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# Canadian Union Messenger.

*"As the cold of snow in the time of harvest so is a faithful messenger."*

Vol. III.

TORONTO, CANADA, JULY 15TH, 1904.

No. 17.

## DIARY.

The canvasser, we know full well,  
 Who goeth forth our books to sell,  
 Needs most the prayers of those who  
 pray  
 That God will guide him every day,  
 And keep him in the narrow way.

The pioneer, to clear the ground,  
 And plant the seed, if may be found  
 Some honest heart in all the land  
 Who would not build on shifting sand,  
 But will abide by God's command.

He works, not just for worldly gain,  
 For such rewards are counted vain,  
 Weighed against the final treasure,  
 God will give in fullest measure  
 Unto all who do his pleasure.

And now while days and months fly  
 past,  
 The faithful still are holding fast;  
 Some others, though, have weary grown;  
 Preferring rather ease and home,  
 They from their Master's work have  
 flown.

We meet with trials by the way;  
 Our beds have oft been only hay;  
 To barns and sheds we oft do hie,  
 And one we know, all night did lie  
 Between two friendly shocks of rye.

But, brethren dear, the time has come  
 When God's great work must quick be  
 done;

So let us work now day by day,  
 And as we work, O let us pray  
 That from the truth we may not stray.

When you, dear friends, lie down at  
 night

On nice, soft beds, in homes so bright,  
 Pray for the agents far away  
 In search of some good place to stay,  
 Until shall dawn another day.

—A. J. Waters, in *The Southern Watch-  
 man*.

## CAN A CANVASSER MAKE A LIV- ING FOR HIS FAMILY?

In *The Kansas Worker* of April 8, in the article by Bro. Weese, is a statement by some brother, that he never saw a person yet make a living for his family canvassing for our books. I felt when I read this that I would not be doing right unless I gave in my testimony.

I have canvassed now over ten years, and done nothing else. I have made it my business. When I started out I was in debt and I canvassed and paid my debt. Then one season I had a large company and had to make several moves. Then the drought and hot wind took the corn and I almost made a failure. I married and got a family, and last year I left Kansas I owed no man a penny as far as I know, and I had enough left to give me a fair start when I came here.

When I first started, I used the conference rig; afterwards bought one of my own; I lost it and had to buy again. I have also lost money, so I have not always had it smooth. There are "ups" and "downs" in the canvasser's work as in every other, but I say he can make a living if he will only stick to it like the farmer does to his plow and planter. If the frost takes his corn, he simply replants it. He does not think of leaving his farm and go into other business on account of one, or two, or even three failures.

I know there is a living in the canvassing work. I made a living while I was single, I married and made a living for both of us, and now I have three fat boys and we still have plenty to eat and wear. If that brother doubts it, he can come over here and we will give him a good healthful dinner free of charge. I have no debts and we live as comfortably as the majority of the common people. I am of good courage and glad to have a part in this work.

Brethren and sisters, be careful that you do not find yourself doing the work of the ten spies. Their words of discouragement brought a failure to Israel and a discouraging advice has caused many a canvasser to give up, while a few encouraging words might have helped to make him a successful canvasser, and souls through his work been saved in the Kingdom of God. Yours in the Master's service,  
Albeck Jens Jensen, Clifton, Texas—  
Kansas Worker.

### FROM THE FIELD.

#### Ontario.

Markham, Ont., July 4, 1904.

Recently, while Mr. Priddy was delivering books, he met a man who was canvassing for the "History of Canada." They were walking along the road together, and the man seemed interested to talk on the subject of religion, and when he found that Mr. Priddy was a Seventh-day Adventist, he seemed anxious to talk with him. He said, "I heard about those people four years ago, and I have been inquiring around to find out something about them, but I can't find out." Mr. Priddy was in a hurry to go on, but he felt that the man was sincerely inquiring about the truth, so they sat down on the grass together and had a good talk. Last week the man walked five miles to see us. He said, "I belong to the Dunkard church, but I am not satisfied. I have been praying for more light." I took my Bible and chart and explained some of the prophecies to him. Then he asked, "Haven't you any paper published by your church? I would like to see it." We handed him a copy of the good old Review and some tracts. A neighbor called and I left him for awhile. When I returned to the room he was reading from the "World Wide Field Department." He seemed deeply affected, and turned his head aside to hide the tears, and wiped his face with his handkerchief.

Last Sabbath the man came again. He said that a man came the night before to get him to do some work, which he promised to do the next morning. "But," he added, "I forgot that it was the Sabbath." He did not do the work. We do not think he will work again on the Lord's holy day. He said, "When we have more light we must walk in it." Surely the Lord is working on the man's heart in a marked degree. Although he lives five miles away, and has no horse, he thinks he can attend our little Sabbath School.

Our hearts are cheered by these omens that the Lord is opening the way before us in this place. May our eyes be anointed with the heavenly eyesalve, that we may see the opportunities the Lord has for us along the way.

Mrs. Luella B. Priddy.

St. Thomas, Ont.

In the issue of April 15, I notice that some one has written that it makes no difference whether the weekly offering envelope is used or not, the people give just as much one way as another. I will say, that it does make a difference, and here is an illustration:

The St. Thomas church, during the first half of 1902 did not use the envelopes, but since that time have used them right along. Compare the offerings made during the first six months of 1902 with the offerings made since:

First six months of 1902..	\$4.45
Third quarter of 1902 .....	3.80
Fourth quarter .....	4.01
	\$12.26

1903.

First quarter .....	5.98
Second quarter .....	4.75
Third quarter .....	6.12
Fourth quarter .....	7.10
	\$23.95

1904.

First quarter .....	8.20
Second quarter .....	7.75

This seems to me to be proof that it pays to use the envelopes. They can be distributed each Sabbath, and collected, and the whole thing occupies but a few minutes. But see the results. There is a steady increase of the means coming in for the support of God's work in the different fields throughout the world. No one is urged to give, it is all a "free will offering" (see 2 Cor. 9: 7). It seems to me that the plan must be pleasing to God, and that He blesses those who adopt it, with means to give. Let others try it, especially those who are doubtful about it.

Leonard Payne, Lib.

#### Quebec.

"Now when the even was come, he sat down with the twelve disciples; and as they did eat he said, verily I say unto you, that one of you shall betray me. And they were exceedingly sorrowful, and began, everyone of them to say unto him, Lord is it I?"—Matt. xxvi, 20-22.

It is no wonder that "they were exceedingly sorrowful" to think that one of their number that had been privileged with being with Jesus, and learning of Him, should have it in his heart to betray their Lord and Master. And es-

pecially on this occasion when they were partaking of the passover supper, and with Christ our passover, the great paschal Lamb Himself there present with them. It was, truly, a heart-searching time, and it is no wonder that they began every one of them to say unto Him, Lord is it I? And now, brethren and sisters, are we not living in an equally solemn and important time, a time when the last message is being given to the world, which solemn message will soon be finished, and the children of God be gathered around the table at the marriage supper of the Lamb, when we must all have on the wedding garment, or be cast into outer darkness. Shall we not all do all we can for that event, and have on the precious robe of Christ's righteousness, and help others to get ready also, and thus get a blessing by being a blessing to others? There is a plenty for all to do. There are tracts and papers to circulate, and books to canvass with, and neighbors and friends to pray for and plead with, and many other ways to help carry the message. And besides that we can help to sustain those who are carrying it to the world. Our conference is in great need of financial help, and shall we withhold the necessary means? You know it was for money—thirty pieces of silver—that Judas betrayed his Lord.

We are trying to carry on the work as economically as possible, and the workers in the field are looking for just as small wages as they can and live, yet the work is hampered for want of funds in the treasury. If all would heed the command of the Lord as recorded in Malachi iii., 10: "Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Are not those who are withholding the tithes in this conference depriving themselves of the promised blessing? And also hindering the Lord's work, and thus for money, betraying the Master, and His cause just as much as Judas did? May the sweet melting influence of the Spirit of God come into each heart and help them to answer this question before God, and to faithfully fulfil the trust that heaven has left them. Then the work will go forward, and the name of God will be honored, and His people receive a blessing. "And they shall be Mine, saith the Lord of hosts, when I make up My jewels; and

I will spare them as a man spareth his own son that serveth him. Then shall ye return and discern between the righteous and the wicked, between them that serve him and them that serveth him not."

H. E. Rickard.

#### Boston Tent Meetings.

The summer tent effort for the Boston field will commence on Sunday evening, July 10th, 7.45, and continue during the season.

The tent will be located in Melrose on Main street, between Wyoming avenue and Grove street. The Boston cars of the Malden and Melrose line pass in full view of the tent.

The meetings will be in charge of the writer and Eld. K. C. Russell, whose condition from overwork during the winter is now improving with rest and treatment.

A force of Bible workers and visiting nurses from the Sanitarium will also assist in the effort.

Those having friends in Boston or vicinity should correspond with them, urging them to attend the meetings. Invitation cards and circulars concerning the services will be sent upon application to any address, to use in such work.

Four things a man must learn to do,  
If he would make his calling true,—  
To think without confusion clearly  
To love his fellow-men sincerely,  
To act from honest motives purely,  
To trust in God and heaven securely.

—Henry Van Dyke.

Lee S. Wheeler,  
Sanitarium, Melrose, Mass.

#### OBITUARY.

Arnold—Died at East Richford, Vt., May 19, 1904, of consumption, Gertrude E. Arnold, wife of Louis Arnold, and daughter of David T. Dow, aged 27 years, 8 months and 22 days. The deceased was received into church fellowship by baptism, October 2, 1892, and continued a faithful member until her death. And as her body grew weaker during her lingering illness, her faith and love for the truth seemed to grow stronger. And after exhorting all her friends to faithfulness and making an earnest request that her little infant daughter should be taught the truth, she fell asleep in Jesus and rests in the bright hope of the resurrection morning.

Funeral services were conducted by the writer, assisted by Elder H. J. Farman.

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## Canadian Union Messenger

Published Semi-Monthly by the

Canadian Publishing Association

167 DUNDAS STREET,  
TORONTO, CANADA.

Subscription price, 35 cents a year.

S. D. HARTWELL, EDITOR.

### TO OUR READERS:

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

### ITEMS OF INTEREST.

Sister Hattie Marsden, of Montreal, is still engaged in the canvassing work in that city.

Shipments of books were made the first of the month to Brethren Pengally, Priddy and Sowler.

Mrs. John Pengally, of Guelph, is spending some time in Toronto caring for a sister-in-law, who is sick.

Elder A. O. Burrill, president of the Ontario Conference, called at the office and stopped over night with the editor on the 30th ult.

Elder Thurston spent Friday and Sabbath, July 1 and 2, in Montreal, reaching his home in Knowlton, evening after the Sabbath.

Sister Sadie Baker stopped over in Toronto, on her way home from camp meeting, and with "ye editor" and Mrs. Hartwell, visited the Lorndale Academy farm.

Henry Pengally and Archie Merton, who have been engaged in picking strawberries in the neighborhood of the Lorndale Academy, spent Sabbath and Sunday in Toronto.

We are glad of the letter from Sister Priddy, in this issue, and we are sure there are others who might have a good experience to relate. The columns of The Messenger are open.

Sisters Hurden and Warnes, of Peterborough, Ont., were visitors in Toronto, over Sabbath, the 2nd inst., and attended service with the church in their hall on Argyle street.

It is expected the Union Conference will convene in connection with the camp-meeting in Knowlton, Que., the fore

Mrs. J. C. Williamson and little daughter, of Toronto, are spending some time near Port Hope, visiting relatives, and recuperating the health of Sister Williamson, which is quite poor.

We have recently received at the office a consignment of Coming Kings, which were bound in Toronto since the great fire. The work was done by our former printers, Messrs. Warwick Brothers & Rutter.

Brother Leonard Payne, of St. Thomas, Ont., has been called by the Conference Committee to assist Elder Spear in labor at Clinton, as tent master. These tent companies should have the prayers of God's people.

Elder A. O. Burrill informs us that he has rented a house in Galt, and will make that city his home. This will be a help to the Galt church, which, we are sure, will be appreciated.

It was a pleasure to the editor to meet, at the Maritime Conference, with Eld. M. D. Mattson, of the South Lancaster Academy. It has been a number of years since we first met in Battle Creek, Mich.

What is needed now is some consecrated canvassers. At one time, several years ago, \$40,000.00 worth of Seventh-day Adventist publications were sold in Ontario in one year, and there is no reason why as many could not be sold again if there was the same consecration to and interest in, the work.

Brother G. W. Sowler and wife spent a few hours in Toronto on their return from London, where they had been attending the camp meeting, after spending a few days visiting Bro. Sowler's parents at their home. A card from Bro. Sowler since reaching his home in Parry Sound says they had a pleasant trip, reaching home in safety.

Have you ordered any of those Family Bible Teacher? You ought to have one set at least to see what they are, and then you will want more with which to supply your neighbors, leading them into the light of the message. Price ten cents per set, twenty-eight readings. Order of your Tract Society, or of this office.

The Southern Publishing Association reports the sales of Family Bible Teacher for May has 400,000 copies, or over one and a half million pages. This is certainly a good month's record for a new publication. We also learn that about 2,500 copies are now being used each day at the St. Louis Exposition. The introduction slip just prepared enables any one to do efficient work with these lessons. For full particulars address this office.

#### MARITIME ITEMS.

At the sessions of the Maritime Conference Committee held at Halifax, the following recommendations were passed:

1. That Miss Gertrude Williams be invited to take charge of the Farmington School until March, 1905.

2. That the Farmington School open Thursday, June 30, 1904.

3. That Miss Williams be allowed to draw \$15.00 per month above board and room.

4. That the matter of establishing a branch office of the Canadian Publishing Association in this conference be deferred until the meeting of the Canadian Union Conference in September.

5. Bro. F. A. Tracy having accepted the call to go to Newfoundland tendered his resignation as a member of the committee and Bro. J. Greer Hanna was chosen to fill the vacancy.

6. That Bro. J. Greer Hanna take up the work in Halifax for the coming year.

7. That Bro. W. R. Andrews take up work in Prince Edward Island for the summer and that Bro. Geo. Price connect with him in the work there.

8. That Elder Guthrie locate near the Farmington School.

9. That Miss Alberta McLeod take up missionary work in Halifax to supplement her other work.

10. That Miss Williams act as secretary and Treasurer of the Farmington School.

#### TWO EPITAPHS.

Not long ago while passing by a cemetery I say over the graves of a husband and wife two marble slabs. Upon each was chisled a stanza of poetry in memory of the departed.

First stanza:

"His flesh shall slumber in the grave  
Till the last trumpet's joyful sound:  
Then burst the chain in sweet surprise  
And in my Saviour's image rise."

Second stanza

"She's gone to worlds above  
Where saints and angels meet.  
To realize our Saviour's love  
And worship at His feet."

The first says that the individual sleeps

in the grave till the joyful resurrection morn. The second states that his companion has already gone to heaven. The first is in harmony with the fact that God only hath immortality. The second asserts that man is immortal. The first agrees with the teachings of God's inspired book, the Bible. The second agrees with statement of the serpent in the garden of Eden. Thou shalt not surely die.

In this time when every wind of doctrine is blowing; when some are teaching that there is probation after death, that there is no personal devil, that man is his own saviour, that the soul is immortal, when men are trying to enforce upon their fellow men a spurious Sabbath founded upon tradition and backed up by civil penalties, is it not time that the people had an opportunity to learn the truth about these and other important questions?

What the people need to-day is the truth, the present truth for these times.

Satan's allies are busy sowing evil seed and scattering evil literature. Why should not the Lord's servants be just as zealous and active in sowing seeds of truth and in placing good literature, papers, tracts, pamphlets and books in the hands of the people before it is everlastingly too late?

JUDSON BAKER,

Markham, Ont.

#### WATCHMAN NOTES.

Believing the readers of this paper will be interested in hearing something of the manner in which the special "Signs Number" of The Southern Watchman is being received, we will state that since the first copies were out, orders have been coming in so fast that we have been obliged to run our presses both night and day a considerable portion of the time. However, we have now a stock on ahead, and will probably be able to fill all future orders promptly.

One brother in the West has already sold two thousand copies, and has ordered another thousand. From among the many letters of commendation which we are receiving, we quote the following:

"A few days since I received a sample copy of a special number of The Southern Watchman. I have looked it over, and am impressed that the Lord desires that that number should be widely distributed, for it is full to the brim with precious truth. I like its tone. Its ring has music in it that will surely reach souls for the Master. I send you \$24.00. Please forward me 800 copies. I may send for more later."—B. F. Richards, M.D., San Francisco, Cal.

A. F. Harrison, General Canvassing Agent for the Southern Union Conference, says:

This special number of The Watchman is the best paper of its kind that has ever been published by our people. It is full of the message, and will sell for the next twelve months. I shall sell papers in the day time, and do writing at night. . . . If our State agents everywhere would only take an interest in this matter, and drill the workers and churches, this paper could be sold by the ton."

Thomas Macmillan, secretary and treasurer of the Georgia Conference, who, together with his wife and little twelve-year-old daughter, has sold several hundred copies, and expects to sell more, writes:

"I venture to say that this is the best special ever issued by the Denomination, and the most attractive and saleable. One million copies ought to be sold before the year terminates."

"The special number of The Watchman, so long looked for, has just arrived. We were looking for something extra, but we can say that in attractiveness of appearance, and in the real worth of the reading matter, it contains, our expectations are exceeded."—Jessie V. Bosworth, secretary and treasurer of Carolina Conference,

Space will not permit of a longer article. Suffice it to say that this special issue is meeting with a ready sale wherever it is shown—in many instances the people buying from simply seeing the picture on the front cover. It is also being sold by those not of our faith, with splendid success. In lots of 25 or more to one address, 3 cents per copy. Order of your Tract Society.

SOUTHERN PUBLISHING ASSOC'N.

#### Maritime.

Williamsdale, N.S.—We are now settled in our new home, and I will be among the churches, before this reaches its readers. I shall be glad to visit all the Sabbath keepers in the Maritime conference during July and August, and shall be pleased to hear from any who are interested in the great truth.

I would also like to correspond with a young man who would like to work for his board and attend school at Farmington this year.

Our workers are now in the field, and we are looking forward to a prosperous year. We have learned to trust the Lord, and are sure that He can do great things for his people.

There is a great work to be done, and a united effort will be to our good and the praise of "Him who has called us to His glory."

Now beloved, the dear workers are in need of your prayers that the cause of God may not suffer defeat at their hands.

Hoping to see you all soon, I am,  
Your obedient servant.

William Guthrie.

Halifax, June 28, 1904.

The Maritime Conference session is now in the past, but its effects are still present. The Lord blessed then by His presence, and I can testify to his blessed presence still, and I know that he will continue to be with us always. As a consequence of a unity of spirit, aim and purpose manifested during the session, I believe the work of salvation will be hastened in this field.

Owing to necessary changes, it was thought best that myself and family remove from Charlottetown, P.E.I., and locate in Halifax. The work on the Island will be continued by a special effort in circulating literature and holding meetings.

The work in Halifax has been moving forward this year. The Lord is adding to the number, honest souls. We hope to see still others take their stand in the near future.

The debt on the church has been reduced to \$117.60. This has meant honest effort. If there are those who desire to help us remove the balance of debt, we will be pleased to acknowledge receipt of any sum. Remit to the writer at 282 Maynard street, Halifax, N.S.

J. GREER HANNA.

Charlottetown, P.E.I.

It is some time since a report from me has appeared in The Messenger, and I fear it is necessary for me to seek the pardon of some of my New England friends, whom I induced to become subscribers to our little paper, with the understanding that a report should appear from me each month. It is the case of another sin being added to that long column, headed neglect.

At the conference it was decided that Bro. Price and myself should engage in work in Prince Edward Island, continuing the work in the Tabernacle as the interest demanded, and devote a large share of our time to the work of circulating literature.

After the close of the Conference I spent two weeks at my home in

Fredericton, getting things in shape to leave for the summer. Last Tuesday I arrived here, and found Bro. Price already at work in the country circulating silent messengers, and meeting with some success.

We find that it will be necessary for us to pay a license of \$20 in order to continue the work. We also find that in nearly every instance the books can be sold outright, and to do this necessitates having quite a quantity with us, and this requires a horse and wagon. We are planning to get this in a few days, and we are looking forward to a prosperous summer.

We held a meeting Sabbath day, with a few here, and it was a blessed good time—the tender spirit of the Lord was present and one sister decided to follow the Lord fully.

I am writing this report after our preaching service on Sunday evening. We had an attendance of twenty-five, and the Lord gave freedom in presenting the word, and hearts were touched.

The people here move slow, and it is tiresome to wait for them, sometimes, yet we feel that there are some diamonds for our Saviour's crown to be won here, and we ask our dear friends to pray earnestly that God will give us patience and wisdom to seek them out.

W. R. ANDREWS.

**Obituary Notice.**

Verge—Died at her home in Halifax, N. S., June 30, of pulmonary tuberculosis, Athleyn C., in the twenty-fourth year of her age. Sister Athleyn was an earnest Christian, and loved the present truth. She suffered long and patiently, confident in a knowledge of her sins forgiven, and the soon-coming of Jesus. She rests in peace, waiting for the Life-giver.

Funeral services conducted by the writer.

J. Greer Hanna.

**Report of Receipts of Maritime Conference from June 1, 1903, to June 1, 1904.**

Tithe .....	\$1,405.55
Annual Offering to Misisions ..	224.92
Weekly Offering to Missions ..	205.53
Sabbath school Offering to Misisions ..	94.13
Sabbath school Offering Has-Kell Home ..	25.48
Australian Fund ..	19.97
Knowlton Sanitarium ..	4.21
International Publishing Association ..	3.20
Maritime Industrial School....	59.27
Tent and Camp-Meeting Fund	60.15
Tabernacle Fund ..	40.00

Alberta McLeod, Treasurer.

**REPORT OF TITHES AND OFFERINGS, ONTARIO CONFERENCE, JUNE, 1904.**

	Tithes.	Offerings.
Toronto .....	\$ 1.00	\$ 1.95
Hamilton .....	139.94	\$ 1.95
Ingersoll.....	8.76	.....
Lindsay .....	57.71	1.00
Brantford .....	11.50	1.99
London .....	61.75	13.36
Galt .....	69.58	.....
Albuna .....	40.00	.....
Individuals ..	17.00	.....
Guelph .....	20.00	.....
Lynden .....	3.15	.....
Iriquois .....	46.23	.....
Woodstock .....	56.15	.....
Exeter .....	25.08	.....
Chatham .....	5.57	.....
Ottawa .....	10.00	.....
St. Thomas.....	22.48	.....
Selton .....	10.00	.....
Oil Springs .....	12.00	2.00
Pictou .....	2.95	25
Camp collections .....		18.72

Totals .....

\$620.85	\$39.27
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**Washington Fund—**

John B. Simons .....	\$10.00
J. A. Baker .....	50
Camp collections .....	4.50

Total .....

\$15.00
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**Camp and Tent Fund—**

J. A. Baker .....	\$ 25
Mrs. L. Myers .....	2.00
Camp collections .....	17.81

Total .....

\$20.05
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**School Fund—**

C. W. Bartrem .....	\$10.00
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**THE UNION COLLEGE YEAR BOOK-**

The Union College Year Book will soon be ready. It will contain the usual information concerning facilities, plan of work, courses of study, expenses, etc., which will be of interest to those who think of attending school the coming year. Our German, Swedish and Danish-Norwegian people will be especially interested in the description and courses of study of the Bible School, conducted in each of these languages for the training of Gospel Workers, because these are the only schools of the kind in the United States. All who are watching the working out of the educational problems of the denomination will want to study

the announcement of new plans (a) for industrial classes, (b) for promoting self-government among students, (c) for adapting the courses of study to the training of laborers for the missionary departments of the Third Angel's Message, (d) for the conduct of the College Homes, etc.

Union College is the only school in the denomination which still offers courses leading to degrees. Many will want to see what these courses are. Let all who wish copies of the new Year Book address at once the President of Union College, College View, Neb.

#### A SPECIAL SERIES OF ARTICLES.

We are glad to announce that Brother A. T. Jones will write a series of important articles for the Life Boat on the Present Truth. The first of these will be in the August number, and will be devoted to the sanctuary question. Your unconverted friends and neighbors will read them, and thank you for putting the paper into their hands. And it may be the means of winning some of them to Christ. Single copies, two cents; thirty-five cents a year. Send orders to your Tract Society, or the Life Boat, Hinsdale, Ill.

Work of the St. Thomas, Ont., church for the quarter ending June 30, 1904:		Pages.	Retail Value.
Literature Distributed.			
53 Tracts		1158	\$1.79
29 Youth's Instructors		232	73
2 C. & L. Signs		40	10
19 Southern Watchman		304	38
38 Review and Herald		912	1.14
22 Signs of the Times		104	66
2 Sentinels		32	04
165	Totals	2782	\$4.84
		7 Periodical Subscriptions	3.60
		LEONARD PAYNE, Lib.	

#### REPORT OF CANVASSING WORK, MAY, 1904. ONTARIO CONFERENCE.

John Pengelly	C.K.	7	\$ 8.50	\$6.25	259	\$301.25
J. A. Baker	C.K.	18	18.00	.....	2	2.09
*G. W. Sowler	P.P.	44	108.25	.....	.....	14.50
Grant Pridy	D.R.	51	51.00	1.25	40	40.00
Ada B. Noftsger	B.R.					18.75
Mrs. G. B. Thompson,	Bible Training School					5.00
*Seven weeks.						
Totals		120	\$185.75	\$8.50	.....	\$381.11
						B. B. NOFTSGER, Sec.

## Good Form and Christian Etiquette,

By the late Mrs. S. M. I. Henry,

In this little volume is expressed the ripened thought of the author's many years of experience in Christian work, testing the grand principles of Good Form and Christian Etiquette.

Polite manners are the first requisite to the entering of good society.

The book contains 150 pages, with portrait of the author, and copious index of subjects. Bound in two styles.

Price, Blue silk cloth, gift edge, 50 cts.  
Royal Melton paper, plain, 25 cts.

Address your Tract Society or the

**CANADIAN PUBLISHING ASSOCIATION, TORONTO.**