

# The China Division Reporter

Vol. 6

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No. 11

## FOUR MISSIONARY OR EVANGELISTIC OBJECTIVES

IN a letter which I recently received from Pastor J. L. McElhany, he sets forth four objectives which, as workers, we should keep in mind. They here follow:

"First, soul winning. A living church must be a growing church. The great mission of the church is to win souls for the kingdom of Christ. There can be no substitute for soul winning. One of our definite objectives should be a strong soul-winning endeavor. I know that you are deeply interested in planning for a strong evangelistic endeavor in the different parts of your field.

The second objective is that of spiritual ministry for our own members. Every minister in this cause should in the truest sense minister Jesus Christ to the people. The importance of this cannot be over-emphasized. Our ministry is a spiritual ministry. As the word of God is opened to the people, they should be fed on the Bread of Life. As leaders let us earnestly strive to lead our ministers to realize the great importance of this. We must, of course, preach the form and the theory of truth as set forth in the doctrines of this message, but this should not be made a substitute for the other. We must combine the doctrines of the message with a living, pulsating spiritual life. The two go together in building up a rounded, sincere Christian life and experience.

The third objective that we desire to emphasize in this connection is the need of giving special help to our ministers and workers, particularly where there are small groups shut away by themselves, as it were, by language barriers. In many lands we have groups of workers speaking probably their own language. They are few in number. Our literature in their language may be very meager and scarce; consequently they are deprived of the wonderful help that comes from our literature. Unless they are able to read

English, German, French, Spanish, or other languages in which we have developed an extensive literature, they are deprived of a great deal of counsel, instruction, and inspiration. Every division field should take these matters into account and do everything possible to bring help to workers of this class.

The fourth objective is that of self-support. With the increasing needs of our world work, it becomes more and more evident that our home fields are unable to keep pace. The ratio of increased needs in mission lands far exceeds the increasing ability of the home churches to give. This creates a situation that becomes a denomination-wide problem, and is the serious concern of every member and worker and leader. There is a wide-spread conviction on the part of many of our leaders that much can be done in teaching our people everywhere the blessedness of giving and of self-support. Some fields are at a greater advantage than others in this respect. In division councils, union sessions, and wherever our workers are gathered for counsel, this matter ought to be given earnest consideration."

In the mechanical detail of our work we are always in danger of lapsing into a formal way of carrying it on. We may do the work expeditiously and thoroughly, but we may lack the very spirit of soul winning. After all, it is the heart experience of the worker that can be used by the Holy Spirit to bring men to Christ; so our own hearts must be continually revived by the inflowing of the Water of Life. It is God's plan that men shall be brought to Him through the ministry of others who know Him.

These four objectives which Pastor McElhany has here so clearly set forth, must be ever kept in mind, if we would be efficient soul winners.

FREDERICK GRIGGS

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## General Articles

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### "Time to Seek the Lord"

O. A. HALL

"It is time to seek the Lord, till He come and rain righteousness upon you." "Ask ye of the Lord rain in the time of the latter rain."

These words were spoken to God's own people. They are applicable to God's remnant people near the close of time. It is always proper to be found in the attitude of prayer. We are admonished to "pray without ceasing." "Men ought always to pray, and not to faint." But we have come to a time of special need, when special conditions prevail. We are in the most important period of the world's history. There is a very definite work to be done, and a special and quick preparation to be made to meet our God. Truly "it is time to seek the Lord" until He come and rain righteousness upon His people. It is time to ask for the latter rain. Let us now plead for the outpouring of the Holy Spirit which will give us the needed preparation to stand in His sacred presence. The promise is, if "thou shalt seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul."

We are coming to the 1936 Week of Prayer. These precious seasons have come many times to some, but this one comes in a new and different setting. Times are different. Our needs are greater. The burdens and responsibilities grow heavier. Perishing souls are waiting for the message of mercy. There is much to be done. "The night is far spent, the day is at hand." "Yet a little while and He that shall come will come, and will not tarry." "There shall be delay no longer." Soon will be heard the cry, "Behold, the Bridegroom cometh; go ye out to meet Him." "He which testifieth these things saith, 'Surely I come quickly.' Shall our response be, 'Even so; come, Lord Jesus'?"

"It was in the mount that Moses beheld the pattern of that wonderful building which was to be the abiding-place of His glory. It is in the mount with God—the secret place of communion—that we are to contemplate His glorious ideal for humanity."

"The Christian whose heart is thus stayed upon God cannot be overcome." "It was thus that Enoch walked with God."

"Prayer is the breath of the soul. It is the secret of spiritual power."

"It is only at the altar of God that we can kindle our tapers with divine fire. It is only the divine

light that will reveal the littleness, the incompetence, of human ability, and give clear views of the perfection and purity of Christ."

"It is only as we ask in earnest prayer, that God will grant us our heart's desire."

"Daily beset by temptation, constantly opposed by the leaders of the people, Christ knew that He must strengthen His humanity by prayer."

"He was a mighty petitioner. As the Prince of life, He had power with God, and prevailed."

Ask, then; ask and ye shall receive. Ask for humility, wisdom, courage, increase of faith. To every sincere prayer an answer will come.

It may not come just as you desire, or at the time you look for it; but it will come in the way and at the time that will best meet your need."

"Watch, pray, work—this is the Christian's watchword."

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### "Cast Thy Bread Upon the Waters"

*Dear Fellow Workers.*—Are you spending your life and your all giving—giving? Giving love, strength, smiles, kind attention in thousands of little ways: flowers and fomentations and prayer with or for the sick, comfort to those in trouble, instruction in the home and in the church, hospitality to visitors, assistance to some poor church member's child, a letter to one who has left home for the first time? Opening the purse to a former ricksha puller who is no longer able to make his living, or to put some poor sick child into a hospital, or to protect an unfortunate one from the winter's cold, or to send a bag of millet to feed

hungry mouths? Are you giving until there is scarcely enough left to supply the family board?

"Cast thy bread upon the waters: for thou shalt find it after many days." (Eccl. 11:1) Let us note that what we are to cast is "bread," not the surplus, the luxury, but "bread," the very life.

And cast it "upon the waters." How wasteful and fruitless and contrary to "good judgment"! But hear the conclusion: "Thou shalt find it after many days." It may not return at once; the promise is, "after many days." Perhaps not even in this life; but if not now, then in the blessed hereafter. It may not return in the very form that you gave it. It may come in a heart full of peace and pleasant memories, or in a thousand other more tangible forms. But the promise is certain: "Thou shalt find it."

Last year when I found a neat little room made attractive and comfortable by loving hands in Chefoo, and experienced for two months the attentions given by Chinese sisters because of the constraining love of Christ, it was then I first really began to understand the meaning of this text. And these past five months since my stroke on May 11, the fulfillment has come in floods. You have all seen a whirlpool in the water drawing everything to its center. During these five months I seem to have been the center of such a whirlpool, with the bread coming in from all sides—far more than I had ever cast. So are all God's promises in the fulfillment: "He that hath pity on the poor lendeth unto the Lord; and that which he hath given will He pay him again."

"Let us not be weary in well doing; for in due season we shall reap, if we faint not."

LUCY M. ANDRUS.

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### Christ At The Treasury

"Over against the treasury" He sits,  
To see what gift thou bringst to Him. He knows  
The riches of thy store, and truly weighs  
The portion thou dost spare, to tell thy love.  
The Lord with patience sits, and waits for thee  
To drop the gold which on thy lagging soul  
So heavy hangs. He waits to tell thee how  
Thou shalt bestow thy better wealth of prayer  
And willing love. He asks not if thy gift  
Is gold or strength. He will accept the "mites"  
Dropped from thy widowed hands, or tenderly  
Receive the tears which thou hast shed with those  
Who mourn. Thou canst not here too lavish be  
Of love or wealth. If thou shouldst give thine all,  
It could not pay the debt thou owest to Him!  
Ah, well it is for thee He does not look  
Upon the value of thy gift, or count  
Thy life's fair acts; the spirit which shall prompt  
Thy offering He searches well, and thou  
Mayest look into His face to meet His smile,  
If on the altar of His bleeding heart  
Thy will hath laid a consecrated life!

— Grace Webster Hinsdale.

## Harvest Ingathering Department

### Harvest Ingathering In Shensi

ALTON E. HUGHES

WITHIN \$14.00 of our \$1500.00 Harvest Ingathering goal for Shensi! How happy we are to write that today. Humanly speaking, conditions in some ways were most unfavorable for our work this year; for food is rapidly approaching famine prices. The price of flour is advancing from ten to twenty cents per sack a day. Efforts of the government to hold prices down have failed, and if rain does not come soon, there will be much suffering here this winter from food shortage and high prices.

But in spite of these difficulties, the Lord has blessed His work in a marvelous way, and we thank Him for the evidence of His presence with us.

We especially appreciate the help Prof. Rebok gave us during the ten days he was here, not only in both the Ingathering, but also for his counsel and help in other lines. Without his aid the results attained would not have been possible. We continue to solicit your interest and prayers for needy Shensi.

### Harvest Ingathering and the Kiangsu Mission Budget

O. B. KUHN

FAITHFULLY cooperating with Brother L. E. Reed, our Chinese and foreign workers and church members have succeeded the last few years in reaching comparatively high goals in the Kiangsu Mission. There was raised in Chinese national currency in 1931, \$5,155.87; 1932, \$9,759.62; 1933, \$14,855.51; 1934, \$11,984.64; 1935, \$15,137.16.

Thus far this year there has been received about \$11,000, and there are still two weeks in which to solicit before the campaign closes.

The Harvest Ingathering funds are forwarded to the union mission, and then an account fixed by the union committee is appropriated to the Kiangsu Mission for regular operating expense. The increase in Harvest Ingathering receipts and in tithes has made it possible to reduce the appropriation from the union mission, as may be seen from the following:

Year	Regular Appropriation from the Union	Appropriation from Harvest Ingathering	Tithes from Native Believers and Workers	Total Tithes, Appropriation, and Harvest Ingathering
1930	\$17,684.82	\$None	\$6,374.41	\$24,059.23
1931	15,766.34	None	9,270.09	25,036.43
1932	9,913.48	2,000	9,691.27	21,605.45
1933	8,249.42	2,770.29	10,897.70	21,917.41
1934	7,000.00	6,659.95	10,336.54	23,996.49
1935	3,056.46	7,200.00	13,459.21	23,715.67
1936	3,811.46	7,200.00	9,802.44	

October 12, 1936 [Nine months]

## Report of the China Division Sabbath School Dept.

For Quarter Ending June 30, 1936

(All Offerings in U. S. Gold, at two and one-half for one)

Union Mission	Number of Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offering to Missions
Central China	94	3,274	3,071	\$12.65	\$13.66	\$355.76	\$65.63	\$447.70
East China	252	7,803	7,243	11.85	290.37	866.76	158.62	1,327.60
Manchuria	60	2,222	1,768			343.80	70.08	413.88
North China	70	2,145	2,084	7.64	11.44	273.85	49.18	342.11
Northwest China	38	893	1,041	4.91	8.23	157.57	24.50	195.21
South China	125	4,313	4,363	26.63	60.39	506.30	98.80	692.12
West China	108	2,246	2,323	4.57	7.97	335.80	52.32	400.66
<b>Totals, 2nd Qr., '36:</b>	<b>747</b>	<b>22,896</b>	<b>21,893</b>	<b>\$68.25</b>	<b>\$392.06</b>	<b>\$2,839.84</b>	<b>\$519.13</b>	<b>\$3,819.28</b>
<b>Totals, 2nd Qr., '35:</b>	<b>688</b>	<b>20,738</b>	<b>19,603</b>	<b>\$88.87</b>	<b>\$369.59</b>	<b>\$3,061.37</b>	<b>\$508.20</b>	<b>\$4,028.03</b>
<i>Gains,</i>	59	2,158	2,290		\$22.47		\$10.93	
<i>Losses,</i>				\$22.62		\$221.53		\$208.75

Bessie Mount, Secretary.

## Evangelistic Advance

### Lay-Help in the South Chekiang Mission

A. FOSSEY

IN the South Chekiang Mission there are no large spaces of unentered territory; for every *hsien* in our mission has been occupied for several years. The problem before us now is how to care for this established and growing work, and how to shepherd the illiterate flock. There are still hundreds of places where the message should be preached, but we can hardly send workers to open new places without abandoning stations already established.

There are one hundred four Sabbath schools, in the mission, and during the past few months there have been added ten branch Sabbath schools which bid fair to become permanent stations. To care for these one hundred fourteen places we have only forty-five evangelists. Thus the average number of stations for each evangelist is between two and three. Some have only one station to care for, while some are burdened with five or six. At other stations a school teacher is in charge.

There is an island not far from the mouth of the Wenchow River where a few years ago we had a station, but which has long been neglected. Today a letter was received from this place surprising us with a full report of a Sabbath school, with a regular attendance of eleven persons, their names duly registered on a Sabbath school quarterly report.

A new plan has come into operation in our mission during the past few years. This plan calls for lay-members to assist the evangelist in visiting the various outstations to lead the Sabbath meetings and teach in the Sabbath schools. The mission pays the travel expense. Thus, by organizing local talent where it may be found, we are able to secure **regular help for those stations where the church has little or no talent for leadership.**

The total cost to the mission for these lay-members is not more than thirty dollars per month, and this is well repaid in the missionary activity inspired among the members and in the fruitage of new branch Sabbath schools, and the growth and development of Sabbath schools already established.

The committee has gradually developed a schedule whereby every station is assured of some person to lead the meetings on Sabbath. About twenty of these lay-helpers are kept busy every Sabbath, and these men are getting an experience that will enable them to develop into capable workers in course of time.

### Evangelistic Effort in Kiukiang, Kiangsi

W. E. STRICKLAND

IT has recently been our privilege to hold a series of twenty-one evangelistic meetings here in the city of Kiukiang, Kiangsi. This effort was held in the Kiukiang theater, beginning Sept. 16 and closing Oct. 6.

From the beginning the attendance was good, the first few nights there being around 700 persons present; and on the whole the interest from first to last held up well. Admittance to the meetings was by ticket only, which could be secured free of charge. The ticket method of admittance always acts as a check on loiterers and those who ordinarily might cause disturbance, and we are thus able to secure order and quiet.

The writer was assisted by pastor Wang Wen Hui of Nanchang, Mrs. Thelma Smith, the Union Bible worker, and others, Brother Peng Hsien Wu, our mission secretary-treasurer, and Mrs. Peng were in charge of the book stand. There was on display and for sale copies of practically all the books published by the Signs Press.

Toward the middle of the effort we held at the close of each service an after meeting for those who desired to become Christians. This meeting was well attended from the beginning and it was from among those who attended these that we secured the names of persons who desired to study the Bible and learn the Christian way more fully. We are now holding five Bible classes, most of which meet four and five times a week. The prospects bid fair to our seeing a number accept the gospel and Jesus as their Saviour. We ask an interest in your prayers for the work in this city.

## Educational & Y. P. M. V. Depts.

### Young People at Work in the China Division

OUR young people in China are carrying out the Missionary Volunteer Department program of activities. From the accompanying analysis of Union reports it is easy to see just where they are the most active in this work. Several of the unions are doing very well, while several others might be better.

The last report from East China and South China were the neatest in appearance and the most complete. North China still leads in the work done by our young people for their own personal improvement in spiritual and educational activities.

We now have 222 societies with 6,572 members, but there are still about 4,000 young people in Adventist homes and churches who have not yet been enrolled in Missionary Volunteer societies. Thus far 82 per cent of our churches have organized Missionary Volunteer societies. There is still more work to be done by our local and Union mission secretaries by way of organizing our young people for service.

In Central China 89 per cent. of our M. V. members are working, and reporting what they are doing. For the whole Division just think what our records and results would be if the other 47 per cent would do as much as the 53 per cent who are now reporting. The China Division could then without doubt lead the other world divisions.

Even as it is, with only 53 per cent reporting their work, the China Division leads the world field in the per cent. of Missionary Volunteers receiving the Standard of Attainment certificate. We are second in the per cent. of Missionary Volunteers invested as Progressive Class members, and in the number of Bible readings and gospel meetings held per society. We hold fourth place in seven other items of the world report.

We are by no means satisfied with our missionary work when we average only seven pieces of literature per member as the amount of literature distributed for the first six months of 1936. This is hardly "scattering our literature like the leaves of autumn." A most careful and systematic plan should be work-

**Analysis of China Division  
Missionary Volunteer Reports  
1936—2nd Quarter**

No. Comparative Items	C.C.U.	E.C.U.	Man. U.	N.C.U.	NW.C.U.	S.C.U.	W.C.U.	DIV:
1. % Soc. executive com. meetings held weekly	62%	5%	13%	0	14%	24%	0	15%
2. Churches in Union-1936	21	109	24	17	18	57	23	269
3. M.V.Soc. in Union -	29	59	23	34	14	33	30	222
4. % ch. having M.V.Soc.	138%	54%	96%	200%	78%	58%	130%	82%
5. Union Ch. Member.- 1936	2067	4192	1440	1802	745	3468	1908	15622
6. Estimated y.p. connected with families of church	1378	2795	960	1201	497	2312	1272	10415
7. Union M.V.Membership	1187	1880	787	678	403	1327	310	6572
8. M.V.'s per 100 ch. memb.	57	45	54	37	54	38	16	42
9. % M.V.'s reporting	89%	54%	43%	72%	49%	29%	0	53%
10. Young People Baptized- #	8	81	9	16	6	72	0	192
11. Y.P.Baptized per 100 church members -	.4	1.9	.6	.9	.8	2.1	0	1.2
12. % M.V.'s obsv. M. Watch	87%	33%	83%	67%	96%	75%	0	63%
13. % M.V.'s Rec'd B.Y.Cert. #	12%	4%	3%	44%	0	.7%	0	8.5%
14. % M.V.'s Rec'd R.C.Cert. #	11%	4%	0	36%	0	.9%	0	7%
15. % M.V.'s rec'd S.A.Cert. #	.1%	1.6%	0	23%	0	2%	0	3.6%
16. % M.V.'s Invested #	6%	5%	0	42%	.7%	0	0	7%
17. Bible readings or gospel meetings per society -	44	222	27	28	80	38	0	83
18. Mis. Visits per M.V.	1.3	6.4	5	1.6	3.4	2	0	3.4
19. Treatments per M.V.	1.3	2	.1	.5	1.	1	0	1.1
20. Literature dis't per M.V.	6	9	5	6	11	9	0	7.4
21. Total Soc. off. per M.V. #	11¢	61¢	6¢	4¢	2¢	15¢	0	24¢ Mex

# Cumulative

D. E. Rebok, Secretary  
China Division Y.P.M.V. Department

ed out by each society for distributing tracts to every home in the neighborhoods of our churches and Missionary Volunteer societies. A systematic plan of visiting the homes week after week will certainly raise our present average of *three* missionary visits per member in six months' time.

We are all happy to see the increase in the per cent. of Missionary Volunteers observing the Morning Watch. Sixty-three per cent. for our Division is much better than the 51 per cent. reported for the year

1935. Let us study the report carefully and endeavor to have a 100 per cent. reporting membership. Then watch the change in the amount of work done both inside and outside the societies.

Thanking one and all for making the accompanying good report possible, and looking forward to increases in our next report, I am,

Your brother in Christ's service

D. E. REBOK

Division M. V. Secretary

September 27, 1936

### At Chiao Tou Tseng

B. A. LIU

"How do you do, Professor Liu? My name is Augusto Kwan. I wish to go to school here and prepare to be a preacher in my native province of Kwangtung." Thus I was greeted by the first student in the history of the China Training Institute who has sailed the ocean from the Americas to apply for entrance here.

Twenty-six years after Dr. H. W. Miller established the original train-

ing school at Djougiakou, Honan, 381 students are now enrolled in the China Training Institute from twenty-four mission fields in China and from the countries of Siam, Philippine Islands and Guatemala.

East China has sent in 140 students, 72 of whom being from the Kiangsi Mission. South China follows next with 68 students, drawn from the North and South Fukien, Canton, Swatow, Hakka, and Kwangsi fields. There are six students this year from Manchuria, and one only from West China.

The matriculations by departments are as follows:

Ministerial . . . . .	46
Normal . . . . .	52
Business . . . . .	33
Premedical . . . . .	23
Practical Arts . . . . .	4
Special . . . . .	22
Junior Preparatory . . . . .	150
Primary . . . . .	51
Total . . . . .	381

Some changes have occurred in the personnel of the faculty. The following have joined the faculty for 1936-37:

Prof. P. E. Quimby, teaching Bible and ministerial subjects

Mrs. P. E. Quimby, teaching English I, II, and III

Mr. Clarence Miller, teaching Accounting and Typewriting

Miss Elsie Liu, teaching Home Economics

Mrs. C. L. Blandford, teaching Piano and Organ

Mr. Djen Deh-li, assistant preceptor and teaching Bible

The total number on the faculty remains as it was last year—twenty-eight.

The adoption of work uniforms for boys has resulted in improvement of appearance and efficiency in the industrial departments. These uniforms are made by girls in our new tailoring department, giving work to ten girls since the opening of school. This department may develop into another permanent industry for our girl students.

The ministerial students, under the direction of Pastors Quimby and Meng, have organized themselves into a Ministerial Project Mission. This mission, with a duly elected director, a secretary-treasurer, and several departments, operates within the area assigned to the ministerial group for practical field work. Already interests are developing in the various localities systematically worked by these student evangelists. We hope this effort will result in direct soul winning as well as in experience gained in practical methods of labor.

## News from the Field

### The Tibetan Mission Meeting

JOHN OSS

IN company with Brethren G. L. Wilkinson and H. R. Dixon, Mrs. Oss and I traveled from Chungking, the West China Union headquarters, for two weeks to Tatsienlu to be present at the meeting of the Tibetan Mission that convened at Tatsienlu, September 16-19. We reached Tatsienlu in a little over a month from the time we left Shanghai.

The evangelists were in from the three stations operating outside Tatsienlu and gave encouraging reports of the interests developing in these respective centers. Besides the work being done among the Tibetans an effort is being put forth to give the message to the many Chinese living within the borders of the mission.

Aggressive evangelism was the keynote of the messages given by Pastors Wilkinson and Johnson, and a number of resolutions were passed during the business session urging greater soul-winning activity and the need of fully instructing the new believers in the advent faith.

Brother H. R. Dixon gave excellent instruction on church finance and on the importance of our believers assuming heavier responsibility in the growing work. Brother Dzen Fu Yung and the writer led out in the promotion of the departmental activities. An effort was made to instruct those in attendance to build up a balanced work.

As Brother Wu Yung An of the hospital and dispensary was giving his report of that institution and reviewing the progress made since the time when Dr. J. N. Andrews and wife began work here, two aeroplanes flew over the city. It seemed significant to see this sign of material advancement in this far away place at the moment when we were hearing of the progress made by our medical unit in this distant outpost.

The airplanes did not make a landing, but, we learned later, dropped ninety thousand dollars in bills for the payment of the troops located in this area. There is an unfinished airport at Tatsienlu, but thus far only one plane has landed there.

This is due to the difficulty of landing and in taking off, the field being small and surrounded by mountains of high altitude.

Our Tibetan Mission Hospital often treats more than sixty patients in a day, and has an average at present of more than forty. At the time of the meeting there were twelve in-patients with a waiting list of those desiring to enter as soon as space was available. The hospital is in need of a women's ward and more space for in-patients, as well as for more equipment to care for the growing patronage. Many of those coming to the hospital for help are Tibetans, some from points far interior. While the meeting was in progress a man came in from a distant point who had received two gun wounds at the hands of brigands. During the meeting a telegram was sent to the division office urging the immediate need of a family of Chinese nurses to connect with this hospital at Tatsienlu.

The Tibetan Mission Hospital is proving a useful agency in breaking down prejudice and preparing the way for the giving of the gospel in Tibet, as well as the doing of a good work in the city of Tatsienlu. Abbotts from distant lamaseries and Tibetan leaders, some from Tibet itself, come for medical help.

The pushing of the work among the million odd Tibetans living in the Chinese province of Sikang, and indeed, into Tibet itself, received earnest consideration at the meeting and was made the subject of much study and prayer. From many points of view, because of the uncertainty of the present political situation, the early realization of this forward move seems difficult. However, our hearts were cheered when our faithful Tibetan believer, Ja Dru, volunteered to try to enter Tibet with our literature and do personal work along the way, with Lhasa as his objective. It was most encouraging to see a national of this long-closed country rising to the occasion and volunteering for this most difficult task.

Two of our Tibetan brethren were in attendance at the meeting. The third baptized believer did not arrive from his home on the grasslands, no doubt because of brigandage on the highways between that place and Tatsienlu.

The day before the meeting opened, in company with Pastor Wilkinson and Johnson, we called on a few people in Tatsienlu to solicit financial help for our work. We found an excellent response, and many spoke in high terms of our work. We secured one hundred twenty dollars Mexican in cash and a promise of three hundred rupees from General Lee of the Fifty-third Division, which was paid to us before we left Tatsienlu. We also received another promise of fifty rupees. Prospects are that the Harvest Ingathering receipts this year will far surpass anything that has been gathered in the past in this mission. The good work done by our workers in the past is now bearing fruit. Indeed we have "entered into their labors."

Sabbath afternoon following a sermon by Pastor Wilkinson the ordinances of the Lord's house were celebrated. The meeting closed with a sermon by Pastor Johnson, the director of the mission, in which he stressed the need of a deeper Christian experience and greater soul-winning activity.

The meeting over, we made a short itinerary out on the grasslands and were impressed anew with the great need and the possibilities on the Tibetan borderlands.

As I write this report on the return voyage to Yachow, my mind goes back to our faithful laborers and believers located in these distant places, and I pray that the inspiration of this gathering will be a help to them as they continue their labor for the Master.

*Written between  
Tatsienlu and Yachow  
October 4, 1936.*

## Division Notes

Pastor O. A. Hall reports good visits and meetings in Honan. Since no rain has fallen for months there, practically no fall crops can be expected and distressing conditions prevail in some parts. Many people are leaving their homes, among whom are some of our own church members. Our sympathy and our prayers go out in behalf of these needy ones.

A new Mongolian grammar for the use of the Mongols is being produced by Brother Christensen. This is almost completed and will soon be published in mimeographed form. Ten of the Lee tracts are already translated into Mongolian, and work has begun on "Steps to Christ." It is most encouraging to know that some good Seventh-day Adventist literature will soon be available to the Mongolian people. The school building is almost completed, and school is to open in the spring. Remember the Mongolian work in your prayers.

Brother G. L. Wilkinson makes request to the Fall Council for a new family for Tibetan work at Tatsienlu; also for a chapel, so that more expansive evangelistic efforts may be carried forward. Dr. H. E. James reports enlarging work in the hospital. West China heartily welcomes Milton and Helen Lee, who recently arrived for tribal work. Brother C. B. Miller reports to the Union fifty baptisms for Yunnan with prospects of one hundred more before the close of the year.

Brother J. H. Shultz and family and Brother and Sister Shighley recently moved to Sining, which will be the center for our in Chinghai. Brethren and sisters, our prayers go with these families as they endeavor to proclaim God's message for this time in that field where as yet little has been done.

Samuel Tsai and wife, both representatives of the China Training Institute, are with these two foreign families. This brother writes that he has recently been helping our church, located at Laohugao, and finds conditions there satisfactory and many people attending the meetings and anxious to hear the gospel message. He states further that some word has recently come through from Chone informing us that the communists have now left that section and have gone to Shensi. Our believers and friends there have had the protection of the Lord, people and properties having received no harm.

Pastor and Mrs. John Oss, itinerating in West China, have gone west as far as Tatsienlu. Brother Oss will be writing of this trip later, and of the progress and needs of the

work. The recent Harvest Ingathering work at Chengtu, after a little more than a week's work, brought in about \$500. Last year \$350 was raised in this city, and \$500 for the West Szechwan Mission.

At Chunking the first day's work brought in \$297 in small amounts, which at the end of the second day had increased to \$500. The latest figure received is over \$600. Mr. and Mrs. Oss are due back in Shanghai by the middle of November.

Pastor C. B. Green writes from Kalgan that the Lord has blessed in Harvest Ingathering work there. The donations from the new governor and the provincial department heads and others brought in over \$700, thus exceeding the goal set for the Cha-Sui Mission. Brother Green goes on from Kalgan to Taiyuanfu for three or four days, continuing Harvest Ingathering solicitations.

Words of appreciation for the permanent assignment of Drs. Herbert and Ethel James to the Manchurian Union have come to us from Pastor N. F. Brewer and others. The doctors will be located at the Shenyang Sanitarium and Hospital at Peiling. They are becoming known there, and the fact that there are experienced doctors, connected with the Sanitarium day and night brings assurance to the patients, confidence in the institution, and an increase in financial returns.

Brother Brewer writes: "It looks as if this would be the best year we have ever had in soul-saving. Already over two hundred have been baptized in the Fengtien Mission. We are hoping for at least three hundred and fifty for the year. Our men have worked hard this year, and many public efforts of a month's duration have been held, followed by a Bible study of from four to six weeks' duration. After this a baptismal class has been held for at least a month. Our evangelists here seem to be getting under the load of really establishing faith in the message before baptism. I was particularly encouraged in going through Mr. Wang's field to find that practically all who were baptized last year are still with us, and are coming regularly to church. If we could only do this throughout the field, what a great increase we should have!"

## China Division Reporter

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The annual Week of Prayer, set for December 12-19, calls us once again to a new searching of heart, and to a more persevering waiting upon God for a renewing of our Christian experience and a deepening of our spiritual life. The very lateness of the hour, and the need of being ready always to meet God and our precious Saviour who comes to welcome His saved ones to the joys of His everlasting Kingdom, should impress us to make this prayer season the most precious and blessed we have ever known. Let us unitedly pray for pentecostal experiences and power to accomplish great things for God.

Your attention is called to page one. The article is prepared by Professor Griggs, entitled "Four Missionary or Evangelistic Objectives." Shall we not read and earnestly endeavor to keep these objectives always before us in our missionary endeavors?

Among those passing through or stopping in Shanghai recently may be mentioned G. G. Hamp and his mother-in-law, Mrs. Rader. Mrs. Rader was returning to the States after spending about a year with her daughter, Mrs. Hamp, at Fengtai.

Miss Dorothy Wheeler arriving November 2 on the "General Lee," spent a few days here, visiting old friends, then took train for Mukden to visit her sister, Mrs. N. F. Brewer and the family. She will take boat from Yokohama about the middle of December for furlough.

Mrs. H. B. Sevens and son, Junior, arrived from the States October 19 on the "General Lee." Mrs. Sevens has spent almost twenty years in the Philippines, but now joins the China Division as office secretary for Dr. H. W. Miller.

We welcomed an old China Division worker recently - Miss Effie A. James, enroute to the Far Eastern Division for office work.

R. M. Milne passed through Shanghai returning from furlough on his way to the Malayan Union. His wife will remain a little longer in the States.

Mr. Howard Hoover, from our Canton Training Institute, has been spending some time recently at Chiao Tou Tseng and Shanghai, getting acquainted with the industrial work at the China Training Institute, and working with Dr. H. W. Miller and son, in connection with the Vetose Nutrition Laboratory.

Pastor M. C. Warren was a visitor in Shanghai recently. Brother Warren has been meeting with the China Division Committee studying problems connected with the Central China Union work. One item of large interest was the Wuhan Sanitarium project.

### Birth

BORN to Mr. and Mrs. J. G. MacIntyre on August 17, 1936, at Canton, a daughter - Lynda Doreen.

## Shanghai Sanitarium

R. H. HARTWELL

NINETY-FIVE members of our family have taken a part this year in the Harvest Ingathering campaign. More than seven hundred hours of hard work have been done by these faithful workers, and with the blessing of God, \$4,755.00 Mex. has been received in cash. It is hoped that the final results may bring our total up to five thousand dollars. Hearty co-operation on the part of the staff and students and God's own Spirit helping has made this possible. The goal was \$4,500.

It is with pleasure that we are able to report a slight gradual improvement in the condition of Sister Lucy Andrus. Special prayer was had with her several weeks ago.

Pastor Esteb, who has been a patient at the Sanitarium for the past weeks, was happily surprised by a visit from his wife recently. He has suffered a great deal during the past two months, but we trust that better days are ahead.

We are pleased to have Sister Coulton back with us and busy in her teaching work. Dr. Samuel Pang also is in the harness. His efficient help is much appreciated by all to whom he ministers.

Doctor and Sister Elmer Olsen, workers in the Japan Union, are with us for a short time. Doctor Olsen hopes to gain profit by observing the way our institutional medical work is conducted in China. He comes at a time when we especially appreciate his help, since Dr. Paul has gone to the Northwest.

A few weeks ago we baptized two candidates: one a senior nurse from Yunnan province, the other a young woman, a former patient and now living in Frenchtown. She has become a member of our church there, and is very happy in her new-found hope.

### From Pastor G. L. Wilkinson

ONE hundred seventy-two believers have been baptized to date in the West China Union this year. There may be others not yet reported. The roll stands as follows: East Szechwan, 52; West Szechwan, 7; East Kweichow, 38; Yunnan, 49. Pastor C. B. Miller writes that in all probability there will be one hundred more baptized in the Yunnan Mission during the fourth quarter of 1936.

### INVESTMENT FUND FOUNTAIN PEN INK

HAVE you tried it? It may be obtained through the Sabbath school department. Ask your union Sabbath school secretary, or write to the China Division Sabbath school department, 526 Ningkuo Road, Shanghai.

Our Division Sabbath school secretary, Miss Mount, writes that this ink is selling well in the United States as an investment project, and she has sent us some of the ink powder with the formula for making the ink. Although it is an excellent grade of fountain-pen ink, we are selling it for the low price of \$3.80 for a 32-ounce bottle. All receipts from its sale go into the Investment Fund, including the manufacturer's cost which has been donated. Already several large bottles have been sold. If you will need ink within the next few months, let us supply you.

FLORENCE E. WOOD

## Bible Stories for the Cradle Roll

Book V

By ROSAMOND D. GINTHER

BOOK V is the final number in the series of "Bible Stories for the Cradle Roll" and is the official Sabbath school lesson help for 1937. This book covers the work of the early apostles, completing the thrilling experiences as recorded in the Book of Acts. Following this is a series of topical lessons on doctrines.

Five of the beautiful illustrations are full-page in color. A photograph of the author is the frontispiece. Choice poems and helpful finger-plays are interspersed with the lessons.

Price, \$1.25; in Canada, \$1.50. Secure a copy at once for 1937. Order from your Book and Bible House.

GENERAL CONFERENCE SABBATH  
SCHOOL DEPARTMENT

### Warning

A RECENT letter from one of our workers informs us that a certain insurance company in Shanghai is writing out to our workers in the China field, stating that a large number of our group are taking out insurance policies with this firm.

This company has been in communication with us at Shanghai, and we have declined to provide them with names and addresses of our workers, as we have felt that our people should have no encouragement from us to take out the form of insurance offered by this company. Let no one be deceived by representations made, purporting to signify our favoring investments in this company.

- S. L. FROST

(Concluded from page 7)

Dr. R. W. Paul left Shanghai Oct. 29, enroute to Lanchow, where he will relieve Dr. M. H. Vinkel for the first six months of his furlough year. Miss Ethel Porter, who has recently closed her work as private nurse for Madam Chiang, has accepted work at our Northwest Sanitarium and Hospital, located at Lanchow. She left Shanghai November 1 for Sian and Lanchow. We believe the arrival of these two new helpers will bring courage to our workers, and we pray for God's blessing and guidance to be with them.

Brother R. A. Brett of the China Training Institute, writes under date of October 24, 1936, that this week the metal factory is "making larger shipments than ever before in our history. \$38,000 worth of goods are leaving the gates."