

The China Division Reporter

VOL. 2

SHANGHAI, CHINA, SEPTEMBER AND OCTOBER, 1932

NOS. 9, 10

Advance into New Territory

DR. H. W. MILLER

THIS year thus far has been a year of advance into new territory. Not only has our missionary work been pushed forward into provinces hitherto unentered by us, such as Kansu, Chinghai, Ninghsia, Suiyuan, Jehol; but in our older missions special effort is being put forth to enter new *hsiens*. And in local missions where we have entered all the *hsiens*, as for instance the South Chekiang Mission, our workers are trying to cover every town and village.

It has not been the most promising year for such additional undertakings; but the encouraging results attained in this effort only deepen our convictions that the way to finish the proclamation of the message is to launch forth into unentered fields, regardless of conditions. Our God is able to see to the needs of the work and the workers.

From a small beginning in the New England States three-quarters of a century ago, our message has spread to all nations and peoples of the world; and from a small mission in Hongkong thirty years ago, our work has extended into every province and dependency of China. Shall it now cease to expand? No! The spirit of this message bids us continue to expand until our workers and believers in adjoining territories meet on the borders of their respective fields.

How interesting the work now becomes, when provincial directors can chat on the boundary lines with directors of other provinces! This is happening to-day. The spirit of itinerating is upon our ministers and mission directors as upon the colporteurs, resulting in the opening of many new stations and a marked growth in membership.

Instead of confining their endeavors to a few centers, may our workers in the China field never cease from aggressive advance until the last *hsien* is entered, and all in the Celestial Empire have learned of Jesus' soon return.

Note and Comment

The Week of Sacrifice

IN the year's round of doing things for God in the work of the third angel's message, we have reached and passed the special season of sacrifice in behalf of our needy cause. When we speak of "the cause," we are speaking of that to which many of us dedicated our lives and service years ago. To many others it is a cause which they have recently espoused, but love no less than those who have been devoted to it for a lifetime. To us all it is both sacred and precious.

When we speak of the need of our cause, no words we may use can emphasize it beyond its reality in a time like the present. The need itself speaks with more eloquence and appeal than mere words can express. When we speak of sacrifice in relation to the needs of our cause, we believe it is not an unwelcome sound to the ears of our believers. You who read these words will feel that we are dealing with a thing of the heart, and you will want us to speak to your heart. There is not a loyal member among us who does not cherish in his soul a longing to see the work of God finished speedily in the earth. God has promised to do a quick work, and to cut it short in righteousness; but He has chosen to accomplish His purpose through His people. To co-operate with God by sacrifice is therefore our highest privilege.

A FACT OF GREAT IMPORTANCE

One thing of greatest importance should be borne in mind. The Spirit of God is moving out in a marvelous way, far ahead of our present work, and much beyond anything in our past experience, to turn the hearts of men and women toward the light of the Gospel of the soon-coming Jesus. Apparently the Lord does not recognize any financial crisis in the moving of His Spirit. Does He not know what resources and possessions there are among His people, entrusted to them as His stewards? Is it not possible that our present work could be fully sustained and that all the opening providences of His Spirit could be filled, if God's loyal people would bring of their possessions freely, and lay them at the feet of their leaders in the present crisis in the cause they love?

God not only loves a cheerful giver, but He also loves the liberal giver. How liberal our giving should be may be measured by the extent of the shortage in our present operating budget, by the extent to which we desire to follow up the opening providences of God in new fields for the quick finishing of His work, and by the measure of the love of God and the love of souls abiding in the heart. As the returns from the Week of Sacrifice for 1932 are realized, may it be seen that upon us, as stewards of God's cause, has been bestowed the grace to give of material things as freely as we have received of the treasure of the Kingdom. c.

MAINTAINING A PROPER BALANCE IN THE LITERATURE WORK

With the new medical book "The Way to Health" ready for sale, it might be well to read again the instruction we have from the Spirit of Prophecy regarding maintaining a proper balance between health and religious books.

"The health books should occupy their proper position, but the circulation of these books is only one of many lines in the great work to be done. . . . Those who have charge of the canvassing work should be men who can discern the relation of each part of the work to the great whole. Let them give due attention to the circulation of the health books, but not make this line so prominent as to draw men away from other lines of vital interest, thus excluding the books that bear the special message of truth to the world.

"Just as much education is necessary for the handling of the religious books as for the handling of those treating upon the question of health and temperance. Just as much should be said in regard to the work of canvassing for books containing spiritual food, just as much effort should be made to encourage and educate workers to circulate books containing the third angel's message, as is said and done to develop workers for the health books. The one class of books will always make a place for the other. Both are essential, and both should occupy the field at the same time." "Colporteur Evangelist," pages 73, 74.

The instruction to have both classes of books, "occupy the field at the same time" will build up a strong, balanced literature work. Let those who have made an outstanding success selling books like "Hope of the World" and "Knowledge and Progress" continue their work and let us maintain a strong force of colporteurs working with the *Signs* magazine earnestly striving to reach the one hundred thousand subscriptions goal as well as pushing the medical book in a strong way.

John Oss.

IN SINING, CHINGHAI

WRITING to the Division Treasurer from Lanchow, Kansu, under date of August 16 (which word was received in Shanghai the morning of the 23rd—less than a week from time of writing), Pastor J. Effenberg, in charge of the Northwest China Mission, reports his recent visit to those already under way with evangelistic work in Sining. To quote from this letter received by Brother Morris from Brother Effenberg:

"Here I am in Lanchow, back from my last trip into Sining. We had no easy trip. The roads are bad, on account of rain. We had difficulty in getting over a mountain pass 12,000 feet high. Near the summit our engine gave way, as our wheels were making us much trouble. Near the pass there was no house, so we had to sleep out in the open. Since we had this engine-trouble on Friday afternoon, we had also to remain over in that isolated place during Sabbath. Nevertheless, we had a good time, and held Sabbath meetings. At our Sabbath school there were in attendance nine regular members, and four visitors—from near-by hills. On Sunday morning our engine changed her mind, and carried the auto-truck over the pass without further difficulty.

"In Sining we have a most remarkably good start. We already have many friends; my hopes for that city are high. I must go into Sianfu for one more load of household effects, and into Chingchow for one more load of gasoline; then I plan to go again up into Chinghai."

HARVEST INGATHERING RETURNS IN THE AUSTRALASIAN UNION

In sending an order for 1,600 copies of the Chinese edition of the Harvest Ingathering *Survey of Progress* for 1932, for use in its campaign to be held early in 1932, the Australasian Union Conference write:

"Our Appeal Campaign for 1932 is just over, and we are very happy to be able to tell you that we have reached the aim for our Home Field. You will know that we have a very large field, which includes the Islands of the Pacific. They do not conduct their campaign until later on in the year, but we feel assured that they will gather in their quota. Our Home Field aim of £11,900 has been exceeded by £59, and there is more to come yet. We do indeed praise God that we have been able to announce 'victory.' When we started out, the outlook was far from bright; for with so much depression and unemployment, it was hard to approach the people and ask for money; but the Lord has rewarded the faith of His people."

Provincial Meetings

THE CENTRAL CHINA UNION

It was the privilege of the writer to spend a few days during September in four important cities in the Central China Union; namely, Hankow, Yencheng, Chengchow, and Loyang. In all these places there are many evidences of the leadings of Divine Providence.

In Hankow Brethren C. H. Davis and Li Wei Ching, with assistance from Professor B. C. Clark and others, preach night after night in the "Ging Shi Tang," our beautiful city chapel on Woo T'su Gieh, one of the main streets of this great metropolis. The hall is well filled every evening. Brother and Sister Clark assist much in the music. This special evangelistic effort is the third that has been held the present year in this hall; a fourth effort will be held in November and December, led by Brethren W. E. Strickland (union evangelist) and B. C. Clark. Every effort proves fruitful.

At our new union headquarters in the Hall & Holtz building recently purchased, Brethren M. C. Warren and A. Mountain are completing essential remodeling, thus providing for the use of the Central China Union officers and secretaries three commodious suites for families, one smaller suite, several guest-rooms, two school-rooms for a church-school for the foreign children, a front storeroom for displaying attractively the saleable products of our industrial schools, and also several office-rooms for the union officers and various departmental secretaries. This headquarters is conveniently near the Bund, and only three or four blocks from banks and postoffice and the river-docks, and equally near the main railway station of the Peiping-Hankow Line. After more than a year of unsettled life following the destruction of our union properties in Hankow by the Yangtze flood, our union families are happy indeed to have a place into which to gather their goods and shelter their children.

At Wang Gia Dun, the Hupeh Middle School is being re-established, with Professor and Mrs. C. A. Carter in charge.

At Yencheng, the headquarters of our work for the Honan Province, I found the usual activities in the central school of academic grade, and in our large hospital-dispensary. Dr. and Mrs. Brines had not returned from attendance at a medical convention in Shanghai, but Dr. Beh was there, and Miss Johnson, and many others of the medical staff. The patronage is excellent. In the school, Principal Wang Ging Bo has an enrollment of 170; these fill all the rooms. I found an overflow of four boys in one end of the school "chicken-coop;" but those quarters are not so bad as some might imagine. Booker T. Washington, years ago, proudly showed me the chicken-coop in which he had ventured to open his school, later known as the Tuskegee Institute, with its millions of dollars of investment in lands and buildings and equipment. The brethren in Yencheng are keeping out of debt. As soon as they can raise sufficient funds, they will provide more space for the boys; and meanwhile the word has been sent out that no more may come, for lack of room.

Pastor and Mrs. E. H. James have their home in Yencheng; and recently Sister Thelma Smith and son Herbert have joined the Yencheng group of workers, and are housed in the home of the director. Sister James teaches five classes

in the school, conducts music lessons for about twenty pupils a week, and has a Sabbath-school class in the vernacular, besides teaching her own little daughter, who has no other method of going to school. These private home schools do tax the mother's strength, but bring rewards in the years that follow.

Brother D. C. McFeters, treasurer of the Honan Mission, and Sister McFeters, reached Yencheng in June from the Peiping Language School. Their presence is appreciated in Honan.

I was made sad to find the former tract society secretary, Brother Tswei, very sick in the hospital, where he has been for five or six months. His wife, formerly matron of the Yencheng School, is now taking the nurses' course. Many seasons of prayer have been held for Brother Tswei, and the Lord has upheld him during this long and dangerous illness, and has given courage to his wife.

At Chengchow I found a large group of workers engaged in an evangelistic effort. A good tent has been pitched in an empty compound adjoining one of the main streets, and the workers have taken lodgings in a few humble structures adjoining. Pastor W. E. Strickland is leading out in the preaching. Miss Josephine Holmes also is there, with two of her Chinese Bible women; and associated with the effort are Brethren Wang I Dj, Djang Djen Hai, Tang Sin Loh, and, more latterly, Pastor Su Dien Ching. All are earnestly at work; and as often as practicable Pastor E. H. James, the provincial director, unites with them, as in this instance when I visited the group.

The city of Chengchow is at the intersection of the Peiping-Hankow and the Lung Hai Railway systems. Many opportunities are presenting themselves to our workers for contacts with those who live in this populous district. It is hoped that a church may be raised up during the coming autumn and winter. In evangelistic efforts such as this, in places where many care but little for the truths of God's word, our workers find it essential that they daily resort to prayer, in order that the Lord Himself may work through them by the Holy Spirit. Otherwise, our efforts fail of accomplishing much. Our success comes as the direct result of Heaven's help. We are indeed "workers together with God;" with His especial aid we may confidently appeal to men and women to turn from idols to the true God, who changes hearts, and works wondrously in behalf of those who give themselves wholly to Him.

Brother James and I have come on to Loyang, one of the present capitals of China. Here we have no representative of our faith; but we do find some here who are fully acquainted with our doctrines and belief, and who express their hope of being linked more closely with us. We have been praying that the Lord Himself may indicate the time when the ancient city of Loyang — a city well known in these parts during the times of the kings of Israel — may hear the message proclaimed by our ministers. We should have a strong church in this famous city. Let us pray and labor toward this end.

This evening I go on to Tungkwang, enroute to Shensi and Kansu. As I go, I bear on my heart a burden for the unwarned of the Central China Union.

c.

Loyang, Honan, September 28, 1932.

AT NANNING

PROMINENT in the thoughts of some in attendance at the Kwangsi Mission meeting held in Nanning July 15 to 24, were the outstanding sacrifices made by the pioneers who founded and built up our work in Kwangsi. The earliest to enter were Doctor and Mrs. Law Keem, who raised up a church in Wuchow, and later in Nanning. Then came Pastor and Mrs. Wilbur, earnest in labor at Pakhoi and in every other place they entered. Pastor and Mrs. P. V. Thomas, who have given nearly fifteen years of service in building solid foundations for later development in Kwangsi; Brother and Sister P. L. Williams for nearly ten years pioneer medical missionary nurses; Doctor and Mrs. Ray W. Falconer; Dr. Ang; Miss Lo; and Dr. and Mrs. Day D. Coffin, who have entered upon their second term of service there. Later arrivals include Brother and Sister Victor M. Hansen; and Pastor J. P. Andersen, now being transferred to the Nanning station as director, Brother Thomas becoming director of the Hakka Mission.

The mere listing of these names calls up many sacred memories. Several have given their lives for the cause in Kwangsi. The first to lay down the armor was Pastor Wilbur, beloved of all. He died at Pakhoi, May 1, 1914. Dr. Law Keem was the next to make the supreme sacrifice, dying of the plague May 5, 1919. His grave is about two miles from our mission compound; and close by is the grave of the infant son of Pastor and Mrs. Thomas. Mrs. Dr. Falconer's grave is in the Happy Valley Cemetery, at Hongkong.

The constituency, standing at 243 at the time the meeting opened, is steadily increasing. On the last day of our meetings, nineteen candidates were given, the rite of baptism and admitted into church fellowship. Plans have been perfected for the holding of some special evangelistic efforts in which, among others, Brother V. M. Hansen, is to take part. Brother Hansen has a most excellent knowledge of the Cantonese dialect and is planning to spend much of his time in opening new *hsiens*.

The Nanning meeting was conducted in a manner similar to that of all other gatherings this year in South China; namely, a four or five-day departmental institute, led by union and local departmental secretaries assisted by Pastor John Oss and others of the Division, followed by the main part of the conference proper, at which others came in to supplement the instruction hitherto given. Pastor Thomas, the one long serving as director, presided until near the close, when Pastor J. P. Andersen took the chair. Brother Thomas and others gave encouraging reports of progress and of the Lord's protecting mercies during many a most trying experience, when it seemed as if everything might be swept away. Many have been the wars, long and fierce the sieges and at times most distressing the conditions; yet the records show a steadily growing church in the development of which the hand of our God has wrought in unexpected ways to strengthen the faith and "to give the increase."

THE CHINA DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS

STATISTICAL SUMMARY—INCLUDING PROVINCIAL MISSIONS QUARTER ENDING JUNE 30, 1932

ALL MONETARY VALUES IN
U. S. GOLD, ON THE
BASIS OF 24 FOR 1

基督復臨安息日會中華總會一九三二年第二季統計報告

一切捐數概以兩元五角作美金一元計算

Name of Union Missions and Provincial Missions 聯合會及省會名稱	No. of Mission Stations 會站數	No. of Mission Outstations 分會站數	No. of Organized Churches 組織教會	Baptized Membership June 30, 1932. 受洗教友 一九三二年六月三十	Baptisms Apr. to June, 1932 受洗人數 四月一日至六月三十	Net GAIN during three months Ministerial Logs 教友淨增數 三個月 牧師登錄二級	No. Ordained Ministers 牧師	No. Licensed Ministers 師	No. Licensed Missionaries 傳道士	No. Colporteurs 義賣員	Total No. Foreign Laborers 西國工人總數	Total Native Laborers 本國工人總數	Total No. Laborers both Chinese & Native 中西工人總數	Total Tithes Receipts (gold) Apr. to June, 1932 什二捐銀數(美金) 一九三二年四月至六月	No. Sabbath Schools 安息日學	Sabbath School Membership 安息日學學員	Total Sabbath School Offerings Apr. to June, 1932 (gold) 安息日學捐銀數(美金) 一九三二年四月至六月	No. of Schools 學校總數	Total Enrollment of schools 學生總數
DIVISION HEADQUARTERS 本總會總區							15	3	67	2	68	103	171	\$2,913.29				6	1,119
CENTRAL CHINA UNION 華中聯合會	1						3	4	6	1	12	21	33	1,391.06					
Honan Mission 河南	1	27	6	774	26		6	6	15	8	9	51	60	280.32	30	1,228	\$525.91	12	302
Hunan Mission 湖南	1	17	6	426	18		4	7	13	18	6	57	63	134.30	25	572	112.94	4	105
Hupei Mission 湖北	1	13	8	469	42	12	2	3	21	19	5	45	50	207.08	19	569	134.88	2	70
Kiangsi Mission 江西	1	12	5	268	24	23	2	4	7	10		33	33	157.08	16	432	79.38	4	128
TOTAL FOR CENTRAL CHINA 華中總數	5	69	25	1,937	110	35	17	24	62	56	32	207	239	2,169.84	90	2,801	580.11	22	605
EAST CHINA UNION 華東聯合會	1						4	1	7		8	8	16	892.28					
Anhui Mission 安徽	1	15	10	335	14	15	3	6	18	10	2	31	33	210.11	20	661	86.02	6	231
Kiangsu Mission 江浙	4	15	13	844	25		3	2	6	6	2	29	31	1,687.04	22	1,116	1,211.04	4	246
North Kiangsu Mission 蘇北	1	10	6	204	9	7	1	1	4			11	11	218.75	10	418	114.96		
North Chekiang " 浙北	1	18	13	498	21	11	2	3	8	6	2	30	32	150.66	23	659	111.88		
South Chekiang " 浙南	1	80	32	1,048	24	22	4	11	36	11	6	73	79	216.01	88	2,352	167.53	9	380
TOTAL FOR EAST CHINA 華東總數	9	138	74	2,929	93	55	17	24	79	33	20	182	202	3,374.85	163	5,206	1,691.43	19	857
MANCHURIAN UNION 東北聯合會							2	1	6	1	16	3	19	761.68					
Heilungkiang Mission 黑龍江		3	2	52	12	12	1	2				4	4	39.60	3	101	16.22		
Kando Mission 千島		3		136			1		3			7	7	47.4		457	25.19	2	60
Kirin Mission 吉爾	1	5		175	15	1	2	5	1	5	2	17	19	90.8		231	59.99	2	70
Liaoning Mission 遼寧	1	9	8	336	13	14		4	8	11	1	25	26	144.39	12	361	162.72	1	119
Sungari Mission 松花江	1	3	4	453	41	28	2	4	2		2	21	23	742.40	7	422	189.16		
TOTAL FOR MANCHURIA 東北總數	3	23	20	1,152	71	55	8	16	20	18	21	77	98	1,826.07	36	1,572	452.38	5	249

Sungari Mission	松花江	1	3	4	453	41	28	2	4	2	2	21	23	742.40	7	422	189.16						
TOTAL FOR MANCHURIA	東北總數	3	23	20	1,152	71	55	8	16	20	18	21	77	98	1,826.07	36	1,572	452.38	5	249			
NORTH CHINA UNION	華北聯合會								3	1	4	1	10	15	25		842.69						
Chahar-Suiyuan Mission	察綏	1	2	1	16	8	8	1		2			5	5			36.40	1	31	64.07			
Hopei Mission	河北	1	8	3	367	15	10	2	3	9	25	3	39	42			244.91	20	422	197.69	5	170	
Mongolian Mission	蒙古	1	1	1	15	1	2	1	2	1			4	1	5		7.86	2	21	53.78			
Shensi Mission	山西	1	3	2	141	38	16	1	6	1	6		16	16			72.88	4	81	29.56	1	13	
Shantung Mission	山東	1	7	4	436	40	40	4	2	11	19	4	46	50			202.21	23	523	94.31	6	170	
TOTAL FOR NORTH CHINA	華北總數	5	21	11	975	102	76	12	14	28	51	21	122	143	1,406.95	50	1,078	439.41	12	353			
NORTHWEST CHINA MISSION	西北區會								2		3		2	3	5		524.94					1	12
Chinghai Mission	青海			1						1	1	2		5	5								
Kansu Mission	甘肅	1	1	1	14	10	14		1	1	2			4	4			2	101	43.91			
Ninghsia Mission	寧夏																						
Shensi Mission	陝西	1	6	5	219	60	60		2	6	6	4	16	20				11	358	53.05	4	110	
Sinkiang Mission	新疆																						
TOTAL FOR NORTHWEST CHINA	西北總數	2	8	6	233	70	74	2	4	11	10	6	28	34	524.94	13	459	96.96	5	122			
SOUTH CHINA UNION	華南聯合會								3	1	4	2	8	2	10		1,522.42						
Cantonese Mission	廣州	2	18	11	603	43	43	8	7	22	12	10	50	60			894.92	18	692	298.16	9	279	
Hakka Mission	客家	1	25	8	779	22	22	5	10	25	4	6	51	57			186.76	25	662	165.37	4	108	
Kwangsi Mission	廣西	1	11	5	262	19	10	1	6	14	7	6	52	58			279.84	10	319	95.32	4	126	
North Fukien Mission	閩北	1	19	9	465	20	20	2	4	16	6	4	30	34			241.52	8	759	50.75	3	215	
South Fukien Mission	閩南	1	15	6	398	23	23	4	5	9	4	4	25	29			335.64	14	800	114.92	3	174	
Swatow Mission	汕頭	1	19	5	359	13	12	3	8	9	3		31	31			161.88	21	665	72.43	8	272	
TOTAL FOR SOUTH CHINA	華南總數	7	107	44	2,866	140	130	26	41	99	38	38	241	279	3,622.98	106	3,897	796.95	31	1,175			
WEST CHINA UNION	華西聯合會								2	2	4		6	3	9		1,180.09						
East Szechwan Mission	川東	1	32	14	530	12	1	4	3	13	5	2	45	47			267.40	20	704	77.22	11	242	
East Kweichow Mission	貴東	1	6	3	137	17	15	2	2	7	1	4	12	16			94.59	6	127	50.68	1	12	
Tibetan Mission	西藏	1		1	6			1	1	3			4	3	7		104.86	1	7	11.36			
West Szechwan Mission	川西	1	5	4	105	7	5	1	2	4	2	2	11	13			88.74	8	144	37.81	1	38	
West Kweichow Mission	貴西	1	20	3	386	10	9	1	3	17			28	28			10.78	30	500	36.96	4	110	
Yunnan Mission	雲南	1	8	2	40	4	-1	2	7				1	10	11		54.95	9	230	49.19	4	54	
TOTAL FOR WEST CHINA	華西總數	6	71	27	1,204	50	29	13	13	55	8	19	112	131	1,801.41	74	1,712	263.22	21	456			
DIVISION TOTALS 2nd Qr. 1932	一九三二年第二象限總數	37	437	207	11,296	646	454	110	139	421	216	225	1,072	1,297	17,640.33	532	16,725	4,320.46	121	4,942			
" " " " 1931	一九三一	34	384	166	10,085	456	499	106	136	397	190	216	1,143	1,359	16,226.36	460	15,122	5,589.96	127	5,343			
" " " " 1930	一九三〇	31	335	150	8,803	589	451	92	126	382	205	210	1,034	1,244	14,815.33	409	12,664	3,510.77	116	4,690			
" " " " 1929	一九二九	31	319	162	7,737	340	337	96	117	393	179	208	974	1,182	13,269.64	386	12,248	3,353.61	114	4,157			
" " " " 1928	一九二八	29	272	141	7,049	316	142	76	120	373	139	210	742	952	9,774.62	339	10,181	3,115.24	95	3,396			
" " " " 1927	一九二七	29	272	131	7,283	129	106	67	135	358	87	175	74	909	9,693.12	297	9,338	2,438.85	67	2,433			
" " " " 1926	一九二六	25	245	115	6,774	289	200	72	147	310	110	193	856	1,049	9,696.51	280	11,342	2,322.40	131	5,757			
" " " " 1925	一九二五	24	241	98	5,957	301	291	64	145	247	137	163	806	969	8,316.09	258	10,693	2,253.88	119	4,525			
" " " " 1924	一九二四	23	228	94	4,989	295	236	53	104	243	115	160	652	812	6,718.40	234	8,360	1,662.08	102	4,066			
" " " " 1923	一九二三	21	221	102	4,700	271	209	51	98	228	122	171	648	819	4,801.24	224	8,067	1,492.21	107	3,771			

THE CHINA DIVISION REPORTER

STATISTICAL REPORT of the CHINA DIVISION MISSION, Quarter Ending June 30, 1932.

中華總會一九三二年第二季統計表

ALL VALUES IN U. S. GOLD. on the basis of 2/2 for 1.

以美洋為本位

Table with 15 columns and 36 rows. Columns include: 1. Number of Mission Stations, 2. Name of Mission, 3-5. Number of Stations, 6-7. Number of Members, 8. Baptized During, 9-10. Ordained/Licensed Ministers, 11-12. Bible Women, 13-14. Total Evangelists, 15. Medical Workers. Rows list various divisions like Central China, East China, Manchuria, etc., followed by financial and membership data.

Statistical Summaries Sabbath School Dept.

THE STATISTICAL RECORD

NOT at all flattering is the record of the China Division for the first six months of 1932. The figures, nevertheless, represent a volume of work such as cannot be published in terms of mere figures. Furthermore, the providences attending our laborers in the field have been unusually precious these past few months. God is manifestly at work by His Spirit, and hearts are being prepared for the reception of saving truth. It seems that sometimes when the net results seem small, the spiritual development is much more marked than hitherto. Be this as it may, we have our part to act in putting forth earnest effort to bring into the fold, this very year, all who can be won to accept of the abundant provisions made for their salvation. Let us do what we can in behalf of the lost; and as we do this, we shall need have but little concern over our statistical results; they will be steadily multiplying, as in other division fields where the Holy Spirit is being poured out in rich measure.

The figures, as given on other pages, will speak for themselves. The analytical presentation of essential facts in connection with statistical returns, will be found in the table given on the central two pages of this issue of the *Reporter*.

c.

A WORD ABOUT OUR SABBATH SCHOOL REPORT

HEREWITH is presented a report of the China Division Sabbath School Department for the second quarter of 1932. We rejoice most of all over the steady increase in Sabbath school membership and attendance, from quarter to quarter. More than 16,700 persons are now enjoying the blessings of our Sabbath schools. Can we not do yet more to share these blessings with others? Let us invite our friends and neighbors to come with us to Sabbath school, and encourage them to become regular members. We could double our membership if every member would lead just one other person to become a member of the Sabbath school! Will you do your part?

And as we come to Sabbath school let us not forget to bring our offering, and to make it just as liberal as we can. The Lord Jesus is soon coming to gather His faithful ones. He is only waiting for His work to be finished on earth, and our means is needed to complete that work. We must not fail Him! This report shows that less money was given for missions by our Sabbath schools during the second quarter of 1932 than during the second quarter of 1931. Let this lack be a call to each one of us to redouble our efforts to give for the

finishing of God's work. Let us ask ourselves, "What can I do without that I may give a little more each week?" Those who are saved when Jesus comes will be those who have sacrificed for His cause, for He says: "Gather My saints together unto Me; those that have made a covenant with Me by sacrifice."

Bessie Mount.

BOOKS FOR SABBATH SCHOOL WORKERS

"*Successful Sabbath Schools.*"—A concise manual on Sabbath school organization. 42 pages. Paper cover. Price, 10 cents.

"*Instruction on the Sabbath School Work.*"—A brief compilation of the most important instruction from the pen of Mrs. E. G. White, concerning the conduct of our Sabbath schools. 32 pages. Paper cover. Price, 10 cents.

"*Learning to Teach from the Master Teacher.*" by John A. Marquis.—A splendid help for those who are seeking to follow the methods of the Master Teacher. Used as the textbook for the Chinese Sabbath School Officers' and Teachers' Training Course for 1932-1933. An abridged translation of the English. 42 pages. Paper cover. Price, 10 cents.

"*Songs of Gladness.*"—41 songs for children, for use in the Sabbath school and church school. Made up of selections from "Sunshine Songs," "Christ in Song," and other sources. Paper cover. Price, 10 cents.

Report of the China Division Sabbath School Department

For Quarter Ending June 30, 1932

(All Offerings in U. S. Gold - "2½ for 1")

Union Mission	Number Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offering to Missions
Central China	90	2,801	2,592	\$ 11.02	\$ 24.88	\$ 457.16	\$ 87.05	\$580.11
East China	163	5,206	4,710	10.44	227.86	1,279.92	173.21	1,691.43
Manchuria	36	1,572	1,401	12.66	8.92	375.77	55.03	452.38
North China	50	1,078	981	10.66	19.06	355.48	54.21	439.41
Northwest Mission	13	459	513	1.84	.32	81.48	13.32	96.96
South China	106	3,897	3,355	23.92	57.34	607.69	108.00	796.95
West China	74	1,712	1,882	.87	.78	216.93	44.64	263.22
Totals,	532	16,725	15,434	\$ 71.41	\$ 33 9.16	\$3,374.43	535.46	\$4,320.45

BESSIE MOUNT, Secretary

The China Division Reporter

Published monthly by the China Division of the General Conference of Seventh-day Adventists, 525 Ningkuo Road, Shanghai, China. Subscription, seventy-five cents gold a year. Edited by the Division Secretary.

SPECIAL HELP FROM THE INSTITUTE

APPRECIATION has been expressed by several union fields for help rendered by members of the China Training Institute faculty during the summer months. Pastor B. A. Liu spent some time in Chekiang, Kiangsu, and other near-by provinces. Pastor S. H. Lindt was in attendance at five annual provincial meetings viz., Foochow, Amoy, Swatow, Waichow, Canton. His studies and other practical instruction brought inspiration to hundreds of delegates and church-members. He then united with Pastor Giang and others in a special evangelistic meeting at Chingkiang during the month of August.

In Shensi, as already reported in part, Pastor Giang Tsung Gwang visited several centers, and baptized sixty, besides holding an evangelistic series of meetings at Sianfu. Others of the faculty have spent several weeks in the Central and Northern Unions. All have now returned to Chiao Tou Djen for the opening of the new school year.

c.

THE WAY TO HEALTH

The long looked for medical book "The Way to Health" is now ready for shipment. Much work has been put on this book by Dr. Miller, Doctors Andrews and Tai and the Signs of the Times Publishing House and we feel sure that it will fill a real need and will meet the approval of all.

The book contains 540 pages is well illustrated and is bound in two different bindings. The cloth bound book retails at five dollars Mexican and the De Lux edition bound in leather and printed on a fine grade of paper retails at ten dollars. The regular discount for medical books will be allowed the colporteur.

Dr. Wu Lien Teh the well-known Chinese medical authority has written the preface and recommends the book in high terms. As soon as the book was completed copies were filed with the Department of Interior at Nanking and application made for registration.

A new loose-leaf signature book and a leaflet containing information for colporteurs planning to sell the book has been prepared by the publishing house.

Place orders through your Book and Periodical House. John Oss.

'CHURCH MANUAL'

The long-expected Church Manual, prepared at the request of the General Conference Committee by Elder J. L. McElhany, is now ready for sale. We feel sure that all our workers in the China Division will desire a copy of this helpful volume for aid in the administration of church work. Orders should be sent to Signs of the Times Publishing House, 515 Ningkuo Road, Shanghai, China. Price, cloth, \$1.00; limp leather, \$2.00 (gold)

ARRIVALS

On August 30, 1932, at Shanghai, per s.s. *Asama Maru*, Pastor and Mrs. V. J. Maloney and their children, Vance James, Jr., and Miss Betty Jean, from furlough in Texas, for another term of service in the South China Union. The day following their arrival they proceeded to Foochow, where Brother Maloney resumes his work as director of the North Fukien Mission.

On August 16, 1932, at Shanghai, per s.s. *Taiyo Maru*, Professor and Mrs. Fred A. Landis and family. Brother Landis have been reassigned to Chiao Tou Tseng for service in behalf of China Training Institute. Brother Landis will spend a considerable portion of his time selling the industrial products of the Institute.

On August 30, 1932, per s.s. *Asama Maru*, Pastor and Mrs. P. E. Quimby and son Donavon, from furlough, for another term of service at China Training Institute.

On August 30, 1932, per s.s. *Asama Maru*, Miss Osnes, R.N., sister of Mrs. John Oss.

On August 30, 1932, per s.s. *Asama Maru*, Sister May Cole Kuhn, from Southern California. Pastor and Mrs. Kuhn are living at No. 1207 Yu Yuen Road, Shanghai, Pastor Kuhn being director of the Kiangsu Mission.

In early September, at Mukden, Manchuria, from furlough in the States, Mrs. W. I. Hilliard and her children, William Albert and Warren Ivan. Sister Hilliard transhipped in Japan from the s.s. *Asama Maru*, and proceeded at once to Mukden to unite with her husband, who had returned some months earlier to his work as secretary-treasurer of the Manchurian Union Mission.

In July, 1932, Pastor and Mrs. Alton E. Hughes and their children, Ross Eugene and Elwyn Arline, from furlough, for another term of service in Szechwan, where Brother Hughes has been asked to carry the principalship of the Union Training School, to be conducted this year in Paoning, pending transference in 1933 to its newly acquired site about half a day's journey by river launch from Chungking, our headquarters for the West.

The return of these workers from furlough strengthens our lines of advance in several Unions.

A NEW CHAPEL IN THE KIANGSU PROVINCE

A NEAT, commodious chapel was dedicated at Nanziang, Kiangsu, on Sabbath, October 1. Pastor C. C. Morris preached the dedicatory sermon, basing his remarks on Ex. 25:8, "Let them make Me a sanctuary; that I may dwell among them." The thought was stressed that it is the desire of God to dwell with men, and that it is man's high privilege here in this earth to dwell with God. As this chapel was solemnly dedicated to God that His Spirit might abide there, the audience was called upon individually to reconsecrate themselves to Him, that His Spirit might dwell in every heart.

Pastor O. B. Kuhn gave a short history of the work in Nanziang, calling attention to the fact that work was opened up there in 1914. Brother Deng Fu Ling had previously canvassed the place. Brother and Sister K. H. Wood, F. E. Stafford and Mrs. B. Miller, and Brethren Dzou and Wu were among the early workers in Nanziang. A tent effort conducted in 1915 was attended with a great interest and good results. At present the church in Nanziang has about fifty members. Pastor E. R. Thiele offered the dedicatory prayer.

The new chapel at Nanziang was built largely with funds raised in the Harvest Ingathering work, and is the first of a number of chapels that it is planned to erect in the same manner in the Kiangsu Mission.

"MEDICAL MINISTRY"

A compilation from the writings of Mrs. E. G. White on the subject of health and its relation to efficiency and holiness. Published by the Pacific Press Publishing Co., Mountain View, California, U. S. A. Price, cloth, \$1.75; limp leather, \$2.75 (gold). Authorization has already been given for the early adaptation and translation of this little volume into Mandarin.

Obituary

Cris L. C. Coulston, infant son of Dr. and Mrs. Elmer F. Coulston of the North China Sanitarium and Hospital passed away suddenly in Kalgan, Chahar, China, October 4, 1932, at the age of 10 months and four days. The parents, though grief stricken at this calamity which has befallen their home, have faith in the promise that when the Saviour comes to gather together His elect their loved one will be given back to them. Words of comfort were spoken by the writer, assisted by Pastor C. I. Meng, and interment was made in the Kalgan Christian Cemetery. Geo. J. Appel.