

• THE •

Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. III.

MONTREAL, CANADA, MARCH 15, 1904.

No. 11

A REMINDER.

Have you thought you yourself have both
brothers

And sisters in darkness and sin,
Who are waiting for you, not for others,
To help Christian life to begin?
So long with the wanderers erring,
So far from the heavenly home,
While you, precious light and truth shar-
ing—

Have you thought of the dear ones who
room?

Christ came not to call to repentance

The righteous, but souls who are lost;
Have you thought, only sinners find en-
trance

To heaven, at infinite cost?

But, O, the great price has been given;
Christ died that poor sinners might live,
He opened the portals of heaven,
His wandering ones to receive.

O you who have heard the sweet story,

Repeat the glad news o'er and o'er;
For soon Christ will come in His glory,
Probation forever be o'er;
Awake, Christian, rouse from they slum-
ber

To rescue the perishing one,
If thou would'st be one of the number
To hear from the Master, 'Well done.'

MRS. M. A. LOPER.

Pasadena, Cal.

THE WORK OF SOUL SAVING.

Mrs. E. G. White.

The Lord has given me a message for his people. They must awake, spread their tents, and enlarge their borders. My brethren and sisters, you have been bought with a price, and all that you have and are is to be used to the glory of God and for the good of your fellow-men. Christ died on the cross to save the world from perishing in sin. He asks your co-operation in this work. You are to be his helping hand. With earnest, unwearying ef-

fort you are to seek to save the lost. Remember that it was your sins that made the cross necessary. When you accepted Christ as your Saviour, you pledged yourself to unite with him in bearing the cross. For life and for death you are bound up with him, a part of the great plan of redemption.

The transforming power of Christ's grace molds the one who gives himself to God's service. Imbued with the Spirit of the Redeemer, he is ready to deny self, ready to take up the cross, ready to make any sacrifice for the Master. No longer can he be indifferent to the souls perishing around him. He is lifted above self-serving. He has been created anew in Christ, and self-serving has no place in his life. He realizes that every part of his being belongs to Christ, who has redeemed him from the slavery of sin; that every moment of his future has been bought with the precious life-blood of God's only-begotten Son.

Have you so deep an appreciation of the sacrifice made on Calvary that you are willing to make every sacrifice subordinate to the work of saving souls? The same intensity of desire to save sinners that marked the life of the Saviour marks the life of his true follower. The Christian has no desire to live for self. He delights to consecrate all he has and is to the Master's service. He is moved by an inexpressible desire to win souls to Christ. Those who have nothing of this desire might better be concerned for their own salvation. Let them pray for the spirit of service.

How can I glorify him whose I am by creation and by redemption? This is the question we are to ask of ourselves. With anxious solicitude the one who is truly converted seeks to rescue those who are still in Satan's power. He refuses to do anything that would hinder him in his work. If he has children, he realizes that his work must begin in his own family. His children are exceedingly precious to him. Remembering that they are the younger members of the Lord's family, he

strives with all his power to place them where they will stand on the Lord's side. He has pledged himself to serve, honor, and obey Christ and he puts forth patient, untiring effort to train his children that they will never be hostile to the Saviour.

On fathers and mothers, God has placed the responsibility of saving their children from the power of the enemy. This is their work,—a work that they should on no account neglect. Those parents who have a living connection with Christ will not rest till they see their children safe in the fold. They will make this the burden of their life.

Parents, do not neglect the work waiting for you in the church in your own family. This is your first field of missionary effort. The most important work you can do is to place your children on the Lord's side. When they err, deal with them tenderly, yet firmly. Let them unite with you in opposing the evil by which Satan seeks to destroy the souls and bodies of human beings. Share with them the secret of the cross, the secret that to you means sanctification, redemption, and eternal victory. As you take your children with you into the service of the Lord, what a victory you gain.

If the families around you are opposed to the truth, strive to lead them to yield to the claims of Christ. Work patiently, wisely, considerably, winning your way by the tender ministry of love. Present the truth in such a way that it will be seen in all its beauty, exerting an influence that cannot be resisted. Thus the walls of prejudice will be broken down.

If this work is faithfully done, if fathers and mothers would work for their own families, and then for those around them, uplifting Christ by a godly life, thousands of souls would be saved. When God's people are truly converted, when they realize the obligations resting upon them to labor for those within their reach, when they leave no means untried to rescue sinners from the power of the enemy, the reproach will be removed from our churches.

We have now only a little time in which to prepare for eternity. May the Lord open the closed eyes of his people, and quicken their dull senses, that they may realize that the gospel is the power of God unto salvation to them that believe. May they see the importance of giving so pure and righteous a representation of God that the world shall see him in his beauty. May they be so filled with the Spirit that dwells in him that the world will have no power to divert them from the work of present-

ing to men the wonderful possibilities before every soul who receives Christ.

In all lines of our work there is need of greater earnestness. Time is passing. God's servants are to be 'not slothful in business; fervent in spirit; serving the Lord.' People need the truth, and by earnest, faithful effort it is to be communicated to them. Souls are to be sought for, labored for. Earnest appeals are to be made. Fervent prayers are to be offered. Our tame, spiritless petitions are to be changed into petitions of intense earnestness. God's word declares, "The effectual fervent prayer of a righteous man availeth much."

FUNDS FOR OUR WASHINGTON ENTERPRISES.

We are now ready to give our people an opportunity to make offerings for suitably establishing the headquarters of this cause in the city of Washington, D.C. The communications that directed us to the capitol of our nation clearly pointed out the course we should take to establish our work here. We are to establish a printing house, a sanitarium, and a school. We are also to make a strong public proclamation of the truth in the city. We are to train workers for all parts of the great harvest field.

During the Washington Council last fall this instruction was placed before the delegates. They looked the location over, and studied the general plans. After a most thorough, deliberate consideration of all the features of the situation, the following decisions were unanimously agreed to:—

First. That we look to the proceeds that should come from the "Review and Herald" assets in Battle Creek for the necessary funds to build and equip the printing house in Washington.

Second. That we call for \$100,000 with which to provide the General Conference offices, the sanitarium and the school.

The amount specified is not more than will be needed, but it is more than we who were located in Washington had dared to think of asking for. But the delegates, one and all, looked at the conditions and needs of the work in a most practical and courageous way, and refused to allow a smaller sum to be named. As stated in a former report, this splendid manifestation of confidence, good judgment, and courage lifted a great burden from my heart, and gave me hope for much regarding this enterprise.

We now have the various departments pretty well organized, and the general plans clearly outlined.

The publishing interests are represented by a legal corporation with a large and wholly denominational constituency, a good board of directors, and experienced officers. Its work is moving along as encouragingly as could be expected under the circumstances. Large facilities are needed, but they cannot be provided at present.

As has been reported recently, the medical work is being looked after. The board of trustees has elected officers, appointed department committees, and begun preparations for opening city treatment-rooms and for building on the Takoma Park site.

A provisional school board has been appointed, and officers elected to develop the school interests. The members of the board are Professor W. T. Bland, W. A. Spicer, J. S. Washburn, A. P. Needham, and A. G. Daniells. The officers elected are: Chairman, A. G. Daniells; Secretary and Treasurer, W. T. Bland; Financial Secretary, J. S. Washburn. Steps have already been taken to secure the services of one of our brethren to act as architect and builder for the school board.

The board of management have agreed on the following division of the \$100,000: for the General Conference building, land and expenses in moving the headquarters to Washington, \$10,000; for the school, land, buildings, furniture, and improvement of land for cultivation, \$30,000; for the sanitarium, land, buildings, and city treatment-rooms, \$60,000.

Those who have had experience in establishing school and sanitarium enterprises will say at once that the amounts named for these are not enough. It is not all that will eventually be required if the blessing of God attends the work. But it is sufficient to start with. We shall thank God for this much.

Now, brethren and sisters, we are prepared to begin operations. Our first step will be to give all our people in the United States an opportunity to make an offering to these enterprises. While the money is beginning to come in, we shall begin preliminary arrangements so that we can proceed to purchase material, and build as soon as we have the means.

Our first great pressing need now is money. The sanitarium and school boards have thought it wise to arrange for Elder J. S. Washburn to take the responsibility of soliciting funds. His whole soul is in the Washington work. The Lord has laid the burden on his heart. He will place

the situation in all its phases before our people by articles in our papers, and by correspondence. Brother Washburn will be pleased to answer questions and give information to all.

Please note that all offerings should be sent to the treasurer of the General Conference. Brother Washburn does not wish to receive the money. His duty and burden is to do what he can to solicit the funds. The General Conference treasurer will apply the offerings exactly as requested, and return receipts. An acknowledgement of funds received will be made through the "Review."

The Lord has commanded us to establish His work at the nation's capital. He knows we must have means. We believe he will send us what we need. I suppose we have but little realization of what all this means, and the part it will play in the closing scenes of this work. Let us all respond quickly and liberally to this call.

A. G. DANIELLS.

ORDINANCES.

The following is in answer to some questions which have come in regarding the ordinances.

The ordinances of baptism, humility and the Lord's Supper were instituted by Christ, are memorial in their nature, and hence date back to the cross and will continue until the end. Rom. 6: 3-5; John 13: 12-17; 1 Cor. 11: 22-26.

The ordinance of humility was instituted and celebrated at the passover supper, prior to, yet in connection with, the Lord's Supper. The purpose of this ordinance was, evidently, to correct the natural ambition of the heart for power and place, and if carried out, would unite all hearts in Christian fellowship.

How fitting that this ordinance should be celebrated just prior to the Lord's Supper, thus preparing the hearts of his followers to come properly to the table of the Lord. There was a strife among the apostles, which of them should be the greatest. Luke 22: 24-27. The Saviour would have all his followers understand that they are servants of Christ and of one another. As to the order of the ordinances, see John 13: 1-17; Mark 14, 22-26.

It will be noticed that after they had celebrated the Lord's Supper they sang a hymn and the meeting was dismissed.

The reason why only unfermented wine should be used in celebrating the Lord's Supper is this: Leaven causes fermenta-

tion; at the time of the Passover all leaven or fermented things were taken away from the homes. Ex. 12: 15. The Lord's Supper was instituted at the passover supper, and the wine used was unfermented, because nothing fermented was allowed in their houses. Matt. 26: 17, 26-28. As to the use of fermented wine; the Bible forbids its use at any time. Eph. 5: 18. "And be not drunk with wine." What kind of wine is it that makes people drunk? Fermented wine, of course. Unfermented wine will make no one drunk, but fermented wine will make people drunk. Inasmuch as we are admonished not to be drunk with wine, it is clear that the wine which makes drunk is prohibited. The wine that Timothy used (1 T. m. 5: 23) was most assuredly unfermented, for Timothy understood the Bible, and wine that would make him drunk continually would be of no earthly good for his oft infirmities.

Our people practice celebrating the ordinances of humility and the Lord's Supper every three months, the first Sabbaths in January, April, July and October.

The business meeting of the church is held the evening after Sabbath or the following Sunday. "Inasmuch as ye know these things, happy are ye if ye do them."

W. H. THURSTON.

RELIGIOUS LIBERTY FUND FOR CANADA.

I trust that all of our people in Canada had a part in contributing to the special offering March 12 for the Religious Liberty work; and now we have another matter to which we wish to call attention.

You are probably aware that at the next session of Parliament there will be a strong effort made by the Lord's Day Alliance people for a Dominion Sunday Law. We have had to prepare literature here in Canada to meet the issue and have arranged for two men to go to Ottawa in the interest of religious liberty, and spend what time seems necessary there when the bill is presented.

At the recent session of the C.U.C. committee, this matter was considered, and it seemed to us that it would be proper for us to ask our people in Canada to contribute to a fund for religious liberty work in Canada.

It will cost something to publish tracts, as several thousand of different kinds will be needed, and we believe that our people will gladly contribute to this fund. We do not design to set apart a day for a special offering to this fund, but will simply ask you to send to S. D. Hartwell, 4230 St. Catherine Street, Montreal, whatever

you feel willing to give for this line of work. We have a message for the people, and this session of Parliament will be an opportune time to call the minds of men in official positions to the true principles of Christianity.

"I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth."

Let us pray, and not only pray, but let us do what we can at this time to bring these men to a knowledge of the truth. We shall be blessed in doing.

W. H. THURSTON.

A FAREWELL SERVICE.

Elder J. M. Ellis preached his farewell sermon at South Stukely, Sabbath, March 5, and his discourse made a deep impression on the audience. His text was Rom. 12: 16: "Be of the same mind one toward another," and the people were moved to tears as the Elder brought out the beautiful thoughts contained in the Scriptures on this subject. It was the writer's blessed privilege to be present at this meeting, and it was indeed good to be there. The Spirit of the Lord was manifest in a marked manner, and many bore testimony to the goodness, love and mercy of God.

Evening after Sabbath the friends gathered at the home of Elder Ellis, taking with them a can of nice maple syrup, and gave a practical demonstration of old-fashioned sugaring-off.

On account of Elder Ellis having to provide a home for his mother, it became necessary for him to move his family back to Indiana, and Tuesday, March 8, they took passage over the C.P.R. for Idaville, Ind., their former home.

Elder Ellis will soon take up work in the Lake Union Conference, and he and his family have the prayers and best wishes of their many friends in the Quebec Conference. "Be of the same mind one toward another."

W. H. THURSTON.

There has been some discussion in local papers in Ontario recently over the Sabbath Question. This indicates that people are studying this important question, and now is the time to circulate literature on this subject. Send for a list of tracts, pamphlets, etc.

THE CANADIAN UNION MESSENGER

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CANADIAN PUBLISHING ASSOCIATION

4230 ST. CATHERINE STREET,
MONTREAL, CANADA.

Subscription Price, 35 cents per year.

S. D. HARTWELL, Editor.

TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

ITEMS.

Elder Rickard expected to visit Knowlton Sanitarium on the 8th inst.

Elder Rickard has been suffering with the "Grippe" for a few days since our last issue

Elder Thompson has been at home most of the time since the last issue of the "Messenger," engaged in getting out some literature for a religious liberty campaign.

Elder Thurston was attacked with the "Grippe," as was also his family, preventing him filling the appointment announced for him in the last number of "The Messenger," at Dixville.

"La Grippe" has been prevalent in many parts of the country during the past few weeks, and has not made an exception of "ye editor's" home, Mrs. Hartwell having been confined to her room for several days with it, which has materially affected the work in the office.

The Ontario brethren are using large quantities of the new tracts, "Should Parliament Enact Sunday Laws?" and "Sunday Laws in the Dominion Parliament," a re-print of a speech by the Hon. Amyot in the Parliament some years ago. Both these tracts are issued from this office at 50c. per hundred, and should be used freely by all our people.

We must again take occasion to remind our contributors that in order to get "The Messenger" out promptly on the 1st and 15th of the month, it will be necessary for copy to go to the printer one week before those dates. Please see that it is in our hands at least an hour or two before that time.

Elder J. M. Ellis has left the Quebec Conference, having been called back to Indiana, to make a home for his mother, who has recently become dependent upon her son for a home. We regret to part with Elder Ellis and family from this field, yet we recognize the claims upon him in this respect.

What are you doing to enlighten your neighbors in reference to the times in which we are living? Do they not ask what is the meaning of all these great catastrophes occurring in all parts of the world? Are you able to tell them what they mean? Intelligent Seventh-day Adventists know that these things indicate the judgments of God are in the land. Knowing this, they have a duty to perform for all those within their circle of influence.

NOTICE.

In view of the decision of the Canadian Union Conference to move its headquarters to Toronto, the writer has tendered his resignation as secretary and treasurer of the Quebec Conference, and G. A. Cushing of Dixville has been appointed to fill the vacancy, to take effect April 1. The Church clerks and treasurers will make a note of this, and make their reports for the present quarter to him.

S. D. HARTWELL.

Mrs. W. H. Thurston has been asked, and has consented to act, as secretary of the Sabbath-school work in Quebec for the balance of the Conference year, and S. S. secretaries will make a note of this, and send their reports accordingly. Address, Mrs. W. H. Thurston, Knowlton, Que. Sister Thurston has had experience in this capacity in one of the largest Sabbath-school Associations among us, and we are certain the Quebec Conference may be congratulated in securing her assistance at this time, and we trust the schools will all co-operate with her in her work.

"Should Parliament Enact Sunday Laws?" is the title of a new tract issued by this office, and contains plain and conclusive argument answering the question, showing the iniquity of the enactment, by Parliament, of such laws. This tract was written by Elder G. B. Thompson, and it should have a wide circulation. Our people everywhere ought to put this tract in the hands of the public men of their neighborhoods, that it may help to form a right sentiment in reference to this important matter. Price, 50 cents per hundred. Address this office, or your tract society.

FROM THE FIELD.

Clinton, Ont., Feb. 24, 1904.

Dear Brethren,—We are glad to report that the omens are good here in this place. A great many are reading tracts now, and are much interested. This "Fire-side Library" plan of distributing literature has opened up the way for Bible Readings and talks with the people. We cannot but believe that this plan will lay a good foundation for meetings later on.

We are thankful for the papers some kind friends have sent, but we can use many more. We feel a lack in not having more of our larger pamphlets to loan, as we have found quite a number willing to read further on subjects they have become interested in. We trust that the brethren and sisters in all our churches are remembering the work here, and that they are praying for its success.

W. H. SPEAR.

TANTALLON, N.S.—On January 20, the writer arrived at the Head of Jeddore, and with Brother Thomas Blakeny went down to Maskellville, where we found the faithful few waiting to hear the "story over again."

On Sabbath we engaged in the blessed privilege of the Lord's Supper. Here the Lord came very near to us, touching our hearts with the Holy Spirit, which was demonstrated by the testimonies borne, a few present, not of our faith, giving evidences of the Divine touch.

After holding a number of meetings in Salem Hall, I went to Brother Blakeny's, Myers Point, also to Sister Warnell's, Salmon River Bridge, holding meetings at each place. The weather being cold and stormy, our congregations were not large, but quite appreciative. At the latter place a home in which gambling had been carried on was closed, notwithstanding the sneers of the gamblers.

In visiting those not of our faith I have found a wonderful change of feeling toward us as a people. Our brethren there who have been subject to taunts and persecutions, are now met with smiles and greetings. "When a man's ways please the Lord, he maketh even his enemies to be at peace with him."—Prov. 16: 7.

Another heaven-born feature is the Christ-like attitude of the Rev. Mr. Porter (Baptist), of St. John, who has recently been called to this field. Would to God

that all would realize that the Gospel of Christ is a gospel of love, and a principle without which no man can meet God in peace.

Received a donation to the Halifax church, with a promise of more, also \$6.43 in collections. We believe the work in this field is not yet finished. If we could have a laborer living here for a while going out through the week, returning to the church on the Sabbath, we feel the effort would be blessed to the salvation of souls and the glory of the name of the Lord.

L. LONGARD.

"TESTIMONIES FOR THE CHURCH."

Below we give the tables of contents of the new forthcoming volume eight of "Testimonies for the Church," and we trust the Church will avail itself of the opportunity of knowing what the Lord has for it in this volume. This is the eighth volume, the thirty-sixth testimony that has been received by the church in these "last days," and each one contains special information and instruction for the people of God concerning their life and work in these perplexing times. But of how much benefit are these testimonies to those who do not read them? Of how much benefit are they lying on our shelves? These are solemn and important times in which we are living, and God, in his mercy and love, sends instruction and encouragement for each of us; but if we pay no attention to it, how it must grieve the heart of him who "so loved the world that he gave his only begotten Son that whosoever believes on him should not perish, but have everlasting life."

Are we in need of the "Gold tried in the fire?" Are we in need of "Eye salve?" Or are we "rich, and in need of nothing?" Brethren, is there not wisdom in procuring and perusing that which is contained in this Volume Eight of the "Testimonies for the Church?"—Editor.

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Price—Post-paid, 75 cents in cloth; and \$1.25 limp leather.

Address your tract society, or Canadian Publishing Association.

THE VALUE OF A CENT.

It is astonishing how small a sum will square individual accounts, if it can only be set in motion. In one of our business offices, the office boy owed one of the clerks three cents, the clerk owned the cashier two cents, the cashier owned the office boy two cents. One day the office

boy, having a cent in his pocket, concluded to diminish his debt, and handed the cent to the clerk, who, in turn, paid half his debt by giving the coin to the cashier.

The cashier handed the cent back to the office boy, saying, "Now I owe you only one cent."

The office boy again passed this cent to the clerk, saying, "Now I only owe you one cent."

The clerk passed it to the cashier, saying, "This squares our accounts." The cashier handed it to the office boy, saying, "And this squares ours."

The boy passed it to the clerk, saying, "Now we are square." And so the debts were all paid with one cent.—Exchange.

BE SHORT.

Long visits, long stories, long essays, long exhortations, and long prayers seldom profit those who have to do with them. Life is short. Time is short. Moments are precious: Learn to condense, abridge, and intensify. We can bear things that are dull if they are only short. We can endure many an ache and ill if it is over soon; while even pleasure grows insipid, and pain intolerable, if they are protracted beyond the limits of reason and convenience. Learn to be short. Lop off the branches; stick to the main facts in your case. If you pray, ask for what you believe you will receive, and get through; if you speak, tell your message, then hold your peace; if you write, boil down two sentences into one and three words into two.—Fireside Readings.'

ONE MORE APPEAL.

A splendid work has been done and is being done with the Capital and Labor number of the "Signs of the Times." The Pacific Press reports that orders for nearly 400,000 copies had been received Nov. 30, and that they were still coming in at the rate of about 25,000 per day.

But we now wish to make an appeal in behalf of the Regular Issues. The "Signs" has been designated as our "Pioneer Missionary Paper," and it is stated that "our papers are doing a greater work than the living preacher can do." This being the case, an earnest effort should be made to secure subscribers for the regular issues. The "follow-up plan" which has been used so successfully in other lines of business, should be adopted in our work. The Capital and Labor number is a splendid "entering wedge." Now this should

... a thorough, systematic
... for regular subscribers.

We are glad to know that a wave of enthusiasm is sweeping over our people in the matter of circulating our literature. Never before has there been such an awakening. We believe this is due largely to the splendid Missionary Conventions recently held. Now let us keep the ball rolling. Not only should thorough work be done with our periodicals, but our tracts, pamphlets, and trade books should have due attention. "Now, just now," is the time to work. It will soon be too late.

Write at once to your Tract Society for further information.

A MESSAGE-GIVING ISSUE.

The publishers of the "Southern Watchman" are preparing to issue a special number on the "Second Coming of Christ and the Signs just Preceding it." Some of the special signs that will be considered are "Among the Nations," "In the Heavens," "War Preparations," "The Eastern Question," "Capital and Labor," "The Money Problem," "The Trusts," "Troublous Times," etc., while some of the other articles will be: "A Message of Warning," "Can the Revelation be Understood?" "The Three Messages of Revelation 14," "The Book of Daniel the Saviour's Testimony," "Close of Probation," "Present Truth," "Manner of Christ's Coming," "The Judgment," "The Resurrection Morning," "How does the Second Advent Affect the Wicked," "The Thousand Years."

The Testimonies tell us that the time has now come for "publications containing the truth to be scattered like the leaves of autumn. With Brother George I. Butler editor, and Elder Haskell as one of the assistant editors, the friends of the Cause may expect that it will give the true ring of the message, but in such a way as not to create prejudice. The object will be to present these questions in a clear, brief, and concise manner, and in simple language, so that it will reach the common people.

This number will be ready about the first of May. As the month of May is usually a very pleasant time of year, it will give all an opportunity of getting out and circulating the stirring truths that will be presented in this special issue. In view of the present difficulties in the Far East, and other startling events that are now taking place, we believe that this is a most opportune time for bringing out something pertaining to the special signs of our times.

Notwithstanding the fact that this number will contain 24 pages, printed in two colors, and profusely illustrated, yet it will be furnished at the following low rates: Single copies, 5 cents; 5 to 24 copies to one address, 4 cents per copy; 25 or more to one address, 3 cents per copy.

We feel confident that every Seventh-day Adventist will want an active part in circulating this important number. Those who cannot go out and sell the paper, may send to the office of publication a list of names, and single copies will be sent direct to the individuals as follows: 1 to 24 copies, 5 cents per copy; 25 to 99 copies, 4 cents per copy; 100 or more copies, 3½ cents per copy. This includes wrapping, addressing, and mailing.

Orders may be sent at once to your provincial Conference or to the Southern Publishing Association, 1025 Jefferson Street, Nashville, Tenn.

**CANVASSING REPORT, ONTARIO
CONFERENCE, JAN., 1904.**

NAME.	Name of Book.	No. of orders	Value	Value of miscellaneos Books.	Value Books deliv'd
John Pengelly	C.K.	71	\$84 25	\$41 25	\$ 3 50
G. W. Sowler	....	....	....	44 70	28 75
A. B. Nofstger	B.R.	19	40 50	16 50	21 50
C. Black	C.K.	6	6 00	....	....
H. D. Carr	....	....	..	81 00	....
Totals			\$130 75	\$138 75	\$53 50

B. B. NOFTSGER, Sec.

**REPORT OF TITHES AND OFFERINGS
RECEIVED IN FEBRUARY, 1904.**

	Tithes.	F.D. Off.	An'l Off.
London	\$108.20	....	....
St. Thomas	101.09	....	....
Lindsay	3.45	....	....
Albuna	5.44	2.72	.75
Hamilton	16.16	1.85	....
Lynden	7.89	.62	....
Brantford	46.00	4.00	....
Toronto	61.50	3.00	1.00
Belleville	....	5.20	....
Oil Springs	2.00	1.00	....
Chatham	2.00	....	....
Peterboro	4.00	.50	....
Individuals	51.00	....	....
Totals			
	\$413.18	\$24.10	\$7.75

International Pub. House, Lindsay.. \$1.80
Brick Gift, G. W. Sowler 1.80
Galt Church Building, Albuna 2.00
School Fund, Brantford. 30.00

B. B. NOFTSGER, Treas.