

The China Division Reporter

Vol. 3

SHANGHAI, CHINA, OCTOBER and NOVEMBER, 1933

Nos. 10, 11

Solving New Problems

Dr. H. W. Miller

THERE is nothing more interesting than meeting new problems and solving them; there is no training obtainable so complete as to be fully prepared on how the problems of one's life are to be solved in all their details. We must use reason and faith largely in solving the problems that lead to a successful career. Experience is of great value,—not merely in that once having done a thing, it can be done over again more easily; for the same kind of problems are not always facing us;—but our experience in having successfully accomplished one task gives us confidence that we can face another and perhaps a larger and more difficult problem, and succeed equally well with it. David conquered the lion and the bear; but when he faced Goliath, it was not the same problem. He could not accomplish the new task before him of defeating Goliath, by the same methods he had used before; but faith in God as his helper, coupled with his confidence in his skill and training, gave him courage, and assurance of victory over his enemy. He made no provision for defeat.

These are simple lessons, but of great moment for our work in China to-day. It is true that we face a great unfinished task in China and its territories, and that our total annual income is much less than heretofore; but we may be confident that God is equal to the task; and, if we have had success before, we can assure ourselves of victory in the problem before our Church in China to-day. More and more must we enlarge our plans to meet the situation. Many more workers are to go forth; an enlarged program is to be launched. It will be a great privilege to launch out on this program and have a part in solving the task of warning all of China's millions, with the many dialects, tribes-peoples, and kindred races.

Do we not see facilities multiplying! Every month we see great progress in the improvement of transportation in China; and now the greatest program for improved communications to the very limits of our Division, are under way, which is a bid to us also to launch the most aggressive program it is possible to devise, for quickly sending our warning message to every human soul within our assigned territory.

Evangelistic Advances through Occupancy of Many Hsiens

Entering New Hsiens in Shantung Province

W. J. HARRIS

(Extracts from a personal letter sent from Tsinanfu, August 21)

"SOME little time ago I wrote concerning the advance move we were endeavoring to make here in Shantung province. I think I mentioned the plan of getting into new 'hsiens,' and of some of the progress made. I am herewith enclosing a map showing our progress up to date. [This map, worthy of study, is reproduced in this issue.—Editor.] The month of April was set aside for intensive new work, and advance work. The Lord is blessing in the plan; and though there are several problems, still some progress is being made, as is evidenced by the following table:

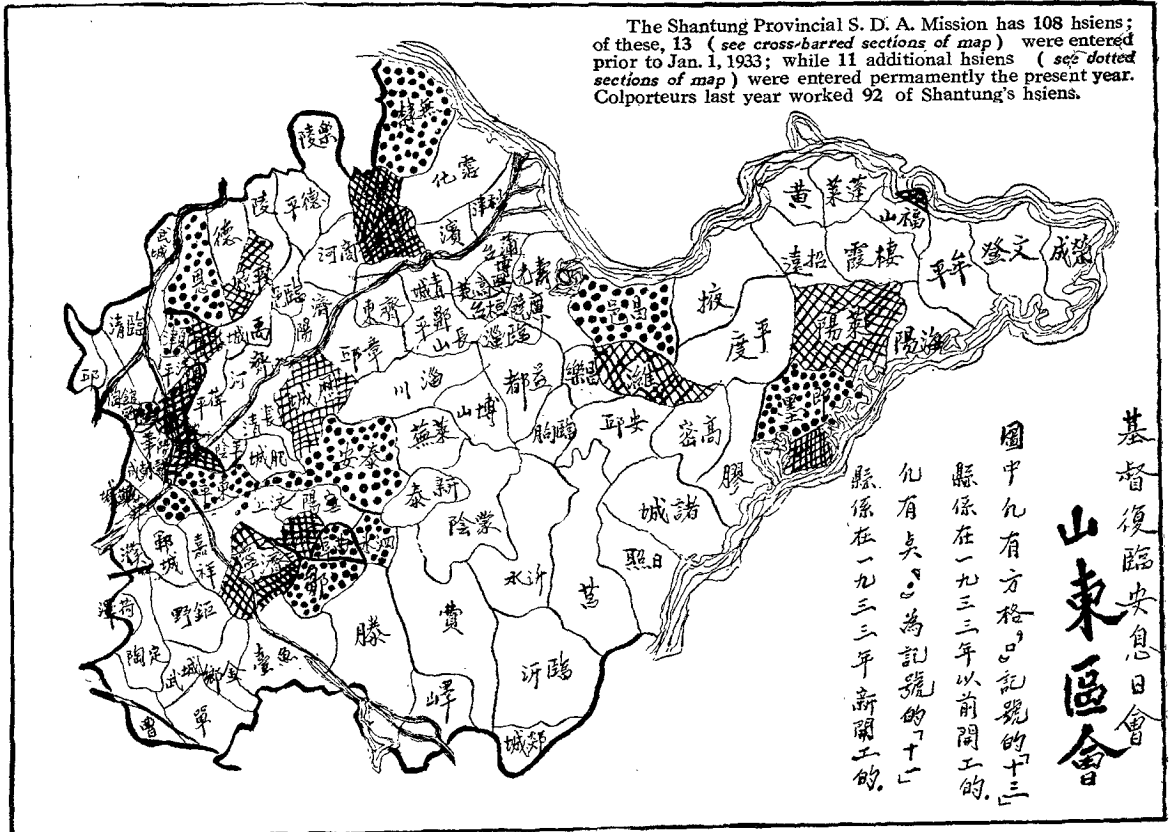
"SHANTUNG MISSION 'HSIEN' RECORD

Organized established centers with employed worker located,	13
<i>Li Cheng</i>	<i>Tsining</i>
<i>Yang Hsin</i>	<i>Yenchow</i>
<i>Hwei Min</i>	<i>Wei Hsi</i>
<i>Ping Yuan</i>	<i>Tsingtao</i>
<i>Kao T'ang</i>	<i>Laiyang</i>
<i>Liao Cheng</i>	<i>Chefoo</i>
<i>Tung Ah</i>	
Newly entered, having Home Sabbath school or organized Bible Class Meetings,	11
<i>Chang I</i>	<i>Tung Ping</i>
<i>Wu Li</i>	<i>Tai An</i>
<i>En Hsien</i>	<i>Chu Fu</i>
<i>Hsia Chin</i>	<i>Tso Hsien</i>
<i>Tang I</i>	<i>Ssu Sui</i>
<i>Chimi</i>	
Total of active work,	24
Total entered by our colporteurs during the year 1932	92
Total entered and some work done by director to fall of 1933	40

"We are hoping that we shall be able to enter a dozen or at least ten additional hsien this fall. I am in-

terested to know just what you are considering as an 'entered hsien.' If mere residence of members is counted as 'entered,' then we could add a few more to the present record."

[EDITORIAL NOTE.—Mere residence of two or three isolated members is not sufficient warrant for counting a hsien as being permanently "occupied." It is essential, at the least, that regularly organized and supervised services be conducted, by some approved group of church-members; or else that a properly constituted and regularly conducted Sabbath school be in operation, and under the general guidance of the Mission. A detailed pronouncement of just what is regarded as an "occupied" hsien, will in all probability be made by the China Division Executive Committee at its next annual meeting, appointed for January, 1934.]



Harvest Ingathering

With the Workers in North China

D. E. REBOK

THIS being my first trip into the field, perhaps my opinions and impressions may be rather superficial and possibly elementary. My first impression of the field and its activities was one of a growing and expanding work. I enjoyed seeing men like Brother Harris working on the maps of their territory like generals planning their campaigns. This is really putting into operation the Saviour's commission to "go into all the world" "to every nation, and kindred, and tongue, and people." This method will "finish the work" not only in North China, but throughout the world.

Especially was I impressed with the part our colporteurs are taking in carrying the message in our literature to every village in every hsien. Look at the 6,961 subscriptions for Shantung and remember that they are largely going to the villages. Think of it!—one Chinese colporteur being able to take over 550 subscriptions to the Signs in one hsien alone. Then stretch your imagination to include the million and a quarter villages in the 1,900 and more hsiens in all China. With the right vision, our colporteurs could number 600 or 700 in China, and the Signs list could be boosted to average one subscription in each village. I wish the spirit of our village colporteur work in North China could be spread throughout the six other unions of this Division.

Another impression is the way God's providences are opening before us to make more room for expansion. While sitting in the superintendent's office one day planning our work, I was asked by him to listen to an urgent appeal from Brother Christensen of the Mongolian Mission to enter into the new section of Mongolia where the Prince has just given us an invitation and a permit to establish our work in his territory without any cost whatsoever. God is working on the hearts of men in Mongolia, and we are given access to that great field. Shall we enter? Can we find the men and the means to press on in this front of the battle line? These are burning questions in the North to-day.

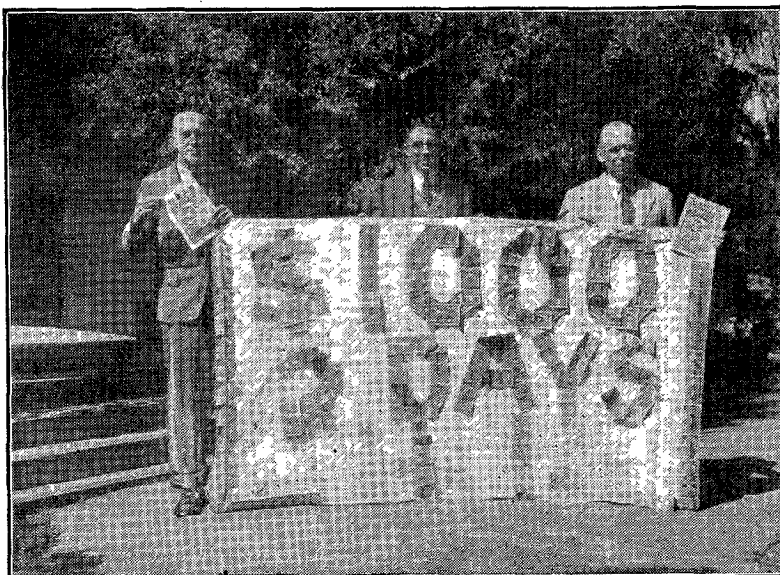
I was pleased to see the native leadership in that Union. There are Chinese directors in half of their local missions. Their departments and missions offices are manned with trained men from the China Training Institute. What is even better, North China is strengthening her plan of systematic training for her young people. Think of it,—almost 25 Senior Middle School and College students in Chiao Tou Tseng this year, and 21 graduates in the 9th grade at the new Fengtai Junior Middle School! North China does not lack trained workers; for she has been following a consistent plan for years, and it pays. What is more, the leaders of the Union and local fields are vitally interested in each student in training. This personal contact and relationship builds up a strong morale and a fine spirit among the workers.

Another feature which greatly pleased me was the way our foreign sisters have solved their school problem for their own children. Three mothers have joined together, each contributing the teaching of the subjects which she can do best. They have a nice little schoolroom with desks, blackboards, and other things which make a real school. One mother opens the school at 8:30 A. M. and teaches all the children for an hour and a half. Then after a

few minutes' recess, the second mother comes in and teaches her classes for another hour or so. Following her is the third teacher, and the work is done. Co-operation is a wonderful thing,—no tuition, no great expense, no great burden for any one; but a real school, a fine spirit, and a happy group of growing children. This is a plan for all of our mission stations. It works, and works well.

The most interesting thing to me was the way the brethren up there have learned how to take "pain" out of their Harvest Ingathering, Big Week, and other Campaigns. The prescription is very simple, and there really is no secret about the matter. There are liberal portions of time for prayer before they go out in the morning, when they come back at noon, before they go out in the afternoon, and when the day's work is ended. Added to this is a real system of filing their signature sheets year by year, and definite system or order of working. Why, they have the people of North China all classified as to thousand, five hundred, four, three, two, one hundred, fifty, and twenty-dollar men! And last but not least is a genial Christian manner and cheerful smile with a parting word of comfort and good cheer for everyone they meet. Those business men

(Concluded on page 15)



Visual evidence of the Lord's special blessing upon the workers of the North China Union during their Harvest Ingathering Campaign. (At the left, Pastor W. J. Harris, director of the Shantung Provincial Mission; in center, Pastor Adlai A. Esteb, Union Secretary of the Home Missionary Department; at right, Professor D. E. Rebok, Division Educational Secretary.)

From Field Workers

In Central China

PASTOR M. C. WARREN, in a personal letter, written from Hankow, on September 21, reports:

"Mrs. Warren and the children reached here all right. They had a good trip up the river. The boys on the Chinese boat were very kind to them.

"The Harvest Ingathering work in Changsha started off with over \$200. We hope that can be kept up.

"Just when will Brother Longway reach here? We understand that he has been delayed by special work elsewhere. He has done Harvest Ingathering work in Hankow for many years and should be able to work to better advantage here than in other places. We shall have to raise over \$5,000 in order to hold the work we have now in hand.

"The two buildings at Wang Gia Dun that have been put up in replacement of those destroyed by the flood, are nearing completion. In the structure to be used as a factory and also as dining-room, we have a strong building that should be able to stand up through an ordinary flood. The Division suggestion of covering the outside with cement has been followed, and also the suggestion of a thick wall.

"The chapel at Changsha is about completed.

"A special evangelistic effort is now under way in Wuchang, and our effort here in Hankow begins October 1. We plan one for Changsha when Elder Frederick Lee can be with the brethren there."

In East Kweichow

FLOYD W. JOHNSON

(Extracts from a personal letter written in Kweiyang, September 12)

THE Lord is working in East Kweichow. We have just returned from attending the Union meeting in Chungking and find that here in Kweiyang there are several that are requesting baptism. I have just received a letter from the husband of one of our isolated members, urging us to come to their small village and baptize some that have become interested through the efforts of this one faithful member.

Other calls have come in for workers to go to different places to preach the gospel, but we have not been able to fill these calls for lack of workers. Our budgets have been cut so much that we have not been able to add workers, as we should like. We are organizing our lay members into groups that can go out and answer some of these calls. Before long there will be another Sabbath school to be reported here in the city, and the workers are all planning to open more Sabbath schools as early as practicable. When many of our church-members can be engaged in such missionary activity, there will not only be a revival, but a greater number of souls won.

Mrs. Johnson and I plan to spend the next few weeks in the different out-stations, holding meetings. My Chinese is not the best yet, but I can at least help out in the singing, and praying, and in personal work. We have set a goal of fifty to be baptized by the end of the year. It does not sound like a very large number, but we are exercising special care in baptizing new converts, to make sure that they are well grounded in the fundamentals of Bible truths.

Fighting has broken out again in the north of the province. I do not know just how it will affect our Harvest Ingathering. We had to dodge a few bullets last year to get the amount that we did in our campaign, and may have to do the same this year; but we need that \$2,000, and a new school site. We are trusting to the Lord's hand in all of these things, and are praying that His will may be done.

"The China Division Gazette"

THE monthly 16-page periodical published in Mandarin by the China Division and bearing the general title, "*The China Division Gazette*," is nearing the close of its second year of issuance under the changed plan of sending forth a small paper for the use of church officers and others in place of the former journal familiarly known as "*The China Christian Educator*." "*The Gazette*" is mailed free to a selected list, which is intended to include all ministers, church elders, leaders of young people's societies, leaders of home missionary meetings in the local churches, teachers of our day schools, all mission officers, and sundry others taking special part in the activities of the church. This list is revised from time to time, and should be kept up-to-date by the director or by the secretary-treasurer of every local mission, the correspondence usually being routed through the Union office.

With the transfer of Prof. S. L. Frost to the China Training Institute, the editorship of the *Gazette* has fallen to Prof. D. E. Rebok, with Frederick Lee, John Oss, Yeh Kwen Gan, and Miss Bessie Mount serving as associates. Brother Rebok has given much thought to the preparation of Nos. 9-12 of the current year, and to the planning out of the various features of the *Gazette* for the coming year. The plan contemplated by the China Division Committee, when assigning to those connected with the Division office the responsibility of the editorship, includes as one vital factor for the success of the *Gazette*, its having the benefit of practical assistance from those out in the fields. To this ideal, reference is made by Prof. Rebok in one of his editorials appearing in the September, 1933, issue. To quote:

"'The China Division Gazette' is your paper, and its columns are open to your articles, your suggestions, your opinions, and your problems. May we urge upon each worker and lay-member the importance of making this paper a vital instrument for the growth and advancement of our church work in China.

"The editors invite you to write them of what help you personally would like to get from this *Gazette*. Tell us what you would like us to publish, how the paper could be made more useful to you in your

HIS OTHER SHEEP

Mrs. G. B. Youngberg

Not in the well-fenced pasture,
Not in the lighted fold,
Not where the warm, glad sunshining
Showers its welcome gold;
Not in the cozy safety
I lay me down to sleep;
For out in the cold and darkness,
Wander His "Other sheep."

Out on the barren desert,
Over the dangerous tide,
Deep in the lonely jungle
Where grief and terror hide;
Out where the night is blackest,
Where sorrow is cruel and deep;
There's where my feet must follow,
Seeking His "Other sheep."

How can I seek for comfort,
Living for self alone?
How can I call my body,
Or aught that I have my own?
How can I sit and listen
While suffering millions weep?
Jesus is out in the darkness,
Seeking His, "Other sheep."

work, and above all send in your contributions for publication. We stand ready to serve the interests of the work and workers in the China Division."

To which may we add: Bear upon your hearts continually the responsibility of keeping the Press supplied with up-to-date names and addresses of those who should be regularly receiving the visits (without cost to them) of this periodical issued in the interests of several of the departments of our work. c.

"Soul Winning Sabbath School" Sales to Date

(According to a report appearing in "China Division Sabbath School Echoes," September, 1933)

Canton and Hakka	37
East Kweichow	3
East Szechwan	10
Hunan	35
Kansu	20
Kiangsi	10
Kiangsu	10
North Fukien	10
China Division S. S. Dept.	44
Shansi	10
Shantung	20
Shensi	20
South Chekiang	50
Swatow	30
West Kweichow	6
West China Union	8
Total	323

WORDS OF APPRECIATION FOR THE VOLUME

"I have read the 'Soul Winning Sabbath School' through from beginning to end. The material is abundant and complete, and will be of great benefit to our Sabbath schools. Surely this book is the Sabbath school's compass, and a precious instrument for saving souls. Every one should have a copy."—*Wang Wen Hwei, Kiangsi Mission.*

"I have hoped for this book for many years. I have felt keenly the lack of a standard system of organization for our Sabbath schools throughout the China Division. . . . The real reason for this lack is that we have had no complete manual to point out the way. While we have one or two small books that have been of great benefit to the Sabbath school work, yet they do not fully satisfy our hunger. Every one who loves the Sabbath school and cares for its welfare should have a copy of this new book."—*H. Y. Dzou, Chahar-Suiyuan Mission.*

"When I received this book and started to read it I found it so interesting that I did not want to lay it down. . . . May its influence be fully felt in every Sabbath school."—*Liu Hsiao Tien, South Chekiang Mission.*

"Into Every Chu"

WHILE most missions have adopted as a slogan, "Into every hsien as soon as practicable," the South Chekiang Mission, having already permanently entered every hsien within their territory (twenty-four in number), are now steadily at work on the carrying out of a new slogan; namely, "Into every Chu"—and they hope to attain their goal within a reasonable number of years—if possible, within three years. Already they have permanently established Sabbath schools operating regularly in every chu in four of their hsiens. Pastor B. F. Gregory writes that he has good reason to hope that several more chus will have been entered permanently prior to the close of the current year.

"We are glad," writes Brother Gregory further, "we have been blessed in not only being able to hold the work in all our hsiens, but that inside the hsiens the work is growing and spreading to the different chus."

Sunday Night Services

THROUGHOUT September and October, and during July and August as well, Brethren F. E. Stafford and others of the church officers of the East Shanghai S. D. A. Church at No. 457, Ningkuo Road, have been holding Sunday night services for the general public and for our own church-members as well. Week by week various fundamental teachings of Holy Scripture have been set forth, including the main lines of prophecy in Daniel and the Revelation. The September topics included The Seven Churches, The Seven Seals, The Seven Trumpets, Satan—His History and Destiny. For October Sunday nights the topics are advertised as The Last Warning Message of Rev. 14, The Last Seven Plagues, The Millennium, and Our Paradise Home. These meetings are bringing blessings to many in attendance. They were originally planned as a "follow-up" of the evangelistic effort held at our Ningkuo Road Compound earlier in the year. c.

Press On!

FROM a personal communication received some time ago from Pastor J. L. Shaw, treasurer of the General Conference, who in his letter was announcing one of our earlier "cuts," we quote a heartening passage:

"I was recently reading in the *Sunday School Times* regarding the depression, and that if the letters *die* were taken out of the word 'depression' it would spell two words, *press on!* It is in that spirit, trusting in God, that we shall succeed in this hour of perplexity in the history of our work. We know prosperity is not around the corner. We must take the 'die' out of 'depression,' and *press on.* This is a living, aggressive movement; onward, ever onward, is our commission, notwithstanding hindering causes. Be assured our hearts are with you in the struggle that will come to your field in this cut in your appropriation. But God can supply every need for the advancement of His cause; and some way, somehow, we believe this experience will work out to the advancement of the work in every line."

BIBLE STORIES FOR THE CRADLE ROLL

A New Book for Mothers and Teachers of Small Children
Mrs. L. Flora Plummer

This book, covering Old Testament stories from creation to the crossing of the Jordan, is just off the press. Aside from forty-five Bible stories, the book also contains several nature stories, and a number of illustrated finger plays. It is well illustrated with pictures that will help the tiny members of a family and of the Sabbath school to comprehend the stories.

The author, Rosamond D. Ginther, has spent many years in working with cradle roll and kindergarten children of the Sabbath school, and through the experience of these years has gained an insight into the needs of the "lambs of the flock." During the time she has served as assistant secretary of the General Conference Sabbath School Department, she has had opportunity to learn the needs of the teachers of these small members of the Sabbath school. To supply these needs she has written these simplified stories.

No cradle roll teacher should be without the book. Every Sabbath school that has a cradle roll enrollment, or a very young kindergarten class should see that the teachers of these little ones are provided with the book, for beginning with the May issue the cradle roll stories will no longer appear in the *Sabbath School Worker*. The book contains one hundred ninety-two pages, and is attractively bound in red cloth. Price, \$1.25. Order from your Book and Bible House.

Report of the China Division Sabbath School Dept.

For Quarter Ending June 30, 1933

(All Offerings in U. S. Gold, at two and one-half for one)

Conference or Mission	Number of Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offerings to Missions
Central China	89	3,214	2,960	\$ 9.65	\$ 5.19	\$ 446.98	\$ 82.62	\$ 544.44
East China	193	6,218	5,839	10.99	280.68	1,379.77	189.11	1,860.55
Manchuria	40	1,744	1,341	10.08	9.74	391.38	55.04	466.24
North China	48	1,217	1,031	6.85	8.64	474.71	73.05	563.25
Northwest Mission	20	495	668	.12	1.97	111.08	14.47	127.64
South China	108	3,880	3,367	30.83	50.82	633.07	123.80	838.52
West China	76	1,483	1,392	6.00	4.80	415.61	59.51	485.92
Totals, 2nd Qr., '33:	574	18,251	16,598	\$ 74.52	\$ 361.84	\$ 3,852.60	\$ 597.60	\$ 4,886.56
Totals, 2nd Qr, '32:	532	16,725	15,434	\$ 71.41	\$ 339.16	\$ 3,374.43	\$ 535.46	\$ 4,320.46
Gains, 12 mos.:	42	1,526	1,164	\$ 3.11	\$ 22.68	\$ 478.17	\$ 62.14	\$ 566.10

AS WE share with our readers another quarterly Sabbath school report, it is with sincere appreciation to those whose efforts have helped to make possible the progress shown, and with a deep sense of gratitude to Him without whose blessing there can be no true advance.

During the year covered by the comparison above, East China has given us thirty new Sabbath schools, and over a thousand new members. Four other unions show lesser membership gains, and all save one show a gain in offerings. Surely the Lord has blessed the efforts of His people to maintain their gifts for His cause. May it not be that He has rich blessings and most precious experiences in store for those who, in simple faith, dedicate to Him a generous portion of their slender incomes,—trusting Him to supply all their need “according to His riches in glory”?

Our Sabbath school membership now stands at 145.4 per cent of our church membership,—nearly five per cent under our goal. Is every member of *your* church a member of the Sabbath school? Are all the children in? We could double our membership, if *each* member would bring just *one* more,—and what a fruitful field we should have for increasing our church membership! A constantly growing Sabbath school membership, and these Sabbath school members eventually brought into *full church fellowship*, is our aim. Let us make it a reality

— Bessie Mount, Secretary.

Sabbath School Helps in Chinese

“*Successful Sabbath Schools.*” — A concise manual on Sabbath school organization. 42 pages. 10 cents.

“*Instruction on the Sabbath School Work.*” — A brief compilation of the most important instruction from the pen of Mrs. E. G. White, concerning the conduct of our Sabbath schools. 32 pages. Paper cover. Price, 10 cents.

“*Learning to Teach from the Master Teacher.*” by John A. Marquis. — A splendid help for those who are seeking to follow the methods of the Master Teacher. Used as a textbook for the Chinese Sabbath School Officers’ and Teachers’ Training Course for 1932-1933. An abridged translation of the English. 42 pages. Paper cover. Price, 15 cents.

“*Songs of Gladness.*” — 41 songs for children, for use in the Sabbath school and church school. Made up of selections from “Sunshine Songs,” “Christ in Song,” and other sources. Paper cover. Price, 10 cents.

“*The Soul Winning Sabbath School.*” — Abridged, adapted, and translated from the English Sabbath school manual of the same title. Much more complete than “*Successful Sabbath Schools,*” and a book that we hope will, under the blessing of God, enable the Sabbath schools that adhere to its ideals and carry out its instruction to become in very truth *soul winning* Sabbath schools. 203 pages. Attractive paper cover. Price, 40 cents. (This book should be ordered from The Home Study Institute, 525 Ningkuo Road, Shanghai, China.)

Liaoning Mission	1	5	184	8	8	1	1	5	6	2	18	80	51.57	6	205	53.57	7	80	38	6			
Liaoning Mission	1	11	8	264	17	7	4	10	12	1	35	36	186.23	14	1173	211.64	7	161	59	14			
Sungari Mission	1	3	4	453	10		2	4	2	2	19	21	694.56	8	427	159.57	1	110	**				
TOTAL FOR MANCHURIA	5	30	21	1,123	58	33	6	14	32	26	20	109	129	1,220.78	40	1,744	466.24	15	551	144	29		
NORTH CHINA UNION 华北總會																							
Chahar-Suiyuan Mission	1	2	1	36	4	6	1	3	3				8	8	60.00	3	61	74.86		*44	4		
Hopei Mission	1	10	3	368	26	26	2	2	12	17	3	35	38	279.60	11	440	334.36	5	133	131	12		
Jehol Mission			1	8	8	8	1		2			3	3	16.01	1	14	6.40			*16	1		
Wongolian Mission	1	2	1	10			1	2	1		2	2	4	16.64	3	21	47.36			*21	3		
Shansi Mission			4	187			1		6	12		21	21	77.58	5	136	20.59	1	19	92	5		
Shantung Mission	1	7	4	528	48	48	3	1	11	26	4	54	58	214.07	25	545	79.68	6	145	108	19		
TOTAL FOR NORTH CHINA	4	26	10	1,137	86	88	13	7	40	59	19	124	143	2,043.74	48	1,217	563.25	12	297	412	44		
NORTHWEST CHINA MISSION 西北總會																							
Chinghai Mission			2	13				1	1	1					2	40	5.19			*14	1		
Kansu Mission			5	1	63	10	10	1	3	1	2	7	9		3	69	69.49	1	30	56	2		
Ningheia Mission			2	2	10			1	4	2		7	7		2	31	7.74			*14	1		
Shensi Mission	1	5	6	350	75	56		1	8	7	2	29	31		13	355	45.22	10	156	98	11		
Sinkiang Mission												2	2							*59	1		
TOTAL FOR NORTHWEST CHINA	2	14	10	436	85	73	2	4	20	14	8	51	59	523.31	20	495	127.64	11	186	241	16		
SOUTH CHINA UNION 華東總會																							
Cantonese Mission	2	19	11	640	19		4	1	5	2	10	2	12	997.28									
Hakka Mission	1	21	8	740	16	15	44	1	20	4	6	36	42	196.18	23	700	107.99	6	220	15	9		
Kwangsi Mission	1	13	5	284			2	6	10	5	6	54	60	127.95	13	228	121.67	4	120	97	12		
North Fukien Mission	1	22	9	499	17	18	2	3	18	3	2	42	44	201.82	21	911	69.96	3	241	33	21		
South Fukien Mission	1	15	6	482	77	77	4	5	9	4	4	28	32	221.16	14	780	136.53	4	195	24	6		
Swatow Mission	1	14	5	360	45		4	8	9	2		30	30	125.62	16	601	66.73	7	200	11	7		
TOTAL FOR SOUTH CHINA	7	104	44	3,005	174	110	25	31	81	29	34	236	270	2,672.41	108	3,880	838.52	32	1,217	249	65		
WEST CHINA UNION 華西總會																							
East Szechwan Mission	1	20	13	531	10	7	3	3	9	4	2	27	29	131.02	21	441	209.60	6	70	61	13		
East Kweichow Mission	1	4	3	170	27	27	1	1	6	2	2	8	10	56.13	6	113	85.72	2	20	49	5		
Sikang Mission	1		1	7				2	3			4	1	5	8.03	1	7	58.57		*34	1		
West Szechwan Mission	1	4	4	123		5	2	1	7	4	4	11	15	41.09	8	135	34.87	1	38	57	10		
West Kweichow Mission	1	20	5	500	53	53	1	3	13			21	21		30	541		2	70	35	7		
Yunnan Mission	1	8	2	199	5	7	2	3	9	1	4	11	15	103.43	10	246	97.16	3	70	99	7		
TOTAL FOR WEST CHINA	6	56	28	1,530	95	99	12	15	52	12	22	83	105	999.89	76	1,483	485.92	15	298	335	43		
DIVISION TOTALS 2nd Qr. 1933 本總會第二季統計 一九三三年																							
	38	458	216	12,549	736	630	115	115	412	214	217	1,237	1,454	\$13,561.09	574	18,251	\$4,886.56	145	6,210	1,914	326		
"	"	"	"	1932 一九三二年	37	437	207	11,896	646	454	110	139	421	216	225	1,072	1,297	17,640.33	532	16,725	4,320.46	121	4,942
"	"	"	"	1931 一九三一年	34	384	166	10,085	456	499	106	136	397	190	216	1,143	1,359	16,226.36	460	15,122	5,589.96	127	5,343
"	"	"	"	1930 一九三〇年	31	335	150	8,803	539	451	92	126	382	205	210	1,034	1,244	14,815.33	409	12,664	3,510.77	116	4,690
"	"	"	"	1929 一九二九年	31	319	162	7,737	340	337	96	117	393	179	208	974	1,182	13,269.64	386	12,248	3,353.61	114	4,157
"	"	"	"	1928 一九二八年	29	272	141	7,049	316	142	76	120	373	139	210	742	952	9,774.62	339	10,181	3,115.24	95	3,396
"	"	"	"	1927 一九二七年	29	272	131	7,283	129	106	67	135	358	87	175	734	909	9,693.12	297	9,338	2,438.85	67	2,433
"	"	"	"	1926 一九二六年	25	245	115	6,774	269	200	72	147	330	110	193	856	1,049	9,696.51	280	11,742	2,382.40	131	5,757
"	"	"	"	1925 一九二五年	24	241	98	5,957	301	291	64	145	247	137	163	806	969	8,316.09	258	10,693	2,253.88	119	4,525
"	"	"	"	1924 一九二四年	23	228	94	4,989	295	236	53	104	243	115	160	652	832	6,718.40	234	8,360	1,662.08	102	4,066
"	"	"	"	1923 一九二三年	21	221	102	4,700	271	209	51	92	228	122	171	648	819	4,801.24	224	8,067	1,492.21	107	3,772

* In provincial missions indicated by single stars, there are "Cuh" and "flaga" in addition to the regular "hsien" districts. We are not attempting to list the number of "Cuh" and of "flaga" in missions thus marked. (N.B.: Former figures, occupied hsien, given for 2nd Qr; accessions to appear in Rept. for 3rd Qr.)

** The Russian work in the Sungari Mission is conducted in all the provinces of Manchuria, and the "hsien" are not named, inasmuch they have already been given under Liaoning, Kirin, and Heilungkiang.

Statement of Mission Offerings Received from Union and Local Missions
of the CHINA DIVISION of S. D. A. — 25-cts.-a-week Fund — August 31, 1933

Values in Mex.

Name of Mission	Time Covered by Report	Annual	Harvest Ingathering	Sabbath School	Week of Sacrifice	"Big Week"	Mid-Summer Offering	Misc. for Mission	Amount Received	Membership Dec. 31 1931	Due on Goal to Date	Over	Short	Per Week to Date of 1933	Per Member Report 1932
Central China Union	Jan.-Aug.	\$ 11.90	\$ 4.00	\$ 1,584.52	\$	\$ 292.11	\$ 7.60	\$ 4.75	\$ 1,904.88	254	7,472.50		5,567.62	\$.064	\$.018
Honan		13.30	10.30	634.11		159.46	41.50	11.22	869.92	426	3,127.50		2,857.58	.058	.059
Hupoh			21.43	842.13		297.93	54.96	27.42	1,243.87	446	3,902.50		2,568.53	.079	.092
Kiangsi		9.07	.30	202.78		85.69		2.36	300.20	234	2,047.50		1,747.30	.036	.111
Union Total		34.27	36.03	3,263.54		835.22	104.06	45.75	4,318.87	1,960	17,450.00		12,831.13	.063	.074
East China Union	Jan.-Aug.														
Anhui		33.54	10.46	513.61	5.00	276.80		.42	839.83	320	2,800.00		1,960.17	.075	.079
Kiangsu		550.63	200.00	6,975.40	10.84	1,351.29	176.80		9,264.96	686	7,752.50	\$1,512.46		.298	.544
North Kiangsu		137.87	1.28	906.95		191.78			1,237.68	197	1,723.75		485.87	.178	.135
North Chekiang		28.06	16.00	591.63		178.16			813.85	487	4,261.25		3,447.70	.048	.067
South Chekiang		59.02	5.30	973.30	2.50	209.33	51.68		1,301.13	1,023	8,951.25		7,650.12	.036	.065
Union Total		809.12	233.04	9,960.89	18.34	2,207.36	228.48	.42	13,457.65	2,913	25,488.75	1,512.46	13,543.56	.132	.218
Manchurian Union	Jan.-July														
Heilungkiang			3.92	99.57		27.96			131.45	40	30.00		178.55	.106	.135
Kando		20.03		138.05	18.90	176.98			176.98	136	1,054.00		877.02	.042	.056
Kirin		2.83		292.84	2.00	72.70	4.50		374.87	174	1,348.50		973.63	.069	.094
Liaoning			10.00	1,177.77		42.13	9.22	2.35	1,241.47	322	2,495.50		1,254.03	.124	.117
Sungari		.80	240.84	884.67		218.60	31.64	43.43	1,419.98	425	3,293.75		1,873.77	.109	.081
Union Total		23.66	254.76	2,592.90	20.90	361.39	45.36	45.78	3,344.75	1,097	8,501.75		5,157.00	.098	.091
North China Union	Jan.-Aug.														
Chahar-Suiyuan		4.60		645.19		4.42	63.85	23.50	742.56	8	70.00	671.56		2,990	1.218
Hopei		.38	35.50	1,065.47		241.96	159.65	36.48	1,539.44	355	3,106.25		1,566.81	.139	.197
Jehol				23.84		64.20			88.04			88.04			
Mongolia		30.00		280.79		41.65			352.44	21	183.75	168.69		.541	.955
Shansi			.70	142.18		97.21	13.48	3.55	292.12	102	892.50		635.38	.081	.137
Shantung		3.60		449.72		171.91	8.95	2.07	636.25	396	3,469.00		2,828.75	.052	.092
Union Total		38.58	36.20	2,607.19		621.35	245.93	65.60	3,614.85	882	7,717.50	928.29	5,030.94	.132	.170
Northwest China Dist.	Jan.-Aug.														
Chinghai										3					
Kansu										14					
Ninghsia															
Shensi										159					
Sinkiang															
District Total		5.25		816.86		137.57			959.68	176	1,540.00		580.32	.156	.263
South China Union	Jan.-July														
Canton		64.45		1,705.27		416.97			2,206.69	560	4,340.00		2,133.31	.127	.112
Hakka		47.41		593.90	10.54	61.57			651.85	757	5,866.75		5,214.90	.024	.049
Kwangsi		42.05		695.43		33.06			730.54	252	1,953.00		1,222.46	.094	.110
North Fukien		346.04		379.79		230.37			956.20	445	3,448.75		2,492.55	.069	.059
South Fukien				606.44		301.86			606.44	375	2,906.25		2,299.81	.052	.101
Swatow		19.89	5.00	345.65					672.40	350	2,712.50		2,040.10	.062	.062
Union Total		539.84	5.00	4,286.48	10.54	982.26			5,824.12	2,739	21,227.25		15,403.13	.069	.090
West China Union	Jan.-Aug.														
East Szechwan		6.64		1,236.51	6.86	102.84	230.10	59.73	1,642.68	529	4,628.75		2,985.07	.089	.137
West Szechwan		4.40	56.69	410.89		78.50	10.70		561.18	122	1,067.50		506.32	.131	.089
Sikang				375.39			63.00		438.39	6	52.50	385.89		2,088	1.877
East Szechow			.43	141.28		32.20		1.46	174.94	100	875.00		700.06	.050	.109
West Szechow				201.35				8.58	210.36	377	3,298.75		3,088.39	.016	.019
Tunnan		1.00		458.60		31.05		27.51	518.16	41	358.75	159.41		.361	
Union Total		12.04	57.12	2,824.02	6.86	166.09	371.60	107.98	3,545.71	1,175	10,221.25	545.30	7,280.84	.086	.093
DIVISION TOTAL		\$1,462.76	622.15	26,351.88	56.64	5,311.24	995.43	265.53	38,065.63	10,942	91,906.50	2,986.05	59,826.92	.092	.156

In Explanation

THE statement given above, of mission offerings of the China Division for the eight-month period ending Aug. 31, 1933, is self-explanatory. We hope to publish further statements during the year, as opportunity may permit.

These figures will speak very largely for themselves. The reader will note that

to date we have raised less than *ten cents* per week per member as against a goal of *twenty-five cents* per week per member. However, during the latter part of the year the Harvest Ingathering funds will be coming in, and these will apply on this goal. Substantial Ingathering returns will very materially improve our general averages for the later months and for the full twelve-month period.

We wish to urge that our general and provincial leaders keep these mission offerings on their hearts, and do all in their power to promote them. We have very good prospects of reaching our goal by the end of the year, if we continue to promote these interests. We must make sure of maintaining that which in years past has cost so much of time and effort. We must plan also on steady growth.—C. C. Morris.

REPORT OF THE Y. P. MISSIONARY VOLUNTEER DEPARTMENT

of the CHINA DIVISION of S. D. A. — For the Quarter Ending June 30, 1933

Values in Mex.

Name of Union, Conference, or Local Organization or Society	Report of Society Organization										Report of Missionary Work									
	A Number Societies	B Number Reporting	C Total Membership	D No. Associate and 25-30-35 Members	E Total Attendance	F Number Monthly Reports	G Percentage of Societies Reporting	H Total No. of Banned	I No. Banned by Mission Y. P. Union	J No. Banned by Other Societies	K No. Banned by Other Societies	L No. Banned by Other Societies	M No. Banned by Other Societies	N No. Banned by Other Societies	O No. Banned by Other Societies	P No. Banned by Other Societies	Q No. Banned by Other Societies	R No. Banned by Other Societies	S No. Banned by Other Societies	
CENTRAL CHINA	Sr.	8	7	87%	317	310	271	85%	19		112	558	68	381	579	19	757	19		
	Jr.	26	21	81%	856	475	281	33%	2		136	632	225	268	135	2	1090	19		
	Total	34	28	82%	1173	785	552	47%	21		248	1190	293	649	714	21	1847	38		
EAST CHINA	Sr.	5	5	100%	421	390	322	76%			1907	1303	494	625	558	130	6085	336		
	Jr.	5	5	100%	436	411	156	36%			527	657	468	483	394	18	1769	122		
	Total	10	10	100%	857	801	478	56%			2434	1960	962	1108	952	148	7854	458		
MANCHURIA	Sr.	7	7	100%	256	146	126	86%	15		23	584	650	99	172	330	3907	52		
	Jr.	12	11	92%	561	497	408	73%			50	119	303	55	29	89	1916	8		
	Total	19	18	95%	817	643	534	65%	15		23	634	769	402	227	230	5822	60		
NORTH CHINA	Sr.	5	4	80%	224	204	185	84%	3	3	128	456	858	122	469	184	5731	296		
	Jr.	9	9	100%	151	115	121	80%			91	105	281	47	272	56	2919	42		
	Total	14	13	93%	375	319	306	81%	3	3	219	561	1139	169	741	240	8650	298		
NORTHWEST CHINA	Sr.	3	2	66%	76	45	39	51%			25	259	422	201	119	1117	4690	79		
	Jr.	8	3	37%	64	79	21	33%			102	214	77	6	34	6	505	-		
	Total	11	5	49%	140	124	60	43%			25	361	636	278	125	1151	5195	79		
SOUTH CHINA	Sr.	5	3	60%	323	229	99	31%	14		4	63	107	66	106	45	744	145		
	Jr.	11	5	45%	378	247	25	6%			7	7	42	19	24	5	166	13		
	Total	16	8	52%	701	476	124	18%	14		11	70	149	85	130	50	910	158		
WEST CHINA	Sr.	2	2	100%	41	41	41	100%				48	127	28	33	115	266	47		
	Jr.	8	7	87%	129	128	108	83%			4	176	185	77	22	15	1093	14		
	Total	10	9	92%	170	169	149	87%			4	224	312	105	55	130	1318	61		
Senior Total		35	30	86%	1658	1365	1085	65%	51		180	3429	4025	1078	1905	2828	22179	934		
Junior Total		79	61	77%	2575	3	1952	1120	43%	2	102	1103	2130	1216	1130	639	9417	218		
GRAND TOTAL		114	91	80%	4233	3	3317	2203	52%	53	282	4532	6155	2294	3035	3467	31596	1152		

Name of Union, Conference, or Local Organization or Society	Financial			Devotional and Educational				Progressive Class Work				Christian Help Hours	Signatures to Temp. Pledge				
	8-a Society Officers for Local Society Work	8-b Society Officers for Foreign Missions	8-c Harvest Supper/Conferences Reported by Young People	8-d Bible Study Reported by Young People	8-e No. Observance Hours Work	8-f No. Bible Year Exercises Issued	8-g No. Reading Course Circ. Issued	8-h No. Standard of Attachment Cert. Issued	8-i No. "Worship Groups" (Circles) This Year	8-j No. "Prayer" Pins Issued	8-k No. "Comrades" Pins Issued			8-l No. "Comrades" Pins Issued	8-m No. With Banned "Loyalists" Issued		
CENTRAL CHINA	Sr.	3	80	2	52	20	40	295				21	20	19			
	Jr.	06				80	530						74	4			
	Total	3	86	2	52	21	20	825				21	94	23			
EAST CHINA	Sr.	12	40			260	00	300	10	19	4						
	Jr.					42	00	120	23	2	11						
	Total	12	40			302	00	420	33	21	15						
MANCHURIA	Sr.	10	03			60		133									
	Jr.	92						445									
	Total	10	95			60		578									
NORTH CHINA	Sr.	76				13	20	197	1	15	20						
	Jr.	24						139									
	Total	1	00			13	20	336	1	15	20						
NORTHWEST CHINA	Sr.	8	92			3	36	45								579	
	Jr.							40								100	
	Total	8	92			3	36	85								679	
SOUTH CHINA	Sr.	7	40			39	00	115									
	Jr.							50									
	Total	7	40			39	00	165									
WEST CHINA	Sr.	37						16									
	Jr.	1	32		10			34									
	Total	1	69		10			52									
SENIOR TOTAL		43	68	2	52	336	56	1103	11	34	45		20	19		579	54
JUNIOR TOTAL		2	54	1	0	42	60	1358	23	2	11		74	4		100	12
GRAND TOTAL		\$	46	22	\$	2	62	\$	379	16	2461	34	36	56		679	66

Secretary: D. E. Rebock Address: 525 Wingaco Road, Shanghai, China Filled in by: D. E. Rebock

GREETINGS TO M. V. LEADERS: Your meetings will be interesting and helpful in proportion to the amount of real missionary work you actually do in and around your school or church. Plan your four types of work, and then work your four types of plans. This is the secret of a successful Young People's Society, and you will have good, wholesome meetings without resorting to methods which are questioned by many people.

From Those on Furlough

Pastor C. H. Davis writes on August 16 from "Mizpah," Wahroonga, New South Wales, Australia:

"It will soon be two months since we left our friends in China to take our furlough in Australia. We enjoyed the voyage home and had a good trip. At Hongkong we had a nice visit with Brother and Sister O. A. Hall and also with the Drs. James, who were leaving at this time for their furlough to the United States. They took movies of my family while we were with them, to take home; so perhaps while we are in Australia our shadows are walking around somewhere in America.

"We have been made very welcome by our people in Australia, and we find the people everywhere very much interested in missions, and I have been called on quite a lot to give lectures on China. Our people have also been much interested in my slides.

"I had a very good visit with Pastor Allum. His heart is still bound up in China, and he is hoping against hope that the way will open up for him to return again to the field. He has a lovely farm, and in his locality is pastoring a large number of believers and interested ones. While we were there he kept me busy giving talks on China.

"We arrived at Cooranbong last Wednesday, and found the same interest in missions here as elsewhere. This place adjoins the Avondale College. They had me speak to the students on Friday night; then three times in the church on Sabbath; and then a lantern lecture on Saturday night. So you see there is no lack of interest on the part of our people in the China field."

Brother W. E. Eberhardt writes on August 16 from 1440 Stanley Ave., Glendale, California, U. S. A. (in care of Mr. D. D. Walde):

"YOUR letter of July 21, with reference to our transfer to Hongkong, is at hand. Your letter and Dr. Miller's came at the same time, and we must confess that we received a real shock. We have not been anxious to leave the Sanitarium and Shanghai; but we shall welcome the new experiences in store for us in

connection with our new work at Hongkong. With the help of Pastor O. A. Hall and others in the South China Union, we feel confident the Lord will grant us the privilege of serving with acceptance. I have already made arrangements to go out into the Pacific Union Conference with Brother F. T. Oakes, the auditor, in order to learn what I can through his help.

"We have been enjoying much the opportunity to visit with loved ones and friends.

"Here in the States prices have already risen from 20% to 30% since we arrived; they are not yet fixed, but it is thought they will go still higher. Milk was raised two cents a quart in about ten days. Of course we know it was too low before; but the wages haven't gone up proportionately yet. The merchantmen are having many problems, these days. Where they used to open their stores at 7 a. m., they now have to open at 9 a. m., or else hire extra help. You have probably heard about the two and one half per cent. tax. On all purchases from 15 cts. to 59 cts. there is a tax of one ct.; and from 15 cts. to \$1.09 there is a two-ct. tax; and on every additional 40 cts. there is a tax of one cent. If a purchase amounting to \$1.19 be made, the tax would be 3 cts. Two large shipments of pennies have been made from San Francisco to Los Angeles since this law went into effect, so the pennies are in circulation again.

"We trust all is going well in China. We wish to assure you of our constant interest in the work over there."

Pastor W. E. Strickland writes on July 30, 1933 from 23 Adelaide St., St. John, N. B., Canada, to Pastor C. C. Morris:

"At last we have arrived and I can settle down and write a few letters. We have had a lovely trip all the way and except for being a bit tired are all feeling fine.

"The trip across the Pacific was very good. We enjoyed the time spent in Japan, and the boat service was the best we have had on any of our trips. I would say that but for the time it takes there is very little to find fault with. The "Shanghai Maru" was good and the Hotel food and service in Kobe fine and the "Hiye Maru" the cleanest smelling boat I have ever been on. On the "Hiye" we had the run of all the decks and our "cabin class" rooms were large, well furnished and ventilated. The food was good too.

They tried to give us things we could eat and we had fruit at every meal.

"We landed in Seattle June 20. Bought a Chevrolet Sedan second hand,—a 31 model and a pretty nice car as we can all testify now after 7,000 miles of traveling in it. We left Seattle June 25 and traveled south to Los Angeles. We spent very little time in Los Angeles, but saw the Griggses, Bierkles, Mrs. Lee and Mrs. Miller. Then we started east and took in the Southern Junior College, Loma Linda, Zion National Park and Boulder Dam on the way. Our next stop was at Salt Lake City, and then Boulder Sanitarium where we saw the Browns and Miss Dunn's father, mother and sister with a number of other friends. We then made Chicago in two days by way of Lincoln, Neb., and found my brother Robert waiting for us when we arrived at midnight of the 19th. Five hundred and sixty-five miles in one day is enough for me. But we had promised to be in Chicago on the 19th and we just made it by a matter of minutes. Robert had motored up from Atlanta, Georgia to meet us, and he and his family with us spent the next two days taking in the "Fair." We didn't see it all by any means but we saw enough to satisfy us for another seven years, I believe. It is only a jump from Chicago to here, it seems, for we made it in four days by way of Battle Creek, Niagara Falls, Oshawa, Ontario, Montreal, Quebec, and Frederickton, New Brunswick; and I'm glad to rest. Robert learned to drive the car and does it most of the time. Our fastest speed is about 50. I never dreamed I'd ever drive a car as fast as that, but this car seems to want to run between 45 and 50 miles an hour.

"Now that is the news; I've been speaking every Sabbath so far, with the exception of one when I camped near Lake Michigan and took a good rest. We plan to leave here the first of September for Atlanta, Georgia, where we plan to locate until time to return. Send any mail to us there at 547 Cherokee Ave., S. E. We are all feeling fine and are enjoying every minute of our furlough.

"We left the Greens and Mrs. Smith in Vancouver and the Clarks in Seattle and haven't heard from them since. Give our regards to all the folks.

Prof. W. A. Scharffenberg, writing from London August 27, reports having "seen the Old World," "and am

now visiting England, in London." In walking up and down the vast corridors where are enshrined England's famous dead, he decided he would rather be an ordinary person, and yet living, rather than to be an extraordinary mortal, but now entombed.

Essaying to enter the Houses of Parliament, he found himself shut out, but philosophically decided there must surely be found some measure of freedom inside, notwithstanding the forbidding aspect of the exterior.

The note, characteristic throughout, and refreshing withal, closes with the expressed hope that he shall be returning shortly to Shanghai.

Dr. J. M. Calvert writes of having completed some extended postgraduate courses in Vienna, with visits to other Continental hospital centers; and of having reached Washington, D. C., the home of his parents. He was planning on proceeding to Southern California, where Mrs. Calvert has been sojourning. If present plans carry, Dr. and Mrs. Calvert will be reaching Shanghai by early November.

LATER—The China Division Committee have cabled the Home Board to book Dr. Calvert on a ship permitting of his spending another month in the United States; he will probably reach Shanghai by December 7 or 8.

Pastor J. P. Anderson is spending his furlough period at the home of Brother and Sister W. H. Edwards, his wife's parents, now in need of special care because of the infirmities of advanced age. It is a special providence that permits of Brother and Sister Anderson's being at home at this time, when their presence means so much to their loved ones. For many years Brother Edwards served as Treasurer of the General Conference, when the cause of missions was in its initial stages, and when the combined receipts of the Home Board for the entire world field, were less than is being allocated annually to individual unions in the China Division.

Pastor Nils Dahlsten writes from Hyvinkaa, Finland, August 16:

"YOUR letter, which we received just before we left Manchuria, was

not answered while we were in Changchun, as we had so much to do the last days we were there.

"We had a nice journey over Siberia, but it was very tiresome, because the train was jolting so we could get no real rest even when sleeping. We thought that we would suffer from the heat coming across Russia, but it was not so. Of course it was very warm when we left Harbin, but when we got into Russia and came near Lake Baikal, it became so chilly in the afternoons and mornings that we had to put on our heavy clothes. There were some pretty sights when we came near the Ural mountains, but Siberia seemed to us one barren waste.

"At the larger stations along the road they had several things for sale, such as milk, eggs, butter, meat, and fried fish, but at such prices that it was impossible for people coming from outside to buy. We got only rubles 1.52 for \$1.00 gold, and an egg would sell for two rubles, milk four rubles a bottle, butter 10 rubles a pound, and so on. Bread was also for sale,—black heavy stuff. Some people on the train had not taken bread and they had to pay four dollars gold for as much as you can buy for 10 cents Mex. in China. We bartered eggs and other things along the road for bread.

"We arrived at Stockholm July 15, in the morning; so I spoke in the forenoon to the church in Stockholm and in the afternoon they asked me to speak to the guests at Ekebyholm, our training school. They give treatments there in summer, and they are well favored. They had 80 guests and many more were waiting to come.

"We had been in Sweden only two days when the brethren asked that I go over to Finland and visit the churches there and encourage them for the Harvest Ingathering. I have found people here very interested in our work in China. Some of our churches here have set their goal higher this year than it was last year, and they are all determined to reach it. It has been a pleasure to be among them these five weeks and talk to them about our mission work.

"I have not had an opportunity to see my folks yet, and I do not know when it will be possible to do so, either. The brethren have asked me to put in some time among the churches in Sweden when I return from this country, and I shall do so. My family is staying in the country near Stockholm. They are all well,

and it has been a pleasure for all of us to meet with some of the people that we used to know before we went to China."

"Professor L. H. Davies, from Oshawa, Ontario, Canada, August 23, writes:

"YOUR letter of July 28 arrived here three weeks after posting. We are indeed happy to learn that it is possible for us to return to China in our own organization, and especially to North China. North China is home to us.

"All being well, we plan to sail from Vancouver on October 28. I suppose there is no objection to our coming back a few weeks earlier.

"In the mean time, I am becoming more acquainted with the textile industry, etc.

"We are having a pleasant furlough, and feel that we shall return with vigor and vision for our tasks."

Inspirational Volumes in Mandarin

"In His Name," by G. B. Thompson.—An inspirational book on prayer. 93 pages. Paper cover. Price, 25 cents.

"The Lighted Way," by M. E. Kern.—An interesting and helpful book on Christian ideals, written with a view to inspiring in the youth a desire to find and follow "the lighted way." 160 pages. Paper cover. Price, 25 cents.

"The Life of Victory," by Meade MacGuire.—A book on the victorious life, by one eminently qualified to write effectively on this subject. 187 pages. Paper cover. Price, 40 cents.

"Pushing On and Up," by C. L. Paddock.—An inspirational book for young people, and all who desire to live a life that counts. 151 pages. Paper cover.

"The Story of the Advent Message," by Matilda E. Andross.—A history of the rise and development of the Seventh-day America, and we pray God's blessing growth of its various departments, and its rapid expansion into all the world. Abridged. 418 pages, and appendix. Paper cover Price \$1.00. Cloth cover. Price, \$1.50.

"Studies in Christian Education," arranged by W. E. Howell.—A series of questions on the purpose, scope, and plan of Christian education, with answers chiefly from the writings of Mrs. E. G. White. Should be in the hands of all our educational workers. 101 pages. Paper cover. Price, 20 cents.

THE CHINA DIVISION REPORTER

New Reading Courses for 1934

(in English)

D. E. REBOK

We have just received a preliminary announcement from the General Conference Missionary Volunteer Department concerning the new Reading Course. Since many of you will be anxious to order the new books at once, we quote from the letter as follows: -

SENIOR MISSIONARY VOLUNTEER READING COURSE

(Price for the set of four - \$3.75 Gold)

"Out of the Depths," by C. W. Hall. Price, \$1.50. This is a true story of the life of a man who climbed to the heights of attainment and was dragged down to the lowest hell by drink. Then comes the miracle, the rebirth, and the remaking of Henry F. Milans by a loving God. The young people will enjoy it. It proves that God is a real help in time of need. And it is a timely book.

(Note: There is a question whether we shall be able to procure enough copies of this book to use in our course. In case another book is decided upon, we will let you know at an early date.)

"The Five Art of Living Together," by A. W. Beavon. Price, \$1.25. We have had nothing like this on courtship and marriage. The author speaks of the marital relation as something which must be approached and viewed throughout with a certain amount of quiet wisdom and with much good humor. This book will prove especially pleasing and instructive.

"Adventures in the Air," by Archer Wallace. Price, \$1.00. One hundred fifty years of flying as told in the thrilling stories of daring aviators - Lindberg, Byrd, the Wright brothers and many others from the time when the Montgolfier brothers first invented a balloon in France, that would fly successfully, in 1782. We have had several books by this author in past Reading Courses, and this one is especially interesting.

"God's Out-of-Doors," by Marian M. Hay, one of our Australian young people. Price, 50 cents. A book containing lessons of God and nature, beautifully told.

JUNIOR (Course Price, \$2.75 Gold)

"Jungle Babies," by Mrs. Martin Johnson. Price, \$1.25. Mrs. Johnson has actually known these jungle children. To her, the young lion cub, or elephant calf, or native child is just another one of God's creatures. With a charming simplicity she makes them real.

"Ukanya," by A. M. Anderson. Price, 75 cents. The author spent seventeen years as a missionary. He gives a vivid picture of an African girl, born in a jungle kraal, a daughter of a chief with many wives. She ran away to a mission to escape a forced marriage, and became a true Christian and a teacher of her own people.

"Boy's Stories of Great Men," by Elsie E. Egermeier. Price, \$1.00. In the eighteen chapters, such men as Moody, Lincoln, Paderewski, Edison, Ford, and Rockefeller live again as boys. Their difficulties and how they succeeded in spite of them, will encourage and inspire to higher ideals and greater achievements.

中華總會書報工作按月總報告單									
MONTHLY SUMMARY OF COLPORTEUR WORK									
CHINA DIVISION									
(中國通用銀圓)									
(MEXICAN DOLLARS)									
For the Month of August, 1933									
聯合會及分會 Name of Unions and Missions	書籍類 Book Sales Including Helps				報紙類 Sale of Magazines and Mission Papers				總共價值 Grand Total Value of Sales
	人 數 No. of Colporteurs	銀 錢 No. of Hours	本 數 No. of Orders	書 值 Value of Books	人 數 No. of Colporteurs	銀 錢 No. of Hours	份 數 No. of Copies	報 紙 值 Value of Periodicals	
中央聯合會 CENTRAL CHINA UNION	8	400	56	\$ 437.61	4	268	91	\$ 136.50	\$574.11
Hunan	6	339	65	339.40	8	416	175	262.50	601.90
Hubei	4	110	29	250.30	4	113	113	169.50	419.80
Kiangsi	3	388	99	652.96	6	463	345	517.50	1,170.46
TOTAL FOR CENTRAL CHINA	21	1,237	249	1,680.27	22	1,260	724	1,085.00	2,765.27
東亞聯合會 EAST CHINA UNION	4	297	45	471.87	4	81	50	75.00	546.87
Anhui	5	382	481	1,736.35	5	188	167	250.50	1,986.85
Kiangsu	2	62	49	280.57	4	200	184	276.00	556.57
North Chekiang	4	313	90	582.52	10	513	333	499.50	1,082.02
South Chekiang	15	1,054	665	3,071.31	23	982	734	1,101.00	4,172.31
TOTAL FOR EAST CHINA	15	1,054	665	3,071.31	23	982	734	1,101.00	4,172.31
華北聯合會 NORTH CHINA UNION	No Report			either Union or Local					
察哈爾聯合會 CHAHAR-BAIYUAN	2	25	62	305.80	4	227	113	169.80	475.60
Hopei	1	10	26	208.00	13	93	325	504.30	712.30
Jehol	-	-	-	-	-	-	-	-	-
Mongolia	-	-	-	-	-	-	-	-	-
Shansi	1	81	10	245.66	10	176	292	438.00	683.66
Shantung	10	308	40	545.59	20	486	512	733.70	1,279.29
TOTAL FOR NORTH CHINA	14	424	138	1,305.05	47	1,382	1,242	1,845.80	3,150.85
西北傳道區 NORTHWEST CHINA MISSION	1	37	302	83.40	1	37	1	1.50	84.90
Chinghai	2	144	32	218.00	2	144	114	17.25	235.25
Kansu	2	60	11	33.00	2	60	6	9.00	42.00
Shensi	2	174	17	6.00	2	174	904	148.25	154.25
Sinkiang	7	415	362	341.00	7	415	109	176.00	517.00
TOTAL FOR NORTHWEST	7	415	362	341.00	7	415	109	176.00	517.00
華南聯合會 SOUTH CHINA UNION	-	-	-	-	-	-	-	-	-
Canton	3	-	52	23.00	-	-	1064	159.75	182.75
Hakka	-	-	-	-	6	50	182	272.95	272.95
Kwangsi	-	149	61	487.65	-	-	144	216.00	703.65
North Fukien	-	-	-	-	-	-	-	-	-
South Fukien	6	374	847	1,278.41	-	-	188	300.75	1,579.16
Szechwan	9	523	960	1,789.06	6	50	6204	949.45	2,783.51
TOTAL FOR SOUTH CHINA	9	523	960	1,789.06	6	50	6204	949.45	2,783.51
華西聯合會 WEST CHINA UNION	2	3614	21	95.00	-	-	204	283.50	378.50
East Szechow	4	44	59	173.50	2	4	14	21.00	194.50
East Szechwan	-	-	-	-	-	-	-	-	-
Sikang	-	-	-	-	-	-	-	-	-
West Szechow	6	327	129	296.40	3	233	336	504.00	800.40
West Szechwan	-	-	-	-	-	-	-	-	-
Yunnan	12	7324	209	560.00	5	237	554	808.50	1,373.40
TOTAL FOR WEST CHINA	12	7324	209	560.00	5	237	554	808.50	1,373.40
中華總會總數 TOTAL FOR CHINA DIVISION	78	4,3054	2,583	\$8,751.59	110	4,326	3,9834	\$5,966.75	\$ 14,718.34

PRIMARY (Course Price, \$1.50)

"Little Folk of Garden and Wood," by Inez Brasier, a Wisconsin young woman. Price, \$1.25. No wide-awake youngster will want to miss this book. It is a real jaunt down the garden path into the cool woods to study the tiny inhabitants of creek and meadow and shady glen. The cover will be stamped in colors, and the book is replete with illustrations.

"Bedtime Stories, No. 9," by Arthur S.

Maxwell. Price, 25 cents. No child ever tires of bedtime stories. This number will be appreciated by the boys and girls.

Orders for these books should be sent direct to the Signs of the Times Publishing House, 515 Ningkuo Rd., Shanghai, China. The Far Eastern Academy students are already hard at work on their Progressive Class Requirements, and one of them is the reading of these books outlined above. Let us make 1934 a Banner Year in Reading Course activities.

The Youth Are In Our Schools

D. E. REBOK

IN the September issue of the REPORTER there was a note of appeal to "bring the youth into our schools." The first report of the China Training Institute shows that *our youth are in our schools today*. Glance at the report handed to me by President B. A. Liu. It is full of meaning. It shows that some missions are looking forward to the needs of the future, and are encouraging our youth to prepare for the Master's service. It has now become an acknowledged fact that the fields with the largest number of students in training are the fields which have a sufficient supply of workers for their own calls and have supplied workers to other less fortunate fields.

Our hearts rejoiced to see 343 students assembled in the chapel and class rooms at Chiao Tou Tseng on our visit there the seventh and eighth of October. Thus far we have reports from four or five of our schools and they have larger enrollments this year than ever before. May we take this opportunity to ask every superintendent, director, pastor, evangelist, and parent to put forth a new and greater effort this year to place "Every Seventh-day Adventist Youth in China in Our Own Schools." "A Church School in Every Church and Chapel" is the ideal set before us. "Seventh-day Adventist Workers Trained in Seventh-day Adventist Schools" is the only safe and sure policy for us to follow.

Reports from our other schools will be published as they are received. In the meantime, just pause and study this report:

(Concluded from page 3)

up North seem to be waiting for our men to return year by year; and, as one man said, "It is just like going out to collect our annual outstanding account." Really, it was a joy to meet the many friends of our work in Peiping, Tientsin, Tsinan, and Tsingtau. Honestly, there is very little "pain" in such a campaign method.

Even though I was sent North primarily for Ingathering work, my very nature and the nature of their work at Fengtai drew me into their educational problems. It would appear that Fengtai is a very advantageous and strategic point for the location of a Union school. The land is a bit too low, and that brings in some water problems in the rainy season. However, the soil looks good, and no doubt gardening can be made one of their industries. School was taken open on October 5 with a group of about 60 Junior

China Training Institute—Summary of Matriculation

September 28, 1933

Mission	Boys	Girls	Total	Grades 7-9	Grades 10-12	Grades 13-14	Self Support	work
Kiangsu	37	22	59	35	22	4	20	39
Anhui	16	7	23	13	10	—	6	17
N. Kiangsu	16	4	20	16	4	—	1	19
S. Chekiang	9	—	9	2	6	1	2	7
N. Chekiang	2	—	2	2	—	—	1	1
EAST CHINA UNION	80	33	113	66	42	5	30	63
N. Fukien	15	1	16	1	11	4	3	13
Szechow	7	2	9	3	6	—	7	2
S. Fukien	4	—	4	—	—	4	4	—
Canton	3	1	4	—	4	—	2	2
Hakka	1	1	2	1	1	—	—	2
Kwangsi	2	—	2	—	2	—	—	2
SOUTH CHINA UNION	32	5	37	5	24	8	16	21
Honan	11	5	16	—	14	2	—	16
Kiangsi	3	2	5	1	4	—	1	4
Hupoh	2	2	4	—	3	1	—	4
Hunan	3	—	3	—	3	—	1	2
CENTRAL CHINA UNION	19	9	28	1	24	3	2	26
Szechuan	9	2	11	—	11	—	—	11
Hopei	6	3	9	2	5	2	2	7
Szechuan	1	—	1	1	—	—	1	—
NORTH CHINA UNION	16	5	21	3	16	2	3	18
Liaoning	8	1	9	—	9	—	—	4
Kirin	1	2	3	3	—	—	2	1
Hellungkiang	1	—	1	—	1	—	—	1
NORTH EAST UNION	10	3	13	3	10	—	7	6
E. Szechuan	3	—	3	—	2	1	—	3
E. Kweichow	2	—	2	—	2	—	—	2
W. Szechuan	1	—	1	—	1	—	—	1
W. Kweichow	1	—	1	—	1	—	—	1
Yunnan	1	—	1	1	—	—	—	1
WEST CHINA UNION	8	—	8	1	6	1	1	7
Northwest	4	1	5	—	4	1	1	4
Siam	2	—	2	1	1	—	—	2
Sanitarium	—	4	4	4	—	—	—	4
Institute	12	9	21	7	6	8	17	4
Chiao Tou Tseng	17	—	17	17	—	—	14	3
Chinkiang	10	3	13	9	4	—	7	6
Yangchow	2	—	2	1	1	—	1	1
LOCAL	41	12	53	34	11	8	39	14
Total	212	72	284	118	138	28	99	165
Primary	39	14	53	—	—	—	53	—
GRAND TOTAL	251	86	337	118	138	28	152	165

Middle School students. This first year will be rather difficult without regular classrooms and an administration building, but with the blessing of the Lord they should have a good school year. The industrial building seems to be admirably suited to their weaving industry, and the other buildings look good and appear to be well constructed. As usually happens, the cost of building exceeds the original estimates, and this has brought in some financial

perplexities. However, given sufficient time, the brethren up there will no doubt be able to solicit sufficient funds to complete the project.

From the foregoing statement it is quite apparent that I was very favorably impressed with the work being done by Brother Appel and his faithful corps of workers. The Lord has blessed the workers in the North, and they are worthy examples to all of us in spirituality, prayer, and Bible study.

The China Division Reporter

Published monthly by the China Division of the General Conference of Seventh-Day Adventists, at No. 25, Ningkuo Road, Shanghai, China. Subscription, 75 cts. [gold] a year. Edited by the Division Secretary.

Off for Lanchow by Plane

THE marvels of modern-day transportation were brought to mind afresh as Dr. H. W. Miller made careful round of the rooms of his patients at the Shanghai Sanitarium on Rubicon Road and then went over to the Hungjao aerodrome lying about half a mile immediately back of the Sanitarium, and boarded a plane scheduled for Lanchow, Kansu, without change. At eight o'clock in the morning we bade him "goodspeed"; in the afternoon he was with Pastor and Mrs. Z. H. Coberly and others of our Shensi provincial mission headquarters in Sian; the next morning, accompanied by Brother Coberly, he made the last lap of the journey above the high mountains, on and on, until he landed at the airfield of Lanchow, Kansu, at eleven o'clock the morning of October 18.

When in 1916 Pastor Frederick Lee and Dr. A. C. Selmon made their memorable visit to Shensi, they journeyed for nearly two weeks,—and much of the way over roads indescribably slow and difficult,—prior to reaching their destination. Dr. Miller himself, upon his initial trip into the interior to do pioneer work, thirty years ago, was as many weeks on the weary way as this latest trip it took only three hours to traverse the same distance. "It seems passing strange," the Doctor writes back from Lanchow, "that in so short a space of time after leaving Shanghai, I was flying over the old roads of Honan where in my earlier years of China service I had had to spend a long, long day to go by cart the distance we were now covering by plane every ten minutes!"

We go to press too early to report the proceedings of the Lanchow conference; but we have already learned by radio that Pastors C. C. Morris and John Oss reached Lanchow October 26 from an "interesting and exciting" [to quote from their wire to us] "trip to Sining with Brother and Sister Effenberg"; and we shall be giving in our next issue the story of this gathering of workers from the frontiers of the Great Northwest. The extra week of the Doctor in Lanchow, gave opportunity for holding an Institute, opening Friday evening, the nineteenth.

Further Surveys of Hsiens

DURING the past summer, directors of the provincial missions have systematically extended their permanently established work into a considerable number of hsiens hitherto unoccupied. The report given of hsiens already occupied (see last two columns of the statistical summary in the central section of this issue) does not include hsiens entered the past few months, inasmuch as complete returns had not been

received by us prior to the closing of the forms for the electrotyper. By almost every mail returns are coming in, for inclusion in our hsien report for the third quarter of 1933. Those who have not yet given this data, will doubtless be sending in the facts soon, in order that the record may be complete.

The remarkable progress made in the Shantung area, as illustrated graphically on page two of this number of the REPORTER, might be set forth regarding several other Missions whose campaign maps have been sent in to us. One from Shansi, where Pastor Djao Wen Li is in charge, is fully as informative and inspirational as any other received to date.

Among others whose hsien surveys reveal wise generalship, may be named the following directors: East Kweichow—Pastor Johnson; Shensi—Pastor Coberly; Kiangsi—Pastor Liu; North Kiangsu—Pastor Swen; Kiangsu—Pastor Kuhn; North Fukien—Pastor Maloney; South Chekiang—Pastor Gregory; North Chekiang—Pastor Schroeter; Swatow—Pastor Khng; Anhwei—Pastor Petersen; Huhai—Pastor Graham; Yunnan—Pastor Miller. Yet others have promised to supply detailed data prior to the close of the year. This complete record of hsien occupation will appear in the statistical summary for quarter ending Sept. 30, 1933,—see next January's issue of the REPORTER.

Harvest Ingathering Returns

It is too early to render even an accurate estimate—much less a fairly complete statement—of Harvest Ingathering returns throughout China. This year the Union goals are being attained, but only as the result of most persevering, prayerful effort. We are grateful to our friends who, under the influence of the Holy Spirit, have responded so willingly to our appeals. Full statement of totals realized will be made in due course.

Membership Gains

WITH gratitude to God and with recognition of many earnest toilers, we publish in this number the statistical report for the second quarter of the year 1933. The net gain during the Qr. of 630 baptized church members brings promise of yet larger accessions prior to the close of the year. Toward this end we know all are continuing unitedly to labor and to pray.

Our Special Sacrificial Offering

There is opportunity to contribute toward the Week of Sacrifice Offering any time during the remaining portion of the current year. Some have found it essential to defer until November, or even December, final payment of pledges. This will meet in spirit the general plan. It is known that the making of these gifts under the present financial circumstances faced by mission workers, and particularly by those with children in advanced grades of school, is not easy. Several plan to unite with others in making the sacrifice fully, prior to the close of the year.

A Spiritual Week of Prayer

One of the leading thoughts in the minds of those who promoted the Week of Prayer in earlier years was their hope of bringing to our people a decided spiritual uplift. This ideal has been held to throughout the years, and untold blessings have come. Many youth have been converted during the Week of Prayer. Most serious plannings should be had on the part of all workers and church officers to make the coming Week of Prayer, scheduled for December 9 to 16, deeply spiritual. May Heaven's blessing attend every such effort; and may the determination to seek the Lord with all the heart, remain with us throughout the coming year we are soon to face with all its opportunities.

One feature of the Week of Prayer season, which has been revived during recent years, is the making of special thank-offering gifts on the closing Sabbath. Formerly, this was known as the Christmas Offering. We are wont to expend somewhat freely during the Holiday season. It is recognized by us all that the Lord is pleased to have us make sure of returning to Him, during this festal season, that which may be used to advantage in the cause, rather than to spend so freely for those things that do not always bring lasting benefit. As we unite in rounding out the Week of Prayer season with consecrated gifts, special blessings will be vouchsafed us, and added strength will be brought to our cause.

Week of Prayer Readings

In harmony with the usual procedure, Week of Prayer Readings, in Mandarin, have been published in the *Mo Shi Muh Sheng*, and extra copies have been sent out to various missions and institutions for careful distribution to all who can read but who as yet do not receive the church paper regularly. Many who cannot read can make use of the paper by having others read for them. All students in the higher grades of our schools should have copies wherever practicable. A sufficient number of extra copies have been sent out to meet these needs insofar as we have been able to estimate; but in some instances a few more copies may be required. These can be secured from the China Division office, upon application. No charge is being made for the extra copies sent out. It is urged that a most careful distribution be made, in order that all, including the isolated believers, may have copies in hand during the Week of Prayer period. The Readings are full of spiritual and practical help for all; and the special series for the children will leave lasting impressions for good.

Copies of the English Readings will be sent out in due course as usual, to those who ordinarily receive these from our office from year to year. c.

The Home Missionary Department

PASTOR E. L. LONGWAY and Brother WU HWEI SHAN, of the Division Home Missionary Department, promptly supplied us with a copy of their general report for the quarter ending June 30, 1933. It is with regret we hold this over, for lack of space. They report from 256 churches and companies 293 accessions of baptized believers through laymen. Total Bible readings and gospel meetings, 66,901; missionary visits, 126,261; No. treatments given, 18,300; articles clothing given, 2,070; No. of books, periodicals, or tracts distributed, 247,983.