Edwards	Dentist, Port-of-Spain Community Hospital, Trinidad, W.I.
Pastor and Mrs. M. B. Musgrave	Treasurer, Zambesi Union, Bulawayo, Rhodesia.
Pastor and Mrs. Brian Pilmoor	Pastor-Evangelist, Zambia, Africa.
Pastor and Mrs. W. Raitt	Dept. Sec., Zambia Union, Bulawayo, Rhodesia.

Pastor and Mrs. Arthur Raitt	Principal, Good Hope College, Cape Town, S. Africa.
Pastor and Mrs. Robin Riches	L.A. Secretary, S. India Union, Bangalore, India.
Mr. and Mrs. C. E. Roe	Teacher, Spicer Memorial College, Poona, India.
Dr. and Mrs. K. L. Vine	Principal, Middle East College, Beirut, Lebanon.

## List 4

The following British workers have given service during 1968 and 1969, usually for a three-month term, in special relief and welfare teams, helping to provide food and medical assistance to the people of Nigeria.

Mr. Bruce Anscombe	Mechanic
Mr. D. Balderstone	Mechanic
Mr. L. Acton-Hubbard	Nurse
Dr. B. Richardson	Doctor
Pastor R. E. Surridge	Minister
Mr. Michael Thompson	Mechanic

## List 5

### Ex-British Missionaries now residing in Britain

Mrs. R. Anderson	Ethiopia
Mr. and Mrs. G. L. Annis	West Africa
Pastor and Mrs. W. W. Armstrong	East Africa
Mr. E. Ashton	East Africa
Pastor and Mrs. C. T. Bannister	East Africa, South Africa, and Rhodesia
Mr. and Mrs. M. Barham	Ethiopia
Dr. and Mrs. D. Barham	West Africa and India
Mr. and Mrs. C. A. Bartlett	East Africa
Pastor and Mrs. S. Beardsell	East Africa, and Rhodesia
Mrs. D. Clarke	West Africa
Miss G. Clarke	East Africa
Mrs. M. C. Clifford	West Africa
Mrs. A. W. Cook	West Africa
Pastor and Mrs. D. J. Dunnett	West Africa
Mr. and Mrs. H. Dunton	West Africa
Pastor and Mrs. F. Edwards	West Africa
Dr. and Mrs. E. G. Essery	Middle East
Pastor and Mrs. A. E. Farrow	West Africa
Pastor and Mrs. T. Fielding	West Africa
Pastor and Mrs. N. Gulley	Japan
Mr. and Mrs. L. Hubbard	West Africa
Miss D. M. Hearne (Mrs. F. Taylor)	Ethiopia
Pastor and Mrs. R. E. Hulbert	West Africa
Pastor and Mrs. E. Hulbert	West Africa
Pastor and Mrs. H. J. Hurlow	South Africa
Mrs. J. J. Hyde	West Africa
Mrs. M. Hyde	West Africa
Pastor G. D. Keough	Middle East
Mr. and Mrs. N. Knight	West Indies
Miss B. Leigh	West Africa
Mr. and Mrs. D. A. Leigh	West Africa
Dr. and Mrs. J. Lennox	West Africa
Pastor and Mrs. E. Logan	South Africa and Rhodesia
Pastor and Mrs. Donald Lowe	West Africa
Dr. and Mrs. P. A. Lowe	West Africa
Pastor and Mrs. S. G. Maxwell	East Africa and Rhodesia
Miss R. Mayes	West Africa
Mr. and Mrs. G. Meredith	West Africa
Mrs M. McClements	West Africa
Miss P. McClements (Mrs. Robertson)	West Africa
Miss R. Munderspach	West Africa
Pastor and Mrs. H. K. Munson	West Africa



Pastor and Mrs. W. J. Newman  
Mrs. L. Nolda  
Mr. and Mrs. G. E. Norris  
Mr. and Mrs. Derek Norris  
Pastor H. Pearce  
Pastor and Mrs. E. B. Phillips  
Mr. and Mrs. B. J. Powell  
Mr. and Mrs. L. Read  
Mr. and Mrs. J. Rigby  
Miss Alison Risk  
Pastor and Mrs. H. Robson  
Dr. and Mrs. B. E. Seton

Pastor and Mrs. P. H. Stearman

West Africa  
India  
South America  
Ethiopia  
West Africa  
East Africa  
West Africa  
West Africa  
West Africa  
West Africa  
East Africa  
Angola and  
South Africa  
West Africa

Pastor and Mrs. D. M. Swaine

Mr. and Mrs. N. Tew  
Mrs. G. A. Till  
Mr. and Mrs. Garth Till  
Miss S. Turtill  
Miss B. Turtill  
Pastor and Mrs. A. C. Vine  
Pastor and Mrs. B. A. Walton  
Mr. and Mrs. W. G. C. Walton  
Pastor and Mrs. E. R. Warland  
Mrs. A. M. Warren  
Mr. and Mrs. H. Wilby  
Dr. A. H. Williams

East and  
South Africa  
Ethiopia  
West Africa  
West Africa  
West Africa  
West Africa  
West Africa  
West Africa  
East Africa  
South America  
West Africa  
Northern Asia

## What Five Shillings Will Do

A BOY approaches the Principal's office. He is thin and clad only in a cotton singlet and khaki shorts. Somehow he has managed to save the 50/- required to pay his tuition. He has walked several miles over the dusty hills to get to the school. He has no chance of living in a brick dormitory with electric light and clean water like some of the other boys. But he will find a fellow-tribesman willing to let him share a round hut with a few other boys. The walls and floor are made of mud and the roof is roughly thatched. There are no windows, no lamp, no water except what he can carry from the muddy all-purpose stream half a mile away. And it is no matter if he has no bed and no blanket. Another boy who has a blanket may be willing to share it with him. They will sleep on the floor.

And what will he do for food? He has no chance of eating a prepared meal in the dining hall. That would cost 16/- a week for only two meals a day, and he has no money apart from his tuition fee. But for 5/- a week he could buy enough corn to have a handful morning and evening. He would roast it over an open fire. And so he would make a beginning at a Christian school, and sit with other boys in class. Books will be loaned to him. He will learn the usual subjects and Scripture as well. He will attend worship. In a few months he will be a changed boy. Five shillings a week made the difference.

But come over to the Clinic and watch the line of people as the young nurse does her best to diagnose and prescribe and you will see other things that five shillings can do. First, a mother brings a baby miserably ill with diarrhoea and vomiting. Medicine is given. In a few hours the baby is smiling again and comfortable. Here is a lad whose arms and legs are covered with tropical ulcers. They are hard to cure, for the flies go from one sore to another. But sulphur powder and penicillin ointment do wonders in a few days. Over there is a man who has stomach pains and other symptoms. He has both amoebic dysentery and tapeworm. He gets two lots of medicine, and he will soon have relief. This girl who is waiting so dejectedly has a painful ear. To remove the pain and the stench the infection must be cleared. It will take time. But in a few days she is well. How grateful she is!

In each case our Adventist Clinic was the only means of help. And in each case a five shilling donation was sufficient to bring relief. This is what each Ingathering donation of five shillings means in Ethiopia.

ERNEST W. MARTER,  
*Principal, Ethiopian Adventist College.*

## Those Who Care — Share !

IN 1968, 363 Adventist workers were sent from their homeland to the mission fields. Since 1901 a whole army of 11,624 men and women have left home comforts to minister to the physical, educational, and spiritual needs of suffering humanity in 193 centres.

As doctors and nurses they staff the 134 hospitals and 174 clinics operated by the Church. They pilot our 40 medical launches and mercy planes. They establish and operate schools at elementary, secondary and advanced levels. They hold evangelistic campaigns, and, during 1968, 157,359 new members were added to the Church. In their relief programme, food and clothing are provided for disaster victims, refugees, and orphans are housed. Publishing houses are established and some £16 million worth of literature is circulated annually in 278 languages.

But although Adventists are "Christians in a hurry," and although they are growing in membership, their message of a soon-coming Saviour has not yet reached the complete population of a judgement-bound world.

More funds are needed to support the expanding Adventist programme. For many years Ingathering funds collected in Britain have helped to support the Adventist mission programme sponsored by the Northern European Division in Ethiopia, Ghana, Nigeria, Sierra Leone, Gambia, Liberia, Togoland, and Ivory Coast.

Can you imagine the current needs of Adventist members, workers, hospitals and schools in Nigeria? Can you contemplate the needs of 100,000,000 people in Ethiopia and West Africa?

The missions appeals we listen to Sabbath by Sabbath keep us well informed on our world-wide mission outreach, but our Sabbath school offerings are insufficient to support our work. A large proportion of our missionary programme would have to fold up overnight were it not for our annual Ingathering collection.

So, because some of our neighbours at home have enough and to spare, we have an annual privilege to collect from them on behalf of our neighbours overseas.

And of course, we have much to do for our neighbours here at home. Some of them need help from our welfare organizations. All need to hear the Adventist message, and as we visit from door to door we may discover that some doors are open to receive it.

THOSE WHO CARE—SHARE!

VICTOR H. COOPER,  
*Lay Activities Sec.  
British Union Conference.*



# World Concern Is God's Concern

"God so loved the world that He gave. . . ."

These most familiar words of Scripture present, in simplest language, the Divine urge and the Divine action with regard to humanity's needs. God's concern for the world mirrored His love for mankind; no other explanation is adequate; no other motivation would have been effective.

We may be impressed by the needs of our fellow-men. We may be moved to tears by their distress, eloquent in our appeals on their behalf, and selfless in our service. Our spirits may be stirred by the sight of social injustices, and our souls be deeply disturbed by the appalling spiritual needs of our times, but there is an incentive reaching far beyond these experiences that God's people must share with Him—that very essence of God's character so simply but profoundly portrayed by that four-letter word—LOVE. "God so loved the world . . . ." Twentieth century Christians in 1970 can find no better credentials to support their profession than those acquired by surrendering themselves to the impress of God's Spirit so that "the love of God is shed abroad in our hearts."

That love which motivated divinity must have the same effect in human experience. The genuineness of the quality is determined, not by the label, but by its effectiveness. Impotence has been imputed to Christianity, because the claims of the Christian have not been matched by his deeds. God's concern for the world issued in action. "God so loved that He gave . . . ." God gave. This was the inevitable consequence of the divine love. It could not be otherwise. The constraint of love could have no alternative sequel but in giving. In this superlative example is enshrined the ideal standard for every child of God.

When God gave, He was concerned only to bestow the greatest gift. "Thanks be unto God for His unspeakable gift." Measured by the gift of God and the sacrifice of Jesus Christ, whatever we may offer may appear to be totally insignificant, but *its value is enhanced beyond computation, by the love that motivates and the concern that impels the sacrifice.*

World concern is God's concern. Is it yours?

This Eastertide the thoughts of Christians are directed once again to the gift of God in Christ. The words of His messenger are appropriate: "Christ's believing people are to perpetuate His love. This love is to draw them together around the cross. It is to divest them of all selfishness, and bind them to God and to one another."

"Meet around the cross of Calvary in self-sacrifice and self-denial. God will bless you as you do your best. As you approach the throne of grace, as you find yourself bound to this throne by the golden chain let down from heaven to earth, to draw men from the pit of sin, your heart will go out in love for your brethren and sisters who are without God and without hope in the world."—*Testimonies*, Vol. 9, page 256.

E. H. FOSTER,

*South England Conference President.*

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## World concern for Evangelism Offering Sabbath, March 28th

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### *13th Sabbath Project*

## Increasing the Seventh-day Adventist Vocabulary

by Dr. B. B. Beach,

*Secretary of the Northern European Division Sabbath School Department.*

THE aim of the Advent Movement is simply and speedily to prepare the way for the coming of the Lord. This has ever always been the purpose of the Northern European Division. Naturally, this is what its Executive Committee had in mind, when it laid before our world-wide membership the three-fold challenge of:

1. Finishing the work in ETHIOPIA with the help of the right arm of the message exerting itself through a splendid new hospital;
2. Finishing the work in POLAND with the help of the educational heart of the body of Christ;
3. Opening *for the first time* the work in UPPER VOLTA in order not only to write another chapter of missionary heroism, but to help finish the storming of the remaining bastions of paganism through co-ordinated evangelistic advance.

I know that Thirteenth Sabbath projects really *project* evangelistic success. A few months ago I had the joy of conducting the first evangelistic campaign in our new and first centre in Lomé, the capital of Togo. This is the latest country in Africa where we have opened the work. Our Sabbath school members around the world rallied to support through a recent Thirteenth Sabbath project the building of this fine centre, providing us with a meeting hall and thus making

the holding of campaigns a reality. The only other two halls in Lomé belong to the Evangelical Protestant and Roman Catholic Churches respectively.

We have now been able to accomplish a public relations and evangelistic break-through, reaching some of the finest people in this French-speaking city. This is what we want to be able to do in the great republic of Upper Volta, where today we still have no work. With my own eyes I have seen the crying educational, medical, and evangelistic needs of this unentered country. But thanks to *your Sabbath school*, and thousands of others on all continents, 1970 will mark the year when the "Upper Volta" entered the Seventh-day Adventist vocabulary and the advance-guard of Christ's last legion crossed geographical and spiritual borders to conquer another enemy bastion for Christ. The logistic support of your offerings will spell success.

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## *Fellowship of Prayer*

SINCERE believers everywhere are earnestly invited to remember in their family and private prayers at the sunset hour each Friday evening, the needs of fellow members who have special burdens or problems. Particularly they are invited to remember before the Throne of Grace the requests here published. Letters of request for prayer, and of thanks and praise for answered prayer, should be addressed to: The Messenger Fellowship of Prayer, The Stanborough Press Ltd., Alma Park, Grantham, Lincs. All letters will be carefully filed, and remembered. For the encouragement of others we will be happy to publish special answers to prayer, and expressions of thanks. Kindly let us know.

**There is no charge for the publication of prayer requests.**

"I HAVE a burden on my heart for my loved ones who are not Adventists. Would you please pray with me that they may be guided to accept the truths which we love."—H.B.

**PLEASE CONTINUE TO REMEMBER PREVIOUS REQUESTS**

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## Letter from a Leader . . .

### Christian Perseverance

drawing from God only a small portion of the power which He is willing to pour out upon His people. "Pray to Me, and I will answer you; seek Me and you shall find Me; when you seek for Me with all your heart." Jeremiah 29:12, 13, Moffatt.

For me, the really thrilling episodes of history are those which portray the determination of individuals or groups of men and women who were possessed by an all-consuming urge to achieve a definite goal in life. Their struggles and achievements always remain a tremendous challenge to others who read of them.

In Jesus Christ we find the supreme challenge, for it is recorded: "He Himself endured a cross and thought nothing of its shame because of the joy He knew would follow His suffering; and He is now seated at the right hand of God's throne. Think constantly of Him enduring all that sinful men could say against Him, and you will not lose your purpose or your courage." Hebrews 2:2, 3, Phillips.

If we are completely involved in the Christian way of life, the sacrifices of time, energy, and finance which we make will be but a natural part of our way of life. We shall be willing to witness for our Saviour in every possible way.

All through the story of our Saviour's life we can feel something of the urgency

and determination concerning His mission. We hear Him saying: "While daylight lasts we must carry on the work of Him who sent Me." John 9:4, N.E.B. Immediately after uttering these words He continued His work by restoring the sight of a blind man. We may not have the ability to restore sight to the physically blind around us, but we are all challenged to give new sight to those who are spiritually blind.

Prof. Martin Fischer, of Berlin has written a book entitled *The Witness of the Imprisoned*. In this he speaks of churches which are forced to withdraw into a spiritual ghetto, conducting their own services and rituals, but are unable to bear witness before the world concerning their faith in God. We must surely consider that we are failing our Lord if we allow the power of governments to silence our witness. Yet, too often, even without such restriction, our service for the Master is luke-warm and our light burns low.

Fellow-believer, are we willing to show our colours and make plain our message even though the way may not be easy? Are we ready to be completely involved in the Master's cause? When we are, we shall know a peace and contentment of soul which Jesus promised His people: "My peace I leave with you, My peace I give unto you."

*P. H. Stearman*

President, Welsh Mission.

IT is reported that Thomas Edison, the inventor, spent 40,000 dollars over a period of several years searching for a way to produce an efficient electric lamp. After 9,000 fruitless experiments he was asked what he had learned. He replied: "I have found 9,000 things that won't work." But the story records that the 9,001st experiment proved successful. Edison is remembered today chiefly because of his invention of electric lighting although he was also the inventor of many other items.

As seekers after God we may well take a lesson from the life of this energetic inventor. Do we have the same persevering spirit? Do we persevere in prayer, in Bible study, and in our daily witnessing? "With the persevering faith of Jacob, with the unyielding persistence of Elijah, we may present our petitions to the Father, claiming all that He has promised. The honour of His throne is staked for the fulfilment of His Word."—*Prophets and Kings*, page 158. Undoubtedly we are

### Auxiliary Literature Seminar

BETWEEN thirty and forty auxiliary literature-evangelists from Greater London attended a Small Literature Sales Seminar at Holloway church on Sunday, February 22nd. The training school was organized by T. J. Watts, the South England Conference Publishing Department Secretary.

The programme commenced at 10 o'clock with a devotional message from Pastor S. H. Parkin, who referred to the fact that every Christian is running a race, and must finish the course in order ultimately to receive the prize of life. This was followed by a short season of prayer.

Pastor W. J. Arthur of the B.U.C. Publishing Department, then dealt with the topic: "Penetrating the Masses with Literature." The brief lecture dealt with four points:

- (a) Importance of Literature-Evangelism.
- (b) Accomplishments with Gospel Literature.
- (c) The Church's Auxiliary Programme.
- (d) Practical Suggestions to the Auxiliary.

W. J. Griffiths, Manager of the South Book and Bible House, was the next speaker. He provided helpful information regarding the range of literature available to auxiliaries and churchmembers, and presented hints regarding ordering of supplies, and finance, etc. He then proceeded to list some of the qualities required by a successful literature-band leader. Besides being prayerful, tactful, methodical, and dedicated, the leader of every literature-band must have a sense of humour.

No sales training school would be complete without practical demonstrations. E. Fung, assistant Publishing Department Secretary for South England, therefore dealt with sales techniques. Over one hour was then spent in the "field." This enabled each delegate to put into practice some of the principles of salesmanship which had been presented.

Refreshments were kindly served by the deaconesses of

the Holloway church; and the afternoon session began with the film: "On the Wings of the Wind"—demonstrating the value of literature in winning souls for Christ.

An important topic: "Overcoming Objections," was presented by Brother Watts, and this was followed by a brief question period. So ended a profitable day for the auxiliaries of Greater London!

W. J. ARTHUR,

Publishing Leader, British Union.

### MEDICAL EVANGELISTIC COUNCIL

May 7th-10th, inclusive

THE NEW GALLERY CENTRE,  
Regent Street, London, W.1.

Special Speaker:

Dr. M. HARDINGE, Loma Linda University

- \* If any medical or para medical personnel have not received invitations please contact:
- \* Pastor B. F. Kinman, Secretary, The Medical Dept., B.U.C. Offices, Stanborough Park, Watford, Herts. WD2 6JP Tel. Garston 72251
- \* All young people over the age of eighteen who are contemplating preparation for medical service are invited to be our guests at this Council. Contact Pastor B. F. Kinman without delay for full details.



## Damaged Trays Replaced

WHEN the members of Chiswick church celebrated the ordinances in January, they found that the old communion trays, which had been damaged by vandals last year, had been replaced by new ones. These were the skilful handiwork of Brother K. Moses, the church's head deacon. Brother Moses, who came to this country from the West Indian Island of Grenada in 1961, is a carpenter by trade. Cabinet-making, marquetry, sculpture, and painting are some of the hobbies with which he occupies his spare time and, in pursuing the latter, he has painted hundreds of pictures. Having recently applied for a full-time course in arts and design at Hammersmith College of Art, this young man hopes to be able to make greater use of the talent which God has given to him.

ENID TOLMAN,  
*Press Secretary.*

## Veni Vidi Vici

WALTHAMSTOW.—These famous words of Julius Caesar were the most fitting theme of the baptismal service at Walthamstow on the afternoon of January 17th. It was indeed a highly personal and important event for the two candidates Brother Edwin Albert Cooper, and Hemsley Ledwidge.

Pastor M. L. Anthony illustrated his sermon and underlined his advice to them as baptized members of the Adventist family with stories such as the conquest of the moon. The large attendance of members eager to welcome their new brother into the church was inspiring, and everyone felt the presence of the Holy Spirit at this time. The church choir finely contributed to the inspiring atmosphere of yet another baptismal service involving two souls who took their stand for Jesus and accepted the truth—they came—they saw—and, we pray, they will conquer to the end. FRANK WOOD.



Brother Edwin Cooper about to be baptized by Pastor M. L. Anthony.



Chiswick deacon K. Moses, with the Communion trays he made.

Photo: Bill Tolman.

## Croydon Highlights

CROYDON.—On Sabbath, January 24th, Pastor K. A. Elias, General Manager of The Stanborough Press, was guest speaker. Prior to his sermon he related wonderful experiences of our literature-evangelists in their ministry with our Gospel-filled literature, magazines, and books. To add vividness to the presentations, Pastor Elias arranged samples of all the books and magazines published at Grantham to be displayed just below the pulpit.

His sermon text was Leviticus 19:2: "Ye shall be holy, for I the Lord your God *am* holy." He focused our minds on the theme of holiness. Because our God is holy, we, His elect, must seek holiness through daily consecration to Him, and the recognition that holiness is obtainable only through Christ our personal Saviour.

At the close of the service, members glanced through the publications that were displayed, and quite a substantial order was placed through Sister Sing, our Lay Activities secretary.

During the afternoon of February 7th, the M.V. department presented an interesting tableau entitled: "Paul's first missionary journey." Brethren who depicted the lives of Paul, Barnabas, and other apostles were Alan Redfern, Stem Saul, and Les Ross. The Chief was portrayed by David Stotesbury. They were draped in colourful costumes of Biblical times, which added much realism to the scene. Brother David Coshan, M.V. leader, and his team, are rendering fine service in seeking to make youth services more attractive and appealing.

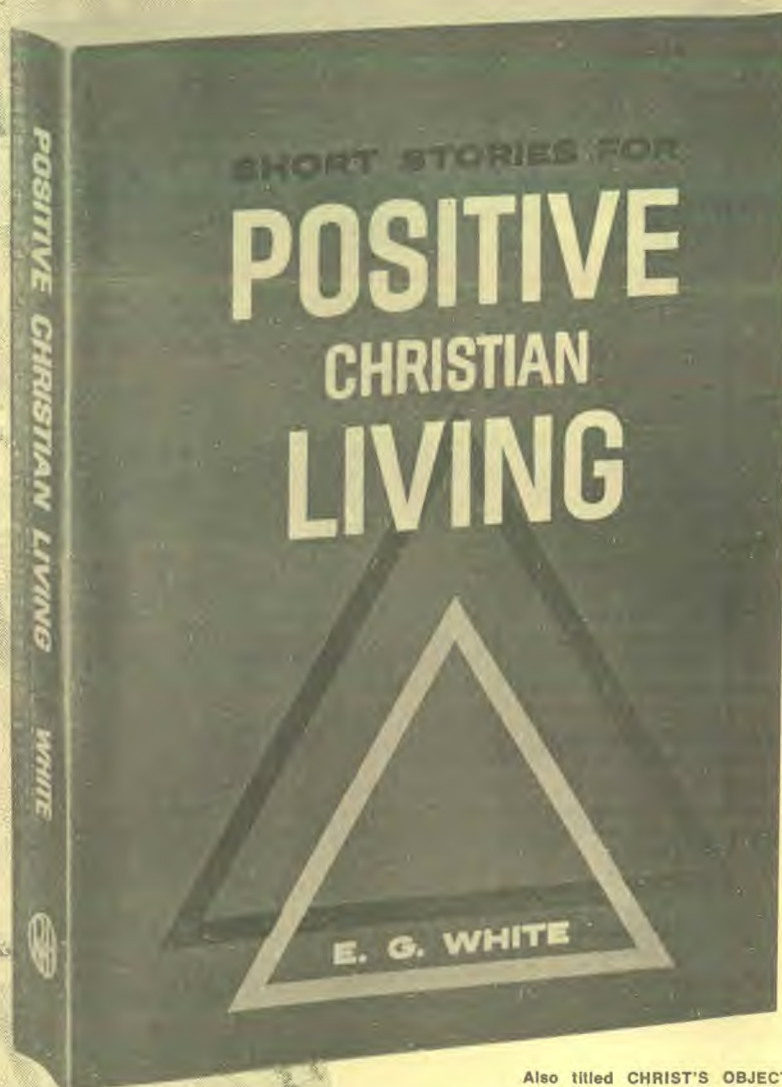
R. I. VALENS,

*Press Relations Officer.*



# An Amazing Coincidence—

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FROM YOUR LAY ACTIVITIES SECRETARY  
OR DIRECT FROM YOUR BOOK AND BIBLE HOUSE





## Boy Meets Girl

EXETER.—So often today the younger generation are denounced for their immorality, lack of responsibility, and disinterest in spiritual matters. It is refreshing therefore, and encouraging to see the quiet but effective witness for their faith among the young people in our churches.

Here in Exeter we found evidence of this witness when on December 20, 1969, Tyrone Jarvis was baptized by Pastor G. Crutchfield. Tyrone and his girl friend had entered our little sanctuary a few months earlier as strangers to us.

We are few in number and visitors cannot possibly enter unnoticed to our fellowship and we pray they will never leave unwelcomed; but these two were shy and for Tyrone this was his first visit to an Adventist church. Susan Beavers, a Yorkshire lass, had been brought up in York by Adventist parents. But Tyrone, living in the west country had known nothing of the Message, until visiting London one week-end, where he was destined to meet Susan.

To him she was different from the other girls he had met, and he had to find out what made her different. In her quiet way she led him to the Saviour, and when Susan came to work in Exeter she brought him to worship on the Sabbath.

Tyrone later requested Bible studies from Pastor Crutchfield, and Brother Vernon Thompson visited the couple each week to search the Scriptures together.

We pray that together Susan and Tyrone will continue to witness for the Lord both here in Exeter and wherever they venture.

Pastor Crutchfield's inspiring address on this happy baptismal occasion reminded us of the quality of citizenship required for the kingdom of heaven as portrayed in the Sermon on the Mount.

Before leaving the baptismal waters, he appealed for a rededication to Christ and an invitation to those who had not yet accepted Him to make their decision to follow the Saviour's example.

In the congregation were several who had attended the Pastor's campaign meetings regularly and his Friday evening Bible studies. We pray that the Holy Spirit may continue to guide them into the paths of righteousness.

I. STOCKLEY, P.R. Sec.

## Newbold Welfare Meeting

"THERE are interesting stories behind statistics," said Mrs. Vera Cowley, president of SAWS [Seventh-day Adventist Welfare Society], when addressing Newbold students on Sabbath, November 15th. SAWS was holding its annual election and a general meeting at Newbold College. After reporting 10,000 garments given away and sold, 2,000 persons helped, 800 visits made, and 1,000 pieces of furniture made and distributed, as the statistics representing the work done by the five societies present (Chiltern, St. Albans, Bedford, High Wycombe, and Newbold), Mrs. Cowley called on group leaders to present instances of how SAWS practises "The Golden Rule."

One group leader told how new furniture was provided for the young woman with two children who had moved north after her husband's conviction for manslaughter. She is making a new life for herself and family and was in need of furniture.

"An old couple who had been sleeping on a bed tied together with string and boards on top to keep the broken springs from injuring them, just cried with joy when we presented them with a new bed and mattress," said another group leader.



Pastor and Mrs. Ian Trevena.

## New from New Zealand

PASTOR IAN TREVENA of the North New Zealand Conference, assumed ministerial duties at Wimbledon church on February 1st. To exchange the sunshine of New Zealand for our winter weather takes some courage, but Pastor Trevena reckons to find adventure even in the suburbs of London.

Asked about where he had laboured recently, Pastor Trevena described Taupo as a most attractive tourist resort on lake Taupo in the centre of the North Island. He also served Toharoa church where most of the members were South Sea Islanders, as well as a company at Mangakino where they were mostly Maoris.

Pastor Trevena is of Cornish descent; and for Mrs. Trévena this is going to prove a wonderful opportunity to look up her family. Her father emigrated from south London soon after the turn of the century. They have two daughters living in Watford, and their son will be arriving in England in August.

R. G. PARR.

"We provided one old man with a decent suit," reported a third, "so he could visit his wife in hospital."

Michael Walker, president of Newbold College Welfare Society, said that even though students were occupied with full-time studies, they still found time to go out and help around the neighbourhood.

Elections for a new club president to replace Mrs. Cowley, president for the past four years, were held at the close of the meeting. For the next twelve months Mrs. G. Munsen of Reading, is the new president; Mrs. C. Wilson, of Watford, vice-president; and Mrs. E. Fraser, of Newbold College, secretary, will direct the efforts of SAWS to put practical Christianity into operation.

## In Brief

SOUTHEND.—Sabbath, December 6th, was a happy occasion for the Southend church, when a well-attended Toy and Hospital Gift service was held. We were favoured with a visit from Miss R. H. Parker, D.N. (Superintendent of Nursing, Southend-on-Sea Group of Hospitals) as guest speaker. She much appreciated the gifts presented to her. Toys were also dispatched to the Borough Children's Department, under the direction of Miss Doris Ridd.

MISS EVELYN L. HORN,  
Press Relations Secretary.



## Booster for P.R. Secretaries

WESTON-SUPER-MARE.—While most of the country lay blanketed by snow, the Albert Hotel, Weston-super-Mare, glowed warmly in the sun.

It was the venue for the South England Public Relations Institute held February 13th to 15th, and organized by Pastor James Ginbey to enable P.R. secretaries to improve their reporting of church news to local papers.

At the opening meeting Pastor E. H. Foster presented Sister Enid Tolman with the award for P.R. Secretary of the Year. This unanimous choice for the second consecutive year gives all P.R. secretaries a high mark indeed at which to aim.

The theme of the meetings, sounded early on Friday, was to be repeated often during the week-end. "Christ is

sitting for His portrait in every disciple."—*The Desire of Ages*. There would be no shortage of worthwhile news if every member kept this thought in mind.

In addition to the purely technical subjects handled at the Convention, the delegates were given a rich spiritual experience in the Sabbath services. These were held at the lovely new Weston church, with Pastor B. F. Kinman taking the Sabbath school lesson and Pastor E. H. Foster the divine service.

Other speakers at the week-end were Pastor R. D. Vine, Dr. L. G. White, Brother and Sister Tolman, and Mr. Malcolm Richards, reporter on the *Brentford & Chiswick Times*. All these gave valuable and expert advice and the eager discussions which followed their talks showed that the delegates were taking the advice to heart.

The key to success is persistence. The aim of the P.R. secretary is to serve God and present our Church as it is—a Christian, Bible-centred, friendly conservative, militant Church. Thanks to the South England P.R. Department, thirty delegates have been better equipped to do just that.—F.B.



## "When Can We Come Again?"

"RUNNING over! Running over!  
My cup's full and running over."

With sparkling eyes so sang the children who attended the first-ever holiday Bible School under the direction of Mr. Brian Martin at Shalom Hall, North Drive, Hutton. For five days after Christmas a two-hourly session was held each morning, and an average of six non-Adventist children came along faithfully despite snow and biting winds. Bible stories of the "Friends of God" series were retold, a different subject for each day, after which the children illustrated the stories. While they enjoyed refreshments a true-to-life tale was told, and then came a handicraft session. Table mats were made with the aid of colourful floral pictures; also glass tiles were designed and coloured, and on the final day visiting mothers were shown the finished articles.

One mother remarked that she had tended to neglect the spiritual welfare of her family, and each mother spoke in appreciation of what had been done. When the children left their cry was: "When can we come again?" Three children are now attending Sabbath school.

We thank Miss J. Cumings for her fine help.

MRS. E. ASHWORTH,  
P.R. Secretary.

## "In a Little While . . ."

BROTHER D. PORTER, chairman of the Oxford Church Building Committee, recently confided that he had just finished going through the figures for the year, and had had a shock. Or as it turned out, a rather pleasant surprise.

"The past year, the church family at Oxford has done its best to let you know of the need for a new church building here. Several articles have been written to this effect, and we have looked rather anxiously at the 1% figures each quarter to see if you had responded as we had hoped. We are very thankful that so many have supported the Conference Building Fund.

Of course, Oxford too has had its part to play each year in the work of raising money. During this last year, many ways have been devised for bringing in a steady supply of money to the local Building Fund. Some have gone out with magazines, either on their own, or as part of a young people's group—and have turned the profits over to the Building Fund; pledges have been made; letters written; friends entertained, and impressed with the need, have proved generous donors. A carol service brought in a useful sum—as did Bonfire night through the sale of refreshments and Christmas cards. Two of the children have helped by holding a box for any donations which might be forthcoming on a Sabbath morning, and have thereby swelled the fund. In short, the church has tried hard rapidly to increase the Building Fund—and the final reckoning came as a pleasant surprise.

Brother Porter was "happy to report" (just as happy as we were to hear!) that during 1969, the amount raised by local effort for the Oxford Building Fund was no less than £1,146 2s. 10d. It was a figure which greatly encouraged us, and we felt we should share the news with the rest of the MESSENGER family. We thank God for the good year, last year.

But the battle for a new church is not over yet. We still have to live with our present church—its bulging walls and rotting floorboards. We still have a little while to wait before the builders can begin their work. *Just how little "the little while" will be, depends to some extent on you.* If you haven't yet supported the Conference Building Fund, I would urge you to do so now. If you have already joined the company of "One per cent-ers" we hope you will stay in that company.

Finally, a word of thanks to those who have sent money either to Brother Porter or to the South England Conference after reading Brother Porter's articles. Those who sent dona-



tions, enclosing their names, have received acknowledgement. Donations made anonymously have been equally gratefully received. All told, it has been a successful year—and with God's help and yours, we will endeavour to make 1970 even more successful.

M. K. TAYLOR,  
Minister, Oxford.

## Theft Brings Blessings

STRANGE that theft should prove a blessing for the Central London church, although Pastor C. E. Moseley of the General Conference and Pastor M. T. Battle of the Northern European Division would probably disagree.

A few hours after meeting Pastor Moseley, who arrived in this country on January 14th, Pastor Battle discovered that his car containing all of Pastor Moseley's luggage, had been stolen. Thus, when Pastor Moseley should have been preaching in Ethiopia, and Pastor Battle in Norway, they found themselves on the platform of the New Gallery Centre on Sabbath, January 17th, speaking to the Central London church. It was our privilege to listen to an inspiring sermon from Pastor Moseley—one which touched our hearts.

He took as his theme: "This is life eternal that they might know Thee the only true God." John 17:3. Do we really know Him? Are we sure we know Him? Perhaps we only know about and are not acquainted with Him? Then how can we get to know Him? The answer is not hard to find. "Then shall ye call upon Me, and ye shall go and pray unto Me, and I will hearken unto you. And ye shall seek Me, and find Me, when ye shall search for Me with all your heart." Jeremiah 29:12, 13.

What a timely lesson for all of the Central London

*Something of interest for the Children*

## Dolly Helps Building Fund

ROPLEY.—We live on a poultry farm here in Hampshire. Back in the summer we had a little brown hen who was very sick. All she could do was to sit crouched up, neither eating or drinking. At the time we had a little Adventist girl staying with us. Her name was Louise and she looked after the little hen, encouraging her to eat, and helping her to walk. Since then, Dolly, as we now call her, has fully recovered, and lays us lovely big brown eggs. We decided that the money received for them would go to the 1% Building Fund to help build new churches. Dolly's contributions are only small, but God sees all and blesses what we try to do.

The last quarter of the "sixties" was quite eventful. A Harvest Festival Offering for the 1% building fund amounted to £5 2s. 6d.

Our third toy service enabled us to send about 60 toys, new knitted garments, and six nice food parcels to needy children. From the "thank you" letters received, we feel that the gifts were appreciated, making us feel that our efforts were worth while.

PHYLLIS NIGHTINGALE.

church charged with the formidable task of finding a new home for the church. We invite your prayers and whatever material help you can give in the tremendous task of finding a church building which will house our family of some 800 souls, so that we may once again worship with free hearts.

PAULINE MATTOCKS,  
Assistant Press Secretary.

## Readers write

### Rehabilitation of Prisoners

Dear Editor,

I HAVE just read the article by Eileen Rose, New Gallery Welfare Leader, in which she appeals for help to replenish the supply of clothing for those in need. I wholeheartedly support her appeal and I hope that soon the shelves of the New Gallery Centre will be replenished. However, as a Senior Probation Officer in the City of Birmingham Probation and After-Care Service, I should like to rectify a point which appears in Mrs. Rose's article and, indeed, has appeared in previous similar articles: It seems to be a popular misconception that when a prisoner has served his sentence and the prison gates close behind him "there's no-one to care, no job, and no clothes."

I am sure that readers of the MESSENGER will be reassured to know that the Probation and After-Care Service throughout the country is actively involved in the welfare of all prisoners, both during their sentence and in the vital weeks and months after their release from prison. Many prisoners who are released from prison on parole or licence are subject to statutory supervision by the Probation Department and are befriended during their sentence by a Probation Officer. All other prisoners are offered the same advantages, in a voluntary capacity, some accept it, others refuse, preferring to make their own arrangements. Some, from previous experience, have the knowledge that the Probation Officer will do everything possible to find a prisoner suitable lodgings and employment and will work with him in a carefully-planned programme of rehabilitation. This will include strong encouragement to work regularly and, of course, it is at this point that many choose to go their own way—for an honest day's work is anathema to them. They will lean on the Welfare State, living by their wits, and making regular trips around the numerous charitable organizations who are only too ready to listen to their tales of woe and provide them with yet another

night's lodgings and yet another pair of warm winter shoes.

The ease with which many of this type of prisoner can obtain charitable hand-outs is a factor which causes me concern and which I am sure mitigates against successful rehabilitation in a significant number of cases. The confidence tricksters and the scroungers can always spin the best yarns, but are seldom the most deserving cases. I am not suggesting that this type of ex-prisoner is not worthy of help. Clearly he needs help badly, but not always the sort of help which he may well have come to expect as his right, namely: the quick hand-out of clothing and another few shillings for a bed for the night at the Salvation Army Hostel. This simply perpetuates his unhappy lot and the end result is invariably a return to prison.

The other types described in Mrs. Rose's article are the old, infirm, and mentally handicapped, and it is mainly for these that I hope that the shelves of the New Gallery Centre are quickly replenished. Yours faithfully,

W. F. MCCONDICHIE,  
Senior Probation Officer.

### Pollution

Dear Editor,

Pollution! I turned the radio on, and heard Prince Philip say time is running out fast. He was talking of the pollution of the air, the rivers, the sea. I recently read of a professor who said that in the foreseeable future there will be famine in the world. There is a far worse pollution than that referred to by Prince Philip, and there is already a famine for hearing and obeying the Word of God, which accounts for the terrible moral pollution of so many people. Men have rejected the Spirit of God which alone can lead them to accept Jesus as their Saviour. He alone can save them from the horrible pit into which they have sunk—from the stinking mire from which He gave His life to draw us. "I, if I be lifted up, will draw all men unto Me"—but they would not come then, and neither will they now. They become more and more hardened, the earth is filled with violence and filth, thus fulfilling Christ's Word. But the Lord has always had a few who were not contaminated by the evil one, and He has a few now, kept by the power of God, and "none can pluck them from His hand." We loathe the pollution of this present world and long for our heavenly home and the body incorruptible. May God ever keep His Remnant Church pure and unspotted from the corruption that is characteristic of these last days.

MRS. BARNES, *Wedgebury.*



## 5,000 Magazines for a Dog

LIVERPOOL.—Last December 16th marked quite an important event in Liverpool church literature work, and the happy and victorious culmination of a project of faith.

About three years ago Mrs. P. Gittins, the Liverpool church Welfare leader, suggested that we try and get a guide dog for the blind from the profits made by selling *Our Times* and *Good Health*. As the cost of a trained guide dog is about £250 it seemed to some a hopeless task. However, Sister Gittins' faith and insistence could not be denied, enthusiasm was roused, and a band was formed.

"We sallied forth one wild and windy Sunday morning on our first literature adventure to some multi-storey flats, and success met us at the start. People were so kind and generous in their response to our appeal, and we finished this day joyfully. However, over three years of steady plodding and sticking to it lay ahead of us, and it is estimated that to achieve our goal over 5,000 magazines have been sold.

So it was a very happy morning when Mr. and Mrs. Smith, the representatives of the Guide Dogs for the Blind Association, came to a special service at the Kensington church to receive the final cheque of £200 from Pastor H. J. West (£50 having been previously donated). Mrs. Smith is blind herself and came with her own guide dog, whose behaviour during the service was exemplary. In thanking the church for the cheque she presented to us a beautiful solid metal model of a guide dog duly inscribed with the name of the church, which we were proud to receive.

A paragraph also appeared in the Liverpool *Echo* giving a brief account of the achievement.

Although it has been a long, and at times gruelling, campaign, our members rallied well. We were also helped by a visit from the North England Conference Publishing Secretary who brought a band of young people from Nottingham one Sunday to join our sales force for the day.



Liverpool church group with the Guide Dog "trophy."

Going out with the literature has been most exhilarating, and if anyone else is contemplating a similar missionary/welfare effort our advice is: Go to it! Stick at it! and victory is assured.

## Sale Boosts Funds

LIVERPOOL.—Last autumn the Liverpool church held a sale of work in aid of Welfare and church funds. The members had worked hard, and the result was stalls of knitted goods, sewing, fancy goods, plants and pots of growing bulbs, and a refreshment stall which did a brisk trade in home-made cakes. One enterprising young man set up his stall of children's books and donated the profits to the fund. The public was invited by handbills and poster, and came in considerable numbers. They expressed their appreciation of the quality and variety of the goods offered for sale. The result was over £32 to add to church funds, thus concluding a busy year with the church Welfare department.

## Fifteen Baptized in Birmingham

BIRMINGHAM.—On Sabbath afternoon, January 31st, a large congregation gathered in the Handsworth church for a baptismal service conducted by Pastor C. L. W. Cooke.

Our hearts rejoiced on this happy occasion, for there were fifteen candidates, twelve of whom were young people, publicly expressing their desire to accept and serve the Lord and to follow Him all the way.

In his message to the candidates Pastor Cooke asked them to turn their eyes to the cross daily and to keep Christ ever living in their hearts, for it was no longer self that was important, but Christ dwelling within them.

We were conscious of the Lord's presence as each one of these dear souls went through the waters of baptism; and we were joyfully reminded that in these difficult times in which we live, God moves the hearts of men to respond to the message He has given to them.

Pastor Cooke appealed to those who had not yet reached a decision, and our hearts were gladdened when hands were raised by those who were desirous to know more of the Lord and His saving grace.

The new members were extended the right hand of

fellowship and twelve were accepted into the membership of the Handsworth church and three into the Smethwick company.

MRS. K. PROCTOR,  
Church Clerk.

## Newcastle Helps the Needy

SALE OF WORK: In recent weeks we have had two Sales of Work here in Newcastle—one in the church hall, and the other in a hired hall on the other side of the city. Much hard work was put into the preparation of these sales, which resulted in a fine collection of good quality items for the buyers—and over £70 for the Church Building Fund. TOY SERVICE: The next major event in the local church calendar was the toy service. We wondered what the response would be, because for the previous year's service, all our members had cleared out their cupboards—and those of their friends, too! However, this year the search went further afield, and for weeks before the service, toys and clothing, prams and push-chairs began to pour in—to such an extent



that storage space would have been a problem had it not been for the conveniently large attics at the home of one of our families.

On the day of the service, many willing helpers assembled an hour before Sabbath school to neatly arrange the gifts on the platform, and then at 11 a.m. Miss Clarke, of the Newcastle City Council Children's Department arrived for the service. This consisted of the telling of the Christmas story in words, music, and song. Afterward the gifts—four van-loads of them—were taken away to be distributed on Christmas Eve to needy families and Children's Homes in the city, and we have received several letters from grateful recipients.

CAROL SINGING: Another "help the needy" project was tried on the evening of the Toy Service Sabbath, when a group of Young People braved the cold of the "deep mid winter," and valiantly and tunefully sang Christmas carols in an area of the city which had previously been "warned" of our visit by the means of leaflets. When the jaws froze, the hardy singers thawed out in the cars, and were replaced by a "warm batch." After enduring it—and enjoying it—for just over an hour, we called it a day (or rather, a night) and retired for hot and tasty refreshment. But it was all well worth while, for several pounds were collected, which were used to make up attractive food parcels, again for needy families. When these parcels were distributed, the looks of amazed gratitude on the faces of the recipients had to be seen to be believed! It really felt like Christmas.

DEREK MARLEY,  
*Minister.*

## Teesside Baptism

MIDDLESBROUGH.—On Sabbath, January 24th, at the Middlesbrough church we had the joy of witnessing another baptism. The four candidates, from the Darlington church, were Miss Jane Davies, Mr. and Mrs. W. Moscorp, and their son David.

Jane, a school-teacher from Richmond, Yorks, was introduced to the Truth through the Voice of Prophecy lessons. She faithfully attends church each week, and is our Sabbath school secretary. She now intends to use her teaching abilities in the Lord's work wherever He may lead her.

Mrs. Moscorp's mother, Sister Waters, prayed diligently for the conversion of her family, but she was laid to rest a year ago before she saw the answer to her prayers. James writes: "The effectual fervent prayer of a righteous man



Mr. and Mrs. W. Moscorp in the baptismal waters.



Teesside group baptized: From left: David Moscorp, Miss Jane Davies, Mrs. W. Moscorp, Mr. W. Moscorp, and Richard L. Vine (Minister).

availeth much." James 5:16. In August, 1969, Miss Eileen Moscorp was baptized and is now training in Watford to be a missionary-nurse. Her brother David, and father William, both experienced a deep spiritual conversion and are very active in the church missionary work. How happy we are to see this family united in the Advent hope.

Pastor R. D. Vine, who conducted the baptism, delighted us in the afternoon evangelistic Seminar, with his vivid lecture on the Holy Land. This programme was held in the Darlington church which was packed with members and many campaign visitors.

To complete the day, an Evolution v. Creation workshop was held in the Middlesbrough church in the evening with many non-members present. We were grateful for this opportunity to learn more facts enabling us to give an intelligent "reason for the hope that is within us."

The Darlington Sunday night campaign is now in its 17th week and despite bad weather the Lord is giving us a good weekly attendance. Several precious souls are already preparing for baptism. Our members are supporting the work loyally with their prayers and attendance. The thrill of the work is to see souls saved for eternity. So many doors are opening to the Message, that I would appeal to Adventist young men not to be side-tracked into work of lesser importance, but to cast fear aside, and serve the Lord in the ranks of the Gospel ministry.

RICHARD VINE,  
*Minister.*

## Youth Visit Elderly

LINCOLN.—On Sabbath afternoon, February 14th after a short M.V. meeting, six of the young people from the Lincoln church visited the Rasen home flatlets for the elderly, taking with them small gifts of fruit. The flatlets are almost opposite the church. Stephen Pain, Linda Binder, Kathleen Binder, Heidi Binder, Maxine Pain and Barbara Wells paired off and visited each of the twelve residents who live in individual flatlets, spending a short while talking with the elderly people and handing over their gifts. The residents seemed very pleased that the young folk had visited them. The idea of getting to know the residents of these flatlets came from the youngsters themselves. MRS. A. C. WALKER.



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Wales, Scotland, Ireland:

Pastor V. H. Cooper, B.U.C. Offices, Stanborough Park, Watford, Herts. WD2 6JP

## SCOTTISH MISSION

### EASTER BIENNIAL SESSION

Friday, March 27th — Sunday, March 29th

Visiting Brethren:

**Pastor W. D. Eva,**  
President, Northern European Division  
**Dr. B. E. Seton,**  
President, British Union Conference  
**Dr. G. L. Caviness,**  
Principal, Newbold College

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## Change at Wakefield

WE at the Wakefield church are very happy to have acquired a new meeting place for Sabbath services. We are grateful for God's blessing, particularly on the effort of our Sabbath school superintendent, Miss Shippin, in securing this room in town where we can all worship happily together. We still have our charter member, Mrs. Dilks, who regularly attends even though it means a bus ride. Her husband at 89, and herself at 87, are wonderful people. We had to move from our Southgate church owing to a redevelopment programme. *The new address is: Room 1, The Queens Hall, Queen Street, Wakefield. Visitors heartily welcomed. Sabbath School 10 a.m., Preaching Service 11.15 a.m.*

PRESS RELATIONS SECRETARY.

## At Rest



### Joseph Frederick Archer

While in his teens he came to Watford and joined the staff of the International Tract Society, now The Stanborough Press Limited, thereby starting what was to be his life interest—the world of printing. At the same time he took studies at Stanborough College, and in due course became a journeyman printer. In 1924 he was called to the French Publishing House at Melun, near Paris. Here in his capacity as Production Manager he served God's Cause for ten years.

During World War II he rejoined The Stanborough Press family for a further seven years, keeping the presses running during a period of unprecedented difficulties. The smell of printer's ink was as perfume to our brother and he imparted his enthusiasm to the apprentices

whom he trained. Among these was the late Brother Jack Craven, who was manager successively of our Indian, British, and Australian Publishing Houses.

Until the last few years our brother took an active part in the life of the Stanborough Park church, Watford, as Sabbath school superintendent, Sabbath school teacher, church treasurer, a faithful member of the diaconate, and lay preacher. An activity which gave him especial pleasure was his enthusiastic participation in the distinguished Stanborough Male Voice Choir under the able leadership of Llewellyn Meredith, and later, of Idris Owen.

The funeral on January 22nd, was held in the Stanborough Park church, and the committal in the North Watford Cemetery, both conducted by Pastor E. Logan. The church extends its sympathy to his widow, his son Reginald, and to other relatives.

PRESS RELATIONS SECRETARY.

WE are sad to record yet another loss to our church family with the passing to his rest on January 17, 1970, of Brother Joseph Frederick Archer.

Fred Archer, as he was popularly known, was born in Sheffield where, in his youth, his parents accepted the Adventist faith, his father becoming a pioneer colporteur in that area.



# TILL THE DAY DAWN

COX.—As the first leaves of autumn began to fall, Sister Irene Lilian Cox (née Wilkes), after a brief illness, passed peacefully away during the closing hours of Sabbath, September 6, 1969. During her illness she had been much sustained by the thoughts and prayers of the Hull and Newcastle members. She now awaits the call of the Lifegiver. From the time that she was baptized by the late Pastor E. A. Butters in 1953, although devotedly nursing an invalid mother, Sister Wilkes always found time for church and missionary duties. In January, 1969, Sister Wilkes was united in marriage to Pastor E. W. Cox, and at Hull was valued for her selfless service to the church, and to the younger children particularly. Owing to the indisposition of the North England Conference President, Pastor Jack Mahon deputized for him, and conducted the last rites on September 11th, before a large gathering of sorrowing relatives, members, and friends. We extend our heartfelt sympathy to her bereaved husband and stepson David, as well as to her close relatives at Wallsend. As we think of her long years of devotion in the home, of her zeal in the church, and of her service to the young, we may also truly say of her: "She hath done what she could." Mark 14:8. J. MAHON.

Pastor E. Cox and David wish to thank all those who kindly sent messages of sympathy. Will those concerned please accept this note as an expression of their gratitude.

WEBB.—Sister Edith Jane Webb, who became an Adventist as a result of an evangelistic campaign by Pastor S. Joyce in Portsmouth in 1928, died on January 18, 1970, in Watford General Hospital at the age of 87 years. Our sister, widowed for 53 years, was an active member of the Portsmouth church, and a deaconess for much of that time. During the war years she came to live in Holland Gardens, Watford, and found employment with the domestic staff of the Stanboroughs Hydro. Later she returned to Portsmouth where she lived until her recent illness, when she was brought back to Watford to be cared for by her daughter, Mrs. J. Coombs. To Mrs. Coombs and her other daughter, Mrs. W. Dobbs of Lowestoft, we extend our sincere condolences. The funeral service at Stanborough Park church and the committal at North Watford Cemetery was conducted by Pastor E. Logan on January 29th. PRESS RELATIONS SECRETARY.

BERRESFORD.—Sister Ann Berresford of the Sutton-in-Ashfield church fell peacefully asleep in Jesus on January 20, 1970, in Burley House, O.P.H., Duffield, Derbyshire, at the ripe age of 78 years. She had been a resident there for about one year. Our sister was laid to rest in the family grave in Alfreton Cemetery on Friday, January 23rd. Sister Berresford accepted the truth in a tent mission conducted by the writer in Alfreton in 1934. She has been a very faithful member through the intervening years. It was always most encouraging to visit her in her own home, and to receive her faithful tithes and offerings to maintain and extend the Lord's work. Her sweet disposition impressed all who came in contact with her. The Matron of the O.P.H. gave a wonderful testimony to her Christian influence among the other residents, one of whom had accepted Christ as her personal Saviour and the Sabbath of the Lord through the quiet testimony of Sister Berresford. At the funeral service Brother A. Sly, the Sutton church elder, spoke of his personal acquaintance over the past twenty years with the deceased. We believe that the promise of our Lord will be fulfilled in the case of our sister. We look forward to the glorious resurrection morn when the promise of Christ will be realized and we shall meet her again. H. K. MUNSON.

BONNETT.—Lincoln church was saddened by the passing, on Sabbath, February 21, 1970, of Mrs. Louise Bonnett, at the age of 72. A faithful member of long standing, Sister Bonnett was noted for her love of the truth, her devotion and loyalty to the Church, and her kindly Christian character. She will be sadly missed by all who knew her, and particularly by her husband—a deacon in the church, her daughters Florence and Shirley, and their families, all of whom cherish the resurrection hope. The funeral service and committal in the Newport (Lincoln) Cemetery were conducted by Pastor L. P. Anderson and the writer, on February 24th. Though deeply saddened, we are happy in the knowledge that our sister was ready for the call when it came. R. D. VINE.

CAREY.—Sister Ida Carey was baptized as a member of the Bristol Central church by Pastor C. R. Bonney on December 4, 1948. For many years a branch Sabbath school was held in her

home at Frampton Cotterell. Sister Carey passed to her rest on Sunday, January 26, 1970, at Newton House Old People's Home. Our sympathy goes to her daughter and five grandchildren who mourn the loss of a godly mother and grandmother. CHURCH CLERK.



BIRCHBY-CANNON.—On Sabbath, February 14, 1970, Sister Marian Cannon, née Martin, was united in marriage with Brother Roland Scott Birchby. During the divine service in St. Paul's church, Cardiff, Pastor Peter H. Stearman asked that God would richly bless Brother and Sister Birchby as they unite their lives, so that they may be a source of strength and blessing to each other and to all around. We are glad that Brother and Sister Birchby are remaining in Cardiff, for we know that their combined witness will add strength to the church. We all join in wishing them every happiness. B. NEWELL, Church Clerk.

## Home Study Institute Leader Visits Britain

We are pleased to welcome to the shores of Britain during the month of March, Pastor D. W. Holbrook who is President of the Home Study Institute of the General Conference. Pastor Holbrook is coming to this country for the express purpose of setting up a branch of the Home Study Institute which will function from 119 St. Peter's Street, St. Albans, the Division office. Bernard Kinman, Public Relations Secretary.

## Acknowledgements

THE Treasurer of the British Union Conference acknowledges with thanks receipt of £6 2s. 9d. Tithe from A.B.C.; £2 Tithe from W.G.L.; and £90 10s. Tithe from Anonymous.

## Holiday Accommodation

It is understood that advertisers of holiday accommodation in this Journal are prepared to make bookings which will not involve travel on Sabbath (Saturday).

HOLIDAY accommodation in modern house on lovely Gower Peninsula. Ten miles from Oxwich Bay. Other bays much nearer: Mrs. A. Proudley, 1 Dol-y-Coed, Duvant, Nr. Swansea, Glam.

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CARAVAN to let. Tintagel, Cornwall, Wednesday to Wednesday. 4-berth. Electric light. Water closet. Dr. Cumings, Lion Lane, Billericay, Essex.

SUMMER flight to Jamaica. Depart London July 16, 1970. Returning August 19, 1970. Fares: Adults £120; Children £100; Under 2 £25. Membership Fee 10/-. Insurance 50/- per person. Travel Tax 20/- per person. Only 15 seats available. G. Cheddar, Holiday Travel, 155 Ferndale Road, London S.W.4. Tel. 01-274-6603.

## ADVERTISEMENTS

WANTED: Pictorial and Commemorative stamps for I.O.W. Church Building Fund. Send to Mrs. Hemming, 69 Clarence Road, East Cowes, I.O.W.

POTATOES: Pentland Dell and King Edward, organically grown. No chemicals, either spray or fertilizer, 32/- cwt., 17/- 56 lb. D. Chapman, 37 Eastfield Road, Louth, Lincs.

DOLLS clothes made to measure. Christmas orders taken now. Write stating requirements, measurements, etc. Whole wardrobes undertaken. Estimate sent on request. Bargain prices. All proceeds for INVESTMENT FUND. Susan Sikes, Porthcurnick, Porthcatho, Nr. Truro, Cornwall.

Will churches requiring "The Advent Quintette" to sing at any meetings please book one calendar month in advance, by contacting Brother Andrew N. Turner, 27 Fairview Road, Wednesfield, Staffs.

ADVENTIST young man, early twenties, desires board and lodgings with Adventist family in area between Andover and Portsmouth. Contact Mr. David Moscorp, c/o 177 Geneva Road, Darlington, Co. Durham.

LARGE bed-sitting room to let. Share kitchenette. Garston 73116.

ACCOMMODATION REQUESTED. A member with her husband and 13-year-old son coming to England from Fiji request guest accommodation for a few weeks from April 28th in London or Watford area. A double room with three beds and bath would be sufficient.

A 17-YEAR-OLD German S.D.A. young lady wants to work for one year in an Adventist household in London or environs. Please write, in first instance, giving details, to Pastor E. H. Foster, 25 St. John's Road, Watford, Herts. WD1 1PZ.

COLLONGES.—Why shouldn't you learn French as it is spoken in France? Come to Collonges this Summer (from June 28 to August 6, 1970), to attend the French course of the Adventist Seminary, and visit Mount Blanc, Geneva, and the Swiss lakes. In order to receive full information, please write to: Dr. Zurcher, Directeur du Séminaire Adventiste, 74 Collonges-sous-Salève, France.



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March 20th	7.13	7.26	7.18	7.27	7.38
March 27th	7.25	7.38	7.30	7.41	7.51



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The Editor is grateful to all contributors. Articles should be as brief as is consistent with clarity and interest; this also applies to wedding and obituary notices.

It is regretted that editorial cutting is often essential due to limitation of space. Contributions should be double-space typed; or clearly written, leaving wide margins. Please take special care with proper names and initials. Pictures are appreciated, but only those that are contrasty, glossy, and sharp.