

# THE Canadian Union Messenger.

"As the cold of snow in the time of harvest, so is a faithful messenger."

VOLUME 4.

LORNE PARK, ONTARIO, DECEMBER 22, 1904.

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## GO FORWARD.

BY M. P. CADY, BIRNAMWOOD, WIS.

THOUGH dangers thicken in the way,  
Let not despair thy spirit stay;  
But press through darkness toward the day.  
Go forward.

If Joy's bright sunshine on thee beams,  
Pass not thy hours in idle dreams;  
But, cheered and guided by its gleams,  
Go forward.

Whate'er thy lot, mourn not thy fate;  
For brighter days think not to wait;  
With steadfast step to heaven's gate  
Go forward.

## THE WORK WITH "CHRIST'S OBJECT LESSONS".

There is one of our denominational schools which has never gone into debt. The Washington Training College was opened Nov. 30 without the burden of one cent of indebtedness. Surely this is encouraging, and we believe that all our people would be glad to see every educational institution in our possession enjoying the same liberty.

The Spirit of Prophecy, which led in the establishment of our headquarters in this city, and has thus far moved upon the hearts of our people to build up the work here free of debt, has ordained the means by which all our educational institutions may be set free. Those who obeyed God in the removal of our headquarters from Battle Creek, Mich., to Washington, D. C., have proved that he is able, ready, and willing to provide funds to do his work.

Many times we have been told by the Spirit of Prophecy that our people should continue the work of selling Christ's Object Lessons, not only to pay the debts of all our schools, but to provide means for aggressive educational work. Wonderful has been the blessing received by those who have taken part in this work. Now at the beginning of the new year, will not all our conference presidents, our laborers and church elders, and especially the officers and teachers in our schools unite to revive and push forward this blessed work.

We shall be glad to hear from every one who is interested in the sale of Christ's Object Lessons. In order to facilitate this work, the General Conference Committee has requested M. E. Cady, of Healdsburg, Cal., to act as assistant secretary of the Relief of the Schools Committee. He will be in close touch with Elder W. C. White, the chairman of this Committee. We believe that all our people will unite most earnestly with Brother Cady, as he takes up this work; and we in Washington will cooperate in every way possible in the revival and the continuation of this work so well begun.

We earnestly call upon all who have had any experience in selling Christ's Object Lessons to take up the work again with renewed hope and faith; and are there not many others who will find a new and a blessed experience this winter in this missionary campaign. Read the book yourselves once more, and you will decide that there is no more important department of our present missionary campaign than the selling of Christ's Object Lessons. Order at once through your tract societies.

J. S. WASHBURN.

## WHAT IS IN A TEXT.

The Apostle Paul could see more in a text of scripture than was apparent at a casual reading. For instance, he quoted in two different letters, 1 Cor. 9: 9, 10 and 1 Tim. 5: 18, a passage from the law of Moses, Deut. 25: 4, which to an ordinary observer would have taught simply the literal and obvious meaning of the text only. But after quoting the text, "Thou shalt not muzzle the mouth of the ox that treadeth out the corn", he asks, "Doth God take care for oxen? Or saith he it altogether for our sakes?" His conclusion is, "For our sakes no doubt this is written." Paul saw in that text not only God's care for oxen, but for those who preach the gospel as well.

In another letter he makes an argument on the fact that a word is written in the singular instead of the plural number.

Again in Rom. 1: 17 Paul says "For therein (in the gospel) is the righteousness of God revealed from faith to faith, as it is written, 'The just shall live by faith.'" In that simple Old Testament scrip-

ture, "The just shall live by faith", Hab. 2: 4, Paul saw the righteousness of God—God's obedience to his law, in place of the sinner's obedience—"manifested" in the life of the sinner, Rom. 3: 21, and revealed to him in the gospel. Rom. 1: 17.

In Gal. 3: 11 Paul draws from this same Old Testament text the doctrine of justification by faith. He says, "But that no man is justified by the law in the sight of God it is evident, for the just shall live by faith."

What makes it "evident" that "no man is justified by the law in the sight of God?"—Why, the simple fact that it is written in the Old Testament, "The just shall live by faith." That statement Paul considered as making it "evident" that "no man is justified by the law in the sight of God."

Here then are two wonderful conclusions drawn from this one text, "The just shall live by faith." First, that the righteousness of God—God's obedience to the law imputed to the sinner in place of his own obedience—is revealed to the sinner in the gospel, and secondly, that "no man is justified by the law in the sight of God."

#### KNOWLTON SANITARIUM.

I reached Knowlton on Nov. 23, after an absence of ten weeks, and was pleased to find the work moving on successfully at the sanitarium. Some improvements have been made on the buildings, and more are under advisement. Very little more can be done in the way of improving and enlarging the building this fall as winter has set in now, but plans will be formulated for completing the needed improvements in the spring, providing the necessary means are forthcoming.

We trust that all will remember this worthy enterprise and assist with your means in supplying the necessary additions for successful work.

The first nurses' class have entered upon their second year's work with honors, and the second class of six began their work the first of October.

All are taking hold well and promise success. Elder Farnsworth is business manager and chaplain of the institution. He also teaches Bible; two lessons are given to each class weekly. Dr. White is giving thorough instructions in the medical line, and is working very hard for the success of these young people, as well as for the success of the institutions. It is designed to give those who take the nurses course here a thorough training so that when they go out they will be all-round missionaries, administering to both body and soul.

The sanitarium has been well filled with patients this summer, and promises to be well patronized this winter. These sick people want to get well, and as so many are being cured and receiving help, others

are coming from different parts of the country.

A good work is being done and the sick are being helped spiritually as well as physically, as a result of the Christ-life lived in the institution and the words of hope and good cheer spoken.

The doctors, managers, teachers, students, and nurses in our institutions are not free from trials and temptations, but they are always supposed to keep sweet, wear a pleasant look, and speak words of cheer; and it is only by the grace of God that they can do this. They need our prayers, not our criticisms.

There will be joy when the work is done, and we may all have joy while doing the work, if we are all workers together with God.

"Now I beseech you brethren, by the name of the Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

As we live the truth and impart it to others, the work will move on in all lines, and great blessings will be the result. W. H. THURSTON.

**\$49,938.19.**

The above amount is still required to supply the appropriation of \$100,000 voted by the General Conference Council of October, 1903, for the Washington fund. We believe that the many loyal friends of the message will rejoice to know that we have passed the half-way point in answering this call to supply the necessary means to build up the work which the Spirit of Prophecy has so clearly stated should be established in Washington. In the closing struggle of the great conflict, it is certainly most encouraging to know that God is directly leading this people, that he has planted the headquarters of this work at the heart of the last great nation of history and prophecy. He has placed the work on vantage ground. He has called us to establish a fortress at the highest point of the world's civilization.

We rejoice at the liberal offering that has been made for foreign missions. Now that this offering has been taken, and we are just at the commencement of another year, and just at the beginning of the last half of this great work, we believe that there will be one grand and united effort made that this work may be quickly finished. If each one who has already given could simply repeat what he has already done, the amount needed would be sent in immediately. But there are many thousands who have been hindered from helping in this work so far, who will gladly help on the last half of the work. Are there not those in the Canadian Union Conference who will help us to open up the closing part of this work with donations of from \$500 to \$1000, or even more?

The Washington Training College was opened Nov. 30. About forty students were in attendance, and there is prospect that many more will attend when the buildings are more nearly completed. The school starts absolutely free of all debt, and we have something in hand toward the General Conference offices and the sanitarium which must shortly be erected.

A great agitation and combined effort is being made by the ministers' association of Washington in the interests of the enforcement of Sunday observance. The Lord has given us wonderful blessings during the week of prayer. Now, just now, is the time to work for Washington. Send all donations to W. T. Bland, 222 North Capitol St., Washington, D. C., or, if preferred, through the tract society channels.

"O Zion, that bringest good tidings, get thee up into the high mountain; . . . Say unto the cities of Judah, Behold your God. Behold the Lord God will come . . . ." Isa. 40: 9, 10. Please read also Isa. 35: 3, 4, and Rev. 18 :1. J. S. WASHBURN.

#### ONTARIO.

My first experience in Ontario was with our editor, assisting him in the work of raising up the Albuna Church. It was in the early spring and fall of 1892. At camp-meeting time in the last of September, we went over to Michigan to attend camp. At that meeting a collection amounting to about one hundred and seventy dollars was taken for the Albuna church building. The writer returned to the tent which had been left standing in charge of the tent-master while we were away. Dec. 9 we had a 22x96 ft. shed completed, and the present church building ready for plastering. When it was dedicated the following spring, the bills had all been paid and a good church organized. These results gave us, as laborers, fresh courage.

When I was with them during the first part of the week of prayer, I found their number much lessened. Brother Watson and his daughter Belle were laid at rest to hear the call at the first resurrection. Some six or seven had gone to Battle Creek; and a few had sold out and moved away. But I do not recollect that one had apostatized.

There was not much outside interest taken in the evening meetings. At the church building we had nine meetings; and at Ruscomb four, two of which were for those not of our faith.

Nine subscriptions were taken for our periodicals. Could we have remained longer, their numbers might have been materially increased.

It had been eight or nine years since we had visited this church, and we enjoyed the few days spent with them very much.

Brother Knister was recovering. All were thankful that his life had been spared to his family and to the cause.

This community seems to be a good field of labor. We sold all the C. O. L.'s we had. Brother Herbert Knister in less than three hours sold and delivered six dollars worth. That book will sell everywhere that it has a good presentation. We go to Selton next.

A. O. BURRILL.

#### THE WINTER TERM AT LORNEDEALE ACADEMY.

Many of the students will be unable to get back from their holiday vacation in time to begin the winter term on Sunday, Jan. 8, as announced in the calendar; and on that account the opening day will be postponed until Wednesday, Jan. 11.

We hope to see all the old students return, refreshed and invigorated by their holiday vacation, to enter upon their school work for another term. With them we expect quite a goodly number of new students to come. Why should we not see a small army of recruits for the missionary field be prepared the present winter to go out wherever God may call. There is no reason in the world why we should not have our rooms crowded the coming term with young men and women from all parts of the Dominion of Canada, preparing themselves for active service in the Master's field. The tuition is ridiculously low, — only two dollars a week! And this includes board and laundry! Why, it is only about one half of what is charged for board alone in any other place!

Brethren and sisters, you have such an opportunity to educate your youth and children as can not be found in all the land anywhere else, and will you not improve it? Let those who have means send some worthy young person to school at their own expense. Let the churches look up the young people of their membership who are not able to attend, and send such young people here to school. There are many young people who would be glad to attend the school, but they have not the means. Help them out.

And now a word about the expenses of the school. At the rate of tuition charged, we have all that we can do to make our expenses, and it will be impossible for us to take on any more at any less rate, expecting them to work their way through. We may be able to help a few in this way, but arrangements must be made with the principal before coming to the school.

"Be noble! and the nobleness that lies  
In other men, sleeping but never dead,  
Will rise in majesty to meet thine own."

THE

## CANADIAN UNION MESSENGER

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EUGENE LELAND, Editor.

## TO OUR READERS:—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

Entered as Second-class matter.

Dear Friend:

Beginning with the issue for January 3, 1904, the "Southern Watchman" will present to its readers during the months of January, February, and March, a series of thirteen articles from the pen of Mrs. E. G. White, entitled "Malachi the Lord's Messenger."

This series is of vital importance to us as a people, and every Sabbath-keeper should possess it. These articles have been specially prepared for the Southern Watchman. A large edition will be printed, based upon the present subscription list, and the orders that will be received during December.

But the issue will necessarily be limited, as the work is of interest principally to Sabbath-keepers, and it is not likely that the demand will warrant printing another edition. You are urged, therefore, to subscribe at once, and the only safe course to pursue, for no one believing in the near coming of our Saviour can afford to be without these articles, and possibly we may be unable to furnish you a complete set if you delay. In justice to subscribers, and that all who desire may be able to obtain the complete set, the editions will not be broken by the sale of single numbers or of "sets." Trial subscriptions will be suspended also. Our friends will please endeavor to obtain regular subscriptions from those they canvass, at the fixed rates, \$1.00 per year, 50 cents for six months.

Trusting that you will not delay your order, and so risk possible disappointment, we remain,

Yours respectfully,

Southern Publishing Association,  
I. A. FORD, Manager.

N. B. Order through your tract society, or send direct to the Publishing Association, 1025-27 Jefferson St., Nashville, Tenn. No accounts opened with individuals.

## ITEMS.

Brother Judson Baker spent a few days at Lindsay helping in shingling the roof of the chapel, and other little things that needed to be done. Had the weather been favorable more might have been accomplished. Brother Baker's services were much appreciated.

Sister Annie Johnston, who has just finished her course of training at the Battle Creek Sanitarium, arrived at Lindsay Dec. 9, and will assist Sister Baker in the treatment rooms, which are nearing completion.

Sister Sadie Baker visited the new Sabbath-keeper at Fenelon Falls, Mrs. Charles McGregor, Dec. 8 and 9. Mrs. McGregor heard the message in Lindsay, and after returning home began to keep the Sabbath.

## LORNÉDALE ACADEMY NOTES.

The first term of the present school year closed on Thursday, Dec. 22.

Most of the students have gone home to spend the holidays.

Elder Leland and Mrs. Leland have gone to Michigan to spend a couple of weeks. The former goes to Grand Rapids to visit his aged parents who reside at that place, while Mrs. Leland goes to her old home at Millington, Michigan.

"Grandma" Rice, who has been at the Academy the past year, returns to her home in Millington Mich., with her daughter, Mrs. Leland. Everyone will miss "grandma."

Last week's paper was delayed a week on account of not getting the privilege from Ottawa to mail them, on time.

We hope hereafter to mail the paper every Thursday night or Friday morning.

Owing to our office hands being away on their holiday visit, no paper will be issued next week. Our next issue will bear date of Jan. 5, 1905.

Miss Myrtle Hartwell of the C. U. C. office spent last Sunday at the Academy with several of her young friends from Toronto.

Miss Bertha Murton who has been taking a nurse's course at the Sanitarium in Battle Creek, Michigan, and who is visiting with her people in Toronto for a few days, called at the Academy one day this week.

Bro. Charles Sweeten, who has been connected with the school ever since it started, nearly two years ago, will spend the holidays with his parents in Essex Co.

We wish all the readers of the MESSENGER a Merry Christmas and a Happy New Year.