

# BIBLE TRAINING SCHOOL

A MONTHLY JOURNAL DEVOTED TO THE INTERESTS OF  
HOUSE TO HOUSE BIBLE WORK

"Go out into the highways and hedges  
and compel them to come in"

• Luke 14: 29 •



"Serving the Lord with all humility of mind, . . . I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying . . . repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:19-21.

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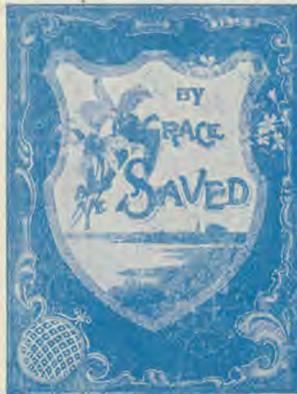
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# Bible Training School

A Monthly Journal Devoted to the Interest of House to House Bible Work

"Go out into the highways and hedges, and compel them to come in  
that my house may be full."

VOL. III

SOUTH LANCASTER, MASS., NOVEMBER, 1904

No. 6

## What Does It Mean?

It does not matter what it means, poor heart,  
The dear Lord knows; to bear it is your part;  
Nor think some strange thing happens unto you  
Which He would not allow so if he knew.  
He does know. In His all-wise Fatherhood  
He knows it, and allows it for your good.  
He is not hard, you do not think He is,  
When in the dark you find your hand in His;  
When it was light, you tried to walk alone,  
And thought the strength He gave you all your own.  
You did not question what the blessing meant,  
Just smiled and took it, satisfied, content;  
You did not think it strange, you thought He knew,  
And planned the sweet surprise which came to you.  
Tried one, then do you take life sweet and good,  
Yet can not trust that tender Fatherhood,  
But think it makes mistake whene'er it sends  
Some hindrance, which your eager haste offends?  
Or when He lets the wicked plot your harm,  
And stir a whirlwind when you seek a calm;  
You think it strange, this trial swift and keen,  
And in your weakness ask, "What does it mean?"  
I think the language of God's heart would read:  
"I love my child, I note his slightest need;  
I long to prosper him in all his ways,  
To give him quiet nights and peaceful days;  
But if I do, he'll lose himself from me,  
My outstretched hand he will not wait to see;  
I'll place a hindering wall before his feet,  
There he will wait, and there we two will meet.  
I do it not in wrath for broken laws  
Or willful disobedience, but because  
I want him nearer, and I can not wait  
For him to come, for he might wander late;  
My child will wonder, will not understand,  
Still half in doubt he'll clasp my outstretched hand;  
But when at last upon my heart he leans,  
He will have ceased to wonder what it means."

—Anna J. Grauniss, in "Sandvoart."

"THE Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles."

## THE HOLY SPIRIT

MRS. E. G. WHITE

CHRIST declared that after His ascension, He would send to His church, as His crowning gift, the Comforter, who was to take His place. This Comforter is the Holy Spirit,—the soul of His life, the efficacy of His church, the light and life of the world. With His Spirit Christ sends a reconciling influence and a power that takes away sin.

In the gift of the Spirit, Jesus gave to man the highest good that heaven could bestow. The Saviour looked on humanity, and saw that it was under the power of the prince of darkness; but He saw also that there was hope for human beings because there was power in the divine nature successfully to contend with evil agencies. With glad assurance He said, "Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me."

The Spirit was given as a regenerating agency, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of man to this satanic captivity was amazing. Sin could be resisted and overcome only through the mighty agency of the third person of the Godhead, who would come with no modified energy, but in the fulness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the be-

liever becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon the church.

### GUIDANCE OF THE PIONEERS

J. N. LOUGHBOROUGH

AS previously stated in former articles, the work of presenting the third angel's message in the early days of our cause was confined almost exclusively to those who had been in the first and second messages, and who still held fast their hope of the Lord's speedy coming.

Elder Bates on hearing of these would immediately begin to plan and study how to reach them with the message. In case there was a lack of information as to where these companies could be found, or how reached, he would pray earnestly to the Lord to guide him to the place and to the people where an interest in the truths of the Bible he was burdened to present might be awakened. Many a time was he instructed in the night by dreams as to the direction he should go.

It is frequently the case that in a dream there are symbols introduced corresponding to the nature of the occupation followed by the individual. As Elder Bates had been a sea faring man for fifty years of his life, the sailing of a ship, in his dreams, would give him his direction. In these dreams he would be instructed to give particular attention to the course the ship was taking. And thus was he guided from state to state and from place to place where precious souls were found every time who were ready for the truth and who gladly accepted the third angel's message.

It was Elder Bates who first introduced the message into the States of Ohio, Michigan, Illinois, and Wisconsin, as well as in different localities in the New England States. On hearing of a company of forty

First-day Adventists at Jackson, Mich., he at once visited them and as a result of this visit thirty-nine of the number accepted the message, and though these are nearly all now with the silent dead, they were faithful to the very last—only three having apostatized. After establishing the company at Jackson, he sought for light as to where he should go next. In his dreams he again saw his ship. In the morning he made this inquiry of Brother Dan Palmer, "Do you know of any Adventists off to the Southwest of here?" "Yes," said Brother Palmer, "There is a Brother Catlin and some others at Kingsbury, Ind." "Well," said Elder Bates, "I must go there, for I saw my ship pointed in that direction last night." He continued to inquire, "Is there a place on the way to Kingsbury by the name of Battle Creek? I dreamed that my ship should make a stop on the way at a place called Battle Creek, Mich." "Yes," replied Brother Palmer, "You will pass through a place on the way named Battle Creek about forty miles west from here." "Are there any Adventists in that place?" inquired Elder Bates. "No," was the reply, "There are none."

Elder Bates started on his trip to Kingsbury, deciding to stop off at Battle Creek, which was then (1852) a little country village of less than one thousand inhabitants. He prayed much on the way to know how he could do anything in that place. Finally it occurred to him to go to the postmaster and inquire for the most *honest* man in the place. This he did, and the postmaster at once said, "The most *honest* man in this place is David Hewitt, a Presbyterian deacon. He lives on Van Buren Street, in the west end of the village. His occupation is peddling thread, needles and such notions through the country. He is so straight in his deal that if he can not make the exact change with his customers he pays them the next time he comes, even to a cent. He is

the most honest man in all this country." With this information, Bates called on Mr. Hewitt and introduced himself by saying, "I have been directed to you as the most *honest* man in Battle Creek, and if you are I have some very important truth I want to present to you." "Come in," said Mr. Hewitt. Elder Bates spent the whole day with the family, and with open Bible they investigated the message. At the close of the day, Mr. Hewitt and his wife had accepted the light presented, Sabbath truth and all. Their best room was the meeting room—the place of worship—for the few who first accepted the message in Battle Creek. It continued to be so used until the autumn of 1855, when the first Seventh-day Adventists' meeting house in Battle Creek was erected—a little structure 18 x 24 ft. in size.

Suffice it to say here that Elder Bates' visit to Kingsbury resulted in Mr. Catlin and others accepting the message, all of which verifies the Lord's promise, "Commit thy way unto the Lord, and He will guide thy paths."

#### THE WORK OF THE SPIRIT

**A**T the cost of infinite sacrifice and suffering, Christ has provided for us every essential to success in the Christian warfare. The Holy Spirit brings power that enables man to overcome. It is through the agency of the Spirit that the government of Satan is to be subdued. It is the Spirit that convinces of sin, and with the consent of the human being, expels sin from the heart. The mind is then brought under a new law,—the royal law of liberty.

The Spirit works in us by bringing to mind, vividly and often, the precious truths of the plan of redemption. We would forget these truths, and for us God's rich promises would lose their efficiency, were it not for the Spirit, who takes of the things of God, and shows them to us. Our hearts

are warmed by the contemplation of Jesus and His love, and we long to speak to others the comforting assurances that have been brought to our minds.

E. G. W.

#### The Hurrying Hours

HOW OFTEN the thought comes home to me,  
As the moments hurry away,  
Of the many things I intended to do  
Somehow, sometime, some way.  
There are promises that have not been kept,  
Though I always meant to be true,  
But time is too short for all the things  
That a body intends to do.  
I will answer a letter, or read a book,  
I will write a bit of a rhyme:  
I will do the things that I ought to do—  
Some day when I have the time.  
So I look beyond, as I hope and plan  
For the days that are just ahead,  
While the day that is here goes into the grave  
With its opportunities dead.  
To-day is the only day we have,  
Of to-morrow we can't be sure;  
To seize the chance as it comes along  
Is the way to make it secure.  
For every year is a shorter year,  
And this is a truth sublime—  
A moment misspent is a jewel lost  
From the treasury of time.

—Arthur Lewis.

#### Woman's Work

SISTERS, we may do a noble work for God if we will. Woman does not know her power. God did not intend that her capabilities should be all absorbed in questioning, What shall I eat? What shall I drink? and wherewithal shall I be clothed? There is a higher purpose for woman, a grander destiny. She should develop and cultivate her powers; for God can employ them in the great work of saving souls from eternal ruin.

E. G. W.

"A WORD kindly spoken, a smile or a tear,  
Though seeming but trifles, full often may cheer.  
Each day to our lives some treasure 'twould add,  
To be conscious that we had n a l e somebody glad."



## THE BIBLE

G. B. THOMPSON

THE word "Bible" means "The Book." This wonderful volume is preeminently "*The Book*." There is no other like it in all the earth. It is composed of sixty-six books, divided into one thousand one hundred and ninety-five chapters, and written by a number of different writers, and in different periods of the history of the world, yet it contains no contradictions. God inspired them all. In His mind He saw them all writing at the same time, and with His hand upon them they unfolded truths which angels do not fully understand, and desire to look into. 1 Pet. 1:9-12. If the celestial beings around the burning throne of Jehovah study God's Word, surely sinful mortals such as we are should delight to do so.

The Bible is one Book. It begins with creation, and ends with re-creation. The opening chapters tell of paradise lost; the final chapters tell the story of paradise restored. The beginning of the Word tells of man's creation, and the sad story of his temptation and fall. The closing chapters tell of his deliverance from the thralldom of sin, and his restoration to the image of his Creator. The first chapters of the Bible tell how Adam and Eve were, because of sin, driven out of their beautiful home in the paradise of Eden; the closing chapters picture the Eternal City of the Most High, with its gates of pearl, and the saints entering in, not as exiles, but as heirs—children of the King of the place.

Reader, the Bible is a wonderful Book,

Soon this world will expire amid the convulsions of the last days, but those who build upon God's Word

shall endure forever. Will you not properly search its pages?

## HOW READEST THOU?

[LUKE 10:26.]

" 'Tis one thing, friend, to read the Bible through,  
Another thing to read to learn and do;  
'Tis one thing, too, to read it with delight  
And quite another thing to read it right.  
" Some read it with design to learn to read,  
But to the subject pay but little heed;  
Some read it as their duty once a week,  
But no instruction from the Bible seek.  
" Some read to bring themselves into repute,  
By showing others how they can dispute;  
Whilst others read because their neighbors do,  
To see how long 'twill take to read it through.  
" Some read the blessed Book, they don't know why;  
It somehow happens in the way to lie;  
Whilst others read it with uncommon care  
But all to find some contradictions there.  
" One reads with father's specs upon his head,  
And sees the thing just as his father did;  
Another reads through Campbell or through Scott,  
And thinks it means exactly what *they* thought.  
" Some read to prove a preadopted creed,  
Thus understand but little what they read;  
And every passage of the book they bend  
To make it suit that all important end.  
Some people read, as I have often thought,  
To teach the Book instead of being taught."

## Dress

SIMPLICITY of dress will make a sensible woman appear to the best advantage. We judge of a person's character by the style of dress worn. Gaudy apparel betrays vanity and weakness. A modest, godly woman will dress modestly. A refined taste, a cultivated mind will be revealed in the choice of simple and appropriate attire.

E. G. W.

WHO IS MELCHISEDEC?

S. N. HASKELL

**M**ANY speculations have been circulated in answer to this question; but the only sure way to arrive at right conclusions is to carefully study what the Lord has written of Him.

Melchisedec occurs eleven times in the Bible; eight of the instances refer to the priesthood of Christ, as follows:—

Psa. 110 : 4. } Thou art a priest forever after the  
 Heb. 5 : 6 }  
 Heb. 7 : 17 } order of Melchisedec.  
 Heb. 7 : 21 }

Heb. 5 : 10. Called of God an high priest after the order of Melchisedec.

Heb. 6 : 20. Jesus made an high priest forever after the order of Melchisedec.

Heb. 7 : 11. Priest should arise after the order of Melchisedec.

Heb. 7 : 15. After the similitude of Melchisedec there ariseth another priest.

The three remaining passages that speak of Melchisedec are descriptive of His character and work. In Gen. 14 : 18-20 we have the first mention of Melchisedec and in Heb. 7 : 1-10, we have a further description of Him, the name Melchisedec occurring in the first and tenth verses. A careful reading of these last texts will give us the following facts in regard to the work and character of Melchisedec.

1. King of Salem.
2. King of righteousness.
3. King of peace.
4. Priest of the most high God.
5. Blessed Abraham.
6. Received tithes from Abraham.
7. Without father.
8. Without mother.
9. Without descent (margin, without pedigree).
10. Having neither beginning of days, nor end of life.
11. Made like unto the Son of God.
12. Abideth a priest continually.
13. Descent is not counted from them (Abraham or Levi).

14. Greater than Abraham.

Who is Melchisedec?—The one who fulfils ALL these characteristics given by inspiration.

Is it Christ?—No, for Christ has a Father and also had a mother, and His genealogy is traced in the Bible. He has a descent. Melchisedec is “made like unto the Son of God,” and therefore could not be the Son of God.

Is it the Angel Gabriel?—No, for the angels are created beings and therefore had beginning of days. The whole of the first chapter of Hebrews is given to show that Christ is far above the angels and that they in no way compare with Him, therefore Melchisedec who is “made like unto the Son of Man” could not be any one of the angels. Gabriel is not a king. Angels are messengers sent to minister.

The Holy Spirit, “the third person of the Godhead” the soul of Christ’s life, and the light and life of the world is the only one to whom *all* of the above specifications will apply. The Holy Spirit is the third person of the Godhead, and therefore is “King of righteousness, and after that also King of Salem, which is King of peace.”

The “Spirit itself maketh intercession for us with groanings which can not be uttered, and He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.” Rom. 8 : 26, 27. Therefore the Spirit “abideth a priest continually,” and is a “priest of the most high God.”

The Spirit is the “third person of the Godhead,” and therefore has no more beginning of days nor end of life” than God Himself. There is no record of father, mother, or pedigree given of the Holy Spirit. As the third person of the Godhead, it is greater than Abraham and could bless him.

The Spirit comes to the world as a representative of Christ and thus is made like

unto Christ. The Holy Spirit has visibly appeared to man under different forms. The Holy Ghost descended in a bodily shape like a dove upon Christ. Luke 3:22. It came as cloven tongues of fire upon the disciples on the day of Pentecost. To Abraham it appeared as a King, Priest. To-day It comes as a blessed Comforter to every one who will open his heart to receive it.

### CHRIST THE HUMAN EXAMPLE

CHAS. THOMPSON

**I**N the earthly life of Christ we have a perfect human life exemplified. Paul, in Rom. 8:3, declares that Christ's life in the flesh condemns sin in the flesh. Hence we find in Him a perfect human being. And Peter declares that He left us an example that we should follow his steps. 1 Pet. 2:21. Therefore in studying His child life, we find a perfect example for children, and their relation to their parents outlined.

When He was a child, in order to escape the decree of Herod, that all male children two years old and under, in Bethlehem should be slain, His parents were directed by an angel to flee into Egypt and there to remain until the death of Herod, thus showing that God places the responsibility of caring for the children upon the parents. After Herod died, Jesus went to Nazareth and was subject to his parents. Luke 2:51. From this record we find that when Jesus was a child He was taught obedience to his parents. Indeed He could not have been a commandment-keeper and done otherwise; for the commandment says, "Honor thy father and mother." And no one can honor his parents who does not obey them.

Paul speaking of Him in Heb. 5:8, says, "Though He was a son, yet learned He obedience by the things He suffered." These texts show that it was necessary for Him to learn obedience, even at the cost of

some suffering. What a lesson for parents to-day! So often we see them yielding to the demands of their children, and by so doing, encourage acts of disobedience in them, when the real Christian thing would be to teach obedience, even at the cost of a little temporary suffering.

The writer well remembers in his own experience that there was far less suffering in early life to behave in church than to have his parents be compelled to take him out during services. And I honor them to-day that they taught me to live with them, rather than they with me.

The results of this sort of training is seen in the after life of Jesus. For when you follow Him to the close of His earthly life, when he was enduring the agonies of the cross, in His expiring moments, He saw His mother standing by the cross, and as He glanced into that face that had so earnestly taught Him during childhood, He said unto John, "Behold thy mother," John 19:27. And John from that hour shared his home with her. Thus we see Jesus' last act was to provide a home for His mother in the decline of life. The record then says, "After this Jesus knowing that all things were now accomplished," Verse 28. So in the Christ example we learn that no young man has accomplished all things, until he has provided for the comfort of his parents. And no parents have done their duty unless they have taught their children obedience. And we can be assured from the example, that the child so taught will not be neglectful of his parents when the responsibility of life comes upon them. May God help us all to do our duty.

"THE special effort of ministers, and of workers all through our ranks, for this time should be to turn away the attention of the youth from all exciting stories to the sure word of prophecy. The attention of every soul striving for eternal life should center upon the Bible."

## THE BOOK OF ESTHER

THE book of Esther is one of the most important books in the Bible, and yet few give it more than a casual reading. It contains a record of one of the greatest schemes the devil ever laid to destroy the people of God. It also records one of the greatest victories, when instead of destruction, glorious deliverance came to the people of God. All who closely follow these studies on the book of Esther will be richly repaid.

## The Rich King

- Dan. 10:21. Gabriel promised to show Daniel things noted in the Scriptures of truth.
- Dan. 10:1. He was speaking to Daniel during the third year of Cyrus' reign.
- Dan. 11:1, 2. The angel proceeded to give a list of the kings of Persia to the sixth king, not mentioning Cyrus who was then reigning. These kings and the length of their reigns were as follows: Darius 2 years, Cyrus 7 years, Cambyses  $7\frac{1}{2}$  years, Smerdis 6 months, Darius Hystaspes 36 years, and Xerxes the great 21 years.
- Dan. 11:2. The fourth was noted for his riches. The angel said in Dan. 10:21, we would find these things in the Scripture of truth, then somewhere in the Bible we will find a record of the riches of this fourth king of Persia. The first chapter of Esther contains the record of the wealth of this king.
- Esther 1:1. Ahasuerus is his Bible name, his kingdom extended over one hundred and twenty-seven provinces.
- Esther 1:2. Shushan was the capital of the kingdom.
- Esther 1:3. In the third year of his reign he called in all his princes, nobles, and servants to a great exposition.
- Esther 1:4. The object of the gathering was to "show the riches of his glorious kingdom and the honor of his excellent majesty."
- Esther 1:4. The vastness of his wealth may be estimated by the fact that it required six months or 180 days, to display it.
- Esther 1:5. At the end of the six months the king made a great feast, and opened the court of the royal garden to all the people of Shushan.
- Esther 1:6. [uargin] In this court were fine linen draperies of white, green, and violet sus-

ended by silver rings to marble pillars. The pavement was of porphyre, and marble, and alabaster, and stones of blue color. The beds or couches upon which they reclined while feasting, were of gold and silver. Imagine the wealth necessary to furnish the courts of the garden in this manner.

Esther 1:7. This vast throng of people were all given wine in cups of gold, and no two cups were alike.

Esther 1:8. One important feature of the feast was that none were urged to drink, if they did not wish it.

Esther 1:9. The queen was entertaining the women at the same time.

No one can study the details of this great world's fair without recognizing in Ahasuerus of Esther the fourth Persian king who would be "far richer than they all." In other words Xerxes the Great is the Ahasuerus of Esther.

## The King's Mistake

Esther 1:10, 11. When the king and his princes were drunken, the king sent for the queen to come in and display her beauty before the drunken princes.

Prov. 31:4, 5. The king's judgment was perverted by the wine.

Esther 1:12. Vashti was a noble woman and she chose to give up her crown and royal estate rather than sacrifice her womanly modesty.

Esther 1:13. The king when sober showed wisdom in counseling with those who were wise and understood law and judgment.

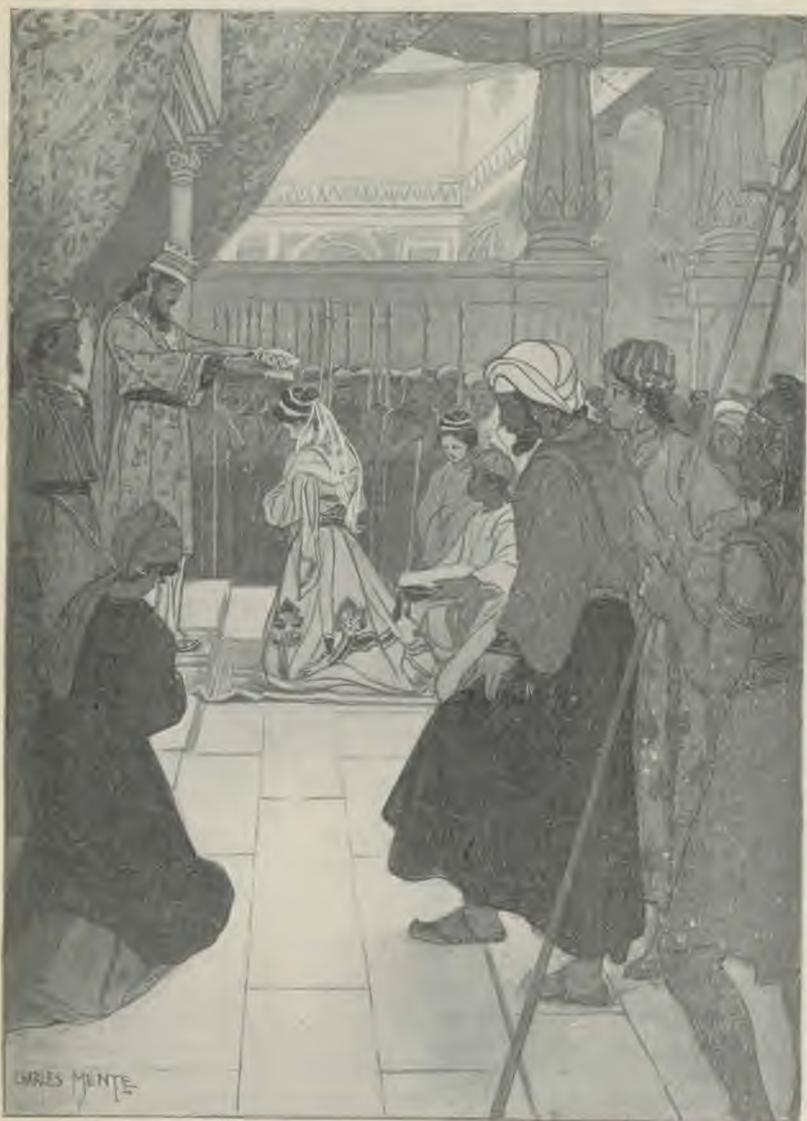
Esther 1:14, 15. Seven of the most noted of these composed his council, and were called upon to consider the case of the queen.

Esther 1:16-18. It was shown that some would take advantage of the example of the queen, and pursue a course that would bring discord in many homes.

Gen. 3:16. The original decree that the husband should rule over the wife was well understood by these men.

Eph. 5:25. Being heathens they did not understand that with this decree was also the command, "Husbands love your wives, even as Christ also loved the church, and gave himself for it." If Ahasuerus had understood this command he would never have sent for Vashti.

Esther 1:19-20. As the laws of the Medes and the Persians could not be changed, Vashti must suffer for the drunken folly of the king,



CORONATION OF QUEEN ESTHER.

or the harmony of many homes would be broken.

Esther 1:22. A proclamation was sent forth that "every man should bear rule in his own house."

Eph. 5:22-25. The true husband is to be the head of the family and love and cherish the wife as Christ loves the church and gave himself for it. Such love always makes a happy home. It excludes selfishness and abuse of authority.

## Esther Made

### Queen

Esther 2:1. The king remembered Vashti.

Esther 2:2-4. His counselors advised him to select another queen. From all parts of the kingdom beautiful young women were gathered and from these the king was to choose a queen.

Esther 2:5. Mordecai, a Jew of the tribe of Benjamin, was connected with the household of the king, and lived in the palace.

Esther 2:6. About eighty years before this he had come from Jerusalem with Jeconiah or Jehoiachin, king of Judah, whom Nebuchadnezzar had brought to Babylon.

Esther 2:7. Mordecai's uncle had died and left an orphan by the name of Esther, whom Mordecai adopted for his own child, and she had now grown to womanhood.

Esther 2:8. In the search for beautiful women the palace itself was not overlooked, and Esther was gathered with many other beautiful maidens, who were placed under the care of Hegai, keeper of the women.

Esther 2:9. Hegai was pleased with Esther, and he at once gave her the best apartment in the house of the women, and also gave her all she needed for her purification, and furnished seven maidens to serve her.

Esther 2:10. No one knew that Esther was a Jewess, for Mordecai instructed her not to reveal her nationality.

Esther 2:11. Mordecai came every day to inquire of Esther's welfare.

Esther 2:12. Each of the maidens was kept a whole year before they went in before the king.

Esther 2:13, 14. They were furnished with all they required when they went in to the king. The one that pleased the king was to be queen; the others were kept as concubines.

Esther 2:15. When Esther's turn came she made no requests, simply took what Hegai gave her. Her beauty and graceful manners won the favor of all that saw her.

Esther 2:16; 1:3. Four years had passed since Vashti had been put away.

Esther 2:17. The record states that the king loved Esther, and he set the royal crown upon her head and made her queen.

#### A Plot Discovered

Esther 2:18. The king made a great feast in honor of Esther and distributed gifts.

Esther 2:19. Mordecai held a position of honor, he sat in the king's gate.

Esther 2:20. The secret of Esther's life is given in these verses. She had been taught to obey her parents while a child, and she still honored and respected them.

Esther 2:21. Two of the king's door-keepers formed a plot to murder the king.

Esther 2:22. Mordecai discovered the plot and revealed it to Esther who notified the king in Mordecai's name.

Esther 2:23. Upon investigation it was found to be true, and the two men were hanged. An account of the whole proceeding was written in the chronicles of the king.

Simple as this record appears yet in it is revealed a strong point in Mordecai's character. We do not read that the king even thanked him for saving his life, yet Mordecai does not murmur nor complain. He did right because he honored God, and did not lose his peace of mind because man did not recognize his merits. Such a man God can greatly honor in His own time.

"Lord, lift me up and let me stand,  
By faith, on heaven's table land;  
A higher plane than I have found,  
Lord, plant my feet on higher ground."

#### A Call to Action

THE month of November opens a general missionary campaign all over the country. Sixty years of the investigative judgment are past, and the Lord's coming is very near.

Every man, woman, and child should go to work. All can do something. If you can not give Bible readings you can carry the printed page to those that do not know the truth. Read "My First Experience in the Canvassing work," and see what a timid woman did when she started to work. There are thousands all around you who would gladly read the BIBLE TRAINING SCHOOL if you would take the paper to them as this sister did. Send early in the month for a quantity of BIBLE TRAINING SCHOOLS, and go to work trusting in the Lord, and your hearts will be made glad.

#### AHITHOPHEL

HELEN MCKINNON

AHITHOPHEL was king David's counsellor. 1 Chron. 27:33. David had such confidence in him that he considered him as his own familiar friend (Psa. 41:9), his equal and guide (Psa. 55:12-14), in company they walked to the house of God together, and took sweet counsel on the way. David trusted and delighted in the counsel of Ahithophel, for it was as if a man had inquired at the oracle of God. 2 Sam. 16:23.

When David and Ahithophel were such intimate friends we are led to wonder why Ahithophel joined the conspiracy with Absalom. 2 Sam. 15:12. We will find the reason for this in the fact that Bathsheba was his granddaughter (2 Sam. 23:34; 11:3), so in joining the conspiracy he was avenging himself for the disgrace David brought upon his family.

The first thing that Absalom did was to send for Ahithophel. 2 Sam. 15:10-12. When this was told to David he prayed the Lord to turn his counsel into foolishness.

2 Sam. 15:31. To help answer this prayer he sent Hushai (2 Sam. 15:32-37; 1 Chron. 27:33) his friend and companion.

As soon as Absalom arrived in Jerusalem, he called a council, and there Ahithophel proposed that he be allowed to choose out 12,000 men, "And I will arise and pursue after David this night. And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee, and I will smite the king only." Hushai knew that if this counsel was followed David would be lost, and so when his advice was asked he told Absalom that it was not good and gave such excellent reasons for it that Absalom followed him instead of Ahithophel. 2 Sam. 17:7-14. "For the Lord had appointed to defeat the good counsel of Ahithophel, to the extent that the Lord might bring evil upon Absalom."

Ahithophel was not deceived by Hushai's counsel. He knew that in following it Absalom's cause would be lost. Absalom being the beloved son of David might in the end be forgiven, but Ahithophel knew that no such reconciliation would come to him, for he was the one that encouraged Absalom in rebellion, counselled him to dishonor his father, and above all he had planned the killing of the king, so he did for himself what he knew would come in the end anyway: "Went to his house, to his city, and put his household in order, and hanged himself, and died. 2 Sam. 17:23.

Ahithophel learned too late that, "There is no wisdom nor understanding nor counsel against the Lord." Prov. 21:30.

#### A NEW NAME

**I**N Bible times a name was not chosen on account of its beauty, but because of its fitness for the individual to whom it was given.

The companion given Adam was called "wo-man" because she was taken out of

man. Noah meant rest or comfort. Gen. 5:29. It must surely have been a comfort to the Lord to find one godly man when all the world was corrupt.

Abraham signified a father of many nations. Esau's name was changed to Edom or Red, because he sold his birthright for a meal of red lentile pottage. Gen. 25:30-34. While Jacob's name, which meant a supplanter Gen. 27:36, was changed to Israel which signified a prince or one that prevailed with God and man. Gen. 32:28.

In the New Testament we have Simon changed to Peter, John 1:42 [margin], Joses who gave liberally of his goods to supply the needs of his brethren, was given the name of Barnabas or son of consolation. Acts 4:36.

Whenever God names an individual, He gives a character name, a name representing the person bearing the name. Every one saved will be given a new name by Christ, and no one will know that name but the individual that receives it. Rev. 2:17. No one but Jacob who did the wrestling and clung helpless to the angel can know the *real* significance of the name of "Israel." We may speak the name, but we can never appreciate the heart anguish and deathly struggle that could change Jacob, the supplanter into a "prince."

Christ receives a name that none can know save Christ Himself. Rev. 19:12.

Each one of the redeemed host will receive a name that will represent their inward victories over the great enemy of their souls, and the *real* meaning of the name will be known only by themselves and the Lord. Throughout eternity these names will be a connecting link binding them more closely to the heart of the Master. They will ever be memorials of the victories gained in secret prayer, when the heart was laid bare before the Saviour and sin was exchanged for righteousness.

### The Blind Weaver

A BLIND boy stood beside the loom  
 And wove a fabric. To and fro,  
 Beneath his firm and steady touch,  
 He made the busy shuttle go.  
 And oft the teacher passed that way,  
 And gave the colors, thread by thread:  
 But by the boy the pattern fair  
 Was all unseen. It's hues were dead.  
 "How can you weave?" we, pitying, cried.  
 The blind boy smiled. "I do my best;  
 I make the fabric firm and strong,  
 And one who sees does all the rest."  
 O, happy thought! beside life's loom,  
 We blindly strive our best to do,  
 And He who marked the pattern out,  
 And holds the threads, will make it true.

—Beth Day.

### What Are You Doing?

THIS is the month for active missionary work all through our ranks. What are you doing? Are you sitting idly in the market place? or are you carrying the truth to your neighbors? I fancy I hear some dear old Christian say, I am too feeble to go from door to door. I used to do it years ago, but now I can not take part in the work. Let me tell all such dear souls that they may be a power in this campaign if they will earnestly pray for those that are able to go forth into the heat of the battle. The Lord may bring some one to you, that you may help.

Let none draw back, but go forth in the strength of the Lord, and this campaign will be a rich harvest of souls for the Master.

### "I Gave Them Myself"

SAID a mother to me one day: "When my children were young I thought the very best thing I could do for them was to give them myself. So I spared no pains to talk to them, to read to them, to teach them, to pray with them, to be a loving companion and friend to my children. I had to neglect my house often. I had no time to indulge myself in many things, which I should have liked to do. I was so busy adorning

their minds and cultivating their hearts' best affection that I could not adorn their bodies in fine clothes, though I kept them neat and comfortable at all times. I have my reward now. My sons are ministers of the gospel; my grown-up daughter is a Christian woman. I have plenty of time now to sit down and rest, plenty of time to keep my house in order, plenty of time to indulge myself, besides going about my Master's business wherever He has need of me. I have a thousand memories of their childhood to comfort me. Now that they have gone out into the world, I have the sweet consciousness of having done all I could to make them ready for whatever work God calls them to do."—*Life and Faith.*

### Complainers, Read This!

A CLAPPER in an old church tower professed to be greatly grieved because the bell it hung in was cracked. It was ever and anon telling of its grief in most dolorous tones, and excited the sympathy of many unsophisticated people. But the ghost of Diogenes coming along said, "Cease your whining, Master Clapper; remember in the first place that you cracked the bell, and in the second place nobody would know it was cracked if you didn't tell them." When you meet a man that is always complaining of the coldness of the church and the want of harmony among its members, tell him this fable. Those who make the most complaint are often those who are the most to blame. How is it with you, anyway? Is there a cracked bell in your church? and are you the clapper?—*Southern Watchman.*

"COULD we with ink the ocean fill,  
 And were the skies of parchment made;  
 Were every blade of grass a quill,  
 And every man a scribe by trade—  
 To write the love of God abroad  
 Would drain the ocean dry;  
 Nor could the scroll contain the whole,  
 Though spread from earth to sky."

### The Holy Spirit

THE first mention of the Spirit of God is in Gen. 1:2. "The Spirit of God *moved* upon the face of the waters." From this we would judge that the Spirit was an active agent with the Father and Son in the creation of the world. In Gen. 6:3 we find the Spirit of God striving with the antediluvians trying to draw them near to the Lord. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered, and He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God." Rom. 8:26, 27.

The Holy Spirit ever works to unite humanity with divinity. It presents before the Father the imperfect prayer of the broken and contrite heart. In our blindness and ignorance we may pray for that which is not best; but the Spirit will make intercession for us according to the will of God.

### The Business Life of a Christian

BEING made free from sin what do we then become? "Servants of God." Rom. 6:22.

What has Christ left to His servants until He comes again? "To every man his work." Mark 13:34.

How should we do the work in which we are engaged? "Whatsoever thy hand findeth to do, do it with thy might." Eccl. 9:10.

Does the Lord expect the Christians to be careless and slothful in business? No, Rom. 12:11.

What reason does the Lord give why many people work hard and yet are always poor? Prov. 13:23.

What does He say of the idle soul? Prov. 19:15.

What is said of those who refuse to labor? Prov. 21:25, 26.

What was commanded the Thessalonians? 2 Thess. 3:10-12.

What are we warned to do about work? 1 Thess. 4:11, 12

In what kind of labor should we engage? Eph. 4:28.

Whom should we labor to support? Acts 20:34, 35.

What is said of those who do not provide for their own family? Gal. 6:10. 1 Tim. 5:8.

How is it with the people who deal slackly in business? Prov. 10:4.

What does the Lord say of the slothful soul? Prov. 12:24; 21:25, 26.

What does He say of the diligent? Prov. 22:29; 21:5.

What is said of those who till their land? Prov. 28:19.

G. T. WILSON.

### NOVEMBER

NOVEMBER came on with an eye severe,  
And his stormy language was hoarse to hear.  
The glittering garland of brown and red,  
Which he wreathed for a while round the forest's head.

In sudden anger he rent away,  
And all was left cheerless and bare and grey.  
Then the houseless grasshopper told his woes,  
And the humming bird sent forth a wail for the rose.

The spider, that weaver of cunning so deep,  
Rolled himself up in his ball to sleep."

### Go Thou and Do Likewise

THE following is from an old subscriber:

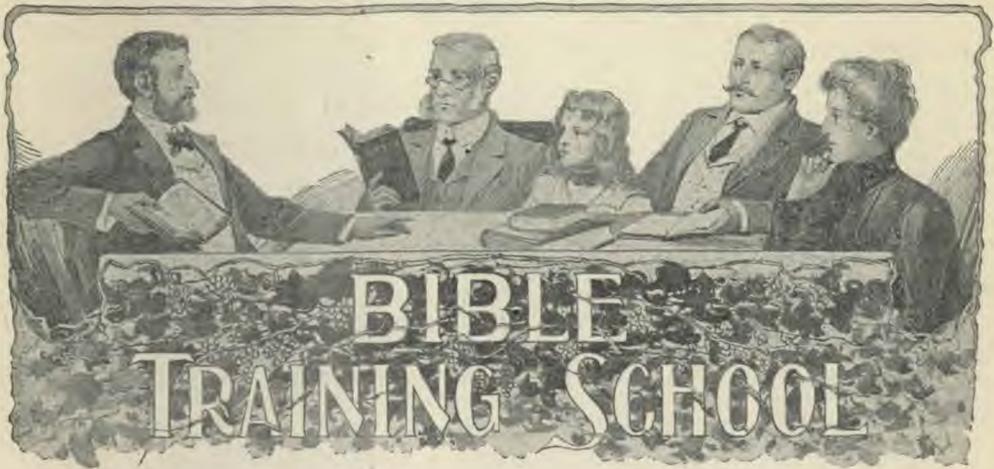
"DEAR BROTHER IN THE GOOD WORK: You will find inclosed a renewal of my subscription and two new subscriptions to the BIBLE TRAINING SCHOOL, the new ones to begin with this month.

"Although I take many of our periodicals, yet I cannot give up the BIBLE TRAINING SCHOOL.

"Wish you much success with God's blessing."

If all our friends would send two new subscriptions with their renewal to the BIBLE TRAINING SCHOOL, it would place the printed Bible readings in many homes.

"WITHHOLD not good from them to whom it is due, when it is in the power of thine hand to do it."



### BIBLE READER'S CLASS Sanctuary

**T**HE sanctuary of the Bible is the center of all religious worship. The sanctuary built by Moses, and the services connected therewith are an illustration of the plan of salvation by Jesus Christ in the heavenly courts. This is plainly stated in Heb. 8:1-5.

#### Heavenly Sanctuary

- Heb. 8:2. Christ is the "minister of heavenly things, of the true tabernacle which the Lord pitched and not man."  
 Psa. 102:19. The Lord looked down from the height of His sanctuary, from heaven did the Lord behold the earth.  
 Psa. 33:13, 14. This is God's habitation in heaven from which he sees all mankind.  
 2 Chron. 6:39, 40. It is his dwelling place from which he forgives sins.  
 2 Chron. 6:24. The condition of pardon was a recognition of the earthly temple which was an object lesson of the heavenly. See Solomon's prayer in 1 Kings 8:27-61, and 2 Chron. 6:20-42.

Several points in the above are worthy of special notice. 1. Tabernacle, sanctuary, habitation, and dwelling place are the same. 2. Each is said to be in heaven, from which God looketh down upon the earth. 3. Forgiveness and help cometh alone from God, and His dwelling place which is in heaven. 4. One condition was absolutely necessary,

namely, a recognition of the earthly sanctuary or the temple Solomon built, which was a figure of the heavenly. Heb. 9:1-9. The prophets understood this and the most wonderful answers of prayer were at times when this was recognized, and plead before the Lord. 2 Chron. 20:5-34. Dan. 6. The impression made upon their minds would be, there was a personal God in heaven who heard and answered prayer. Let these points be well studied and they will form a basis of assurance of God's hearing and answering prayer.

#### God's Throne

- Heb. 8:1. Christ is on the right hand of the Majesty in the heavens.  
 Heb. 4:16. This throne is called the throne of grace.  
 1 Sam. 2:8. God raiseth up the poor and maketh them inherit this throne of glory.  
 1 Kings 22:19; 2 Chron. 18:18. The prophet saw the Lord sitting on His throne and all the host of heaven standing before Him.  
 Psa. 47:8. It is called the throne of His holiness.  
 Psa. 89:14. Justice and judgment are the habitation of God's throne.  
 Jer. 14:21. It is the throne of God's glory.  
 Eze. 1. It is described as composed of angels, therefore a living throne.  
 Psa. 11:4. It is in heaven in the temple.  
 Psa. 9:7, 8. It was prepared for judgment.  
 Psa. 80:1. It is between the cherubim.  
 Psa. 89:29, 36. It will continue as the days of heaven.

Jer. 17:12. It is in the sanctuary from the beginning.

John 1:1,2. The beginning is coexistent with God.

Eze. 34:25-27; Rev. 21:1-4. It will continue on the earth made new forever and ever.

The above reveals several important considerations. 1. There is a real throne of God as there is a real Christ. 2. This throne is in heaven. 3. It is called a throne of mercy, of glory, of justice and judgment, a throne of grace and a throne of His holiness. Because that from God on His throne in heaven cometh all of these things.

#### God's Throne (Continued.)

Eze. 1. It is a living, moving throne composed of angels.

Ex. 29:42, 43. It is represented in the law as being in the first apartment of the sanctuary when the morning and evening service was conducted.

Ex. 29:43. It sanctified those who ministered in the sanctuary.

Rev. 4:2. The real throne is in heaven.

Rev. 4:3. The appearance of Him who sits upon it is described.

Rev. 4:4. There are four and twenty elders sitting around it.

Rev. 4:5. Before the throne were seven lamps of fire.

Rev. 4:6. In the midst of this living throne were four living creatures.

Rev. 5:8,9. These elders and living creatures were immortal saints.

These saints or holy ones were raised when Christ was raised (Matt. 27:50-53), for Christ was raised among them. Rom. 8:29. They were the antitypical wave sheaf. Lev. 23:10-12. A sample of the harvest, the first fruits of them that slept. 1 Cor. 15:20-21. Christ led these representatives captive to heaven, as a trophy of redemption. Eph. 4:8. It therefore follows that God, Christ, angels which surround the throne, and the throne itself are as real as those who are translated to heaven. And the ministry of Christ in the heavenly courts is a real work, for the salvation of the human family.

#### The Ministration of the Sanctuary

Heb. 8:1-5. The priests and services of the

earthly were typical of Christ and His work in the heavenly.

Heb. 3:1. We are to consider Christ as an apostle, and a high priest. That is to consider His work.

Rom. 5:10. We are reconciled to God by Christ's death, but saved by His life.

Rom. 5:9. If we are justified by His blood, we shall be saved from wrath through Him.

Heb. 7:25. His life and death are not sufficient to save without his intercession in our behalf. The fact that he died will not save the sinner without His officiating as a priest.

Hosea 4:6. Many will be destroyed for lack of knowledge of the work of Christ as a priest and our relation to the law of God.

1 John 3:4, 5. Sin is the transgression of the law of God and Christ died to take away our sins.

1 John 1:8-10. A knowledge of our sins and a confession of the same, and the intercession of Christ in our behalf are essential to salvation.

Gen. 3:8, 10, 22-24. It was sin that separated man from God and deprived him of the tree of life. The entire typical service therefore reveals the knowledge of sin and how to put it away that man can become one with his Maker. This oneness is called the atonement or atonement.

2 Cor. 5:21. He who grasps these truths and sustains the relation to Christ, as divinely instructed, exchanges his sins for Christ's righteousness.

#### Loveliness

ONCE I knew a little girl,

Very plain;

You might try her hair to curl,

All in vain;

On her cheek no tint of rose

Paled and blushed or sought repose.

She was plain.

But the thoughts that through her brain

Came and went,

As a recompense for pain,

Angels sent;

So full many a beauteous thing,

In her young soul blossoming.

Gave content,

Every thought was full of grace,

Pure and true;

And in time the homely face

Lovelier grew

With a heavenly radiance bright,

From the soul's reflected light

Shining through.

### My First Experience in the Canvassing Work

I FEEL impressed to write a few words in regard to my experience with the little booklet entitled, "BIBLE TRAINING SCHOOL." My first effort in the canvassing work was made this summer, and I can say that I have never been happier in all my life. The Lord blessed me most wonderfully.

I have in my sales reached even one hundred copies of the double number at ten cents a copy in a day, this I felt was remarkable for me, as I had always thought that I could not make a success in selling anything as I am naturally very timid, but the dear Lord helped me in the blessed work.

I was rejoiced to hear many of the people express themselves as very much pleased with the BIBLE TRAINING SCHOOL, and wished me success in the good work. Lately I met two ministers that seemed to be deeply interested in the little booklet, and expressed themselves as very fortunate in having procured the copy. May God bless them.

Now, dear sisters, go into the blessed canvassing work, you do not know what you are missing. Let us with all our might scatter the precious truth and hasten the Lord's coming. I shall always stand by the precious BIBLE TRAINING SCHOOL. It is a grand little paper. May God greatly bless the editors of this little booklet.

PAULINE BAHLER.

### The Work of an Orphan

I AM the oldest inmate of the Keene Orphanage, am nearly sixteen years old. We have been out about four months selling the BIBLE TRAINING SCHOOL, had excellent success. I sold about three thousand copies, they amount to \$300. Papa Bahler gives us a small percentage of all that we sell to buy our clothing.

How frequently we hear people on the cars and other places speak of the good reading contained in the booklet. This does us much good. Dear girls and boys let me entreat you to go out and sell the BIBLE TRAINING SCHOOL, for God will bless you if you do so, and you may bring many souls into the truth, and thus be a worker for Jesus, and have many stars in your crown. Pray for our work.

From an orphan,

LAURA COREY.

### Periodical Canvassing Work

I AM a little girl twelve years old. I have been out a part of two summers to sell Christian reading. This summer the Lord helped me to sell many copies of the BIBLE TRAINING SCHOOL,

about two thousand. Two hundred dollars' worth. They are double numbers bound in one cover. My sister and myself are out with Papa and Mamma Bahler.

I am getting a good experience. The work is good. Many people speak highly of the reading in the booklets. I wish I had the power to send all of the little girls and boys out with the BIBLE TRAINING SCHOOL, for I know it would do them good. All the profit of the papers goes to support all the children in the Orphanage. Pray for our work and try and become workers too yourselves, for you will get a blessing if you work for the Lord.

FERN COREY.

### The Mail

BIBLE TRAINING SCHOOL,

Enclosed you will find \$1.25 with this order for renewal of BIBLE TRAINING SCHOOL and five names for one year. We do not want our names dropped from your list of subscribers as yet, for the BIBLE TRAINING SCHOOL is too good a teacher to drop from our homes when it can visit us for so small a price. So retain our names on your subscription list, and send us the teacher.

Yours in Bible work,

BIBLE TRAINING SCHOOL,

Dear Brethren:—

Kindly send for one year the helpful little journal, to addresses enclosed. Money order for seventy-five cents enclosed with them.

This will be my field of labor for a time, and shall be glad to present the little journal here, as I did among the people of Rochester, from whence I came.

I think the journal improves in its make up and value of contents, and I enjoy to both read and sell it. I can not understand how those who know something of the glorious saving truths of the living word, can allow the seeding time to crowd the harvest hour, without laboring daily among the people with the good papers and books the Lord has provided us with.

May we as a people awaken to our precious privilege is my prayer.

Yours with love in and for the advancing light,

This brother has sold the BIBLE TRAINING SCHOOL during the past two years. He has done what many others might do,—place the truth in the hands of thousands in our crowded cities.

BIBLE TRAINING SCHOOL,

I live in the country nine miles from town and am busy with home life and am a mother of four children and teaching older ones lessons every day.

But I find that there is much we can do anyway outside if we use every opportunity. The other day I took two subscriptions at my door for your little paper. The Lord has greatly blessed me.

Dear Friends in the Lord's work :—

I just received your letter stating my subscription had run out. Thanks to your kindness. I renew my subscription and add three more to my club. It's slow work out here so far from anyone, but I find a few now and then. I am so anxious to get my twenty for I want the "Story of Daniel" so bad. I want it for the prison at Canon. Well these three will make sixteen I got, so if it's the Lord's will, I will get the other four just as fast as possible. Pray for me.

Your sister in the Lord's work,

Are there not others who can secure a club of twenty subscribers to the BIBLE TRAINING SCHOOL and secure a "Story of Daniel" to use in missionary work? God will bless you in such work.

"Send the paper to the man in Pennsylvania Penitentiary, for one year, whose subscription expires in September. If someone else has sent in for him, send this to someone else who would like the paper. Twenty-five cents inclosed.

Your sister in Christ,

### An Unusual Blessing

MY wife, Mrs. Bahler, and two of the orphan girls, Misses Laura and Fern Corey, sold one thousand copies of the BIBLE TRAINING SCHOOL in five days. They worked sixty-three hours, this is an average of twelve hours and thirty-six minutes a day, or four hours and twelve minutes per person a day. The BIBLE TRAINING SCHOOL are double numbers, under one cover, hence sold for ten cents per copy, therefore the one thousand brought us just \$100.00 to be used in the Lord's work, to Him only belongs all the glory.

I think that the sisters mentioned have been remarkably blessed of Heaven. We trust that many others will decide to go into the work of selling the BIBLE TRAINING SCHOOL. To have the privilege of disseminating present truth is a great thing, especially when there are so many precious experiences connected with the work.

May the Lord help us to carry the truth into the dark corners of the earth. J. F. BAHLER.

Ye who know the gladness of redeeming love,  
Send the light, blessed light.  
Heavenly beams are shining from the sky above.  
Speed the gospel message, speed the word of grace;  
Send the light, gospel light;  
Night is ever banished from the Saviour's face.

Edmonton, Albert, Canada, Box 428,  
August 27, 1904.

BIBLE TRAINING SCHOOL,  
South Lancaster, Mass.

Dear brethren :—

A copy of the BIBLE TRAINING SCHOOL reached me through some one interested in its work, and I find it so good that I desire to use it in spreading a knowledge of the third angel's message in this needy field. I am unable to subscribe for as many copies as could be used, but thought you could insert a notice in the paper, asking those who had extra or old copies to mail them to me.

Edmonton is the most northerly town in the new world with the exception of the Yukon communities, and has vast commercial interests. In the immediate vicinity, reside possibly twelve thousand people, with but one resident laborer. The province of Alberta is still a mission field, so we have many of the difficulties that are attendant upon a new field. I am a missionary nurse and self-supporting, so find it hard to meet all the needs of the people (both spiritual and physical), and am obliged to call upon others to supply literature to those who are interested. I shall hope soon to take a club of at least twenty-five, and endeavor to sell them or have them sold.

There are hundreds of trappers in the north of here, even to within the Arctic circle who never get as far south as Edmonton, who devote most of their lonely days to reading. Such literature as is sent them is eagerly read. Why should not the "Truth" be sent them as well as catalogues, novels, etc? I can have an abundance of our denominational papers scattered over these thousands of miles north of us free of charge, if I had them to send. About thirty thousand pages have been distributed here in about six months, but as it is an almost entirely new field, it is but a drop in the bucket.

I look forward to the time when the BIBLE TRAINING SCHOOL will be as great a comfort to others in this field as it has been to myself. Elder Place is acquainted with me.

Thanking you for any assistance you can render and with prayers for your grand and good work, I am,

Yours in the work,

FRANK L. HOMMEL.

Who will help pay for a club of the BIBLE TRAINING SCHOOL to be sent to this needy field every month? One dollar will send four papers each month for a year. Five dollars will send twenty each month.

# BIBLE TRAINING SCHOOL

PUBLISHED MONTHLY BY  
S. N. HASKELL,

FOR  
THE HOME BIBLE TRAINING SCHOOL

[Entered July 1, 1902, as second-class matter, Post Office at New York, N. Y., act of Congress of March 3, 1879. Application for entry at South Lancaster, Mass., made November, 1903. Act of Congress of March 3, 1879.]

Single copy, per year - - - 25 cts.  
To foreign countries, per year - - 40 cts.

Address all communications and make all checks or P. O. money orders payable to the BIBLE TRAINING SCHOOL, South Lancaster, Mass.

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SOUTH LANCASTER, MASS., NOVEMBER, 1904

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LET none fail to read the anti-infidel number of the *Life Boat*. It will do your unbelieving neighbors good. Price five cents. Address *Life Boat*, Hinsdale, Ill.

ELDER and Mrs. Haskell are spending the month in South Lancaster, looking after the publication of the "Story of the Seer of Patmos," which has been delayed.

LET none forget the good old *Review and Herald* in our missionary campaign. It is full of missionary ammunition which will fire your soul to greater zeal as you read, enabling you to do more successful work.

THE corn grown on the school farm near Nashville, Tenn., has just been harvested. The editor of the TRAINING SCHOOL measured some of the stocks, which were sixteen feet high. Many of the ears were twelve inches in length. Truly it is a land of corn if not of cotton.

WORK is going forward on the school farm. Two cottages have already been erected. The school family has moved into the old rambling farm house, and the place begins to assume the air of an educational institution. Class work will begin just as soon as the place can be prepared for the school.

## Live in the Sunshine

"Live in the sunshine, don't live in the gloom,  
Carry some gladness the world to illumine.

Live in the brightness, and take this to heart,  
The world will be gayer if you'll do your part.

Live on the housetop, not down in the cell;  
Open-air Christians live nobly and well.

Live where the joys are, and scorn not defeat,  
Have a good morrow for all whom you meet.

Live as a victor, and triumphing go  
Through this queer world, beating down every foe.

Live in the sunshine, God meant it for you!  
Live as the robins, and sing the day through."

---

## Special

THOSE who wish to use the BIBLE TRAINING SCHOOL in the missionary campaign can secure them in quantities of ten or more at the rate of two cents per copy post paid. Send all orders to the BIBLE TRAINING SCHOOL, South Lancaster, Mass.

ALTHOUGH the Florida camp-meeting was among the last, yet it was not among the least in importance of the season. The Lord met with us, and the interest was good throughout. It closed October 23.

EVERY one should read the four special numbers of the *Southern Watchman*. They are full of the message. Send fifteen cents to the *Southern Watchman*, 1025 Jefferson St., Nashville, Tenn., and receive a set of the special numbers. Ten sets will be sent you for a dollar.

---

## Readers for the Children

TEACHERS and parents will be glad to know that the first two books in the series of Bible Readers are ready for use this fall. Every church school and every home where there are children, should be supplied. Bible Reader No. 1 sells for thirty-five cents; Bible Reader Second Year forty cents. Part One of the Bible Reader Third Year can be obtained from the Advocate Publishing Company for twenty cents. This portion of the book is printed in pamphlet form for use this fall in the church schools.

These Readers deal with the stories of the Bible. The vocabulary is built gradually, beginning with a few words and gradually increasing the number. The three books correlate Bible, nature study, geography, history, language, reading, writing, and spelling. Each is complete in itself.

Address your tract society or the Advocate Publishing Company, Berrien Springs, Mich.

## "The Language of the Rainbow,"

Is a beautiful reminder of God's love to us and his power to free from sin.

Can be placed in a letter without increasing postage.

Price, 100, 20 cents; 1,000, \$1.75.

Address,

BIBLE TRAINING SCHOOL,  
South Lancaster Mass.



## STORY OF DANIEL THE PROPHET.

By S. N. HASKELL

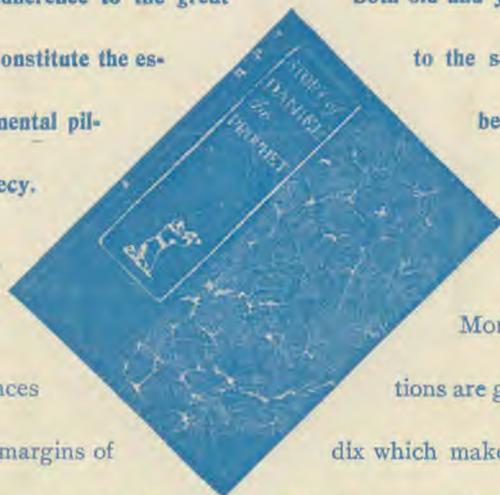
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