

THE Canadian Union Messenger.

"As the cold of snow in the time of harvest, so is a faithful messenger."

VOLUME 5.

LORNE PARK, ONTARIO, FEBRUARY 23, 1905.

NUMBER 8.

THE GIFT OF A DAY.

From Thee a precious gift I take th's day,
And rise refreshed by sleep, to think of Thee.
What use of all its hours dost ask from me,
Whose spirit, quickened, onward bears its way?
What wealth of time its hours and minutes may
Bring as they fly, if I can clearly see
How fraught with all good deeds they yet may be.
A helpful act, a kindly word to say.
Counsel to give, and sweet encouragement,
To aid the lonely and to cheer the sad.
Ah! many a word from loving heart that's given.
Is like a Gospel to the mourner sent:
The kindly message comes like sunshine glad,
And days so spent are surely gifts from heav'n.
—Mrs. F. Nettlefold.

MORE ABOUT THE WORK IN NEWFOUNDLAND.

Our work in Newfoundland has been represented in the city of St. John's fairly well. Canvassers first made that city a centre of their work, followed up by Bible work and, later on, preaching. At the time of the last General Conference in Battle Creek a call was made for the Medical work to be started on the Island, and subsequently, after the fire at the Sanitarium in Battle Creek, Doctors Earnest and Carrie Lemon were sent to St. John's to open Treatment Rooms. The doctors were welcomed to the field, and after examination by the Medical Board were given permission to practise in that country. This work was continued for a little over two years, when, owing to ill health, and a desire to qualify for work in Canada, Dr. Lemon's request to be relieved from that field was granted; and as no other doctor could be found to take charge of the institution, it was decided to discontinue the work in that department, and devote more time to the evangelical branch of the work, Elder Tracey of St. John, N. B., having gone to that field, to take charge of the work which had been left without a minister for more than a year.

Newfoundland is peculiarly adapted to church-school work, as the system of education there is of that order. There are no public schools except such as are under the control of the churches. Each

church is permitted to have its own school, and the government allows a certain amount per capita to be drawn by each church from the school fund. While the system prevents the establishment of as thorough school work as some other system would, it affords an excellent opportunity for those churches which desire to teach from a Bible standpoint.

Our churches have not, however, availed themselves of the benefit of public funds in their school work for two reasons: first, they have not a suitable school building, one in which the best accommodations are to be enjoyed, with sufficient ground for exercise; and secondly, from the fact that they have been discouraged from applying on the grounds of a "union of church and state." During our recent visit, we ascertained the fact that some of the children of Seventh-day Adventist families were being counted as Methodists, or other denominations who are drawing public money on them. Since it is the law of the country to support schools in that way, and as many are to be found who would prefer their children to attend a Seventh-day Adventist school, and since no one is taxed to support a school he does not believe in, the writer felt free in advising the brethren in Newfoundland to give this question careful and serious consideration. What is needed in Newfoundland now is encouragement in educational lines, and assistance to erect a proper school building with plenty of room for play-grounds. The school is at present nearly self-supporting; and it is hard to find in Newfoundland a better regulated school, or one in which there is greater evidence of pains-taking instruction being imparted.

While the people in Newfoundland are not possessors of great wealth, as are many in Canada and the States, yet their liberality to the cause of God is as great in proportion to their possessions, and exceeds some. Their Annual Offering (in the one church) for 1904 was \$111.20. In addition to this they have donated about \$70 to the Washington building fund, and about \$200 is being expended for new seats in the church, and other needed improvements. Such willingness on the part of a little church of twenty-seven members is certainly worthy of commendation, and of financial assistance from those who are looking for a worthy place to bestow help.

One who has never visited one of these island mission fields has little idea of what the believers there have to contend with; or of the obstacles to the advancement of the work they have to encounter; but all know that God's word informs us that "The isles shall wait for thy law," and this field is a demonstration of the truthfulness of the word.

The writer will be glad to correspond at any time with any one interested in this field as will also Elder F. A. Tracey, St. John's, Newfoundland.

S. D. HARTWELL.

\$43,034.41.

The above is the amount still needed to-day, Feb. 7, to make up the \$100,000 to be used for the building up of the work at the headquarters in Washington, D. C. In order that this sum may be supplied by the 11th of May, when the General Conference will open in Washington, an average of \$3,238.37 must be given each week. This would mean a large increase on the donations of last week, which were \$1,368.38. At this rate the whole amount would not be supplied before the 10th of September, 1905. Will not every reader of this article help at once by liberal donations to lighten the hearts of those bearing responsibilities at the head of the work? A united, cheerful effort will quickly finish this work.

The following testimony, written January 11, will be appreciated by every reader of this paper:—

"I appeal to all who have means to make a determined effort to carry out the instruction God has given regarding the establishment of a sanitarium in Takoma Park. Let our people rally to the support of this important enterprise. Let the churches in every state act their part, that the work in Washington may not come to a standstill. Let us make liberal gifts to this work, and the Lord will bless us in it. We can not see this work coming to a standstill while it is but half done. It need not come to a standstill if all our people will come up to the help of the Lord. Let us come up to the help of the Lord, to the help of the Lord against the mighty powers of darkness."

J. S. WASHBURN.

THE SABBATH-SCHOOL LESSONS.

Dear Brother,—

I feel constrained to write a few words through the MESSENGER to the committee who compile our Sabbath-school quarterlies, to show how highly we are appreciating them here. We never seemed to feel the power of the Spirit of God in these beautiful studies as we do this quarter. The underlying principles appear so clear, and the his-

toric notes help us so much to gain an understanding of this time, and they are such a help in the work of building up a character that will stand in the great day of God.

So many are putting off this work until they shall see the troubles of the last days, thinking that there will be time then to prepare. We are just filled with gratitude that our lessons teach us differently,—that we are to prepare by studying God's word more diligently, by beholding more continuously, so that we become even as our Lord, and are prepared to overcome the obstacles thrown in our way, ever praying that God will continue to bless the Sabbath-school lessons, and use them to his glory in the salvation of many precious souls.

Yours in the work,
AN AGED SISTER.

KNOWLTON SANITARIUM.

Very little has been said through the MESSENGER about the needs of the Sanitarium at Knowlton. We wish to extend to all an invitation to have a part in this important work. It may be asked, can not the Sanitarium maintain itself? To this we answer, "Yes; but it had to be purchased, furnished, and equipped, and this all cost considerable money."

Good work is being done at the Sanitarium, and already it is too small to meet the demands of the public. Some improvements, a small addition, more furniture and equipments, are absolutely necessary in early spring, in order to do successful work, and meet the demands of the institution.

Knowlton Sanitarium is, and will be, a centre for training medical workers for Canada, and all of our people should take a special interest in this work. We appeal to every Sabbath-keeper in Canada to assist at this time in providing the necessary means for the Sanitarium improvements.

If all are not able to give a hundred dollars, let each give what he can. Give something, for every dollar helps; it will be a blessing to the work at this time, and you will be blessed in giving it.

It is not designed to increase the size of the Sanitarium beyond what is actually needed for the work to be accomplished there. Every dollar will be judiciously expended, so do not hesitate to send in your contributions. There are many calls for money. Our two academies need careful attention and interest. All realize this. Yet this need not defer any from contributing to the medical work at Knowlton, which is designed to prepare workers for the whole Dominion.

When the Sanitarium is well equipped and put in proper condition for successful work, it will go on,

be self-supporting, and a great blessing to the cause in Canada. Come to her help just now, brethren and sisters. Do it now so that the improvements can be made early in the spring before the summer rush comes on.

We do not present this simply to have something to say. It is imperative that something be done at once, and we want you all to have a share in doing it. Please consider the matter carefully and prayerfully, and then help what you can, and it will be greatly appreciated, and blessed of God.

Send all money for this purpose to Elder S. A. Farnsworth, Knowlton, Que.

W. H. THURSTON.

A TRACT WITH A RECORD.

Less than a month ago the Review and Herald Publishing Association of Washington D. C., began the publishing of the tract "An Appeal to Clergy." Before the first edition of 40,000 was off the press, orders were received for more than the whole edition, and another edition of double the size was printed,

making in all 120,000. This too was ordered, the tracts were finished, and another edition of 40,000 was at once put on the press. These flowed out to all parts of the country in like manner and yet another edition was necessary, making in all 200,000. This is also gone, and still another edition of 40,000 is on the press and orders are already in for a large part of this.

Thus in about a month practically a quarter of a million copies of this tract have been ordered. It is indeed gratifying to think of the amount of good that will be done by this publication. It was prepared by a number of our ministers, sent to the clergy of Washington, D. C., and published in the Washington "Post." It presents the Sabbath question so perfectly that minister or lay member cannot but appreciate the vital truths contained therein.

Let the good work go on. If you are circulating this tract, keep it going. If not, send to your tract society for a supply. 40 cents per hundred, \$3.75 per thousand, postpaid.

"Goodness is the only investment that never fails."

QUARTERLY REPORT OF ONTARIO SABBATH-SCHOOL.

	Membership	Average Attendance	Whole Am't of Offerings	Expense for Quarter	Donated to missions	Donated to Haskell Home
TORONTO	41	25	\$ 8.51	\$6.72	\$ 1.79	\$
HAMILTON	22	17	25.21	2.25	15.21	7.75
GALT	10	9	4.34		4.34	
BOUCK'S HILL	10	9	13.75		12.45	1.30
GUELPH	16	12	14.99	5.06	6.53	3.40
ALBUNA	15	9	3.56	3.56		
BELLEVILLE	14	11	4.47	.47	3.05	.95
[1] WOODSTOCK	17	14	5.34	1.75		1.
LONDON	41	30	12.26	3.90	3.36	
SELTON	25	19	6.03	3.23	.94	1.86
[2] BRANTFORD	24	17	10.64	1.20	2.69	1.75
[3] LINDSAY	22	11	6.91	3.80	2.64	
[4] LYNDEN	10	8	2.93	.45	.98	
MARKHAM	4	4	.43		.43	
[5] ST. THOMAS	16	13	7.14	5.40		
KENYENGEH	24	11	4.86		4.36	
PETERBOROUGH	8	6	1.75	1.75		
MUSKOKA	8	8	2.68	2.68		
CHATHAM	21	11	5.85	1.75	2.72	1.38
IRIQUOIS	32	13	5.12	2.77	2.35	
LORNE PARK	21	16	3.37	3.26	.11	
EXETER	22	13	5.		5.	
HOME DEPARTMENT	15		4.32		4.32	
TOTALS	438	286	\$159.46	\$50.	\$78.77	\$19.39

[1] \$2.59 not stated what for. [2] \$5. donated to Galt Church fund. [3] \$4.7 not stated what for.
 [4] \$1.50 not stated what for. [5] \$1.74 not stated what for.

THE CANADIAN UNION MESSENGER.

THE
CANADIAN UNION MESSENGER

PRINTED WEEKLY FOR THE

Canadian Publishing Association

167 Dundas St. Toronto.

BY
LORNE DALE ACADEMY PRESS

Subscription price, 35 cents a year.

EUGENE LELAND, Editor.

TO OUR READERS:—

When requesting change of address, be sure to give both old and new address.

In case the paper is not received promptly, notify us and another copy will be sent.

Entered as Second-class matter.

REPORT OF TITHES AND OFFERINGS OF THE
ONTARIO CONFERENCE

RECEIVED DURING JANUARY, 1905.

	Tithe	F. D. O.	Am'l Off.	S. S. Off.
SELTON	\$36.20	\$.95	\$12.85	\$.94
HAMILTON	3.	1.85	3.60	15.21
INDIVIDUALS	246.07		13.50	.30
LONDON	163.45	12.35	77.18	8.46
IROQUOIS			1.43	2.37

INGERSOLL	4.		.40	
OTTAWA	28.		5.	3.52
GUELPH	35.90		12.	1.32
BOUCK'S HILL	5.			2.25
WOODSTOCK	14.30			
BELLEVILLE	33.46			1.60
GALT	43.17		18.	
OIL SPRINGS	7.		8.65	
MARKHAM				.43
BRANTFORD	9.75	1.03	1.	1.64
LYNDEN	5.33			2.85
ALBUNA	2.80	2.60	5.	
TORONTO	64.21			1.79
KENYENGHEH				4.86
CHATHAM	13.15	1.15	5.50	2.72
PETERBORO	30.65	.40	2.35	
TOTALS	\$745.44	\$20.33	\$166.45	\$59.25

CONTINGENCY FUND —	OTTAWA	1.
WASHINGTON FUND, —	TORONTO	\$4.
	HAMILTON	3.60
	JANET CAMERON	5.
	MRS. A. E. TOOP	.25
HASKELL HOME —	HAMILTON	5.01
SCHOOL FUND —	CHATHAM	.50

\$225 of the tithe credited to "Individuals" was received from members of this Conference living in Battle Creek. This doubtless should be credited to the different churches, but the contributors did not inform us to which churches they belong.

BOOKS! BOOKS!

In our annual stock taking we have found a large number of books slightly soiled by moving and shelf wear, and we propose to sell those books at greatly reduced prices. Note the following:—

		former price	\$2.75;	post paid	\$1.50
Patriarch and Prophets,	Gilt,				
Great Controversy,	Gilt,	" "	2.75;	" "	1.50
" " "	Half Morocco,	" "	3.50;	" "	2.00
Bible Readings,	" "	" "	3.50;	" "	2.00
Prophetic Lights,	Paper,	" "	.50;	" "	.30
His Glorious Appearing,	Cloth,	" "	.40;	" "	.15
Arming of Nations,	" "	" "	.10;	" "	.06
Battle of the Century,	" "	" "	.10;	" "	.06

Any of the following books will be sent post paid to any address in Canada at a discount of 40% during the next thirty days:—

		List price	\$.50;	reduced price	\$.30
History of the Sabbath,	Paper,	" "	.50;	" "	.30
Making Home Happy,	Cloth,	" "	.50;	" "	.30
" " "	Paper,	" "	.25;	" "	.15
Gospel in Creation,	Cloth,	" "	.50;	" "	.30
Gospel Reader,	Cloth,	" "	.75;	" "	.45
" " "	Board,	" "	.50;	" "	.30

The number of the soiled books is limited, and the first to order will be the first to be served. Let orders be sent at once to the Canadian Publishing Association, 167 Dundas St., Toronto, Ont.