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Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. III.

MONTREAL, CANADA, APRIL 1, 1904.

No. 12

MODERN CHRISTIAN'S PRAYER.

Oh, Lord, I come to Thee in prayer once
more,
But pardon that I do not kneel before
Thy gracious presence,—for my knees are
sore
With too much walking. In my chair instead
I'll sit at ease, and humbly bow my head.
I've labored in Thy vineyard, Thou dost
know,
I've sold ten tickets to the minstrel show.
I've called on fifteen strangers in our town,
Their contributions to our church put down.
I've baked a pot of beans for Wednesday's
spree—
An old time supper it is going to be.
I've dressed three dolls for our Annual Fair,
And made a cake which we will raffle there.
Now, with Thy boundless wisdom so
sublime,
Thou knowest that these duties all take
time ;
I have no time to fight my spirit's foes,
I have no time to mend my husband's
clothes.
My children roam the street from morn till
night,
I have no time to teach them to do right,
But Thbu, O Lord, considering my cares,
Wilt count them righteous, and heed my
prayers.
Bless the Bean Supper and the Minstrel
Show,
And put it in the hearts of all to go.
Induce all visitors to patronize
The men who in our program advertise,
Because I've chased those merchants till
they hid
When e'er they saw me coming,—yes they
did.
Increase the contributions to our fair,
And bless the people who assemble there.
Bless Thou the grab-bag and the Gypsie tent,
The flower table, and the cake that's sent.
May our Whist club be to Thy service blest,
The Dancing party gayer than the rest.
And when Thou hast bestowed these bless-
ings, then
We pray that Thou wilt bless our souls.
Amen.

—From the Peterboro "Post."

HOMEWARD BOUND.

(By Mrs. E. G. White.)

When I hear of the terrible calamities that from week to week are taking place, I ask myself, "What do these things mean?" The most awful disasters are following one another in quick succession. How frequently we hear of earthquakes and tornadoes, of destruction by fire and flood, with great loss of life and property! Apparently, these calamities are capricious outbreaks of seemingly disorganized unregulated forces, but in them God's purpose may be read. They are one of the means by which he seeks to arouse men and women to a sense of their danger.

The coming of Christ is nearer than when we first believed. The great controversy is nearer its end. The judgments of God are in the land. They speak in a solemn warning, saying, "Be ye also ready; for in such an hour as ye think not the Son of man cometh."—Mat., 24 : 44.

But there are many, many in our churches who know little of the real meaning of the truth for this time. I appeal to them not to disregard the fulfilling of the signs of the times, which says so plainly that the end is near. Oh, how many who have not sought their soul's salvation will soon make the bitter lamentation, "The harvest is past, the summer is ended, and my soul is not saved!"

We are living in the closing scenes of this earth's history.

Prophecy is fast fulfilling. The hours of probation are fast passing. We have no time,—not a moment, to lose. Let us not be found sleeping on guard. Let no one say in his heart or by his works, "My Lord delayeth His coming." Let the message of Christ's soon return sound forth in earnest words of warning. Let us persuade men and women everywhere to repent, and flee from the wrath to come. Let us arouse them to immediate preparation; for we little know what is before us. Let ministers and lay members go forth into the ripening fields, to tell the unconcerned and indifferent ones to seek the Lord while He may be found. The workers will find their harvest wherever they proclaim the forgot-

ten truths of the Bible. They will find those who will accept the truth and will devote their lives to winning souls to Christ.

The Lord is soon to come, and we must be prepared to meet Him in peace. Let us be determined to do all in our power to impart light to those around us. We are not to be sad, but cheerful, and we are to keep the Lord Jesus ever before us. He is soon coming, and we must be ready and waiting for His appearing. Oh, how glorious it will be to see Him, and be welcomed as His redeemed ones! Long have we waited; but our hope is not to grow dim. If we can but see the King in His beauty, we shall be forever blessed. I feel as if I must cry aloud, "Homeward Bound." We are nearing the time when Christ will come in power and great glory to take His ransomed ones to their eternal home.—Extract from Vol. 8 of "Testimonies for the Church."

GOVERNMENTS AND SABBATH LAWS.

All men are created with the same rights. Unto all these rights are equally distributed. "For there is no respect of persons with God."—Romans, ii : 11. Should there be one individual endowed with more rights than another, then God would have respect of persons, and the above Scripture would be untrue. But "Thy word is truth."

All rights are God-given, and not man-made. Rights are inherent principles of justice; always have been, and always will be. They are in accord with the eternal fitness of things, doing injury to no one, but are a blessing to all.

There is no duty but what is in harmony with underlying right. Hence it is the duty of no government to legislate in favor of one class of its subjects if such legislation deprives another class of their rights. All duties of governments, of other organizations, or of individuals, are in no sense opposed to individual rights. This being true, duties and rights are in harmony with one another. There is not, therefore, a duty but what is specified in God's word, and is found in the Commandments, for it is written: "Fear God, and keep His Commandments, for this is the whole duty of man." Since man's whole duty is within the confines of the Commandments, then here he will find every governmental duty. The thirteenth and fourteenth chapters of Romans define the duties of governments. The fourteenth chapter shows that governments have a right to legislate upon the last six Commandments only, in which are brought to view man's duty to his fellow man; and governments are ordained to protect every man in his God-given rights respecting his fellow-man, but not respecting his God.

Sabbath observance has nothing to do with the rights of our fellow-men. It is

only a right between an individual and his God. Romans, xiv : 5, says, upon this point: "Let every man be fully persuaded in his own mind." With the Gospel we persuade men, but with governments we force them. To force where God says persuade, is contrary to the Gospel. Christ said: "Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's."

We are circulating a number of the recent tracts upon this subject here in Woodstock, and doing what we can to enlighten the people upon these principles.

A. L. MILLER.

THE WORK IN WASHINGTON.

It was unanimously voted by the Washington Council of the General Conference Committee, that one hundred thousand dollars should be raised to build in Washington the General Conference offices,

A SANITARIUM.

and a Training School for Christian workers. The Sanitarium has been duly organized and incorporated; the articles of incorporation and by-laws were published in the "Review and Herald," of February 18. The members of this committee are W. C. White, A. G. Daniells, G. A. Hare, J. H. Neall, A. P. Needham, J. N. Nelson and J. R. Scott.

The officers of the Board are as follows: chairman, W. C. White; vice-president, G. A. Hare, M.D.; treasurer, J. N. Nelson; secretary, J. S. Washburn.

The members of the school board are A. G. Daniells, W. T. Bland, W. A. Spicer, A. P. Needham and J. S. Washburn. The officers are as follows:—Chairman, A. G. Daniells; secretary and treasurer, W. T. Bland; financial secretary, J. S. Washburn.

One hundred thousand dollars is certainly the least amount of money needed to build these various and important institutions. We believe that all who love the great truth of the coming of the kingdom of Christ, will rally as one man in this great crisis, and help this onward and upward move to establish the message of truth where it shall truly be, not like the statue of stone that stands at the entrance of New York harbor, but the living representative of

"LIBERTY ENLIGHTENING THE WORLD."

We earnestly trust, we confidently believe, that these institutions will be built free. We mean by this that the money will be largely raised before buildings are erected, and that the item of interest will not enter into the expense account.

The matter is in the hands of our readers. You must decide very largely this financial problem. The wonderful response to our appeal for help in paying for the Memorial Church, assures us that vastly deeper interest will be manifested by our people in these institutions, which are of much greater importance. The church building was paid for November 13, 1903, and almost enough has since that time been sent us to make the recent alterations. We believe the Lord will move on hearts to supply the amount yet needed, and more, so that a good balance may be left for the

ONE HUNDRED THOUSAND DOLLAR FUND.

Will not all the readers of this paper help at once? We believe that everyone who believes this truth, young and old, will invest something in this most important institution. Twenty-five thousand dollars should be raised by the first of May with which to begin the work of building these institutions.

The establishing of the work true and strong at the heart will send a

FLOOD OF NEW LIFE

to every part of the world. Mark this statement, which we truly believe to be inspired of God: "The Lord calls on us to awake to a realization of the opportunities presented before us to let our light shine in the city of Washington, by establishing there memorials that will hasten forward the proclamation of the third angel's message to every nation, kindred, tongue, and people."

Again from the same pen: "Ministers and people, wake up! Be quick to seize every opportunity and advantage offered in the turning

WHEEL OF PROVIDENCE."

We have been instructed to use the strictest economy in erecting these buildings, but that they should be substantial, neat, and should rightly represent the work. These instructions may be published later, and will be most carefully followed.

Oh, brother, the day is coming very, very soon when those who have gold will cast it to the moles and bats, to go into the clefts of the ragged rocks to hide from the awful glory of the Lord when He ariseth to shake the earth.

One dollar now is worth more, will accomplish more now, than a mountain of wealth will accomplish then.

Who will step into the door of this blessed privilege at once? For the sake of the Christ who was rich and for us became poor, for the sake of His last message and call to the

MARRIAGE SUPPER OF THE LAMB,

for the sake of the many souls who sit in darkness, and may by this means be reached, yea, for the sake of your own soul, invest your means quickly and liberally in the great cause of God, and thus help to finish this work, that it may be cut short in righteousness.

A list of donations will soon be published in "The Review." Who will head this list with a donation of at least one thousand dollars?

Send gifts to the office of this paper, or to W. T. Bland, assistant treasurer of the General Conference, 222 North Capitol St., Washington, D.C.

J. S. WASHBURN,
Financial Secretary.

A PROMISE FOR THE FUTURE.

A most valuable series of articles, entitled "Hints and Helps for Sabbath-school Teachers," will begin in the April number of the "Worker." These articles are by a veteran teacher and Sabbath-school worker, Prof. C. C. Lewis. The following list of topics will give some idea of the treat that is in store for our readers. We especially urge all schools that have not yet sent in an order for the journal, to do so at once, that they may have the benefit of this complete series:—

Introduction.

The Teacher's calling and opportunity.

The Teacher in His Study.

The study of the lesson.

The study of the pupils.

How to adapt the lesson to the pupils.

The Teacher before His Class.

How to secure and hold attention.

How to make the lesson clear and forcible.

How to ask questions.

How to manage the class.

How to review.

The Teacher outside His Class.

Being what he wants his pupils to be.

Winning confidence and influencing pupils.

Counseling and aiding pupils.

Helping pupils to decide for Christ.

Order the "Sabbath-School Worker" of the "Review and Herald," 222 N. Capitol Stree, Washington, D.C. Single copy, one year, 35 cents; two or more copies to one address, each 25 cents.

THE CANADIAN UNION MESSENGER

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S. D. HARTWELL, Editor,

TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

ITEMS.

Elder G. B. Thompson visited the Lindsay, Ont., church, recently.

Elder W. H. Thurston met with the Abercorn church on Sabbath, March 12, and with the East Richford church on the 19th and 26th ult.

Send ten cents for a set of "The Family Bible Teacher Lessons," and see how easy it will be to interest your friends in the study of the truth. Address this office.

An order for four thousand "Religious Liberty" tracts was received recently by the Canadian Publishing Association, from the Manitoba Tract Society, at Winnipeg.

Elder H. J. Farman, formerly of the Canadian Union is holding a series of meetings at East Berkshire, Vt., near the Canadian line, but with what success we have not been informed.

About a thousand letters, each containing tracts on the principles of religious liberty have been sent out from this office since the last issue of the "Messenger" was mailed.

The brethren of the Ontario Conference have ordered ten thousand tracts for distribution in this religious liberty campaign. Doubtless the most of these have been distributed ere this.

Elder H. E. Rickard, of the Quebec Conference, called at the office on the 23rd ult., on his way to Ottawa, whither he has gone, by invitation of the Union Conference, in the interests of religious liberty in Canada.

You should have not only the "Lesson Quarterly" in the study of your Sabbath School lessons, but the "Helps" as well. "The Seven Churches and the Seven Seals," Price, ten cents. Address this office.

We know of no reason why all our people in this country have not plenty of work to do, and work they can do, and plenty of literature with which to do it. Will the work be done? is a pertinent question at this time.

Do we not recognize in the efforts now being made in the Dominion Parliament to secure enforced Sunday observance as an indication of the days when freedom to worship God according to the dictates of our conscience will be a thing of the past?

It means something to some of our brethren when such organized efforts to restrict their liberties respecting their worship is being put forth and they are not all going to sit idly by and see their privileges to worship as they choose and when they choose taken from them. How does it effect you?

"The Law of Liberty," a tract published by Dr. Lemon, in connection with the work of the St. John's Church in Newfoundland is a logical argument on the perpetuity of the Law of God, and is especially well adapted to present to those seeking light on the Sabbath Question, and may be obtained at this office. Price, 50 cents per hundred.

In a private letter from Bro. G. W. Sowler, of Parry Sound, Ontario, we learn that he is still canvassing with a good degree of success. He is now taking orders for a May delivery, which we trust may be an encouraging one. There is room for many more, and the Lord is "calling for volunteers" in this work as well as for the "old canvassers to come back."

We are pleased to have received some responses to the call made in the last number of "The Messenger" for donations to the Religious Liberty Fund. Mrs. J. H. Hammond, of South Stukely, and Mrs. Geo. McKenzie, of Larose, Quebec, have each sent one dollar. Are there not others who appreciate the work that has been done, and is still to do in this line?

An advance copy of "Testimonies for the Church", vol 8, has been received, and it is replete with timely instruction for us. Section four will be found especially helpful at the present time, when to some extent, confusion and perplexity exists. These timely messages from the Lord are only additional proofs of His wonderful love to us. Let us all heed them.

The latest word we have received from Ottawa, in reference to the efforts of the Lord's Day Alliance was to the effect that a question had been asked in the House of Commons what was going to be done with the petitions for an act of parliament to

compel the observance of the Lord's day, and Sir Wilfrid Laurier replied that there was a serious question of jurisdiction. It was not decided whether the Federal or the Provincial law-makers had the authority, but that the question had been referred to the law advisers of the government, and their report was awaited.

"Sunday vs. the Laboring Man," is the title of Elder Thompson's last tract, just issued, and is a valuable argument why legislatures should not enact Sunday laws if desirous of favoring the laboring man. Price, 50 cents per hundred at this office.

\$3,144.57 is the amount that had been received by the General Conference treasurer, March 8, for the purpose of paying the expense of the removal to Washington, and of building the institutions to be erected there. This is a good beginning, but a small part of the \$25,000 asked for by the first of May.

We have received from Doctor Lemon, of Newfoundland, an interesting communication, which will appear in our next number. The work in Newfoundland has been very encouraging in many respects, and we feel to praise the Lord that souls are steadily turning to Him.

"An Appeal to Parliament," by Elder Eugene Leland, is a new tract just issued by this office, and is an appeal to Parliament in reference to enacting laws effecting the religious belief of individuals, showing the logical results of such legislation. Price, 50 cents per hundred. This tract should have a wide circulation in this Dominion.

It is now expected that but one more number of "The Canadian Union Messenger" will be issued from the present address. As soon as possible after the 15th inst., it is expected the office will be removed to Toronto, in harmony with the instruction given by the Executive Committee when in session here in February. We have arranged for property, in that city, which contains room for the publishing house, with living rooms in connection, at the price now paid for the publishing house in this city, \$20.00 per month. This alone will be a saving of \$10.00 per month to the business and four dollars to the manager. There is a question, however, as to when possession can be secured, the parties at present being in a little uncertainty as to when they will vacate. A deposit has been made, which will be applied on the rent if nothing prevents our having possession on April 16, or a few days thereafter. In our next issue we hope to be able to give our future address.

FROM THE FIELD.

Quebec.

On the 10th March I went to Abercorn to hold meetings and to counsel with the brethren at their firesides respecting the Lord's work. Elder Farman, of Vermont, joined us on the Sabbath, and we had a good meeting. All were encouraged by the study of the Word, and resolved to be loyal in all things. The outside attendance at the evening service was not large, but those who came seemed interested in the message for this time.

I attended two of Eld. Farman's meetings at East Berkshire, Vt., during the week, and held one meeting at Richford.

Thursday, the 17th, I went to East Richford, Vt., to commence meetings, and Eld. Farman, and some of the members of the Abercorn church joined us on the Sabbath. Some of the members of this church live at quite a distance from the village, but the Sabbath service was well attended by our people, and, like cold water to a thirsty soul, it was refreshing.

I thought of closing the meetings here on Sunday night, but after further considering the matter, and in view of their not having held a quarterly meeting for nearly two years, it was decided to continue the meeting through the week, and hold quarterly meeting at the regular time, April 2.

The Abercorn and East Richford churches might be considered "line churches." Not in the sense of "line houses," which stand half in Canada, and half in the United States, but the members of these churches live on either side of the line, some in Quebec and some in Vermont. There has been a question in these churches as into which conference the tithes should be paid, and it has been so perplexing to some of the members that they pay no tithe at all. We expect this matter, with some others quite as serious, will be adjusted at the quarterly meetings and all set in order.

There may be some of our good brethren and sisters in other places perplexed over this tithe question, and if so we would be pleased to help them solve the problem. Please read Lev. xxvii.: 30 and Proverbs, xx.: 25.

W. H. THURSTON.

Ontario.

I have just returned from a pleasant and profitable trip to Lindsay. Sister Baker is still continuing her Bible work there, and some more have commenced to observe the Sabbath. They have fitted up the place of worship, recently purchased, very neat and comfortable. All have worked hard, and sacrificed to get a place of worship, and the

Lord has blessed them in doing so. Some who are not now keeping the Sabbath worked with willing hands to prepare a place of worship, and our prayer is that they may soon be numbered with the Sabbath keepers of Ontario. We believe some of them will be.

During my visit here Brother Judson A. Baker and Sister Helen Upton were united in marriage. They will make their home at Markham, Ont., and expect to engage actively in the distribution of our literature at that place.
G. B. THOMPSON.

OBITUARY MENTION.

WORDEN.—Died, at his home, in Milkish, N.B., March 2, 1904, Beverly Worden, aged 53 years.

Brother Worden was one of the first to embrace the message in St. John, N.B., under the labors of Elders F. I. Richardson and R. S. Webber. It was his delight to talk about the second coming of Christ, and during the four years he was an invalid, many meetings were held in his house. The theme of conversation with his visitors was always about the precious truth for these times.

The deceased leaves three sons and two daughters to mourn the loss of a kind and loving father. The church was crowded with sympathizing friends, as he was held in high esteem in the community in which he lived. Services were conducted by the writer, in the Methodist church at Bayswater.

F. A. TRACY.

RELIGIOUS LIBERTY.

There probably never has been a more opportune time for presenting the principles of religious liberty to the people of Canada than the present. The Lord's Day Alliance is doing all in its power to convince the people that there should be a Dominion Sunday law. We have just recently had literature prepared for the purpose of setting the principles of religious liberty before the people, and now is the time to distribute these tracts while the question is before the public. The following tracts are now ready and can be obtained at our office in Montreal: "The Sabbath Question in the Dominion Parliament," "Should Parliament enact Sunday Laws?" "Sunday Laws vs. the Laboring Man" and "An Appeal to Parliament." The price of these tracts, post paid, is 50 cents per hundred.

At the present session of Parliament an effort is being made to secure the passage of a Dominion Sunday law. Elder H. E. Rickard, and Bro. T. H. Robinson, are now in Ottawa, laboring in the interests of religious liberty. Let us all pray for these brethren and also distribute all the tracts we can that the public may have an understanding of the true principles involved.

W. H. T.

ATTENTION.

I wish to call the attention of all our churches to the special number of "The Southern Watchman," which will be ready for distribution in a few weeks. Here is another grand opportunity for all of our people to do good missionary work, and, at the same time receive a fair compensation for the time spent in handling the paper. Those who had a part in selling the special number of "The Signs," know the blessing there is in this kind of work.

The special number of "The Southern Watchman" will be brimful of present truth,—questions that are agitating the minds of the nations to-day,—such as the Eastern question, war preparations, troublesome times, a message of warning etc., and it will be the means of bringing many to the knowledge of the truth. All should have a part in circulating this special number, and thus share the blessing of saving souls.

We are living in solemn times, and many people are wondering what these things mean. Shall we not all give them an opportunity to read that they may understand?

It is time just now to send your orders to your Conference Secretary, and have the papers sent direct to your address. Twenty-five or more papers for three cents per copy, and you will sell them for five cents a copy.

Some have been selling the special number of "The Signs" along with "Object Lessons," and the same plan could be followed with the special number of "The Watchman."

"To every man is given his work,—not merely work in his field of corn and wheat, but earnest persevering work for the salvation of souls. Every stone in God's temple must be a living stone, a stone that shines, reflecting light to the world. Let the laymen do all they can; and as they use the talents they already have, God will give them more grave and increased ability."

"Testimonies." This is an admonition and a promise to every church member. There is a promise in every injunction that God gives. The willing and faithful shall live in the joy of the Lord and be successful.

Let all improve every opportunity of getting our tracts, papers and books into the hands of the people.

W. H. THURSTON.

THE GOSPEL FOR OUR PRISON POPULATION.

A copy of the April "Life Boat" will be placed by prison officials in fifty thousand prison cells of this land. By this means, with one stroke nearly the entire prison population of this country will be reached. The Lord has used "The Life Boat" to win the heart of nearly every prison official in the land and they recognize it as a great

help to them in their work. One of the southern states has for two years paid for five hundred "Life Boats" each month, and they have recently increased their order.

As the fruit of our "Life Boat" prison work, several splendid men have been baptised and united with our church and a host of others have been changed from desperate characters to meek and lowly searchers after truth. We are in constant communication with several hundred prisoners and we find it the most encouraging line of missionary work we have ever undertaken.

The April "Life Boat" will not only contain many encouraging experiences but stirring articles from such men as A. T. Jones, W. A. Colcord, W. S. Sadler, G. C. Tenney, G. E. Irwin, C. M. Crittenton and a number of other experienced workers. It will contain about twenty illustrations.

This number will be furnished in any quantity at two cents each.

THIS WILL INTEREST YOU.

The Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training School, will begin a new class on the first of April, 190. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the sixth year this work has been in progress, and hundreds are availing themselves of it. One who desires to do Bible or Missionary work or canvassing can ill afford to miss this opportunity. Studies in eleven subjects are given, among which Christian Help Work and the Care and Treatment of the Sick are prominent. Our lessons have recently been re-written and enlarged, and are in every way improved.

The tuition fee is six dollars for the entire course. This amount is to cover the cost of sending out lessons, correcting the replies, and returning the reports to the pupils. The new text-books required for this work are furnished at actual cost price. We shall organize a new class in April, which will continue one year. By taking double lessons, some students finish in six months. We shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the course, will be sent free on application. Address:—

Correspondence Department, Sanitarium Training School, Battle Creek, Mich.

"It is better to believe that there is some good in everybody than that there is no good in anybody."

VISITING BIBLE WORK.

All who are calling upon the Conference for a Tent Company, will be interested in a letter which was received a few days ago by the "Family Bible Teacher" publishers of Cincinnati, Ohio. We believe if our people everywhere would precede a Tent Effort by distributing "The Family Bible Teacher Lessons," that the work of our brethren, after the tent is pitched, would be much more effectual, and perhaps less expensive. The letter to which we refer, reads as follows:—

"Family Bible Teacher" Publishers, Cincinnati, Ohio. Dear Brethren in the closing Message, I received your package of "The Family Bible Teacher," and am very much pleased with them. God is in this work, and I feel very much interested in it. My husband's mother (seventy-one years old), and myself, are the only Sabbath keepers in this vicinity. We are expecting Elder Heacock to preach in our school house, before long, but before he comes, I want to scatter the leaves of "The Family Bible Teacher," so if you will please send me the lessons which I am now ordering, I shall be, indeed, grateful. Find enclosed money order to cover the costs. Yours, in hope."

The lessons of "The Family Bible Teacher" are very interesting and concise, and have the truth right in them. When people become interested in the Message from reading, there is always a greater interest in hearing the living preacher. Wherever a tent is to be pitched during the coming season, our brethren ought to precede the work of the tent, by the free distribution of printed Bible readings, which would prepare the people to better understand the course of lectures. We believe the spirit manifested by Sister J. L. Saxton in ordering the lessons above referred to, is a step in the right direction. There is no more effective way to do missionary work.

Lessons may be ordered through the Tract Society, or from the publishers direct. There are twenty-eight Bible readings in this course of study, systematically arranged, on subjects of the present Truth, as they are usually presented in a course of lectures.

The entire course may be had for ten cents. Send your order for them, and ask for the printed instructions on "Visiting Bible Work; How to Do It, and What It Will Cost."

THE INTERNATIONAL PUBLISHING ASSOCIATION.

has now entered upon its active work of sounding the Third Angel's Message among the foreign nationalities in this country. Orders are coming in quite freely for our tracts, and papers, and some for our larger books. Letters of inquiry as to the extent

of our work are also being received, and in answer I will say that besides the issuing of our papers, "Christlicher Hausfreund" (German weekly), "Der Deutsche Arbeiter" (German weekly), "Evangelists Sendebud" (Dan. Nor. weekly), and "Sions Vaktare" (Swedish weekly), we have a great variety of books, pamphlets and tracts. We trust, within a few weeks, to be able to get out an up-to-date catalogue, which is greatly needed. In the meanwhile, let us not for a moment be idle. Let us not wait to be a foreign missionary, till we are called by the Foreign Mission Board. No, most of us are surrounded by even more foreigners now than we are doing justice to by our present way of working. Let none of us get the idea that, now as the International Publishing Association has been organized, that they will exclusively look after the foreign work, and the rest of us are left to push the English. No, that comes far short of meeting the mind of God. While the International Publishing Association will see that there is plenty of up-to-date printed matter prepared, and that our people will know where to get it, yet it will take our united effort to accomplish the work.

We will name a few of our leading tracts, which should, at once, be placed in the homes of every foreign family that we may have access to.

German Tracts.

We Would See Jesus, \$1.00 per 100.
 The Thief on the Cross, and the Spirits in Prison, \$2.50 per 100.
 Have Faith in God, 50 cents per 100.
 Without Excuse, 50 cents per 100.
 Signs of the Times, \$1.50 per 100.
 Is the End Near? \$1.50 per 100.
 The Veil Removed, 50 cents per 100.
 The Prophetic Word and the Last Warning Message, \$3.00 per 100.
 Way to Christ, \$1.50 per 100.
 What Do These Things Mean? \$1.00 per 100.
 The Perpetuity of the Law of God, \$1.50 per 100.
 The Fire Test, \$1.00 per 100.
 Can We Know? 50 cents per 100.

Danish Tracts.

We Would See Jesus, \$1.00 per 100.
 How was the Sabbath Changed? 50 cents per 100.
 Is the End Near? 50 cents per 100.
 Is Man Immortal? 50 cents per 100.
 Forbidden Ground, 25 cents per 100.
 The Sinner's Fate, 50 cents per 100.
 Our Answer, \$1.00 per 100.
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